

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone
M.A., L.Th. Incumbent
Miss Suzanne Brenton, Lic. Music
Organist and Choir Director

S. PAUL'S ANGLICAN CHURCH
THE PARISH CHURCH
Established 1769 by Royal Foundation.
The Reverend J. T. Ibbot, Rector
Mr. Royston F. Mugford, A.R.C.O.
Organist and Choir Master

PRESBYTERIAN
THE KIRK OF S. JAMES
The Reverend T. H. Bussell Somers,
M.A., S.T.M.,
Minister
Miss E. Lillian McKenzie,
Mus. Bac.
Organist

ZION PRESBYTERIAN CHURCH
Prince and Grafton Streets
Reverend G. Carlyle Webster,
Minister
Mr. Frank Johnston, A.T.C.L.
Organist and Choir Director

For Foot Ailment Consult
H. J. A. BROWN, D. P.
Orthopedic
Chiropodist
143 Great George Street
CHARLOTTETOWN, P.E.I.

UNITED CHURCH OF CANADA

TRINITY UNITED CHURCH
The Reverend H. E. D. Ashford,
M.B.E., B.A., B.D., Minister
The Reverend H. C. Rice, B.A., D.D.
Visiting Minister
Albert Dinnis, B.A., Interim Choir
Director
Paul Cudmore, Interim Organist

10 a.m. Senior Church School
11 a.m. Beginners' in the Social
Hall
11 a.m. New Year Service conducted by the Minister.
Sermon: "Taking Today And Paying Tomorrow"
Induction of New Members of Session.
Vocal solo—Mr. Stanley Lancaster.

BAPTIST
THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison,
B.A., B.D.,
Pastor.
Mrs. W. Allison MacRae, A.T.C.M.
Organist and Director of Choir.

CENTRAL CHRISTIAN CHURCH
219 Kent Street
Marvel D. Dunbar, B.Th., Minister
Mrs. M. C. Stewart, Organist and
Choir Director.
New Year Services
10.00 a.m. Church School and
Family Hour.
Beginning a new Provincial S. S.
Contest for January, February
and March.
11.00 a.m. Morning Worship and
Communion.
New Years Sermon: "Furnished
Completely Unto Every Good
Work"
Male Quartette: (Selected)
Messrs: Archer, Beck, Dunbar,
Stewart.
7.00 p.m. Evening Worship Service
New Year's Sermon: "Is The
Lord Aboard?"
Christmas Carols: Soloists —
Mrs. Lloyd Ward, Mr. Eric Mac-
Gregor
Please make an effort to attend
the Week of Prayer services in
the city churches—January 2nd-
6th.
Central Christian Church wishes
its members and friends a Prosperous
New Year and invites all
to worship on the Lord's Day.

United PENTECOSTAL CHURCH
37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L
10 a.m. Sunday School with
classes for all ages.
11 a.m. Worship and Praise
2 p.m. Children's Church.
7 p.m. Evangelical Meeting.
Everyone is welcome to these
services.
"The Church That's Different"
SALVATION ARMY
GREAT GEORGE STREET
Major and Mrs. E. Hutchinson.
SUNDAY SERVICES
11 a.m. Holiness Meeting.
2.30 p.m. Sunday School and
Bible Class.
7.00. Service.
You are always welcome at the
"Army."

ANNUAL OBSERVANCE
UNIVERSAL WEEK OF PRAYER
JANUARY 3-6, 1950
TUESDAY, JANUARY 3rd—3 p.m.—In The Baptist Church,
Preacher: Major E. C. Hutcheson.
WEDNESDAY, JANUARY 4th—3 p.m.—In St. James' Church,
Preacher: The Reverend E. A. Piercey, B.A.
THURSDAY, JANUARY 5th—3 p.m.—In St. Paul's Church,
Preacher: The Reverend Henry Barber.
FRIDAY, JANUARY 6th—3 p.m.—In Trinity Church,
Preacher: The Reverend G. C. Webster.
These Services are held under the auspices of The Charlotte-
town Ministerial Association and all are invited. The offerings
will be given to The World's Evangelical Alliance, The Canadian
Council of Churches, The P. E. I. Protestant Orphanage, and The
P. E. I. Hospital.

Central Guardian

This column is reserved for news
of local interest, but advertising
of a newsy nature may be inserted
at five cents a word, strictly pay-
able in advance.

COOK'S for Photographs.
JIMMIE'S TAXI, Phone 525.
CONFEDERATION LIFE IN
SURABUR.

HOWARD MacINNIS Fitted
Footwear at 175 Queen Street.

AT YOUR SERVICE—Arnfast
Coal Company Phone 2493.

CHANDLER BROS. for Fir Ply-
wood; all thicknesses and grades.

CALL STOREY ELECTRIC 2679-1
for Refrigerator, Motor and Wash-
ing Machine Repairs.

ANNUAL I. O. O. F. AT HOME
Monday, January 2nd at 2 P. M.
All Oddfellows welcome.

HORNE MOTORS Parts Depart-
ment will be closed for stock tak-
ing January 3rd and 4th.

GOTSHALKS BALLET, 25th
Edward Theatre, January 2nd,
sponsored by P. E. I. Arts and
Crafts Guild.

THE I. M. T. will operate
on the same schedule on New
Year's holidays as on Christmas
holidays.

LEGION FUNERAL for late
Comrade James A. (Scotty) Bur-
nett from MacLean Funeral Home
at 2 p.m. Saturday, Dec. 31st.

POWNAL UNITED CHARGE.—
Services January 1st, Clifton Rd.
A. M. Mt. Herbert 2.30 P. M. Pow-
nal at 7 P. M. A. S. Weir, Min-
ister.

THE BAPTIST radio programme
tomorrow at 115 will feature a
New Year's message by Rev. E. J.
Barras, Pastor of the First Bap-
tist Church, Summerside.

RECEIVES PHONE CALL—Mrs.
Charles MacRae, New London, had
a pleasant surprise on Christmas
Day when she received a phone
call from her daughter Beulah who
is a nurse in Muspassa, Hospital,
Gravenhurst, Ontario.

NOTICE TO ADVERTISERS.—
Advertisers are reminded that their
copy must be in the Guardian not
later than noon the previous day
to guarantee insertions. Out of city
advertisers who telephone classifi-
cations, etc., should particularly bear
this in mind.

SPRINGFIELD—CRAPAUD
ANGLICAN SERVICES.—Eleven
at Crapaud. Week-of-Prayer Ser-
vices in district churches: Tues-
day, Hampton United and Bon-
shaw Baptist, Wednesday, North
Tryon Presbyterian and Cape
Traverse United, Thursday, St.
John's Anglican, Crapaud, Friday,
Tryon Baptists.

MILTON—RUSTICO PARISH.—
Services for Sunday, January
1st, are as follows: St. John's, Mil-
ton, 11.00 A. M. Holy Communion,
7.30 Evensong with Sermon and
Carols, St. Mark's, Rustico, 3.00
Evensong with Sermon, The Rec-
tor, Rev. A. E. Piercey welcomes
you to the services.

THE PARKDALE CARD party
was held last night with the follow-
ing as prize winners—Ladies: first—
Mrs. B. Snow; Ladies: second—
Miss Haslam; consolation—Mrs.
Peter Weir; Gentlemen's first—Mr.
Bert MacDearmit, second—Mr. Earl
Weatherbie; consolation Mr. J. A.
Moore. Door prize was won by Mrs.
Lorne Arsenault and Miss Mary
Gaudet and Miss Rita Worth won
the freeze out.

Card Of Thanks

Mrs. Henry Bernard, Hunter
River, wishes to thank the Doctors
and Nurses of the P. E. Island Hos-
pital and to the Ministers and
friends who visited her, also the
kind friends who sent cards and
letters of cheer and brightened her
dull days with beautiful flowers
during her recent illness.

THE BOOK OVER THE WORLD

In India some three and a
half million (adults and chil-
dren) each year learn to
read for the first time. What
are they to read?
In other lands literacy is
increasing and opportunities
are great.
Will you help provide the
Book "that maketh wise unto
salvation" by sending a gift
through the P. E. I. Auxil-
iary or Branch?

THE BRITISH AND
FOREIGN BIBLE SOCIETY
IN CANADA
Prince Edward Island
Auxiliary

for BRUISES
There's nothing so equal
Minard's. It "takes hold".
Antiseptic, soothing, healing.
Gives quick relief!
MINARD'S
"KING OF PAIN"
LINIMENT

Literature And Life

By BOOKMAN
MUTE SOCIETY

This phrase is from the "Diary"
of Tom More, the Irish poet and
dates from 1642—over one hundred
years ago. He had been on Sept. 17
of that year at Holland House,
where there was much talk. He
declared that kind of life to be
slave slavery, and the best result, he
found of his social visiting to town
was "the real relief with which I
return to my garden and study,
where in the "mute society" of my
own thoughts and books, I am
never either offended or wearied."
He felt that too much talk was
an effort not worth while. We re-
call what Andrew Marvell said in
his poem: "Thoughts in a garden"
"Fair-Quiet, have I found thee here,
And Innocence thy sister dear?
Mistaken long, I sought you then
In busy companies of men:
Your sacred plants, if here below,
Only among the plants will grow:
Society is all but rude
To this delicious solitude."

Are we not told that Carlyle and
Tennyson spent an evening to-
gether. I suppose they "smoked in-
finite tobacco", but the story is
that they did not say much and
when the time came to depart and
separate for the night, one said to
the other: "Well, we have had a
good night together." This puts me
in mind of a minister who went to
sympathize with a parishioner who
had experienced a sore sorrow.
He could say nothing and eat nothing
and sat for almost half an hour,
then went away. The sorrow-
stricken man said afterwards that
the visit did him untold good.

There is life there and he talks to
us. Surely this is true of books like
the Bible. To get its message we
need to be quiet. Its deeds of quiet-
ness fall on the spirit. Keats looked
at the Grecian Urn and felt thus:
"O that ye could speak, but
"heard melodies are sweet, but
those unheard
Are sweeter; therefore, ye soft
pipes, play on;
Not to the sensual ear, but more
endeared,
Pipe to the spirit ditties of no tone.
Its old carvings seemed to speak
the song would always be heard
and the trees under which the holi-

IN THE SUPREME COURT

IN THE MATTER OF
THE WINDING UP ACT AND IN
THE MATTER OF N. Ratten-
bury Limited, in Liquidation.
Pursuant to an order of the
Supreme Court of Prince Edward
Island made in the above matter
the 2nd day of December, A. D.
1949, notice is hereby given that
the undersigned, Liquidator of N.
Rattenbury Limited, will sell by
public auction on the premises on
Tuesday the 10th day of January
1950 at 12 o'clock noon the lands
in Water Street in the City of
Charlottetown on which the build-
ing No. 97 Water Street is situat-
ed with right of way from said
land to King Street, the same be-
ing parts of Town Lots 13 and 14
in the First Hundred of Town
Lots in Charlottetown, particu-
larly described as follows: COM-
MENCING on the northern side
of Water Street at two feet east-
wardly from the southeastern
corner of the brick building
known as the Bonded Warehouse,
thence eastwardly and along
Water Street aforesaid thirty-two
feet one inch, thence northwardly
at right angles to the said street
eighty-one feet, thence westwardly
parallel to the said street
thirty-two feet one inch, thence
southwardly at right angles to the
said street eighty-two feet one
inch, to the place of commence-
ment. Together with the use of
certain right of way mentioned in
a deed dated 22nd April 1872 made
between Albert Hensley and wife
of the one part and Martin Hogan
of the other part leading from
the rear of the above described
piece of land to King Street and
being eight feet wide and extend-
ing from King Street southwardly
eighty feet is described in a deed
from Albert Hensley and wife to
John Hughes dated 22nd April
1872 registered 25th April 1872 in
the Office of the Registrar of
Deeds in Charlottetown.
The said land will be sold free
and clear of all encumbrances.
The said sale will be subject to
confirmation by the Supreme
Court.
Dated this 29th day of Decem-
ber, 1949.
W. H. Beaton R. H. Rogers
Auctioneer Master

Thoughts For Our Time

By His Eminence Cardinal McGuigan
(Copyright)

Tomorrow a new year begins! As
we turn the page of our calendar
to that first day, we are filled with
joy and enthusiasm. With an air
of expectancy we look ahead and
speculate upon its development
and upon the opportunities that
it will bring in its wake. Of one
thing we are certain, our desire for
happiness.

As the last grains of sand slowly
pass from the hour glass and
as the hands of the clock slowly
approach the commencement of a
new day and a new year, we ex-
perience that happiness that al-
ways attends the beginning of
any great venture. It is the hap-
piness that a young couple feel
as they behold their infant child,
dreaming of its growth and of
the things it will do in the years
to come. It is the happiness that
an artist possesses as he sees the
canvas begin to reflect his ideas.

Yet if we pause to reflect for a
moment we know that in a few
day folk had their enjoyment would
never shed their leaves. The rosy
cheeks would never know the with-
ering touch of time.

What mute company books are.
We may go with Scott over Scot-
tish field and areas of romance,
and wander with Gibbon among
the ruins of old Rome. We may
again in imagination view the
battles King Arthur fought as re-
corded in Nalory's fascinating
tale of the Round table. Our hearts
may be touched to new issues as
we read again how the spirit of
Christmas thawed old Scrooge in
Dickens' fascinating story. We may
be so intent that we cannot hear
the cat purring on the hearth, and
then we know a society where none
intrudes. Byron found it in the
trackless woods, or by the ocean.
Moore found it among his books
or in his garden or musing with
his own heart.

We need to cut a little clearing
in the tangled web of life where
we may know what mute society
really is.

Thoughts For Our Time

By His Eminence Cardinal McGuigan
(Copyright)

As they did before. The joy and
enthusiasm soon fade away. And
if we look back, we can recall how
each year began with the same
note of hope. Are we to conclude
that our new-year joy is mean-
ingless? Does it mean that the
resolutions we make and the wishes
we extend to others have abso-
lutely no purpose? On the con-
trary, our actions and sentiments
are full of significance.

The very fact that people make
resolutions year after year in-
dicates that the movement of time
and the procession of years are not
an endless recurrence of cycles, but
an approach to a definite goal.
There may be much light-hearted
talk about new-year's resolutions,
but yet they are made by serious-
minded people who seek the fulfil-
ment of their dreams and ambi-
tions. In a word, what we seek
from the first day to the last is
happiness, and we welcome the
start of a new year with joy un-
bounded because of the opportuni-
ties that will be given for its at-
tainment.

The new year we begin tomor-
row, and every new year, has a
special meaning because of the
coming of Christ on that first
Christmas day. As St. Augustine
says, the birth of Christ exploded
the crushing monotony of cycles,
of period succeeding period with-
out anything ever advancing.
With Christianity the Universe
has come into being; it really
grows and reaches maturity. It
has a meaning and direction.

Explain it as we will, in the his-
tory of the world the influence of
Christ stands out unique. No per-
son has so revolutionized the
world and its trend of life as
Jesus Christ. "Anno Domini"—
"the year of the Lord" is no ac-
cidental means of dating. It stands
for a great upheaval. In spite of
many reactions down through the
centuries, the force of Christianity
has never worn out. Consciously
or unconsciously the teachings of
Christianity are the criterion
which we call into action at all
times. It is the anvil upon which
we can test our own progress to-
ward the peace and happiness we
wish.

Today as we stand on the
threshold of 1950 we cannot help
but think back to a year ago to the
hopes we had for the year that is
slowly passing into history. Of all

Card Of Thanks

Wallace Pursey of North Rustico
wishes to express his sincere
thanks to Dr. Sweeney and Nurses
of the Charlottetown Hospital,
friends who sent cards during his
illness in the Hospital.

His Honour
Lieutenant-Governor
J. A. BERNARD
will receive at
Government House
on Monday,
January 2nd, 1950,
from 3:30 to 5:00 p.m.
J. A. MacMillan,
Private Secretary.

NEW YEAR'S
RECEPTION
His Worship
MAYOR B. EARLE
MacDONALD
will receive at his
residence
99 North River Road
on Monday,
January 2nd, 1950
between the hours of
3:30 p.m. and 5:30 p.m.
James A. Fullerton,
City Clerk.

the shadows that have been cast
across our way, doubtless the one
that is most frightening is the
fear that peace may not return to
the nations of the world. The
clouds that appeared ominous at
times have begun to lift but even
yet the bright sun of peace has
not spread its warmth and light
to all peoples. And so today we re-
new our wishes for a happy year
for a year that will mean peace to
the world and peace of soul to
every individual.

efforts at reconstruction are
doomed to failure unless man him-
self has the happiness that comes
from the tranquility of a life that
is in order. This means living in
accord with the laws of God. The
reformation of the world must be
with the reformation of self.
"Peace on earth to men of good
will" was the angelic song herald-
ing the birth of Christ. "Men of
Good Will!" This is the key to the
solution of all our problems.
"Peace on earth was to come
through grace to men of good will
As far as God is concerned, His
good will is always available to
man. Man's good will toward
God is the only condition for his
receiving the grace of peace. If
we are not men of good will we
will ignore the invitation to re-
form our lives; we will not make
use of the time that is given to us
each day for that mastery of self
that leads to fulfillment and hap-
piness.
On the other hand, if we use
each day of this new year and of
the years to come, and if we
struggle to fulfill the teachings
of Christ and to make His Will
our will, then we will advance
from chaos to peace. And the re-
ward awaiting every individual is
an abundant life crowned with
happiness. It is on this vision, on
these hopes that we base our wish-
es for a happy new year. If we
use the sands of time which are
ours than we can slowly raise the
edifice of world peace.

TO THE PEOPLE
OF PRINCE EDWARD ISLAND
NEW YEAR GREETINGS

The past year has proved the most prosperous provin-
cially and federally in our history. The future year will
mean adjustment in farm prices as surpluses are bound to
occur and controls are bound to come off. I am confident
that producers of our province can compete with those
of any other province and relatively we can hold our
present good relative position.

Our government stands ready to back up our enter-
prising citizens in every possible way and wishes you A
Happy Prosperous New Year.

J. WALTER JONES,
Premier.

The New Improved
REGAL FLOUR
Will Win Your Heart
With Its Grand
Baking Results