

### When Indigestion Grips You

It is not merely "something you ate" at the last meal—it is weakness in the stomach. A pain is Nature's danger signal that something is wrong. Indigestion is the stomach's way of telling you that it can't or won't work.

NOW is the time to take FRUIT-A-TIVES. These fruit tablets rest the stomach—bring out a copious flow of gastric juice at meal time—and make the stomach and intestines digest everything you eat.

You know that Fruit-a-tives are doing you good—because there is no more pain—no more sour stomach—no belching gas. Fruit-a-tives keep the stomach clean and healthy—and ready to digest any assimilable meal you eat while the constipation is entirely cured by their use.

\*Fruit-a-tives are most valuable in the home. We have used two boxes and see today printing a child, which tells our opinion of their merits. I find them especially good for the children, pleasant to take and very cleansing in their action.\*

Mrs. F. M. WOLSKEL, Calgary, Alberta.  
Fruit-a-tives are pure fruit juices in tablet form. They act gently on all the organs of digestion—strengthen, invigorate, and cure. If there is anything wrong with stomach or bowels, cure yourself with

# Fruit-a-tives

or Fruit Liver Tablets.

At all druggists. See a box. Manufactured by Fruit-a-tives Limited, Ottawa

# Fit-Reform

HAND TAILORED GARMENTS

FOUNDERS IN CANADA

### Overcoats for Colder Days.

In addition to our exclusive creations in Gray Mixtures and Black Melton, we are showing an exceptional line of Overcoats for blizzard weather.

These are the famous Fit-Reform Double Breasted Ulsters—in Irish Freizes and Scotch Tweeds—exclusive cloths that have no duplicates in Canada.

Prowse Bros., Charlottetown.

**F. C. WESLEY Co.**  
DESIGNERS,  
ENGRAVERS,  
ELECTROTYPERS.  
St. John, N. B.



### Guaranteed Rubber Tires.

To guarantee a solid rubber tire against defect is not to guarantee the quality of the rubber it contains.

Any inferior compound of rubber may be made into a tire that does not look defective.

But the qualities for wear and resiliency go only with carriage tires made of high grade rubber.

The name "Dunlop" stamped on a tire, and the trade mark, are a guarantee of good rubber. In a carriage tire it will insure a resilient tire of good staying power and solid qualities of wear.

**The Dunlop Tire & Rubber Goods Co.**  
Toronto.

St. John, Montreal, Vancouver, Winnipeg.  
Timothy Carroll, Agent, Charlottetown.



### Bread or Pastry.

Beaver Flour is the best for Pastry—just as it is best for Bread.

### Beaver Flour

is both a "Spring Wheat" and a "Winter Wheat" Flour. It is a blend of Manitoba Spring Wheat in just the exact proportions of each to make the whitest, most nutritious Bread—and the lightest, most inviting, most toothsome Cake, Pie and Pastry. Economical, to say the least.

AT YOUR GROCER'S  
Dealers, write for prices on all kinds of Flour, Cane Syrup and Cornstarch. T. H. Taylor Co., Limited, Charlottetown, Ont.

### Iron-Ox TABLETS CURE Constipation

A safe remedy. No secrets to hide. Your doctor or druggist can get the formula by writing us.

30 Iron-Ox Tablets a handy little size, each packet costs 25 cents of all druggists, or by mail. Ask for our special 50 cent trial package. The Iron-Ox Remedy Co., Detroit, Mich.

For sale and Recommended by Apothecaries' Hall, Johnson & Johnson, A. W. Redden, J. G. Jamieson, and in Summerside at Georlie's Drug store.

## THE CONSECRATORY PRAYER OF CHRIST

Sermon by Rev. Wm. Dobson, Pastor of First Methodist Church, Charlottetown.

He Had a Human Soul—He Lived as Humanity Lives—He Felt Sorrow and Temptation—Man Can Stand in the Light of God's Throne.

(Approved by The Guardian's Stenographer.)

And for their sakes I sanctify myself, that they themselves may be sanctified in truth. John, 17, 19.

The 17th chapter of St. John's Gospel is called the Lord's consecratory prayer. It is emphatically the Lord's prayer, and, perhaps to understand its depth of meaning we will have to fix our minds for a moment upon the fact, or what I think to be a fact, that Jesus of Nazareth was truly God, and more, that He was a truly man, it is this human side I want you to put the emphasis upon for a moment. Go over the details, so that we may recall the fact. He had a body just as you have, not a bone, not a muscle, not an artery or vein less. He had a human soul just as you and I have; I mean by the soul, that part of humanity in which are all the affections, all the emotions, His soul was as truly human as yours and mine. He lived as you and I live. He sympathized as you and I sympathize. He felt sorrow, and temptation. He felt the influence of sin when He came in contact with it just as every pure and holy soul would do. Lydia above this was spirit—she was all a body, soul, and spirit—that side of us that lays open to truth and God. "Spirit with spirit can see," is Tenyson's idea of it. So Jesus had a spiritual nature always lying open to the unseen and wholly conditioned by the unseen. It is this that gives Paul's statement its force when he said that "these light afflictions have worked out for us a far more exceeding and eternal weight of glory while we look at the things that are unseen." Affliction will not help us in other circumstances but with the spirit laid open to the unseen all things work together for good to one who loves God.

Well, now, whatever the mystery of the incarnation may be and I am not going to attempt to explain it, the fact remains that the Man of Nazareth was incarnate God, incarnated in perfect humanity. If we keep our mind fixed upon this we will be able to understand some of the meanings of the prayer. First He prays for Himself that He may have the glory which He had with the Father before the world was.

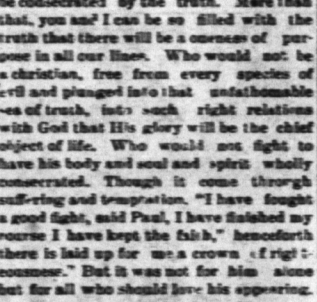
Secondly, He prays for His disciples that they may be so sanctified in the truth that they may be one as He and the Father are one. Then He prays for all who shall believe on Him through His word. In these and these in me that they may be perfect in one. Let us think for a moment what the prayer for Himself means. We may never know its full meaning, but this much it must mean. It seems to me, He prays that the human nature with which He had clothed Himself for three and thirty years be taken into the full life of eternal glory which He had with the Father before the world was. Here we pause and ask, can human nature endure this—can man see God and life—Yes, this is what the incarnation means for. I do not mean to say that a man cannot be saved without an intellectual belief in the doctrine of the Divinity of Christ, but I do say that Jesus Christ has taught us that man can come into such relations to the divine that through eternity man may be united with the glory of God. We have not been taught this by abstract statements, but the picture has been held up before us so that we may look upon it and study it. Peter and James and John saw some of it on the mount of transfiguration. The disciples saw our nature again after it had passed through the valley of the shadow of death and risen in triumph from the grave they saw it ascend into the heavens and a little later Stephen saw it glorified and standing on the right hand of God. John saw it amid the golden conditions of the glory was so transcendent that he who had once leaped upon His beam at supper hall before it as one dead. What a destiny for redeemed humanity to be bathed in eternal glory while immorally endures. So the incarnation becomes to you and me an illustration of God's purposes as well as an assurance of the reward that awaits us in the world to come.

This being so, the next thing we shall have to be clear on, in order to understand this prayer and the prospect it opens up for every one of us, is the word "sanctification" and I pause on this because it is one of those words that has been bandied about and had so many meanings attached to it that most of us do not really know what it means, but whatever meanings it may have, the radical meaning was to set apart for some specific purpose. It is in this sense that they talked about the vessels of the temple being holy and the temple itself being holy, it is in this sense that we set the vessel when we talk about the holy land, not that we think the land holy because it was set apart for holy purposes. All these were separated from the masses, they were the instruments through which, and by which God was working out His great purposes here on earth, and the despoil of the temple and the ritual of the Jewish economy were all holy because they were set apart for God's purpose. Now in addition to this, the idea attaches itself to the word as a secondary meaning, that when set apart in a holy surrounding the surrounding has an effect upon the person or thing which is set apart. This is if you are set apart into a sunny climate the sunny climate will have its effect upon your constitution, the environment into which you have been brought is conditioning you every

moment of your nature, yet here on an encouraging word for us, that while He was in the world He kept them, sanctified them. His own were around and sanctified them. He was their advocate in every difficulty, their comforter in every sorrow. He was their guide, but now that He was to be no longer in the world to keep and shield them. Father, He said, sanctify them in the truth, set them apart so that sin cannot touch them, so that the truth may sanctify them and so consecrate them, that God's glory will be their highest aim. Heaven their final goal, and compass with the deity their eternal purpose. Set them apart in the truth so that they can go out and touch sin without being defiled or being defiled by it. The pure the soul is comes the greater the attack it will feel when coming in contact with sin. My friends with all their sensitiveness to holy things in the truth and consecrate them by it that they can touch sin at every point to split man, and yet allow it to have no influence over them. For their sakes I sanctify myself that they themselves may be sanctified in the truth, setting them, dominating them, cleansing them, folding them, until they shall be without spot or wrinkle or any such thing, you and I pray by this wonderful power of God may live in the light and power of truth until we are changed from glory to glory. All you and I have to do is to submit our wills to God and say, Yes Lord take me, keep me, I am thine save me, I am thy property please me into the depths of thy love and thy wisdom and thy might, to thy service and thou shalt have all the glory. Jesus Christ takes human nature upon Himself, and has guaranteed that He will give it all the glory that He had with the Father before the world was. Now these things are true that can be capable of standing in the white light of the throne of God, can be washed in truth that on earth he can go down into the slums and touch the leper's brow and be untouched by the leprosy. He can mingle with sinners, lift them and save them and yet live in the truth, walk in the truth, and be consecrated by the truth. More than that, you and I can be so filled with the truth that there will be a compass of purpose in all our lines. Who would not be a Christian, free from every species of evil and plunged into that unshakable sea of truth, into such right relations with God that His glory will be the chief object of life. Who would not fight to have his body and soul and spirit wholly consecrated. Though it come through suffering and temptation. "I have fought a good fight," said Paul, "I have finished my course I have kept the faith," henceforth there is laid up for me a crown of righteousness. But it was not for him alone but for all who should love his appearing.

### Gilt-Edged Assets

The Royal Insurance Commission having recently investigated the affairs of



- not a dollar of Stocks
- not a dollar of Unauthorized Securities
- not a dollar of Speculative Investments
- not a dollar with Subsidiary Companies among its securities
- not a dollar was "written up" in its list of Assets—and the Real Estate held by the Company (outside its Head Office Building) was less than \$1,000.

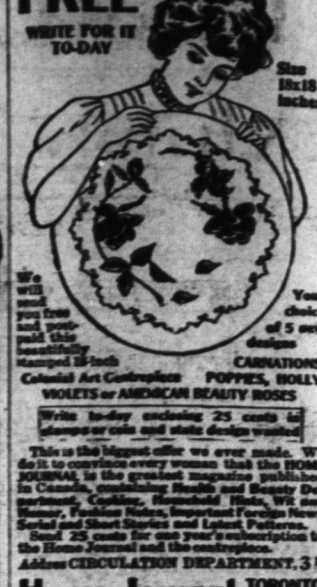
**PATERSON'S COUGH DROPS**  
THEY WILL CURE



### Home Journal

Write today enclosing 25 cents to Home Journal and state design wanted. This is the biggest offer we ever made. We do it to convince every woman that the HOME JOURNAL is the greatest magazine published in Canada in the English language and Beauty Department. Cooking, Household Hints, We and Home, Fashion Notes, Important Foreign News, and much more. Send 25 cents for one year's subscription to the Home Journal, or any longer over 12 years of advance CIRCULATION DEPARTMENT, 31 Home Journal ONT.

### This Centrepiece FREE



### Synopsis of Canadian Northwest Homestead Regulations.

ANY even numbered section of Dominion Alberta, excepting 5 and 16, not reserved, may be held as a homestead by any person who is the sole head of a family, or any male over 18 years of age, on the first of one-quarter section of 360 acres or less. Entry must be made personally at the local land office for the district in which the land is situated. Entries must be made personally at the local land office for the district in which the land is situated. A non-resident is required to perform the conditions connected therewith under one of the following plans: (1) At least six months' residence upon and cultivation of the land in each year for three years. (2) If the settler has his permanent residence upon farming land owned by him in the vicinity of the homestead, the requirements as to residence may be satisfied by residence upon the said land. Six months' notice in writing should be given to the Commissioner of Dominion Lands, Ottawa, of intention to apply for patent. Deputy of the Minister of the Interior. N. B.—Unauthorised publication of this advertisement will not be paid for.



# Pandora Range

### A Ventilating Oven that Ventilates.

There is only one practical way of ventilating a range oven and that way has been adopted in the Pandora—is an actual, positive, working feature and not a mere talking point.

Fresh air is drawn from the outside through small vents into the oven while the odors and cooking fumes are forced by the fresh air out through small vents into the smoke flues, and up the chimney.

Roasts cooked in a Pandora oven retain their sweet, natural flavor, entirely free from cooking odors, absolutely unmixured with any foreign flavor. Puddings, cakes, bread, meats, etc., are always light, fresh and free from mixed odors or flavors.

In the Pandora range you get all that scientific study, practical experience, skilled workmanship and an immense and finely equipped plant combined, can produce—the highest possible attainment in range perfection.

Ask your local dealer to show you the Pandora range, or write to us for free catalogue before buying any other.

# McClary's

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