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SUNDAY SCHOOL LESSON.

LESSON X, THIRD QUARTER, INTERNATIONAL SERIES, SEPT. 7.

Text of the Lesson, Deut. xviii, 9-22. Memory Verses, 17-19—Golden Text, John vi, 14—Commentary Prepared by Rev. D. M. Stearns.

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9. When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

Before the deluge God saw that the wickedness of man was great in the earth and that every imagination of the thoughts of his heart was only evil continually (Gen. vi, 5). The margin says that every imagination signifies also the purposes and desires. After the deluge sin developed again in the descendants of Noah and became very manifest in the rebellion against God of the Babel builders. In due time God called Abram from among the idolators of Mesopotamia to dwell in a land which He promised to him and to his seed forever, that in the descendants of Abram He might have a people who would honor Him and live to make Him known to other nations. They were therefore to be a people separated from all the customs and idolatries of the heathen, living wholly for God, a peculiar treasure unto Him above all people on the earth (Ex. xix, 5, 6).

10-12. All that do these things are an abomination unto the Lord.

The next clause of this verse says that the nations which formerly occupied this land were given to those abominations mentioned in the previous verses, and because of these they were being driven out. Therefore Israel was to beware of and avoid all these things. It was because of the wickedness of those nations that the Lord did drive them out before Israel and not because of any righteousness on the part of Israel (Deut. ix, 4-6). He did all that He did for Israel for His own name's sake (Ezek. xxxvi, 22), then in return for all His loving kindnesses He only asked them to let Him do still more for them, or, in other words, He asked them to walk in His ways and serve Him with all their heart and soul (Deut. x, 12, 13), for only thus could He do more for them than He already had done.

13, 14. Thou shalt be perfect (margin, upright or sincere) with the Lord thy God.

To Abram, the father of this people, God had said: "I am the Almighty God. Walk before Me, and be thou perfect" (upright, sincere) (Gen. xvii, 1). The title of God here is El-Shaddai, which signifies the Mighty God, who is all sufficient, as a mother for her child. Abram had been leaning on an arm of flesh rather than upon the Lord and had lost fellowship in a measure, but the Lord would restore him and have him do better in future and lean more fully on the Lord alone. If we would know the power of God, we must learn our weakness. If we would know the sufficiency of God, we must learn our own insufficiency (II Cor. xii, 9, 10; iii, 5). See some precious words for the upright, the sincere, in Ps. lxxxiv, 11; cxix, 1; xxxvii, 37.

15, 16. The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto Me; unto him ye shall hearken.

In Jer. xxx, 21, R. V., it is written: "Their prince shall be of themselves, and their ruler shall proceed from the midst of them, and I will cause him to draw near, and he shall approach unto Me. For who is this that engaged his heart to approach unto Me? saith the Lord." Here is a wonderful and beautiful prophecy of the prophet like unto Moses; one of themselves drawing near to God on their behalf and bringing God's message to them in mercy. In all things it behooved him to be made like unto his brethren, that He might be a merciful and faithful high priest in things pertaining to God to make reconciliation for the sins of the people. He was faithful to Him that appointed him, as also Moses was faithful in all his house (Heb. ii, 17; iii, 2).

17-19. I will put My words in his mouth, and he shall speak unto them all that I shall command him.

He said to Moses, "Now therefore go, and I will be with thy mouth and teach thee what thou shalt say" (Ex. iv, 12). He said to Jeremiah: "Whatsoever I command thee thou shalt speak. * * * Behold, I have put My words in thy mouth" (Jer. i, 7, 9). It is easy to understand how such men needed to be told what to say, but when we read that the Son of God so emptied Himself that He could truly say, "I can of Mine own self do nothing," "My doctrine is not Mine, but His that sent Me," "The Father who sent Me, He gave Me a commandment, what I should say and what I should speak," "The Father that dwelleth in Me, He doeth the works" (John v, 30; vii, 16; xii, 49; xiv, 10), then indeed we see what was never seen before nor since—Him in whom all fullness dwelt emptied to entire dependence on another even for His words.

20-22. How shall we know the word which the Lord hath not spoken?

There always have been and always will be false prophets and teachers, teaching lies in the name of the Lord (Jer. xxiii, 21, 25, 32). Therefore John tells us by the Spirit: "Beloved, believe not every spirit, but try the spirits whether they are of God, because many false prophets are gone out into the world. Hereby know ye the spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God, and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God (I John iv, 1-3). The test therefore is, "What think ye of Christ?"

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COMING EVENTS.

Guardian readers will find the following convenient to clip and keep for reference.

St. George's Lodge, No. 1171, meets every Tuesday night at 8 o'clock in Brace's Hall.—N. Yonker, Secretary.

L. O. Y. B. L.—Mizpah Loyal Orange Young Briton, No. 148, meet every Thursday night in Brace's Hall.—Walter Craswell, Sec'y.

Union No. 933, United Brotherhood of Carpenters and Joiners, meet every Wednesday night at 8 o'clock in Wright's Hall.—Frank Godfrey, Pres.; R. H. Ball Rec. Secretary.

Sons of Scotland meets every second Monday in each month in Castle Hall, Prowse Block.—E. CAMERON, Rec. Secretary.

ORANGE ORDER.

Boyne Lodge, No. 614, meets 2nd and 4th Fridays in Wright's, Hall, at 8 p. m.—D. McNEIL, Recording Secretary.

St. George's Lodge, No. 1171 meets every Tuesday night at o'clock, in Offer's Hall.—D. J. McKINNON, Secretary.

Lacy Wallace Lodge No. meets 1st 2nd 3rd Fridays, in Wright's Hall.—Mrh CROSSMAN, R. Sec'y.

L. O. Y. B. L.—Mizpah Loyal Orange Young Briton Lodge, No. meet every Thursday night in Offer's Hall.—J. Chappell, R. Sec'y.

Caledonia Club meets last Tuesday of each month. Visiting brethren welcome

City Council meets on the second Monday in each month. Dr. James Warburton, Mayor, H. M. Davison, City Clerk.

The Charlottetown School Board meets the first Monday of each month Ewen, Stewart, Secretary.

MASONS.

St. John's Lodge, in Masonic Temple, second Tuesday in month, David McLennan, Sec'y.

Victoria Lodge in Masonic Temple, first Monday in month, W. P. Doull, Sec'y,

Alexander Chapter, Royal Arch Masons in Masonic Temple, first Thursday in month except June, July and August. J. Weldon, Sec'y.

Prince Edward Preceptory, No. Knights' Templars, 3rd Wednesday of each month in Masonic Temple.

Albert Edward Lodge of Perfectioner-ing 3rd Wednesday, January April, July Oct.

LOYAL CRUSADERS.

Company "A." every Monday Wright, Hall at 6.30 p.m.—Ada Wadman Secy.

KNIGHTS OF PYTHIAS.

Knights of Pythias—Empire Lodge, No. every Thurs. Pythian Hall, Prowse's New Block.—John D. McMillan, Keeper of Records and Seal

SONS OF ENGLAND.

Lodge Eton, No. 148 meets every Thursday evening in S. O. E., Hall Victoria Row, John A. Field, Sec'y.

Lodge Prince Edward meets second and fourth Tuesdays of each month in S. O. E. Hall, Victoria Row.—E. H. Duchemin Sec'y.

FORESTERS.

Court Avoudale, I. O. F., fourth Tuesday of each month in Cartle Hall Grafton St. S. Renouf, Sec'y.

Court Mt. Stephen, I. O. F. first and third Tuesday of each month in Castle Hall, Grafton St.—J. W. Sutherland Sec'y.

Prince George Encampment, Royal Forestery meets every Thursday in Wrights Hall,—Murdock McLeod Illustrious Archivist.

Court Charlottetown, C. O. F., first and third Thursday, Wright's Hall.—W. H. Stevenson, Sec'y.

SONS OF TEMPERANCE.

City Lodge I. O. G. T. meet every Tuesday evening in Wheatley's Hall, Corner Great George and Euston Streets, at 8 o'clock,—S. M. Jenkins, Secretary.

Victoria Division S. O. T. on Monday, at 8 p. m.

Orient Divison, Friday; at 8 p. m.

Prince Edward Division, No. 1 meets in Wright's Hall, every Tuesday.—W. H. Clarke, R. Scribe.

ODDFELLOWS.

Port La Joie Encampment meets first Wednesday in each month.—D. L. McLennan, R. S.

St. Lawrence Lodge every Monday evening.—E. M. Younker, Sec'y

Wildey Lodge every Friday evening in their, hall in Victoria Row, Geo. Wallar, Sec'y.

Alpha Rebekah Lodge, meets every Tuesday evening.—Lizzie Crockett Secretary.

The B.I.S. meets on the first Monday each month

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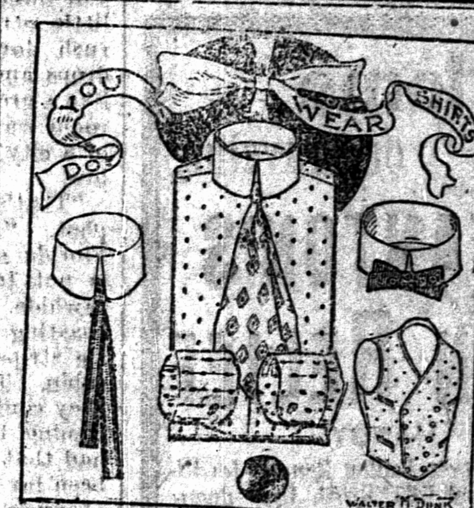

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