HOW MUCH HATING DOES IT TAKE TO FALL IN LOVE?

She loathed him ...He despised her ... And so they were married...

...FROM THE NOVEL BY JOHN BUCHAN CANADA'S NEW GOVERNOR

ALSO... WEEKLY NEWS

Presented in Co-operation With Canadian Legion

The "Monte Cristo" hero... The MAN who put the MAN in roMANce...

ROBERT DONAT · MADELEINE CARROLL

THE 39 STEPS

A HUNDRED STEPS AHEAD OF ANY PICTURE THIS YEAR

TODAY - TUESDAY - WEDNESDAY

DAILY 3.15 — 7.00 — 8.45 P. M.

MATINEE TODAY STARTS 3 P. M.

Prince Edward — MATINEE ..... 16c, 26c. EVENING 26c, 32c, 37c

ADDED . . . COMEDY WITH ERNEST TRUEX AND NATURE SUBJECT

Today Tues. Wed.

MATINEE MONDAY 3.00 P.M. EVENING 7 AND 8.45 P. M.

CAPITOL Mat. .... 11c, 26c. Eve. .... 26c, 32c.

The Roxy

When in Charlottetown eat at the Roxy Restaurant, 138 Great George St.

Remembrance Day

SACRIFICE—REMEMBRANCE—PEACE

Ceremony at the Cenotaph, Queen Square, Charlottetown, under the auspices of the Charlottetown Branch of the Canadian Legion of the British Empire Service League.

In the distinguished presence of His Honour, the Lieutenant Governor of Prince Edward Island, who will take the salute in front of the Provincial Building after the ceremony.

MONDAY, THE ELEVENTH OF NOVEMBER

From 10.45 o'clock until the first stroke of the eleventh hour the Fire Bell will toll at intervals of twenty seconds.

Parade will leave the Home at 10.40, arriving at the Cenotaph at 10.48.

ORDER OF CEREMONY

O CANADA.
PLACING OF WREATHS.
LAST POST.
TWO MINUTES SILENCE.
REV. DR. R. MOORHEAD LEGATE, HON. CHAPLAIN.
REVEILLE.
HYMN, O GOD OUR HELP IN AGES PAST.
GOD SAVE THE KING.

Wreaths will be placed by His Honour, the Lieutenant Governor, Premier of Prince Edward Island, His Worship the Mayor, the President of the Legion, followed by Units, Organizations and Citizens.

All returned men, nursing sisters and others, who served Overseas are invited to be on parade.

The Royal Canadian Mounted Police, the Royal Canadian Naval Volunteer Reserve Company, the Second and Eighth Batteries of the First Medium Brigade P. E. I. Artillery, No. 2 Company 6th Division Signals, the Royal Canadian Army Medical Corps, will also parade.

The Boy Scouts will form up at the Cenotaph.

MEDALS AND BERETS WILL BE WORN

Space will be reserved for Societies and Citizens, who will place wreaths on the Cenotaph.

The Route of March, via Queen, Kent, Prince and Grafton Streets to Cenotaph.

The return Route of March, via Grafton, Queen, Richmond, Prince Kent, Queen, to Legion Home.

The singing will be led by the Charlottetown Male Chorus. The Legion Band will accompany.

All returned men are requested to be at the Legion Home at 10.20.

LONDON—A huge signalling girder, 132 feet long and weighing 36 tons, has been erected across the Southern Railway between Waterloo and Vauxhall. It will carry the three-aspect color-light signalling.

DEATHS

PICKARD—At 103 Euston Street on Saturday November 9, 1935, Mrs. Thomas Pickard age 88 years. Funeral this (Monday) afternoon, service starting at 2 o'clock, funeral leaving at 2.30. Interment Winsloe South Cemetery.

DICKIESON—There passed away on Saturday, October 19, 1935, in Saskatoon Hospital, Ella Jane Robertson, wife of George W. Dickieson, of Gunworth, Saskatchewan, aged 61 years.

ARSENAULT—In this city on November 8, 1935, Jerry Arsenault. The funeral will take place from his late residence, 99 Gerald Street this morning at 8.45 to St. Dunstan's Basilica, thence to R. C. Cemetery.

HENNESSEY—Died in the City Hospital Nov. 8, 1935, Mrs. Ernest Hennessey, aged 30 years. The funeral will take place from the residence of her father, Mr. James Dunn, Chestnut Street, Tuesday morning at 8.50 to the Church of the Most Holy Redeemer, thence to R. C. Cemetery.

N. D. MacLean

UNDERTAKER

EMBALMER

Charlottetown and North Wiltshire

Phone 149

The Central Guardian

This column is reserved for news of local interest but advertising of a newsy nature may be inserted at 4 cents a word strictly payable in advance.

STEAMER ARRIVES—The S. S. Nordic arrived in port here yesterday. The steamer will complete loading a cargo of potatoes part of which was taken on at Summerside.

ENGAGEMENT ANNOUNCED—Mr. and Mrs. J. J. Storey announce the engagement of their daughter, Irene Jessie, to Mr. Ivan McLeod, both of this City. Marriage will take place the latter part of November. L-2694

SONG SERVICE—The regular Sunday evening song service under the joint auspices of the Y. M. C. A. and the S. C. M. was held in Heartz Memorial Hall last evening. The speaker was Rev. J. W. S. Lowry, D. D., of Canoe Cove, who preached an inspiring and eloquent sermon on "What Think ye of Christ?" The Scripture reading was taken from Matt. 6:1-23. The soloist was Miss Pearle Burns. Mr. Reg MacNutt presided.

CARS IN COLLISION—Two cars collided at the corner of Pownal and Euston Streets last night. One of the cars was badly damaged and was left at the scene of the accident. The other car was able to proceed under its own power. It was not known whether anyone was hurt as the accident was not reported to the police.

STUDY GROUP MEETS—The Prince of Wales College Study Group held its Organization meeting on Saturday, November 2nd., at 12.45 p. m., with an attendance of thirty teachers. The following officers were appointed: President, Mr. Russel Leard; Vice President, Miss Sadie Bruce; Secretary, Miss Bessie MacLeod. The President then appointed the following committees, Press Committee -Miss Doris Beaton and Miss Edythe Lawton. Question Box Committee —Miss Isabel Ings and Miss Anna Christie. Supervisor MacPhail gave a very helpful demonstration on the teaching of Junior Language work. At the next meeting of this group methods of Review will be discussed.

PERSONALS

Lieut. Col. T. B. Dunbar and Mrs. Dunbar of Halifax are guests at the Canadian National Hotel.

Mr. Albert Roop, Bank of Montreal, Moncton, is visiting his parents here for the week end.

Rev. Dr. McMahon, Rector of St. Dunstan's Basilica, is spending a two weeks holiday in New York.

Rev. Louis Dougan of the St. Dunstan's Basilica staff, left Friday morning for Halifax where he will attend a Crusader's Convention.

Miss Hattie MacLean, R.N., Night Supervisor and Linnie Platts, R.N., Day Supervisor at the Prince Edward Island Hospital, spent the weekend at Miss MacLean's home in Nine Mile Creek.

Trinity United Church

MONDAY, NOVEMBER 11

3.30 p.m.—Intermediate C. G. I. T. —Social Hall.
7.30 p.m.—Scouts—Social Hall.
7.30 p.m.—Board of Stewards—Board Room.
8.00 p.m.—King's Daughters meet at Mrs. Leigh Saunders' home.

Three Killed In Plane Crash

(C. P. By Guardian's Special Wire)

PONTOTOC, Miss., Nov. 10—Dean Faulkner, 31, Oxford, Miss., brother of novelist William Faulkner, and three passengers in Faulkner's cabin plane, were killed at Thaxton, Miss., today when the plane crashed in an open field.

The passengers were farmers living near Thaxton—Henry Graham, 22; his cousin, Lamon Graham, 24; and Bud Warren, 21.

A farmer living near the scene of the crash said he saw a wing fall off the plane and drop in a cemetery a mile from where the plane crashed.

STREATHAM'S MAORI FORWARD

LONDON—Streatham and Mitcham, London rugby club that joined the England Rugby League this year made a great capture recently by signing George Harrison brilliant 23 year old New Zealand forward. Harrison is six feet, one inch tall and weighs 210 pounds. He was a member of the Maori side that toured Australia recently.

Don't Miss

OLD TIME FIDDLERS and STEP DANCING CONTEST

ODDFELLOWS HALL MONTAGUE

FRIDAY, NOV. 15th.

Admission: Adults—25c; Children—15c.

L2602-11-11-12-14

CHURCH MUST HELP TO HASTEN WORLD PEACE

"The church must help to hasten peace" was the subject of an inspiring sermon last evening by Rev. R. Moorhead Legate, D. D. in St. James Church. Dr. Legate spoke as follows:

I Peter iii, 8—"Finally be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise blessing, knowing that ye are thereunto called. For he that will love life and see good days, let him eschew evil, and do good; let him seek peace and pursue it." I take as my theme tonight this — that the church must help to hasten peace. And the circumstances in which we worship invest this proposal with special significance. For this is the eve of Remembrance Day when we fan the embers of sad yet glorious memories, and pay our national tribute to those who counted not life dear to themselves in patriotic sacrifice. And not only so, but, even as we meet within the sanctuary this night to pray for peace, the clash of arms again fills the air and resounds upon a battle-front, and the guns discharge their messages of death. And for a month past, the world has been holding its breath in trepidation lest other nations become involved, with such consequences as we dare not think about. And all this strengthens and stimulates our desire that an end should be put to these conditions of dreadful uncertainty. I think I am right in saying that the deepest national aspiration of Canada at the present time could take the form of prayer for peace.

Can We Have Peace?

The questions which thoughtful people are asking today are such as these—can we have peace? If so, how is it to be secured beyond the possibilities of doubt? What are the conditions that are necessary to maintain it? What precautions can we take so that peace shall become one of the ho'iest standards of human life? Everybody everywhere has been closely and hopefully watching the League of Nations in this fresh breach of the world's peace. Many are criticizing it, some are ridiculing its efforts, but, I think, most are praying for it. As an organized endeavour to prevent war, it is looked upon as the world's last hope. We know how sore pressed it is today in its attempt to reconcile the warring wills of nations already in conflict, and of others that might be drawn in. But will the League of Nations be always equal to its task? Does it go down deep enough? Is it really touching the sore spot? There is not one of us but will say, God bless it, and more power to it! Nevertheless, it may be that, looking too much and trusting too much to the kind of organized influence which the League represents, we may be overlooking or forgetting all about other avenues to peace, which, while not so bulky or showy, yet may have in them more real power to advance toward the objective of true peace. And that is why I remind you tonight that the church must help to hasten peace. But mark what I mean. It was said during the Great War that if the church had definitely raised its voice, and had declared "There must be no war", that there would have been no fighting. I very much doubt that. It takes more than a voice, more than the strongest and most authoritative voice, to subdue the fighting instinct in manhood. It takes a certain kind of heart and of character behind the voice. And that brings me exactly to my point.

A Persona' Question

All national and international questions are, at long and at last, questions of individual and personal character. A nation is what its people are. If the prevalent disposition of the people is peaceable the national policy will be the same. If, on the other hand, the individuals composing a nation are of a fighting spirit, if they set high store on military prowess, then that nation is bound to be of a warlike and aggressive character. You and I are, each of us, just a component unit of the community in which we live, and our community is peaceful or the reverse just as we, its units, make it. This is getting down to the heart of things. The church might shout her loudest and declare in her most solemn and impressive way. "There must be no war." But until every church member becomes peace-living it is impossible for us to have the atmosphere in which war would find it difficult or impossible to exist. This may seem a slow and roundabout way in which the church is to hasten the coming of peace; but it is the only sure way, the only way that offers a certain guarantee of dealing finally and effectively with the questions relating to war and peace. The best way in which the church can help to hasten peace is to bring its members really and truly under the complete control of its Lord and Head, Jesus Christ the Prince of Peace. The influence of such a body of peace-loving and peace-living people would leave little or no room for war. If we could just be sure of the church in that respect, we could be fairly sure that war was outlawed, and peace had come to stay.

A Peace Loving Spirit

Now this text that I have chosen gives a short but very complete summary of what is that peace-loving and peace-living spirit which would equip the church to deal effectively with the war-spirit in the world. The Apostle first says that we in the church should be "all of one mind." Of course he does not mean, for the simple reason that he could not mean by that expression, uniformity of thought and action in all matters. That is manifestly impossible. Each of us has a right, and it is a divine right, to think and worship and work as our conscience guides us. But what Peter means is that splendid condition of things, unity in diversity. That while my brother sees it right to differ from me in this point or that, and I from him, yet that we should agree to differ, each giving the other credit for his own opinions. It is hard to sink our personal feelings on some points, but it is the proof and glory of a true Christian that we should. And surely that makes for peace.

A Fault of the Church

And then he says "be compassionate toward one another." Our churches are not always conspicuous for that virtue. Even in a congregation, how we divide up into little exclusive cliques, little circles of friends complete in themselves, which shut the door on others. This is one of the great faults of the church, for it is a denial of its essential principle. And it so often breeds and perpetuates wounded hearts, lonely lives and unbrotherly attitudes.

Peter's next word explains what should be "Loving as brethren." True family life is the model for the church. Brothers and sisters in Christ Jesus. There is where peace begins—in the Master's new commandment, "Love one another, as I have loved you."

And then "Be courteous". Courtesy is not merely polished manners which may, after all, be but a cloak for an uncouth and inconsiderate spirit. Courtesy is the readiness to place yourself in other people's shoes, and to try and feel things as they feel them. Courtesy seems an unimportant thing, but it really has its place in the programme of the things that make for peace.

One Caurse of Wars

And then, one of the hardest things of all, "Not rendering evil for evil or insult for insult." No reprisals; no hitting back. One of the ugliest human weaknesses is to yield to that barbaric law of "an eye for an eye, and a tooth for a tooth." While that tendency clings to us how can there ever be a hope for peace? Maybe that propensity has caused more wars than any other single characteristic of human nature. Vengeance is not your perquisite and mine as Christians; it belongs to God alone. The Christian who has fought and struggled with and overcome this spirit of viciousness has pretty well won the good fight of faith.

And then Peter gathers all his counsel up in one superfine phrase, "For he that will love life and see good days, let him seek peace and pursue it." Identify yourself in every feature of your character and in every gesture of your life with the peace purpose, and you bless yourself and, in the same breath, bless your fellows too. The cultivation of the essential spirit of Christian unity in the individual life hastens and ensures the common good.

After nineteen hundred years the church has still not learned that lesson, and so we have wars and rumours of wars. But Peter, here in our text, repeats the lesson to us, and enforces it. "You are not called to have wars," he says, "you are called to inherit a blessing; so believe, and so live that you do not miss the blessing which your Master holds out in His hands to you."

Peace Lies in Hands of Church

Brethren, the world's peace lies more in the hands of the church, that is, in your hands and mine as Christians, than it does in any other quarter whatsoever. When Jesus Christ came to the world, His advent was signalized by a song of peace, "Peace on earth, and goodwill to men." Before He left the world He stretchd out His hands in benediction and said, "My peace I give unto you." Why then should we have war? Is it all a mockery —is it all a fallacy—is it all mere words? No, it is not; or, if it is, the odium lies on us who profess to follow Him and to carry on His mission of peace. We have not been true to our commission. We have put obstacles, obstaces of our making, in the way of Jesus Christ's peace mission. The church could hasten peace if its members were peace-loving and peace-living. And the church must hasten peace by being peace-loving and peace-living, else the church will fall by its own sword. One of the chiefest jobs which lie to the hand of the church is to cast out of the world's heart this vile thing that we call war. And the readiest, surest way in which the church can find its footing in this holy task is for you and me and all its members to give up all slackness, trifling, shilly-shallying, scamping, trying "to get by" in the matter of our religious responsibilities and privileges, and to put ourselves so completely into subjection to the Father of our spirits, that He will have His way with us, and that we, in turn, will have our way (which is Christ's way) with the world, for peace. I am positive in my own mind that permanent world peace can never be brought about by the mere signing of petitions, or passing of resolutions, or even by the impositions of the most severe sanctions. And I am equally positive that the only way that leads to peace between the nations, peace that will be inviolate, is by you and me who name the name of Christ and take His yoke upon us submitting ourselves to Him completely so that we shall live in and by His spirit and thus communicate to others the love and practice of peace.

RELIGIOUS SERVICES

ST. PETER'S CATHEDRAL

The Holy Communion was celebrated in the Chapel of St. Peter's Cathedral at 8 o'clock by the Rev. Father Cotton.

At the 11 o'clock sung celebration of the Holy Eucharist the Rev. Canon Malone officiated and preached a splendid and appropriate Armistice sermon from the two texts, "There is no remembrance of former things" and "Put me in remembrance." At the close of the sermon the first verse of the National Anthem was sung. There was a large congregation present.

At Evensong the Rev. Canon Malone preached from the text "The Kingdom of Heaven is as a treasure hid in the earth."

This morning there will be a Requiem for those who fell in the Great War at 8.30 o'clock.

Sunday next there will be a service of Thanksgiving in St. Peter's Cathedral.

THE HOLY REDEEMER CHURCH

Yesterday, Holy Name Sunday, at the morning service in the Church of the Most Holy Redeemer the sermon was preached by Rev. Charles O'Hara, C.SS.R., who spoke on Catholic Action. The Holy Name men received Holy Communion in a body.

The sermon at the evening service was preached by Rev. W. E. Enright, C.SS.R., and was followed by Vespers, Rosary and Benediction.

ST. DUNSTAN'S BASILICA

Holy Name Mass was celebrated in St. Dunstan's Basilica at 8 o'clock yesterday morning by His Excellency Bishop O'Sullivan, who also preached the sermon. He took his text from the Gospel of the day.

In the evening at Holy Hour the sermon was preached by Rev. Fr. Keefe.

This morning at 7.30 a memorial service for the fallen soldiers will be held conducted by Bishop O'Sullivan, assisted by Rev. John Sullivan as High Priest, Rev. George McDonald and Rev. R. G. Ellsworth as Deacons of Honor, and Rev. Fr. Dalton and Rev. Fr. Keefe as sub-Deacons. The sermon will be preached by Rev. Fr. McCardle.

TRINITY UNITED CHURCH

The flowers yesterday,which were very beautiful were in remembrance of Rev. J. M. McKenzie and of Helen Margaret Higgins, beloved daughter of Mr. and Mrs. W. L. Higgins.

The ordinance of Baptism was performed at the morning service when the charming young daughters of Mr. and Mrs. George Tweedy and Mr. and Mrs. Percy Gullison were presented.

A Remembrance Day sermon was delivered by Rev. Hugh Miller from the text "And I saw a new Heaven and a new earth." Rev. 21-1. It was that vision that sustained John, an exile on the Island of Patmos. It is also our sustaining vision. Do we believe that the day will come or rather is coming when men the world over will be brothers, when co-operation will take the place of competition, when that which divideth shall disappear and all will be united by a common faith and purpose. If so we must do our part in removing the fear that the sacrifices of 1914-1918 were not in vain. For each of us the question is, am I a torch bearer to lighten the way to a new Heaven and a new earth—This is a day of consecration of ourselves to world peace and the annihilation of the war spirit. We should have a justified pride in the part our Empire is at present playing in the cause of peace. The devotion, the spirit and persistence those in charge are showing in the enforcement of the League of Nations is a course of pride and increased faith.

Mrs. G. Elliott Full was in charge of the service of praise and the artistic and delightful manner in which she handled the great organ was much appreciated. Miss Doris Tait was the soloist in the Anthem "Hymn of Peace" by Caldicott. In the evening Mr. George Johnson sang as a solo "There is no death" and the Choir rendered the Anthem "These are They" by Stainer.

The text for the evening sermon was from Matthew 4-1, "Then was Jesus led up of the Spirit into the wilderness to be tempted of the Devil" and Rev. Hugh Miller delivered another able address on "The testing hours of life," which come to every one of us as they did to Jesus on the occasion referred to. The cross-roads when we must choose whether we shall travel by the highway that leads to happiness, peace, devotion, sacrifice and love or take the lower path to the baser things of life. The question will come as to the investment of our life to live above the average standard of the day and to ever and always stand for the right.

Next Sunday is the Church's Anniversary with Rev. Mr. Sealey of Saint John as the guest preacher.

ATTACK IN A PARK

LAHORE, India—Shouting, "Kill unbelievers! Kill Sikhs and Hindus!" a crazed Moslem killed a Sikh by slashing him with a hatchet and injured 3 others before he was overpowered in a Lahore Park recently.

MAYOR ELEVEN TIMES

PWLLHELI, Wales — Dr. O. Wynne Griffith, "father" of the Pwllheli Town Council, has accepted the mayoralty for the 11th year. He is the oldest doctor in the country having qualified 57 years ago.

ST. JAMES CHURCH

Remembrance Day was marked by the decoration of the pulpit and soldiers memorial tablets with poppy wreaths. At the morning service the choir rendered as an anthem "These Are They." The minister, Rev. Dr. R. Moorhead Legate, preached an able and instructive sermon on the text Ecclesiastes XII chapter, 13th verse, "Let us hear the conclusion of the whole matter. Fear God, and keep His commandments: for this is the whole duty of man."

In the evening the formal Remembrance Service was held, when the preacher discoursed on "The Church Must Help to Hasten Peace," a report of which appears in another part of this issue. The choir sang with great effect the "Recessional," Mrs. H. S. Henderson taking the solo part.

CENTRAL CHRISTIAN CHURCH

Services in the Central Christian Church yesterday were held as usual with sermon, hymns and special music appropriate to Remembrance Day. The morning service was concluded by singing the National Anthem.

The subject of the morning address was "He Made Him Sin For Us." The speaker emphasized the atonement of Jesus Christ and the fact that through Him God shared the penalty of sin with us.

The evening sermon was based on 1st Samuel the 30th chapter and a portion of the sixth verse, "And David encouraged himself in the Lord his God." The subject was developed along the following lines. David encouraged himself in his relations to God in meditating upon the perfection of God, His providence, His dealings in the past, and His dealings with him personally. In developing the address the speaker deplored the spirit of defeatism that seems to have taken hold of the church generally and made reference to the present world conditions, especially the imminence of another world war arising out of the present Italo-Ethiopian conflict. He stressed the need of restored confidence in God generally, closing with the famous words of Moses, "The eternal God is our refuge and underneath are the everlasting arms."

The choir was heard in the anthem "We Would See Jesus," Mrs. Milton Stewart taking the solo.

Scientists Watch For Leonid Shower

(A.P. By Guardian's Special Wire)

UPPER DARBY, Pa., Nov. 10 — The last chance to see a "good" shower of Leonid meteors for at least a generation will occur this week.

Astronomers are especially anxious to get as full a report as possible.

"It will be nearly 30 years before another really great Leonid shower can be expected," said a statement today by Charles Olivier director of the American Meteor Society, "and we should not lose this last chance, even if it is not a very favorable one.

"Observers are requested to watch on the nights of Friday, Nov. 15-16, and Saturday, Nov. 16-17, after midnight."

HAVE CONTROL NEARLY ALL OGADEN PROV.

(Continued from Page 1)

ers in the path of the Italian drive through Ogaden Province toward the Djibouti railway.

The Fascist coup, accomplished with unprecedented speed, found Italy in possession of almost all Ogaden Province. The caravan link between Addis Ababa and Berbera, British Somaliland, has been broken, and the path to Harar and the railway is now wide open, Fascist authorities here declared.

Italian troops on the northern front occupied the heights commanding the Scelicot region and penetrated nearly to Antalo, 15 miles south of Makale on the route to Amba Alaji and Dessye, the high command announced.

General Pietro Maravigna, sweeping down from the northwest opened a new drive in the Setit-Takkaze Basin and captured several additional Ethiopian settlements, it was stated.

Dispatches from Italian Somaliland said Gen. Graziani was advancing toward Jijiga, 120 miles north of his farthermost point of advance. From Jijiga he plans to begin the 40-mile westward trek toward Harar, just south of the Djibouti railway, it was stated.

(By James A. Mills Associated Press Foreign Staff)

ADDIS ABABA, Nov. 10—The Ethiopian Government announced tonight that more than 100,000 warriors under Ras Kassa—the Empire's greatest army—have been thrown behind an 11,000-natural fortress south of Makale to reinforce the defending hordes of Ras Seyoum.

Their powerful forces, officials said, are concentrated behind the Kidonemiret Mountains, not far beyond the northern city which the regiments of Mussolini occupied in their last great push.

The announcement followed disclosure by authoritative sources that other tribesmen, under Dedjazmatch Ayelu, had been ordered by Emperor Haile Selassie to cut behind the Italian armies in the northwest.

This, it was said, involved an attempted invasion of part of Eritrea.

Today the Emperor's "gold army" from Wallega Province, 50,000 strong, marched proudly past thei ruler.

Selassie's nephew, Bitouaded Makonnen Demisso (meaning favorite of the Emperor) is their commander. Many of his men are veterans of the great victory of Adowa in 1896.

REMEMBRANCE DAY SERMON BY CANON MALONE

The following was the sermon preached by Rev. Canon Malone M. A., of St. Peter's Cathedral yesterday morning.

Texts Ecclesiastes 1 chapter, 11 verse, "There is no remembrance of former things" and Isaiah 43 chapter, 26 verse "Put me in remembrance."

As the years roll on and Armistice Day, the day of Remembrance comes round it becomes more difficult to speak of the things which Remembrance Day commemorates.

When the observance first began thought and sentiment, suitable to the occasion sprang up spontaneously from the emotions by which our memories were stirred. Today when time is thinning out the ranks of those for whom Armistice Day was charged with intimate solemnity, when the number of those for whom the war was a personal experience is gradually diminishing, the very character of our observance seems to be undergoing a change.

Life is bound to march on and obviously the time is coming when Remembrance Day will cease to be an anniversary pregnant with intimate living memories.

The Great War has for most of us receded into the plane of historic happenings. Some of course still see it in stark perspective, but for many others it has become just a part of the background of our times. "There is no remembrance of former things." If we agree to this attitude of mind the observance of Armistice Day will become as formal as that of Trafalgar Day or Waterloo. "There is no remembrance (real, living) of former things." Surely that cannot be God's will, for the things for which Remembrance Day stands are too vital to be forgotten by the generations to come. Seventeen years ago the bloodiest war in history came to an end. We shall celebrate for the seventeenth time the anniversary of the signing of Armistice at Compiegne by remembering in silence the men who marched away to war and never returned and by praying for the repose of their souls.

Victory has brought in its train difficulties and penalties as heavy as defeat. All the high sounding promises of leaders and politicians have been falsified by after events. Every nation victorious, vanquished or neutral is worse off materially, spiritually and morally as the result of the war.

Edgar McInnis in his "Requiem for a dead warrior" puts it in these words:

Sleep on brave heart. Our cause is ours no longer.
The world we saved rolls on without our aid.
We fought for right, but hate and fear are stronger
We dreamed of peace, and dreams have been betrayed.

The second text from Isaiah visualizes a nation that leaves God out of its celebrations. "Thou hast not called upon me O Jacob; but thou hast been weary of me O Israel. . . . put me in remembrance."

Have we neglected to put God in remembrance of what should be the dearest wish of our hearts? None know better than the men who went through the war that war is of the devil. Our duty is to uphold the true ideal of peace and to work and pray for peace. Never must we impart a spurious glamour to the exploits of war. The sentiment which Macaulay puts into the mouth of brave Horatius: "And how can men die better than facing fearful odds?" was written in the ecstasy of a poet who never was in the smallest danger of facing anything of the kind; and as a matter of fact there are many better ways for men to die. The pacifist argument is unanswered—in that war proves the utter folly of war. In the early years after the Armistice the phrase "never again" was on our lips and in our hearts as heads were bowed and flags were lowered. But did we put God in remembrance of our hearts' desire. Today no prayer should be more often on the lips than "Give peace in our time O Lord." This should be our prayer for Remembrance Day.

But there is another solemn duty. It is: "Salute the dead." The nobility of their sacrifice is magnificent in spite of the fact that humanly speaking the ends for which they died have not been attained. Recall the joy we had of friends and brothers, their comradeship, their youth. Weep for them. Pray for them and, while looking backward, look forward and resolve that with God's help never again shall such a sacrifice be made. May God bring to our remembrance the vanity and folly of war—"Lord God of hosts, be with us yet—lest we forget."

BIG FEET NO HELP

SEATTLE—Ray Daughters, the Seattle swimming coach who turned out such stars as Helene Madison, Jack Medica and Olive McKean, declares big feet, as commonly supposed, are no help to natators. "The two requisites are condition and rhythm," he says. "Of course, a swimmer to be a star, must have natural ability."