

# ASEPTO SOAP POWDER

sweetens the home

### Is Your Home "Surgically Clean"?

**THE** greatest guarantee against illness—against disease—is cleanliness. Let Asepto help you keep your home clean—"surgically clean."

For Asepto sterilizes everything it washes. Everything touched by water in which Asepto has been dissolved—and only a little Asepto at that—is left absolutely antiseptic, sweet and clean.

Ordinarily the application of disinfectants requires considerable work. When Asepto is used, it enables one to carry on a complete course of sterilization ALL THE TIME without any additional work—both cleans the home and KEEPS it clean.

Yet Asepto is more than merely an antiseptic—more than a germicide; it is also a soap powder—as good as the best soap on the market.

**THE ASEPTO MFG. CO.**  
ST. JOHN, N.B.



## SAFECC CARRIER

Flat for packing Ready for delivery

Open, ready for use

May be shipped flat! May be opened in a twinkling! May be printed with name and address!

Results in greater efficiency

The producer may thus package in the "SAFECC" carrier for delivery direct to consumer, and the grocer won't have to count and package!

**Schofield Paper Co., Ltd.**  
St. John, N.B.  
Samples cheerfully furnished  
dmwfrmtf

# Duck Shooting

Will Soon Be On

We are here to sell you Guns, Cartridges, Shooting Vests, De oys, Belts, Powder, Shot, in fact everything you need in the shooting line

Call or write

## S. W. CRABBE

HARDWARE MERCHANT  
Agent for Paroid Roofing  
dmwfrmtf

### Sunday School Lesson

THE WISE AND FOOLISH VIRGINS.  
MAT. 25, 1-13.  
GOLDEN TEXT.  
"Be ye therefore ready also; for the Son of Man cometh at an hour when ye think not."—A. T. Lake 12:49.  
POINTED SUGGESTIONS.  
By Rev. B. W. Snider.

There is some danger that the serious and vital importance of this lesson may be only partially realized on account of the interest created by the wedding scene as a whole. Wedding preparations and ceremonies are always interesting, but this one is picturesque from every point of view. Artists are fond of it.

One artist has so pictured the scene that the pathetic appeal in the face of the foolish virgin while beseeching it was one to give her of her oil has constrained the remark that she ought to do it. The wise virgin, guarding her lamp, is made to appear selfish.

Of course, no artist can possibly overdo the intensity of the eager and desperate desire with which the foolish virgin arouses when she cry is heard, "Behold, the Bridegroom cometh!" or the tragedy of appeal that she makes for help from any quarter. That is true to the life.

But it is not so easy to picture a spiritual fact of the greatest possible moment. No camera can reveal it or sculptor and marble make it plain. And that is the character of the story. The wise virgins could not give of their oil. It was not something which could be handed over as a lamp or vessel of any kind might be. They were not selfish in withholding. Both the wise and foolish virgins are face to face with the final and inevitable and irrevocable by reason of all that has gone before. The die is cast.

The virgins of each class, according to the parable, had very much in common. There was no preference to be given to those who were said to be wise over those whom we are told were foolish by reason of their general appearance, or dress, or ordinary conduct. They all slumbered alike. They were under common invitation to the wedding. One party was as thoroughly expectant of attending it as the other. But there was a difference so great that five were wise and five were foolish.

The truth came out at the very moment when what they each were invited to and expected to share in and enjoy was really at hand. The wise had taken things into account and were prepared, ready. The foolish had forgotten, they had neglected, they had risked; but they were not ready.

And no one was at hand that could help them. The day was over. And while they turned aside in a last, desperate and tragic endeavor to meet the crisis, "the door was shut." And no man durst open it.

No one meets a crisis and is equal to it without preparation.

The issues of life are tremendous. The trifling and foolish can never meet them.

The day of grace is afforded to everybody and "this law of human souls is inexorable, that we prepare ourselves for sudden deeds by the reiterated choice of good or evil, which gradually determines character."

The watchwords of the faith which anticipate a judgment to come or an appearing of Jesus Christ, and which know of the uncertain certainty of death, are: "Watch and work."

"Be ye therefore ready also; for the Son of Man cometh at an hour when ye think not!"

Caterhall, Nfld.  
Minard's Liniment Co., Limited.

### Shiloh's Cure

quickly stops coughs, cures colds, heals the throat and lungs.  
25 cents

**NOTICE.**

Telephone Meeting.

The adjourned special meeting of the Telephone Company of P. E. I., will be held at the Company's Office, Queen Street, on Wednesday the 28th, at 8 p. m.

H. J. PALMER, President.

### Babbitt Metal

Our Camel, Monarch Swastika and King brands are the best for their respective purposes.

Send for our booklet.

**The James Robertson Co.**  
Montreal and St. John, N. B.  
Agents  
**Bruce Stewart & Co Ltd**  
Charlottetown

### TENDERS

**FITZIMMON'S BRIDGE**  
Kildare, Prince County.  
Department of Public Works  
Charlottetown, P. E. I.  
Sept. 16, 1910.

**SEALED TENDERS Will be Received at this office until noon Thursday, October, 6th, 1910.**

from any persons willing to contract for the repairing of Fitzimmon's Bridge according to specification to be seen at the residence of MICHAEL O'ROURKE, Central Kildare, and at this office.

The names of two responsible persons willing to become bound for the faithful performance of the contract must accompany each tender.

Each tender must be accompanied by a certified cheque on any chartered bank, payable to the order of the Commissioner of Public Works for the sum of 10 per cent. of the amount of tender. Cheque will be returned if tender is not accepted.

The Department does not bind itself to accept the lowest or any tender.

Tenders to be addressed to the undersigned and marked "TENDER FOR FITZIMMON'S BRIDGE."

**L. B. McMILLAN,**  
Sec'y Public Works.

# Kellogg's TOASTED CORN FLAKES

Made from first quality corn by a clean, careful process. Is Nature's own pure product with the sunshine and the rain left in.

10c a PACKAGE AT ALL GROCERS

Made to suit YOU

WARRANTED 100% WHEAT GRADE  
PEN-ANGLE  
UNSHRINKABLE

**PEN-ANGLE Underwear and Hosiery**

**Shiloh's Cure**  
quickly stops coughs, cures colds, heals the throat and lungs.  
25 cents

**NOTICE.**

Telephone Meeting.

The adjourned special meeting of the Telephone Company of P. E. I., will be held at the Company's Office, Queen Street, on Wednesday the 28th, at 8 p. m.

H. J. PALMER, President.

### Babbitt Metal

Our Camel, Monarch Swastika and King brands are the best for their respective purposes.

Send for our booklet.

**The James Robertson Co.**  
Montreal and St. John, N. B.  
Agents  
**Bruce Stewart & Co Ltd**  
Charlottetown

### P. E. I. RAILWAY

Commencing on July 1st, 1910, the train at this Railway will run as follows

Trains Outward	Stations	Train Inward
7:30 A.M.	St. John	7:30 P.M.
8:30 A.M.	St. John	8:30 P.M.
9:30 A.M.	St. John	9:30 P.M.
10:30 A.M.	St. John	10:30 P.M.
11:30 A.M.	St. John	11:30 P.M.
12:30 P.M.	St. John	12:30 P.M.
1:30 P.M.	St. John	1:30 P.M.
2:30 P.M.	St. John	2:30 P.M.
3:30 P.M.	St. John	3:30 P.M.
4:30 P.M.	St. John	4:30 P.M.
5:30 P.M.	St. John	5:30 P.M.
6:30 P.M.	St. John	6:30 P.M.
7:30 P.M.	St. John	7:30 P.M.
8:30 P.M.	St. John	8:30 P.M.
9:30 P.M.	St. John	9:30 P.M.
10:30 P.M.	St. John	10:30 P.M.
11:30 P.M.	St. John	11:30 P.M.
12:30 A.M.	St. John	12:30 A.M.

## EDDY'S MATCHES

ALWAYS EVERYWHERE IN CANADA

ASK FOR EDDY'S MATCHES

### A CURE WITHOUT DRUGS

Wear My Belt Until Cured and Pay Me When the Work is Done

I have the grandest invention of the age for weak, rundown, worn-out men; the most and easiest cure for all nervous and chronic diseases. Its wonderful strength penetrates into all parts of the body, carrying new life to every function which has been weakened by disease or dissipation, restoring energy to the brain and power to the system. No weak man will ever regret a fair trial of this invigorator.

Why will you be weak? Why do you go on from day to day when you know you are losing your nerve force—your manhood—when you see a cure within your grasp? Do not delay a matter which is the key to your future happiness. Whatever your condition to-day, you will not improve as you grow older. Age calls for greater vital force, and the older you get the more pronounced will be your weakness.

I want you—if that means you—to come to me, and if I say that I can cure you I don't ask you to pay me until I DO SO, if you give me reasonable security know what I can do, and I'll run the risk.

All men cannot be MILLIONAIRES, but thousands of them could be much better off FINANCIALLY, SOCIALLY, and in every other respect if they would guard their HEALTH. With VIGOROUS HEALTH—a body full of ELECTRIC ENERGY—a man can make OPPORTUNITIES if he don't find them, but, lacking them in the COURAGE, and SELF-ASSURANCE that is born of MANLY VIGOR, he is but a derelict—a vessel without mast or rudder—cast hither and thither by every breeze of life that besets his pathway. GIVE ME A MAN that has exhausted his VITALITY—suffering from PAINS AND ACHES—MENTAL DEPRESSION—SLEEPLESSNESS—NERVOUS DEBILITY—WITHOUT HOPE—AMBITIOUS STRONG MAN—a man of such a man that will make his way in spite of all obstacles—if he has anything left to build upon, if he will follow my advice and use the DR. McLAUGHLIN "ELECTRIC" BELT as I direct, save your tobacco money for a few weeks' rest out of a few of your health-destroying habits—procure one of these appliances—USE ELECTRICITY, and use it in the right way to invigorate your body, and you will look upon the day you gave your case to me as the TURNING POINT of your life.

Mr. Alex. Marr, Russell, Ont., says: "Anyone who is skeptical about your Belt, tell them to write to me. I feel like a new man."

Dear Sir,—I am able to say that I believe I am completely cured of Rheumatism. I have not felt a sign of it for two months, and I can recommend your Belt to any sufferer of Rheumatism.—Fred Lenson, Begon, Ont.

Dear Sir,—I am pleased to report a good account as regards my health. I am beginning to find myself stronger in every way. Certainly your Belt does its duty and its work is sure. —William P. Morter, Box 87, Hawkesbury, Ont.

Cultivate cheerfulness. It pays Energy and cheerfulness—there's a motto—Electricity. Apply it with my Belt—the only correct system, and it will overcome your weakness, your pains, your aches. Animal vitality, that's your system. If you want to feel strength and energy in every part of your system, if you want to feel the life-blood dancing through your veins; if you want to make your mark in the world, build up your vitality with my Belt, and you can be a Man among Men.

**FREE TO YOU**

Call at my office, or mail this coupon with your address, and I will send you a beautifully illustrated 80-page book, full of good news to weak men, and free for the asking.

**M. McLAUGHLIN,**  
214 St. James St., Montreal, Can.  
Please send me your Book, free.

NAME .....

ADDRESS .....

Office Hours—9 a.m. to 6 p.m.  
Wednesdays and Saturdays until 8:30 p.m.