

LIGHTLY ADVANCED PRICES FOR THIS BIG SHOW

Mat. 16c-27c—Eve. 27c-38c-45c

Prince Edward

BIG STAGE AND SCREEN SHOW!

40 MINUTES OF RURAL WHOOP! Meet Uncle Dan, the Rural Whooper... DOLLY JENKINS and HER PLOWBOYS... W.L.S. CHICAGO

APPEARED WITH GENE AUTREY'S HOLLYWOOD SHOW... THEY PLAY FIFTEEN DIFFERENT INSTRUMENTS AND MAKE WHOOP IN GOOD OLD RURAL STYLE

ON THE SCREEN EDWARD G. ROBINSON in "THUNDER IN THE CITY"

SHOWS AT 3.15-7.00-8.30—Come Early

BUS SCHEDULES

Island Motor Transport Ltd. Charlottetown to Summerside (Daily ex. Sun.)... Summerside to Charlottetown (Daily ex. Sun.)... Two round trips on Sunday and regular late Saturday evening service.

Big Stage Show At The Prince Edward

"Dolly Jenkins & Her Plow Boys" on Stage & Ed. G. Robinson on Screen... Uncle Dan, the Rural Whooper, comes to town! In fact, he's here to play both today and tomorrow.

Auction Sale of Household Furniture

To be sold by public auction at 3 Gratton Street, Charlottetown, on Thursday, the 10th of June, household furniture of the late Mrs. John Richards, including a number of choice pieces of old fashioned furniture...

CAPITOL TODAY AND WED.

"GET THE MAN WHO WALKS WITH A CANE!" WORM ENEMY... ROBERT YOUNG, FLORENCE RICE, LEWIS STONE, MAI PENDELTON

and "GAGS and GALS" JEFFERSON MACHANER brings his inimitable cartoon scenes to real life on the screen

Coming THUR A Real Bang-up Western! "ROUND-UP TIME IN TEXAS" with GENE AUTREY

The Central Guardian

CONFEDERATION LIFE INSURANCE. L-6798-7-12-312

COOK'S for perfect pictures. L-5489-24-24-11

SPECIAL RATES AT KENT BEAUTY SHOPPE. L-1043-6-1-21

ADDRESS CORRECTED — In the 1st year P. W. C. list of graduates Miss Mary L. McDonald, Peakes, was given as Souris.

PLAN SCHOOL FAIR—The teachers of Tignish School District and vicinity held a meeting in the Dalton School on Friday May 28th to discuss plans for a school fair.

ENJOYED HOLIDAY — Miss Gladys C. Birt of Pisquid East, has returned home from a visit of several weeks with her sister, Mrs. Oliver McKeown, of Somerville, Mass.

Expect Much of Graduates "You have been fashioned for future responsibilities in a manner that is beyond the reach of the great mass of your fellowmen."

JUNIOR PROM HIGHLY ENJOYED—The annual dance held by the Junior Philosophy students of St. Dunstan's University in honor of the graduates was carried out in a very creditable way.

SUCCESSFUL IN MUSICAL CONTEST—Friends in this city of Brother George, De LaSalle College, Aurora, Ontario, will be pleased to hear of his success at a musical concert which took place recently at Aurora.

POLICE COURT—At the police court yesterday morning a party charged with keeping a gaming house was sentenced to four days in jail.

Personals Rev. T. Owen Hughes and Mr. Norman MacPherson, Montague, leave for Ottawa today to attend the General Assembly.

Rev. Wm. Reynolds, Ottawa Pre-btery, has arrived to take services in Belfast Church for the next two Sundays.

S. D. U. Avoids False System "St. Dunstan's, avoiding such false systems, has taught you to search for universal truth and not merely skim the surface of the things of nature, to link natural

Gives Address At St. Dunstan's 83rd Commencement

Following is the text of the address to the graduates, at the Commencement exercises at St. Dunstan's University yesterday, delivered by Rev. W. V. MacDonaid, D. D., of Hope River.

"Gentlemen—With these exercises you conclude a successful college career that began some years ago when you came to this venerable Institution seeking the high ideal which the Sage of old praised as alone worthy of the scholar and expressed in this way—

To know Wisdom. To understand the words of Prudence; To receive the instruction of Doctrine, Justice and Judgment and Equity.

"Now, it seems The root of wisdom and discipline have been revealed to you" under standing "The multiplicity of her steps you are going out this afternoon bearing the parchment that is the seal of your Alma Mater's approval and her testimony to the world of your learning and your worth—we congratulate you on your success.

"To St. Dunstan's I offer my thanks because it has done me the honor of asking me to speak some words to the graduating class of this year; congratulations and commendations, since this is the first occasion in its many years of service that at its commencement exercises it confers degrees upon its successful students. For this indicates another advance in its capacity to further the interests of those entrusted to it; it is another milestone that it has overcome on the road of learning, marking a new stretch along which, we trust, it will pursue its way with unwearied pace.

"You of the graduating class are going from the seclusion of the College halls, the little world of the campus, the solitude of your superiors, into the great school of life, or should we call it, when we consider the time in which we live, the world's 'field of battle' into this clamor and strife you are not being precipitated without careful preparation; your studies, the instructions given you, the discipline to which you have been subjected, all tend to enable you to meet life's inequalities with equanimity. You have acquainted yourselves with and evaluated the lives of individuals, eminent, or notorious, because of their deeds. You have done likewise with nations and observed how peoples inspired by common ambitions have carried on for the betterment of the world, or otherwise.

What of the World? "Now what of the world into which you are passing? In general it presents a confusion of ideas and of actions that is disquieting. We note a startling change when we compare the ideas that characterize our age with those of the past. During the latter, at least in those centuries we understand the best, amid the civil disasters, the wars, and international crises, there was a social fabric that survived and was the basis of recovery. It was made up of common belief in fundamental truths, a sense of social solidarity in the minds of members of society and above all else the foundation of political and religious organization, the domestic society, the home, was entrenched in honor and in permanency. All these tended after the stress of calamity to reconstruct that part of a social heritage that was worth salvaging.

"Now, old beliefs are questioned, what was hitherto generally accepted is now declared antiquated and denied, often without any better reason than that former generations held them sacred, so that minds are broken and a clear anchorage of truth and a temper-tost in a sea of clashing ideals; authority, human and Divine is sneeringly rejected, there is an individualism that contemns the necessity of social solidarity; there is an attempt to displace christian charity and religion by a cult of humanitarianism and humanism and these are built on the sands of, and are as unstable as, human emotions; the home, religious allegiance and national stability are being undermined by divorce which is rampant in all ranks of society.

"We need not insist upon the grave economic problems, a fruitful source of the social unrest that is so evident in the world. We have our own disequilibrium. In this respect the harsh fact that one-tenth of our people were on relief last year, and a great number more at the borderline of want can not be passed over and that 'the pagantry of hunger, want and patches' is with us. A few calculations based on the estimated per capita wealth of our own Province enable us to see how this is possible and the narrow margin of social security we enjoy. We are not helpless in the face of such conditions, ineffective as chaff blown about by the wind; we must better conditions and not content ourselves with crying 'All's well' as we are told the ostrich attempts to save itself from danger by burying its head in the sand. We must face the possibilities that the bread lines, labor unrest, the relief-rolls hold for our land favored through the bounty of nature above most other parts of the earth.

Communism, One More Threat "We single out one more menace to our culture, viz., Communism. It is another of the moral, social and political plagues that have at various times afflicted mankind and threatened the existence of established institutions—of civilization itself. It is the world's latest challenge to christianity. There are some who deny this, but there never was a theory advanced, no matter how absurd, which did not

fundamental principles that actuate the movement wherever found. First I quote from Stalin's message to the Red Army last November, in which is something of the insistent, menacing beat of the savages' tom-tom, sending forth its one message, religion must be destroyed. These are the Bolshevik leader's words—"We consider all religion as our worst enemy. The struggle against all religion must be carried on relentlessly. There can be no compromise with religion whose aims are basically opposed to ours. We may change our tactics in the struggle against religion. Violence was used during the past twenty years but now intellectual means must be adopted. The final stage will be reached when religion will only exist as a thing of past history. This is our goal."

Spain Sheds Lurid Light "Now I offer something from Spain which sheds a lurid light upon the activities of the band who call themselves the Loyalist Government and the defenders of liberty in that nation with such a glorious history, that is now reduced to such misery. It is from the communication of the Minister of Education in the so-called Loyalist administration under Caballero to the Anti-God Congress

"I quote: 'Your struggle against religion is also ours. It is our duty to make Spain a land of militant atheism. The struggle will be difficult as there are still masses of reactionaries who oppose the adoption of Soviet Culture'. We may well ask ourselves whether those in our land who are agitating in favor of the extension of 'Soviet Culture' in Spain are deceived, or are genuine disciples of Stalinism."

"So much for the underlying principle of Communism; how is it applied in practice? The simple formula of christianity 'Thou shalt love the Lord thy God with thy whole heart, and thy neighbor as thyself' is thrown overboard. Man, regarded as a superior brute becomes the slave of the State. He possesses no natural rights that can be violated. He may not, if it suits the State, possess any property, not even a home of his own. The slaughter of thousands or even millions of citizens by the sword by starvation or by forced labor, is incidental to the national welfare. The confiscation of all private property and necessary foodstuffs as 'themselves' is a superior brute the wholesale snatching of children from the family circle to be brought up like other animals in droves, marriage and divorce put

at Moscow, held a few weeks ago. It is our duty to make Spain a land of militant atheism. The struggle will be difficult as there are still masses of reactionaries who oppose the adoption of Soviet Culture'. We may well ask ourselves whether those in our land who are agitating in favor of the extension of 'Soviet Culture' in Spain are deceived, or are genuine disciples of Stalinism."



The LONG-LIFE Bicycle

DID you ever stop to consider the tens of thousands of revolutions that are made by the fast moving parts of a bicycle every day that it is ridden—and of the millions of revolutions that means in a year?

Yet, in spite of these countless turnings of metal against metal, the C.C.M. bicycle gives many long years of trouble-free service. This is possible in a C.C.M. bicycle because of the extreme accuracy with which it is made and because of the fine steels used in its manufacture—these steels are heat-treated in C.C.M.'s own furnaces. These qualities are especially important in the three fast-moving parts—the brake, the front hub and the big main sprocket bearing or hanger.

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Then comes the C.C.M. Triplex Hanger to which the main sprocket, cranks and pedals are attached. This Triplex Hanger is virtually the power plant of a C.C.M. bicycle. All of its parts (except ball bearings) are made in the C.C.M. factory, and they include hardened ball races, stout cranks, an accurate sprocket and other true running parts. Because of the smooth running of the C.C.M. Triplex Hanger all of your pedalling effort is converted into power to roll you along.

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