

# Easter Services In City Churches

The Easter services in the city churches yesterday were largely attended and were of a most inspiring character. As usual on such occasions, special choral music was rendered in many of the Resurrection and of Life Everlasting being the predominant theme both in the music and in the eloquent pulpit messages.

## ST. PAUL'S CHURCH

Beautiful lilies and daffodils adorned the Holy Table and the chancel on Easter Sunday. The services for the day included celebrations of the Holy Communion at eight and eleven o'clock, and at the close of the evening service.

The text of the morning service was taken from St. Matthew's Gospel. "He is not here. He is risen." Easter brings first a message of purest joy. Joy has to do with the highest things of human life. Everything that is rescued with the message of Jesus Christ gives joy.

Easter also brings us a message of victory. The Resurrection is the greatest victory the world has ever known.

Then, too, Easter brings us a message of hope. Hope of eternal life through Jesus Christ. "Christ is risen from the dead and become the first fruits of them that slept." It also brings to us the assurance of great blessing. The assurance of life beyond the grave. "For as in Adam all die even so in Christ shall all be made alive."

At three o'clock the Children's Service was held in the Church. After a short address given by the Rector, Mr. Raymond, the Sunday School began the erection of a cairn which will commemorate their share in the Church's Restoration Fund.

The evening sermon was based on the text, "If ye then be risen with Christ seek those things which are above." There is a challenge about these words—a challenge we need. In the hearty services and in the Holy Communion of Easter Day, we are to speak, tomorrow we go down into the lowlands of the every day, when it is easier to fall into temptation. We need to be eternally vigilant. The challenge is "seek those things which are above."

How may we answer this challenge. Jesus is risen. Think upon Him as you know Him. Read and study His life as portrayed in the New Testament. By continually associating our lives with Him we learn the lessons of life. "Let the word of Christ dwell in your hearts richly in all wisdom." Special music was rendered by the choir.

All the services of the day were conducted by the Rector, Mr. Raymond.

## CENTRAL CHRISTIAN CHURCH

Service began yesterday with an early morning prayer meeting at seven o'clock. Special appropriate hymns were sung, prayers offered by pastor and elders, and a period of silent prayer and meditation.

The theme of the morning service at eleven o'clock was the "Preeminence of Christ," based on Colossians 1:12 and 1:18 and developed as follows: "Christ was the Preeminent Agent in Creation," "Christ has the Preeminence among men and angels," "Christ was recognized as Preeminent by the Deity," "The Scriptures Give Christ the Preeminence," "The special music included Simpson's 'Am He That Liveth,' Mr. V. I. Dingwell taking the baritone solo.

During the opening exercises of the Sunday School, the C. G. I. T. presented an Easter play under the direction of Mrs. F. M. Stewart and Miss Emily Flatt.

The theme of the evening service was "The Resurrection of the Dead," based on the fifteenth chapter of First Corinthians, and developed as follows: "The historic testimony," "The Absurdity of the General Resurrection," "The Resurrection Body is a body suited for a Heavenly Environment."

The anthem of the evening was "Christ is Risen," Miss Nan MacKay and Mrs. Milton Stewart taking the contralto and soprano solos.

## ST. JAMES' CHURCH

The Easter celebrations at St. James Church yesterday were of more than ordinary interest, both services being largely attended. The Minister, the Rev. Dr. E. Mothhead Legate, officiated and preached eloquent sermons on both occasions.

There was a large choir under the direction of Mrs. J. A. Lawson, with Mrs. K. S. Rogers as organist, which in addition to leading the hymns and psalms contributed two finely rendered anthems at the morning service. At this service also, a duet was sung by Mr. and Mrs. Raoul Raymond, whose magnificent voices blended most effectively and harmoniously.

Three stained glass windows, erected in the chancel wall, were unveiled and dedicated in the impressive ceremony at the morning service. The windows represent respectively: St. Andrew, the Patron Saint of Scotland, "The Faith of our Fathers"; St. Nicholas, the Patron Saint of the City of Aberdeen, Scotland, and the Santa Claus of the children, representing "The Charity that edifieth," and a symbolic angelic figure of Hope.

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At the evening service the windows were illuminated from within.

out, a legacy by the late Miss Margaret Clary defraying the cost. The memorial windows add considerably to the beauty of an already beautiful church interior.

The music at the evening service was elaborate and in harmony with the occasion. Two anthems were rendered by the choir, the soloist being Mrs. H. S. Henderson. The anthem for female voices only was of particular interest musically, and was greatly appreciated by the worshipping congregation.

In keeping with the occasion, the Minister's deal in his sermons with the future life, and the certain assurance afforded by Christianity of a reunion in the hereafter.

## THE BAPTIST CHURCH

Dr. Vincent's Easter sermon, "The broken message of Resurrection" based on the words of St. Matthew, chapter 28, verse 6: "He is not here, He is risen" with their contrasted messages of complete dismay and gloom, assurance of victory. Our minds turn back this day to the first Easter morning when that word from the empty tomb spread through Jerusalem among the downcast followers of our Lord. Passing years have brought increasing gratitude and joy with ever greater multitudes singing "O death where is thy sting? O grave where is thy victory?"

He is not here. Shall those who loved and followed him no longer know that gracious presence, no longer hear the words of more than earthly wisdom? Is it all over? He is risen! What glad and vivid joy is found in the perfect confidence with which we may accept his word "I am the resurrection and the life, he that believeth in Me, though he die, yet shall he live."

At this Easter morning service twelve candidates received the scriptural ordinance of Believer's Baptism.

To a large congregation at the evening service, Dr. Vincent spoke on "The Resurrection question," using the deeply meaningful words addressed to St. Peter, "Lovest thou me?" At this service over forty people who had been received, thirty-one by baptism, others by experience or Church letter of admission, united with the Church.

The music of the evening included solos by Mrs. Walter Dalziel, a former member of this choir, whose rich soprano was heard in "The Stranger of Galilee," Mr. V. I. Dingwell's fine baritone rendering of "A Wonderful Love."

## ST. PETERS CATHEDRAL

The altars of St. Peter's Cathedral which had been stripped of all furnishings since Good Friday, were again consecrated with the joy and gladness which Easter brought in comparison with the sadness and grief which had marked those sad and mournful days, during which the Church had grieved and lamented the cruel and ignominious sufferings and death of Jesus Christ. Easter was celebrated at 11 o'clock, which was preceded by the hymn "Come ye faithful, raise the strain of triumphant gladness," sung in procession. Quite a number also made their Easter Communion at this service.

The Rev. Canon Malone preached the splendid Easter message from the text "The Lord is risen indeed." A very large congregation was also present at Evensong at 7 o'clock, when Canon Malone preached a stirring and instructive sermon from the text "Thou sayest not that body which shall be raised."

The special music included Simpson's "Am He That Liveth," Mr. V. I. Dingwell taking the baritone solo.

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The beautiful floral decorations were provided by the Ladies' Aid of the Church.

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to every one of us to carry on the Gospel enterprise.

The Sacrament of the Lord's Supper was celebrated at the morning service, the spacious auditorium being crowded with communicants. The anthem, "Christ is Risen," by Scott, was rendered by the choir, Mr. George Johnson taking the solo part Mrs. Hugh Miller sang as solo a Communion hymn.

In the evening the choir gave the anthem "Hallelujah, the Lord Liveth," by Outhbert Harris. Miss Margaret Sterns was the soloist in the anthem. The men's double quartet also rendered a selection.

There was a very large attendance at Sunday School, where special exercises appropriate to the season were carried out. The pupils of the primary department sang an Easter carol, and a group from the C.G.I.T. rendered an Easter song, accompanied by Miss Audrey Gillis, Miss Betty Rogers, Miss Dorothy Lowther, and Miss Dorothy Lowther read the Scripture lesson.

## ST. DUNSTON'S BASILICA

At the Easter Sunday services at St. Dunstan's Basilica yesterday His Excellency Bishop O'Sullivan celebrated pontifical Mass at 11 o'clock. The officiating priest, Rev. J. A. Murphy, D.D., as high priest, and Rev. R. V. McKenzie and Rev. John Sullivan as deacons of honor, Rev. Eugene Murray deacon of the Mass and Rev. Earl Dalton sub deacon of the Mass. Mr. Eric Robinson was master of ceremonies.

At the conclusion of the pontifical Mass His Excellency the Bishop preached an eloquent sermon. A large number of the congregation received Holy Communion at the early masses.

In the evening Rev. A. J. Kelly, C.S.B., preached the closing sermon of his Lenten instruction, "Benediction of the Most Blessed Sacrament," given by Rev. P. McMahon, D.D., assisted by Rev. Eugene Murray, deacon, and Rev. Earl Dalton, sub deacon.

His Excellency Bishop O'Sullivan, who was present at his throne, was assisted by Rev. Louis Dougan and Rev. Patrick O'Sullivan. The Corpus Christi Choir under the direction of Mr. W. J. Brown and Miss Bessie Blanchard, organist, furnished the sacred music.

The great Feast of Easter, the commemoration of the resurrection of Jesus Christ, was fittingly solemnized with grandeur and splendor at the Holy Redeemer Church yesterday. Masses were at the usual hours.

At 10:30 Solemn High Mass was celebrated by Rev. Paul Fisher, with Rev. Father McKenna as deacon and Rev. Father Johnston as sub-deacon.

An eloquent and inspiring sermon, appropriate to the Feast day, was preached by Rev. R. McKenna, who related the joy and gladness which Easter brought in comparison with the sadness and grief which had marked those sad and mournful days, during which the Church had grieved and lamented the cruel and ignominious sufferings and death of Jesus Christ.

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# Distinguished Cleric Passes

## Rev. John Pringle D.D., Native Of Charlottetown, Dies In Sydney, Cape Breton.

(C. P. By Guardian's Special Wire) AMHERST, N. S., April 21.—Dr. John Pringle, a soldier of his country and a veteran of the cross, has been summoned into the presence of Him who is the rewarder of the faithful," declared Rev. Dr. C. E. Crowell, moderator of the United Church in the Maritime Provinces, in paying tribute to the 83-year-old clergyman who died Saturday.

"Dr. Pringle was a towering figure, always and inevitably occupying a large place in the heart of his congregation and in the church at large. His going leaves a gap hard to fill.

"Personally, and in behalf of the Maritime Conference, I desire to express to relatives and friends, our appreciation of his character and service and offer to those who sorrow, the deepest sympathy of our hearts."

## Born In Charlottetown

Dr. Pringle was born in Charlottetown, Prince Edward Island, in 1852. He attended the Common Schools and Prince of Wales College, Charlottetown, graduated from Queen's University, Kingston, Ont., in 1875, receiving the degree of D. D. from the same institution in 1904. In October, 1879, he married Jessie, second daughter of Wm. Bignell, N. P. She predeceased him three years ago. From the union there were three daughters and two sons, one of whom, Lieut. John Percival Pringle Jr., was killed in the Great War. In early life Dr. Pringle was a school teacher and later School Inspector. Following his Ordination he was called to Georgetown, Ont. afterwards, successively, Pastor at Port Huron, Ont., 1883-85; Kildonan, Man., 1885-86; Financial Agent, MacLean College, St. Paul, Minn., and Pastor of Goderich Ave. Church in the same city. When the gold fever broke out in the Klondike, 1897-98, he volunteered and was accepted as a member of the expedition of the Stikine River, where he did excellent work for the unfortunate. Later, when the Atlin goldfields were discovered proceeded thither; transferred to the Klondike Creeks in 1901 and took charge of the general work of the church in the different mining districts, and in order to combat certain evils, was elected to the Yukon Council, where his aggressive and outspoken criticism was of the utmost benefit in the cause of public morality and good government. Associated with him were Dr. Thompson, Dr. W. P. Capt. Geo. Black, late speaker of the Federal House, and the present Premier of B. C., T. H. Pattullo and others.

## The Trail of '88

The Rev. John Pringle told of the trail of '88. He described to us how he had battled in company with other men against nature on the Yukon Pass. He told of Dawson, he told of mines and gold and fights and deaths and conquests. He talked of a fighting man within a man who would be fighting men in a few weeks time. "The urgency of things did not allow of either a year or months of training.

"I forgot if there was any text but I don't think so—no definite book and verse I mean. The sermon was a story, a string of stories, the talk of a fighting man to men who would be fighting men in a few weeks time. "The urgency of things did not allow of either a year or months of training.

He also wrote letters to Eastern Journals, exposing some of the worst evils in the Klondike. Towards the maintenance of the Dawson Good Samaritan Hospital he undertook a tour of Eastern Canada in 1904, collecting a goodly amount of money for the purpose in hand. Previous to going to the Yukon he was elected Moderator (Manitoba and N. W. Territory) of his church in 1891. In fulfilment of his duties as such he completed a march of 1,066 miles within the territory snowshoes. Later he went East and laid before the Social and Moral Reform Committee of the General Assembly of his Church, a full account of the immorality and other evils existing in the Yukon. In 1908 he was called to the Pastorate of St. Andrew's Church, Sydney.

He loved flowers and was never happier than when working in his garden surrounding what he always referred to as his "shack" at Coxheath. It was a labor of love, for the flowers were brought to the church for Sunday and so arranged to bring out their greatest beauty. In this respect his was the touch of a master.

St. Andrews people will never forget the scene at the close of the evening services at the "Old Doctor" distribution of the bouquet. The shut-ins and the sick in hospitals were never forgotten.

In an interview in Toronto, a few months ago, he said that while he appreciated the honors conferred upon him by his Alma Mater and the church and in many other directions, they were only secondary to that "greatest honor" paid me when I was chosen to be a missionary to the Yukon—to be a pathfinder of Empire, and still greater to be a Herald of the Cross in that vast battle field out there. I glory in it yet." He was only secondary to that "greatest honor" paid me when I was chosen to be a missionary to the Yukon—to be a pathfinder of Empire, and still greater to be a Herald of the Cross in that vast battle field out there. I glory in it yet."

As we think of his long years of service, faithfully and tirelessly rendered it can be truly said of him: "Servant of God, well done! Thy glorious warfare's past, The battle's fought, the race is won, And thou art crowned at last."

Dr. Pringle was one of a family of ten. One of his brothers, James, was thirty years in the Mounted Police in the Yukon. He has six sons living in Vancouver and Edmonton, and one in Chefoo, China. Among his relatives is Mrs. J. P. MacDonald, of Upper Prince Street, with whom he always stayed when visiting Charlottetown. He has also a number of relatives in Murray Harbour.

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# Central Guardian Y.M.C.A. Hobby Show Prize List

The following is the Y. M. C. A. Hobby Show prize list:

Planos: 1. Helen Stewart; 2. Olive Keating; 3. Margaret Lawson.

Vocal: Pauline Shmonds; 2. Joyce Cantwell; 3. Merle Luck.

Vocal—under 16 years: 1. Joyce Ritchie; 2. June Foster. Piano—under 20 years: 1. Janet Stewart; 2. Patricia Ritchie.

Photography: 1. Ralph Smith; 2. Laura MacLean. Penmanship: Class entry: 1. West Kent School, Grade X; 2. West Kent School, Grade IX.

First prizes for individual work in the various sections went to: Winifred Goss, Laura McLaine, Lillian Jacobson; Irene Judson. Second places were won by: Marlon McLeod and Sylvia Block and third went to June Foster and Constance McLeod.

Ping Pong (Junior boys): 1. Lloyd Brown; 2. Harold Matheson; 3. Arthur Godkin. (Senior boys): 1. Noel R.; 2. Arthur Godkin.

Collections: This class includes collections of stamps, coins, weeds, etc. First prizes, Gordon Bell, Archie Vickerson, Durell Murray, Marion Robertson, Ralph Calder, Fernie Mills, Billy Bentley and Cynthia Kendall.

Second prizes, Bill Rogers, Annie Hudson, Mary Mills. Third prize, Robert Hudson, Olive Thornton. Boat Building: Junior boys—Small models. 1. Allister Ayer; 2. Roland Taylor.

Boat Building—Large Models: This class consists of larger models and some very fine work is on display. One large model, a miniature replica of the Rainbow, attracted special attention.

The prize winners were: 1. Vincent King and Joseph King; 2. Robert O'Brien; 3. Bill Tidmarsh. Metal Crafts: 1. Barry McLean; 2. Gordon Bell. Literature, Writing of Original Poems: 1. Miriam Hughes; 2. Anna Hughes; 3. Dorothy Davey.

Air Craft: In air craft the first prizes were awarded to Edward Outhouse and Robert Gordon, Lincoln Dumont was second.

Household Arts: (As many competitors in remaining classes have won more than one prize the number opposite the name will indicate the class attained and the number of figures the number of first second or third place in the case may be.) Jean McRae, 1, 1, 2; Marion Matheson; Marion Robertson, 1; Marjorie Ann, 1, 3; Phyllis Mutch; 2; Edith Outhouse; 2; Viney Watts, 2.

Knitting: Zelma Mutch; 1; Laura McLaine; 1; Adelaide McDonald, 1, 2; Bernice Found; 1; Gladys Craig, 1; Lily Jacobson, 2; Bernice Worth; 2; Phyllis Mutch, 2, 2.

Mr. J. Enman, Editor of the Summer Journal spent the weekend in the City.

Mr. J. H. Myers, M.P., has returned from Ottawa for the Easter recess.

Mr. P. A. Farquharson returned Saturday evening from a three months visit to Edmonton, Alta.

Mr. E. L. Miles, Halifax of the Standard Paving Co., is registered at the Canadian National Hotel.

Dr. H. C. Hudson and Mrs. R. H. Crawford of the Modern Faving Co., are in Charlottetown on business. They are staying at the Canadian National Hotel.

ada—the third of St. Andrews pastors to be so honored. This was the highest office in the gift of the Church, a tribute that was acknowledged throughout Canada. He was kindly, hardy, brave, aggressive and forceful. He had an unusual grasp of human nature and gave to the poor and distressed almost beyond his circumstances. He had a busy life but never once did he forget his mission, nor that men are men. Now the laborer's task is over, but his long active and unselfish life has been abundantly worth while. The time came when his labor was ended and God called him to his rest and his reward. So lived, so loved, so triumphed, through faith in his Lord and the power of the Holy Spirit, one of the noblest men whose lips ever touched the silver trumpet of the temple service.

For him the Apostle's words were made again—"To live is Christ, to die is gain." As we think of his long years of service, faithfully and tirelessly rendered it can be truly said of him: "Servant of God, well done! Thy glorious warfare's past, The battle's fought, the race is won, And thou art crowned at last."

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Boy Scout Competition—Competition for Wolf Packs was won by Zion Pack. The Scout troop competition was won by St. Paul's troop.

Special Prizes—Prize donated by J. E. Harris for the outstanding work of Original Art was won by Doreen Alley.

Prize donated by N. D. MacLean for best Original Poem was won by Miriam Hughes.

Prize by N. D. MacLean for Penmanship, Grades V and VI, was won by Irene Judson.

The Y's Men's Club presented several sweepstake prizes for competition in different events. They are as follows: In the Department of Music, three Cups, the winners of which are yet to be announced by the Judges.

Sweepstake for best girl's exhibit, won by Gladys Craig for her exhibits in Household Arts.

Boys sweepstake won by Bill Tidmarsh for exhibits in the Department of Woodwork.

Other prizes donated by the Y's Men's Club, were: A Stanley plans to Joseph King and a pocket knife to Robert O'Brien, in boat building.

Pennell and Chandler also donated a knife, won by Vince King, for boat building.

Y's Men's Club prizes in Dept. of Woodwork: A saw, won by Jack Fraser; a patchet brace, won by Kenneth Farquharson; A knife, won by D. Sherrin; a hammer, won by Allison Young; A knif, won by Robert Boulsen, for aeroplane work.

Special prize, donated by Cleave McLean for best pieces of woodwork for boys under 15, won by Stanley Thompson.

A medal donated by R. S. Taylor for Dept. of Aeroplanes, won by Edward Outhouse.

There were upwards of 300 entries in all, and the Board of Directors expect to make the Hobby Show an annual event, which will be eagerly looked forward to by the boys and girls of the city.

UBILEE HOME OR MINERS WORKSHOP, England.—C. P. Herbert, Smith, President of the Yorkshire Miners' Association has proposed the Coalowners' Association give \$250,000 as a Jubilee Fund for a home for aged miners.

UBA HAS A WORD FOR IT HAVANA.—(C. P.) Cuban baseball fans, to whom baseball is almost a religion, have done wonders with the Spanish and English languages in creating their own diamond expressions. Baseball "tsch" to the Cuban fan and home run is "jonron." When a batter strikes out he "punctures himself"—"se ponco."

KEEPING UP WITH THE CHENS' (C. P. By Guardian's Special Wire) SHANGHAI, April 21.—In America the Smiths and the Joneses take good prizes for telephone directory listings. In China it's the Chens and the Wongs.

In the Shanghai directory there are 636 Chens. The Wongs are close with 574.

Other popular Chinese names are Woo and Koo, and Ding and Dong. Also to be found are the Ahs and Oos.

PERSONALS Mr. Fred Mulally has returned from Montreal where her husband underwent a successful operation at St. Mary's Hospital. Mr. Joseph McDonald who accompanied them, returned with Mrs. Mulally.

Miss Margaret Black, accompanied by three college friends, arrived home on Thursday evening last from Mt. Allison University, Sackville, N. B., to spend the Easter holidays with her parents, Mr. and Mrs. C. H. Black, Fitzroy Street.

Detective Corporal Cordell of the local detachment of C. O. M. P. left Saturday morning for England, where he will spend a vacation at his home and attend the King's Jubilee celebration. He expects to be away about a month.

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