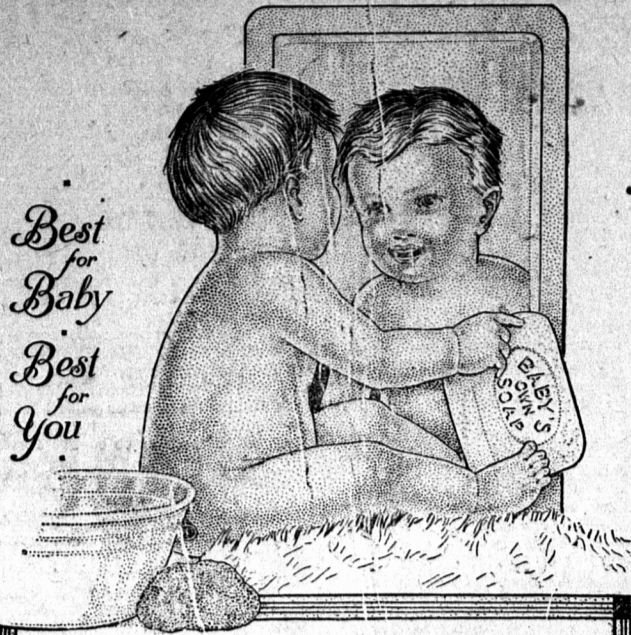


# Baby's Own Soap



Best for Baby  
Best for You

After the bath with BABY'S OWN SOAP the skin is smooth, comfortable, and exhales the aroma of freshly cut flowers.

Freedom from skin troubles, explains in some measure the refreshing sleep which "Baby's Own Soap" babies enjoy. Especially for nursery use insist on "Baby's Own".

ALBERT SOAPS Limited, Manufacturers, - MONTREAL. 14-13

## Ready for the Chilly Days?

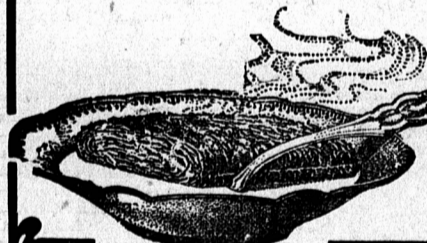
The best protection against sudden changes of temperature is the robust vigor that comes from a nourishing food that is easily digested, that contains in well-balanced proportion all the material for giving warmth and strength to the body. Fortify yourself against cold and exposure by eating

# SHREDDED WHEAT

the food that supplies in digestible form all the proteids and heat-making units that are needed for work or play in any climate. Its daily use is an easy solution of the servant problem because it is ready-cooked and ready-to-serve and is delicious in combination with all kinds of preserved fruits.

Always heat the Biscuit in oven to restore crispness. Two Shredded-Wheat Biscuits with hot milk or cream will supply all the energy needed for a half day's work. Try Toasted TRISCUIT, the Shredded Wheat wafer, for luncheon, with butter, cheese or marmalade.

The Canadian Shredded Wheat Company, Limited



Niagara Falls, Ont.

Toronto Office: 49 Wellington St. East

W-31

## \$200 IN CASH GIVEN AWAY FREE

LP APE	NREQGA	UPML
CP AHE	ROYREH	EREA

Can you arrange the above sets of jumbled letters into the names of six well known fruits. If so, you can have in the distribution of the above prizes. It is no easy task. But by patience and perseverance you can probably make out 4 or 5 of them. To the person who can make out the largest number we will give the sum of One Hundred Dollars. To the person making out the second largest number the sum of Fifty Dollars. To the person making out the third largest number the sum of Twenty Dollars. Should two persons find answers equally correct, the first two prizes will be divided between them, each receiving \$50.00. Should three find equally correct answers, the first three prizes will have to be divided, each receiving \$33.33. Should four persons find equally correct answers, the whole sum of \$200.00 will be equally divided, each receiving \$50.00, and so on in the proportion, provided they comply with a simple condition which we will write as soon as answers are received. We do not want a cent of your money when you answer this advertisement. If you can find any of the names, write us today enclosing stamp for our reply. Do not delay. To help you we have put a mark under the first letter of each name. Address, CANADIAN MEDICINE CO., Dept. 73, Montreal, Que.

## The Chas. Dalton Silver Blk. Fox Co., Ltd.

have provided six pens for boarding good Silver Black Foxes.

This is an excellent opportunity for the men who have one or two pairs and no ranch.

Veterinary Surgeon, A. C. Lundie, spends his whole time at the Ranch looking after the foxes.

Hon. Charles Dalton also gives most of his time to the Ranch and the Feeder has had five years experience.

The Ranch is watched night and day. Terms on application to

**W. B. PROWSE,**  
Manager.

3063, 10, 18M14

## SUNDAY SCHOOL LESSON

LESSON V. NOVEMBER 2.

BALAK AND BALAAM Numbers 22: 2-6; 24: 10-19.

### GOLDEN TEXT

"A double-minded man, unstable in all his ways."—James 1: 8.

### POINTED SUGGESTIONS

By Rev. D. W. Snider

The inconsistencies in the conduct of Balak and Balaam are consistent with human nature. If one is seeking a study of human nature in which to interest himself these chapters will hold him in their grip. It is pointed "to the life" in the characters of Balak and Balaam.

They are every day characters, active, and to be seen last week and next week. The show of them is not on for "one night only." Balaam may have come upon the scenes of historic recital somewhat suddenly, but he was here before the recital began and he can never remove himself from the boards. The same is true of Balak.

Balak, king of the Moabites, is the worldly man of affairs, who says in one breath that he cares not a brass farthing for religion or any of its works, but who in the next breath plans to secure the aid of the supernatural against opposition that is too strong for him upon a business basis. (Business basis with such as Balak means that money can secure anything—that every man has his price; it means the basis of the corrupt lobbyist.)

Balaam, a Simon Magus sort of magician prophet, is the suave and unctuous priest, worldly, bargaining, boastful of his goodness, full of parade, loving the hire of wrong-doing, but afraid of his skin that he may be caught red-handed. His tongue is pious, his heart is worldly, his conscience is a trial to him. He is equivocal, procrastinating, physically a brute, morally a temporizing weakling, spiritually a conscience-driven coward.

When two men such as Balak and Balaam come together, each from his own view-point solicitous of his own welfare, the scene portrays a fine mix-up of the prayerful and the bargaining, the pious and the fraudulent, the spiritually insistent and the temporizing, the conscientious and the conscience-smothered.

Balak recognizes this principle, which is eternity-deep; no man in the last analysis can get away from it; every man, at some period of his life comes to it, namely, God is supreme

## A Splendid Pick-Me-Up

An Oxo Cube in a cupful of hot water is just that nourishment which gives at once new life and vigour. Pure beef-goodness in readily assimilable form.—Handy—Convenient—Ready in a minute.



and the spiritual is mightier than the physical; and to be right is to have strength beyond the strength of battalions.

Balaam recognizes the value of temporal advantage. He wants to pray, but with finer garments upon his flesh than his neighbor can wear. He would accomplish the impossible if he could and serve both God and mammon. He does not fail in this, because he fails to make the attempt. It is the corrupt juncture of the Balaks and Balaams which bring churches and charities into dispute and under the wrath of God.

But as Balak's philosophy of the supernatural was at bottom and, in spite of himself, correct; in other words, as the idea Balak had that, after all, God is supreme, is a true philosophy, so the ideas which crowded the conscience of Balaam are the voice of the Eternal in the lives of men. Balaam's parables give utterance to queerness truth.

Review these parables and make personal application of them. They are worthy and spiritually helpful. What better death than the death of the righteous? What fact is truer than that God will not lie? What place more glorious than the tent of Jehovah? What ruler so great as the One, whose scepter rests out of Israel? "And every eye shall see Him and they also that pierced Him—the Lord, which is, and which was, and which is to come, the Almighty."

NOVEMBER 9.

## ABSTINENCE FOR THE SAKE OF OTHERS.

(World's Temperance Lesson. Rom. 14: 1-21.)

GOLDEN TEXT: "It is good not to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth."—Rom. 14: 21.

### POINTED SUGGESTIONS.

By Rev. D. W. Snider.

The great doctrinal teaching of Paul's letter to the Romans is believed to be "Justification by Faith." But the one who fails to see that the Apostle means that a salvation which has been thus obtained must prove itself by the fruits of good living or the exhibit of "a faith which works by love" has only entered the vestibule of gospel righteousness. The temple of it is the brotherhood of man.

The disciple of Jesus Christ lives for the sake of others. He is bound up with others by the fact of his discipleship. The Christian never talks about being independent of others when he is framing his conduct or reaching conclusions as to what is right or wrong for him to do, because a Christian will refrain from talking like a fool. None of us liveth to himself.

That being settled it becomes the satisfaction of the disciple of Jesus to live unto his Lord, as it will, doubtless, be his strong desire to die unto Him. But the Master has a way of estimating the love of His followers for Him by the love that they show for one another. His judgment—what will be his final judgment—is based on that. See Matt. 25: 31-46.

Belief in a final accounting unto God is the belief which affects conduct and conduct is controlled by conscience. Where belief in God and the final accounting is sensitive and deep the appeals of the conscience are quick and keen edged and always understandable.

That does not mean that all look upon every question alike; but it

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Two pairs Black Foxes—Island stock, also four pairs choice Holt Renfrew Stock all eligible for registration price right for quick sale.

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North Tryon  
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## For Sale At Carleton, Lot 28

A valuable farm, 10 chains wide at front and shore, and containing 84 acres of clear dry land fenced with wire fencing and in good state of cultivation. There are on the farm a good dwelling house, barn and other outbuildings (in good repair) also two orchards. It is within easy reach of schools, churches, railway stations and the proposed site of "Car Ferry". It has a shore frontage of 10 chains where abundance of sea manure can be easily obtained. Part of purchased money can remain on the farm if desired. Possession given at once. Apply to

MRS BRUCE McMICKEN  
on the farm, or  
CHAS. B. DONLL  
Executor, Carleton  
2030, 10-11M521

## NOTICE

All Poll Tax not paid, better be paid at once as Executions are ordered for same. Pay at once and save expense.

1913, 10, 9M14

means that everyone will thoroughly respect the view point of another and we will do nothing to offend it. Rather we will do all that we can in all the ways that we can to aid another in keeping his conscience free from offence.

There are things which are essential that one can never yield; but there are many things which carry no such importance which, for the sake of the conscience of another, may be yielded. One cannot yield the cardinal principles of the Kingdom of God. The lesson tells what they are. But, if, needs be, he may, perhaps be circumstanced, where he ought to yield what has been to him a privilege, a custom, an education, a prejudice, a bigotry, etc.

The Apostle got that far. When he became persuaded of certain things "by the Lord Jesus" he let slip into triviality and nothingness a whole train of things that he had esteemed of the very first importance. Education in the Kingdom of God became the important and the essential. His conscience forced him to act for the edification of his brother Christian at all costs or hazards of personal preference, predilection or opinion.

When, therefore, the damaging and damnable fruits of the liquor traffic appeared to a Christian there is only one course open to him, no matter what his desire or custom or ability of personal self-control may be. He must cut it out for the sake of others, lest it be their ruin for whom Christ died: whether it be their ruin if they should indulge or their spiritual ruin because he should indulge.

The use of intoxicating liquors as a beverage and the traffic in them for such a purpose is doomed. The conscience of the Christian can find no place for them, either for himself or others. The drink curse has proved to be the financial and moral undoing and utter wreckage of so many thousands of thousands, for time and eternity, that only one voice ought to be heard against it from sea to sea—the united voice of all the people—out damned thing.

## SUFFERED THREE YEARS

Till Dr. Morse's Indian Root Pills cured his Kidney Trouble

There are few diseases that cause more acute suffering than Kidney Trouble and Mr. F. A. Thomas, of Sudbury Ont., is one of those who know it. He writes

"For over three years I suffered from Kidney disease. First I thought I had sprained my back, for suddenly the pain would catch the small of my back and it would be impossible for me to straighten myself up for several minutes. A dull ache across the kidneys was always present, my urine was thick and cloudy, and passing it caused a burning, scalding pain. Tried medicine, but they failed. I was advised to try Dr. Morse's Indian Root Pills, as they had cured my wife years before. A few boxes affected a complete cure. I now enjoy the blessings of good health, which is due to this remedy."

Don't neglect kidney trouble—it's too dangerous as well as too painful. That old, reliable family remedy, Dr. Morse's Indian Root Pills, has cured thousands and will cure you. It is equally effective in curing constipation and its attendant evils, biliousness, indigestion and sick headaches, and in purifying the blood. See a box at your druggist's.



## OYSTER CULTURE

Notice of Applications for Oyster Leases in

St. Peter's Bay, King's County  
Powell Bay, Queen's County,  
New London Bay, Queen's County.

Oyster Cove, Prince County  
Indian River, Prince County  
Shipyard River, Prince County  
Barbara Weit River, Prince County.

Tryon River, Prince County.

Applications on the regular printed forms will be received by the undersigned for lease of barrer-bottoms for Oyster Culture in the above mentioned waters up to and on the first day of November next.

Each application will require to be accompanied by cash, certified cheque or P. O. Order for Three dollars, to pay cost of drawing duplicate lease and registering same.

Copies of plans, application forms, form of lease and leasing regulations are deposited and may be inspected at the following places:—

Office of the Provincial Secretary, Charlottetown.  
Store of McEwen & Co., St. Peter's Bay.  
Store of H. D. McEwen, Morell.  
Store of Harry Cox, Morell.  
Store of A. J. MacLeod, Stanley Bridge.

Store of Weir & Fyfe, Stanley Bridge.

Store of James Kennedy, Kensington.

Leslie MacNutt at store of P. MacNutt & Sons, Malpeque.  
Prothonotary's Office, Summer side

Office of Hon. James McNeill, Summerside  
E. Boswell at store of Wright Bros, Victoria

Office of M. C. Delaney, North Tryon.  
A. A. Moore, Road Master, Pownal.

ARTHUR NEWBERRY,  
Asst. Provincial Secretary,  
27th Sept. 1913.  
1793 9-29M11Nov. 1



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Many uses on large Sifter-Can 10c.

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Commencing TUESDAY, Nov. 4th.

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The House Next Door

The Confession

WED. NIGHT

The Liars

SAT. NIGHT

Bought and Paid For

THURS. NIGHT

The Master of The House

SATURDAY MATINEE

To be announced.

Seats on Sale Friday morning at usual places.

Prices 25, 35, 50, 75c.



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If you're satisfied with the profits your great grand father made, if you just want to eke out a bare existence from your business—if more don't look good to you—well, a phone will be just in the way—a bothersome ornament.

The phone will bring you business—it will prove its worth in better return in actual additional cost in your till.

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