

Prince Edward Island
Farmer compelled to stop clearing up his farm.



There is no healthier life in the world than that of the farmer—yet as a rule farmers work too hard. They toil early and late, through the broiling sun in the summer and the blizzard blasts of the winter, and they have to suffer for it because the kidneys cannot stand the strain put on them and backache often follows. Here is what Mr. Job Costain of Minnegash, P.E.I., has to say about what Doan's Pills have done for him:

"In the Spring of 1900 I started to clear up a piece of land, but had not worked many days before I was taken with a very lame back, and of course was compelled to stop work. The trouble seemed to be down in the centre of my back and my right side and I could not stoop over. I got a box of Doan's Pills and before I had taken the whole box I was completely cured and was able to proceed with my work, and I take great pleasure in recommending them to all farmers who are troubled as I was."

Baby . . .

KNOWS A GOOD THING WHEN HE SEES IT.



BABY'S OWN SOAP

MADE BY THE ALBERT TOILET SOAP CO. MONTREAL. MAKERS OF THE CELEBRATED ALBERT TOILET SOAPS.

CAN YOU

Guess the Population of P. E. I. Hand some presents to be given away free to users of

Our Teas

To the customers making the nearest guess of estimate of the population of P. E. Island as shown by the official census of 1901, which will be taken April 1st, we will GIVE FREE a handsome China Tea Set, 44 pieces. Some other handsome prizes to the next nearest guessers.

Our four special grades are as follows: "EUREKA BLEND" 25 cents per pound.

"RED ROSE BLEND" 25 cents per pound.

"HAZARD'S BRAHMIN" 25 cents per pound.

"ORANGE PEKOE" 25 cents per pound.

"Eureka Blend" is our own special brand and is only sold by us. It is one of the BEST TEAS sold in this Province at 25 cents per pound.

A circular fully explaining this competition can be had on application to our store.

R. F. MADDIGAN & Co.

107 Queen Street, Charlottetown

DYEING AND CLEANING
—BY—

British American Dyeing Co.

We claim the best facilities for all classes of DYEING and CLEANING, that our works are by far the best and our machinery the newest and most complete. We clean all kinds of goods without water (a sure guarantee against shrinkage), without interfering with stiffenings, linings, etc.

As summer is approaching now is the time to have summer clothing made look as good as new by being DYED and CLEANED.

We guarantee our work. All orders for washing and returned by express without extra charge.

Price list on application.

G. E. HENDERSON,
Express Office

For Fire Life Accident or Plate Glass Insurance.

We will be pleased to quote you rates. We represent the following first-class companies: Canada Life Assurance Co., Toronto Ont. British America Fire Assurance Co., Toronto, Ont. Merchants Union Fire Insurance Society.

S. S. LESSON.

SECOND QUARTER. STUDIES IN THE LIFE OF JESUS. APRIL 21. THE WALK TO EMMAUS. Luke 24. 13-35. Memory verses, 25-27. GOLDEN TEXT.

Did not our hearts burn within us, while he was with us by the way?—Luke 24. 32.

OUTLINE.

1. Christ Near to His Disciples; v. 13-17
 2. Difficulties in the Way of Believing on Christ, v. 17-24.
 3. Christ Revealed in the Old Testament, v. 25-27.
 4. Christ Manifested to True Believers v. 28-32.
 5. Witnessing for Christ, v. 33-35.
- Time.—Late in the afternoon on April 3, A. D. 30.
- Place.—A village called Emmaus, and the road that led to it from Jerusalem.

LESSON HELPS.

13. "Two of them"—That is two of the disciples. Of one of them only the name is known, of the other nothing is known. "Went"—That is were going. "Emmaus"—A small village about seven miles distant from Jerusalem. This incident makes it live in history.
- 14, 15. "These things"—That is as is seen rather on, about the resurrection, and whether it was a fact. "Reasoned"—That is, they argued over the matter. "Jesus himself drew near"—This is a beautiful illustration of the promise in Matt. 18, 20, which see.
16. "Their eyes were holden"—Their eyes could not detect Jesus, for a change had come over his bodily appearance, but just what it was we cannot tell.
17. "What matter of communications"—An inquiry not to gain information out to open up the conversation.
19. "What things"—Spoken as a scholar. "A prophet . . . in deed and word"—His faith did not go far enough to accept Jesus as the Messiah, for his mind was still perplexed by the wonderful events which had just transpired.
21. "Which should have redeemed Israel"—It was hoped that Jesus would be an earthly warrior and break the power of the Roman yoke of bondage and give the Jews their civil freedom. Christ came to make men free, but not in that sense, but to make men free from sin. "The third day"—The three days connected with the death and his burial. They saw as yet no hope.
23. "Which said"—Father, which were saying and which seemed to them to be very doubtful.
25. "O fools"—The expression is here too strong, and should be rather, "O unintelligent ones," as through reproaching them for not understanding the Old Testament Scriptures. The Hebrew prophets were their teachers, but how slow they were to learn!
26. "Ought not Christ to have suffered"—He here asserts that he is more than a prophet mighty in word and in deed—that he is the Messiah spoken of by ancient poet and prophet. There was a divine necessity to suffer so as to redeem the race. The sacrifice was costly, but the results to the race of man who can describe?
27. "And beginning at Moses"—With the promise of the Messiah made to our first parents in the Garden of Eden. "He expounded"—He showed that the promises of the Messiah referred to him self. How charming his utterances must have been!
28. "He would have gone further"—But for their entreaty. How needful it is to win Christ's presence by praying for it.
29. "Abide with us"—A beautiful hymn founded on this expression was written by a poet near his dying hour; "Abide with me, fast falls the eventide."
30. "Took bread"—As was the custom at a meal. His vanishing from their presence seems to have been miraculous.
32. "Did not our heart burn"—And no wonder; for "never man spake like this man."—John 7. 46.
- 33, 34. "Rose up the same hour, and returned to Jerusalem"—Fatigue was gone and the darkness did not hinder: for they were eager to carry the good news to their fellow disciples.

PRINCE EDWARD ISLAND RAILWAY.

MERCHANTS EXCURSION!

BARGAIN DAYS!
At CHARLOTTETOWN
MONDAY AND TUESDAY
APRIL 29th and 30th, 1901.

EXCURSION RETURN TICKETS will be issued on April 29th and 30th, 1901, at special reduced fares, and train arrangements as follows:

Stations	Fare.	Train Depts. Standard Time.	Stations	Fare.	Train Depts. Standard Time.	Stations	Fare.	Train Depts. Standard Time.
Tignish	\$1.25	4.35 a. m.	Traveller's Rest	.80	8.04 a. m.	Souris	\$.90	6.00 a. m.
DeBelos	1.25	4.49 "	New Annan	.80	8.08 "	Bear River	.90	6.45 "
St. Louis	1.25	4.66 "	Kensington	.80	8.20 "	Rollo Bay	.75	6.51 "
Alberton	1.25	5.15 "	Freetown	.80	8.36 "	Selkirk	.75	7.00 "
Elmsdale	1.25	5.25 "	Kinkora	.80	7.18 "	St. Peter's	.75	7.28 "
Bloomfield	1.15	5.39 "	Albany	.80	7.08 "	Morell	.75	7.57 "
O'Leary	1.15	5.53 "	Cape Traverse	.80	6.45 "	Lot 40	.75	8.03 "
Coleman	1.15	6.02 "	Emerald	.70	8.45 "	Dundee	.50	8.10 "
West Devon	1.15	6.08 "	Bradalbane	.70	8.52 "	Douglas	.50	8.20 "
Portage	1.15	6.17 "	Elliott's	.65	9.03 "	St. Andrew's	.50	8.30 "
Conway	1.00	6.27 "	Fredericton	.65	9.08 "	Georgetown	.80	6.50 "
Ellerslie	1.00	6.39 "	Clyde	.65	9.16 "	Cardigan	.80	7.15 "
Port Hill	1.00	6.45 "	Hunter River	.50	9.16 "	Leith	.75	7.33 "
Northam	1.00	6.52 "	North Wiltshire	.50	9.20 "	St. Teresa	.75	7.51 "
Richmond	1.00	7.01 "	Colville	.35	9.36 "	Peake's	.75	7.59 "
Wellington	.90	7.16 "	Loyalist	.35	9.43 "	Mount Stewart	.50	8.19 "
Miscouche	.90	7.35 "	Milton	.35	9.46 "	Tracadie	.50	8.35 "
St. Eleanor's	.90	7.45 "	Royalty Junction	.15	10.00 "	Bedford	.40	8.57 "
Summerside	.90	7.55 "	Charlottetown	Arr	10.15 "	Suffolk	.35	9.04 "
						York	.25	9.10 "
						Charlottetown	Arr	9.35 "

Returning on April 29th, 1901, a Special Train will leave Charlottetown for Tignish at 3.30 p. m., and the regular train for Souris and Geo'town will be detained on April 29th and 30th, 1901, until 4 o'clock p. m. standard time.

Tickets are good only for continuous journey in either direction, by special train west of Royalty Junction and regular trains east.

Passengers for the west will be returned by regular afternoon trains April 30th, and regular trains, Wednesday, May 1st, 1901.

MERCHANTS COMMITTEE.

Charlottetown, April 17th, 1901.

Neuralgia

is Rheumatism of the face. Uric Acid left in the blood by disordered kidneys lodges along the nerve which branches from the eye over the forehead, and across the cheek to the side of the nose. The cause is the same as in all Rheumatism—disordered Kidneys. The cure is likewise the same—

Dodd's Kidney Pills

DR. CLIFT

Has removed to Hot Springs, N. S. A., where the waters and the climate are so beneficial.