

Women's Rubber Sole Boots.

These boots are very popular for women now—just the thing for Fall wear—made like Men's, Box Calf, round toe. Price

\$3.75.

(See them in our window.)

ALLEY & CO.

Charlottetown, P. E. I.

NOTICE

Wanted by the town of Truro at once 40 or 50 men to work on the Sewerage System. Apply at the town Office, Truro. Pay day every Saturday.

By order
W. D. McCALLUM,
Town Clerk and Treasurer.
Truro, Nova Scotia,
Oct. 4th, 1900—8141

STEAMER JACQUES CARTIER

Change of Time.

After the 1st. October the Steamer Jacques Cartier will leave Charlottetown for Orwell on Tuesdays, Wednesdays and Thursdays at 2 o'clock p. m.; will leave for Crapaud on Fridays at 7 a. m. and on Saturdays at 9 a. m.

L. C. OWEN,
Charlottetown, Oct 1st 1900. Agent.

Furniture By Auction

I am instructed by Miss McTavish to sell by auction at the "McTavish House" King Street on Tuesday, the 9th Oct. instant, commencing at 11 o'clock a. m., all her household effects, comprising Superior Organ, Parlor, Dining Room, Hall, Bedroom and Kitchen furniture.

Terms Cash,
B. BEARSTO,
Auctioneer.
4th.

Cream of Wheat.

This is a new Breakfast Food just put on the market. It is made entirely from the very best selected Hard Wheat and being almost pure Gluten is one of the healthiest and most nutritious foods known.

It is highly recommended for the use of diabetic persons or those of weak digestion. With every two packages purchased at our store we will give free a very nice picture of North Western Scenery.

Beer & Goff,
Grocers.

CONDEMNNS CREMATION

Holds Incineration is a Pagan Custom.

BORN OF SUPERSTITION

Rev. H. A. Beaudet Refers to Sir Wm. McDonald Scheme.

MONTREAL, Oct. 3.—An article on the cremation of the dead by Rev. H. A. Beaudet, of the preaching Friars, appears in La Patrie. The writer refers to "a millionaire Montreale, of the superior race"—Sir W. C. McDonald—who has offered the money necessary for the establishment and maintenance of a crematorium and also guaranteeing the expenses incurred in obtaining a law permitting cremation from the Provincial Government of Quebec.

"As a question of fact, the writer states, the Catholic church never practised and never permitted incineration. The only funeral rite ever held in honor or in usage by her was burial. In the earliest days of Christianity, in Rome even, where cremation was popular, the faithful rich and poor, buried their dead. No doubt, no positive precept of Holy Scripture commands the sepulture or forbids the incineration of the dead.

"But since the early Christians unanimously practised the rite of sepulture, and this, even in a city where a contrary usage prevailed, how not to suppose that their leaders, the apostles had given them verbal instructions of which this rite was the necessary consequence?

"For nineteen centuries the church has kept the primitive traditions. The burial of the dead has become a law in her code. She forbids incineration under severe penalties.

"Incineration was a pagan custom, born of superstition or from the desire to obhiterate what in death was too gruesome. If the rites of sepulture have been prescribed by the church it is because she had reasons of the highest order, because the rites are more conformable to her spirit, her belief, while cremation without being directly opposed to her doctrine, still has something extremely repugnant to her.

"What are these reasons? First of all in the eyes of the church, the body of the Christian is sacred. She would object to have it burned, for cremation is a kind of violation of the corpse and a deed altogether unworthy, both of the mission the body had on earth and of the hopes which faith gives us for the future.

"In the second place the Christian must be modelled to the likeness of the Divine Master. He must imitate him in life and in death. Is it not an honor and a consolation to the Christian to know that his body will be treated like that of Christ? Incineration on the contrary would take away from our poor bodies the privilege of resembling the Divine Master even in the tomb.

"The mere fact of bringing the ashes, the sole remains of a departed loved one would not increase our respect for the dead. So feeble a sign would suggest nothing to the imagination or to the heart. Our eyes would become accustomed to it and soon we would not consider it more than an ordinary article of furniture. Indifference would be followed by profanation.

"A family residence is not a sanctuary. Who knows if the heirs would be so careful as to keep a collection of urns, incising the ashes of ancestors they never knew and whose fortune is of more value to them than any thing else.

"I know hygiene and economy are spoken of as reasons for the adoption of cremation. Ridiculous and childish reasons. The ancients who formerly practised cremation at least had the good sense not to pretend that it was a measure of hygiene. It is a most modern pretext and worthy of that Anglo-Saxon spirit whose sole aim is to be comfortable. In what is a cemetery properly taken care of a menace to public health? Has there ever been an epidemic due to the neighborhood of a burial ground? Economy! A city that spends thousands of dollars each year for the maintenance of public parks would be parsimonious in giving a few feet of earth to the dead? No, the true reason is not

To cure a cold in one day.

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. Dr. E. W. Grove's signature is in each box.

Charlottetown Board of Trade, Quarterly Meeting.

The General quarterly Meeting of this corporation will be held at their room, McEcherra's Building, Queen St., Wednesday evening, Oct. 10th at 8 o'clock.

W. W. CLARK,
Secretary.
Charlottetown, Oct 8 d.

hygiene nor economy. Let the advocates of cremation lift the mask and reveal frankly the ideas which inspire them. The idea comes from the spirit of materialism which threatens to invade the most sacred domains of our end of the century. Cremation has not other motive. The church therefore, has every right to be opposed to the establishment of a usage essentially Pagan, the result of which tends to make us forget the meaning and object of life.

THE GOSPEL IN IRELAND.

A large number of towns in the south of Ireland have just been visited by the open-air workers, and in one of these over six hundred persons listened to the preaching of the gospel. Evidence is constantly accumulating as to the deep interest which is being taken by many, who would not otherwise hear the truth proclaimed, in the addresses delivered by the missionaries in the open air.

Ireland is on the verge of great changes. Under the provisions of the Local Government act education is made compulsory in many parts of the country, and the agricultural and technical education are also about to be brought in. Moreover, the National School system, which has done much for the education of Ireland during the past fifty years, is about to be greatly altered so as to embrace hand and eye training as well as in addition ordinary literary instruction. All this will mean a great awakening to the mental faculties of the people, and a breaking away of many from the spiritual despotism in which they have been so long held.

The Irish Mission to the Jews, which is non-sectarian and purely evangelical in its aims and methods, is doing a good work among the five thousand Jews in Ireland. The chief centres of the mission are Dublin, Cork, Belfast, and Derry, but the missionary also visits Armagh, Limerick, Waterford and other centres. Over three thousand New Testaments in Hebrew and Yiddish, and large numbers of especially prepared tracts, have been distributed among the Irish Jews, and with encouraging results. In Derry the Jews are most accessible and are beginning to take a deep interest in the subject of Christianity. The poverty of many of the Jews who have recently taken up their abode in Belfast is said to be appalling. It is also worthy of notice that the Jews are rapidly increasing in Ireland. In Cork alone, where only a short time since there were no Jews, there are now upwards of five hundred and in nearly all the other towns and cities of this country, where formerly Jews were never to be seen, in these now Jews are living in considerable numbers.—"The Christian."

STILL IN ADVANCE.

Barclay—You made me pay in advance at first because I was a stranger. That was all right. But I am not a stranger now.

Landlady—No; I know you now.

The Non-Irritating Cathartic

Easy to take, easy to operate—

Hood's Pills

Dancing

—AND—

Physical Culture.

Miss H. C. MacDonald will re-open her classes in Dancing and Physical Culture the 14th October. Those forming private classes among friends should apply at once, in order to have choice of time for class. Miss MacDonald will be at home to intending pupils at her room on Kent Street from 10 a. m. to 1 p. m., and from 3 to 5 p. m., Oct 8 and 9.

Whew!

It's Awful!
But It's True!

That W. P. COLWILL is knocking the stuffing out of high prices.

It's Crockery Here,
It's Crockery There,
But High Prices
Are Blown in the Air.

Our great sale will continue for a while yet, as we find that small profits and quick sales pay every time. All kinds of good crockery selling all the time. The people know all about our prices, no need to dwell on that subject.

W. P. COLWILL,
The Crockery Man.
St. John's, Charlottetown.

Paton's.

Boy's Wool Suits.
from \$1 35 up to \$2 50
Sailor Suits 75c

185 Boy's Ulsters
from \$2 50 to \$3.75 at Paton's.

500 Men's Reefers, rainproof, wind proof and pocketproof at Paton's.
\$2.00 to \$3.00 worth 1-3 m.

285 Men's D. B. Winter Overcoats.
from \$3 75 to \$10 a Paton's.

See our Saturday Bargains, Ladies High Class Tailor Made Coats.

made from kerseys, Beaver and curled cloth, lined throughout with silk or satin applique, braid or stenciled trimmings. An altogether up-to-date coat, in black, law, grey and brown.
\$8.00 8. 9.00, 9.50, to \$16.00 at Paton's.

Broad Cloth Suits.

From \$18.00 to \$25.00, Ladies' Tailor Made Costume, which will save in wash or chequer cloth. The skirt is well cut and draped, and is lined throughout with percale and velvet binding. Men's is another cheap and special costume at the price of \$12.00 to \$14.00 at Paton's.

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New all Suits.
New all Overcoats.
The Melvin Cape or the Throna Cape at Paton's.

Accompanying views of the Cape described on this page given to afford a more definite idea of its utility. We had over 50 of this preparation this fall. Manufacture this garment measure and made to fit. I have them made from Scotch or Canadian Sewing 75c to \$12.00, making coat and \$2.00. Paid to wear from 4.75 to 15.00. To save buy them at Paton's.



Furs are the best.
PATON & CO.

A Word in Season.

It has been demonstrated beyond dispute that there is no better baking powder made than Dearborn's Perfect. It is free from any injurious ingredients and possesses the maximum leavening power, and at the same time is sold at a lower price than any other first-class powder.

Insist on having Dearborn's Perfect. If your grocer does not keep it he can easily get it for you.

The New Crockery Store...

Won't promise to push \$2.00 of value into your dollar, for it wasn't intended for it, but we do promise to fill every corner of your dollar with good value, durable and satisfactory goods.....

Examine These Bargains...

Handsome Design CHINA TEA SETS \$3.75, very pretty DINNER SETS \$4.95. For money value these can't be duplicated—and we have other bargains to show you....

The CLARK CROCKERY Co.

Lewis' Old Stand, Grafton St.

We are Right Opposite the Square

In situation, but right on the square in dealing with our customers.

L.W. COOK,

Watchmaker and Jeweler,
Cor. Gt. George & Grafton Sts.,
Charlottetown, P.E.I.
Repairs promptly attended to.

BOSTON TRADING CO.

G. C. COOK, Prop.

Commission Merchants, Wholesale Dealers in Fruit and Produce.

If you want to buy Jamaica Oranges or guaranteed stock of Apples give us your order.

Pork received on consignments. Vessels to charter. Apply to

GEO. C. COOK,
47 Upper Water Street.
Halifax, Nova Scotia.

Fine Photography

In all the latest designs. Our CARBON PORTRAITS are unrivalled. Our customers are all delighted. Be sure and visit the leading studio.

G. H. COOK,
Cor. Queen and Grafton Sts. Charlottetown.