CHURCHES TOMORROW

ST. PAUL'S CHURCH

Rev. James T. Ibbott, Rector
Miss Lillian Earle, Organist

11.00 a.m. Holy Communion.
11.00 a.m. Morning Prayer and Sermon.
2.30 p.m. Sunday School.
7.00 p.m. Evening Prayer and Sermon.
All services will be conducted by the Rev. F. D. Henderson, Curate of St. Peter's Cathedral.

CENTRAL CHRISTIAN CHURCH

Kent Street

Rev. Marvel D. Dunbar, Minister
Mrs. M. Stewart, Organist and Choir Director

ARMISTICE DAY SERVICES
11:00 a.m. Morning Worship and Communion
Sermon: "Out of the Rubbish—What?" Neh. 4:2
Chorale: "Beautiful Saviour".
2:30 p.m. Church School, our Family Hour.
7:00 p.m. Evening Worship.
Sermon—"Out On Bail".
Solo: "The Prayer Perfect" (Stenson)—By Miss June MacPherson.
Poem: "A Prayer for Victory"—The Minister.
"Let us live the principles that so many have been called upon to die for". One was—the Freedom and Privilege of Worship.
ATTEND CHURCH SUNDAY

ZION PRESBYTERIAN CHURCH

Prince and Grafton Street

Minister
REV. G. CARLYLE WEBSTER
Mrs. Arthur Roper, Choir Director
Miss Helen Stewart, Organist.
MORNING WORSHIP
11.00 a.m. Theme: "That We May Be Worthy."
Hymns: 41, 147, 310, 652.
Anthem: "The Lord Is King."
2.30 p.m. The Sabbath School and Bible Classes.
EVENING WORSHIP
7.00 p.m. Theme: "The Divine Commission."
Hymns: 603, 381, 538.
Anthem: "Lift Up Your Heads."
"Happy is that nation whose God is the Lord."
You are cordially invited to worship with us.

PRESBYTERIAN

THE KIRK OF ST. JAMES

Minister
The Rev. T. H. Bussell Somers
M.A., S.T.M.
Organist
Miss E. Lillian McKenzie
Mus. Bac.

11 a.m. MORNING WORSHIP
11.00 a.m. Service of Remembrance
Sermon: "Our Heroic Past—and The Future".
Anthem: "What Are These That Are Arrayed In White Robes?" (Sir John Stainer).
This Service will be broadcast over CFCY.
2:30 p.m. CHURCH SCHOOL.
7 p.m. EVENING WORSHIP.
Sermon: "Undeveloped Lives".
Anthems: "Sun of My Soul". (Turner)
"Crossing the Bar" (Barnby).
The Minister will conduct the Services and deliver the Sermons.

ST. PETER'S CATHEDRAL

CHURCH OF ENGLAND
Rochford Square

Rev. Canon E. M. Malone
M.A., L.Th., Incumbent.
Rev. F. Douglas Henderson
Assistant Priest.

SERVICES
SUNDAY—
8.00 Holy Communion.
10.00 Matins.
11.00 Holy Eucharist, Choral and Sermon.
2.30 Sunday School.
3.30 Study Group.
7.00 P.M. Evensong and Sermon.
WEEK DAYS—
Holy Communion—
8.15 Monday
8.45 Tuesday
9.30 Wednesday
1.15 Friday.
7.45 Saturday and Thursday.
EVENSONG—
7.30 Friday.
The week day services are held in All Souls Chapel. All seats are free and unappropriated. Visitors are welcomed and the incumbent is glad to see them after any service.
EVERYBODY WELCOME

UNITED CHURCH of CANADA

TRINITY UNITED CHURCH

Minister
Rev. T. E. McLennan
A. Roy Kendall, A.C.C.O., L.R.A.M.
Organist and Choir Director
11.00 a.m. Remembrance Day Service—Parade of Veterans.
Sermon: "Remembrance"—The Minister.
Anthem: "Recessional"—Reginald De Koven.
Soloist: Mr. Harvey McPherson.
2.15—Junior Choir practice.
7.00 p.m.—PUBLIC WORSHIP.
Sermon: "Christianity and Education"—Mr. McLennan.
Anthem: "What Are These"—(Sir John Stainer.)
8.30—Song Service in Hearts Hall. Guest Speaker: Mrs. W. J. Campion, Toronto.
THE CHURCH SCHOOL
10.00 a.m. Junior to Adult Classes.
11.00 a.m. Beginners and Primary Classes.

BAPTIST

THE BAPTIST CHURCH

Minister
Rev. I. Judson Levy, B.D.

MORNING WORSHIP 11 A.M.
On this "Remembrance Day" the morning worship is to be a memorial service for those of this Church who have made the supreme sacrifice in the service of their country.
The sermon: "Not Without Us."
The anthem: "What Are These?" (Stainer).
The Church School 12 noon.
This Bible Study period immediately follows Morning Worship.
Evening Worship 7 p.m.
Sermon: "Keeping the Heart."
Anthem: "We Hear Thy Voice" (Lang).
Mrs. G. Elliott Full, organist and director of choir.
You are invited to worship with THE BAPTIST CHURCH

ORMSKIRK, England — (CP)—Scarisbrick Hall, Lancashire, home of Sir Edward Scarisbrick, has been bought for £60,000 ($270,000) by the Church of England for a training college for teachers.

OVERSTRAND, Norfolk, Eng.—Jean Davies, 10, a Brownie has been awarded the Girl Guides' silver cross for gallantry. She rescued her small brother from drowning.

The British and Foreign Bible Society

IN CANADA AND NEWFOUNDLAND

PRINCE EDWARD ISLAND AUXILIARY

"We can challenge the world."
—George Fox.

The Victory of Righteousness—for "righteousness exalteth a nation."

The Victory of Freedom—for "the Truth shall make you free."

The Victory of Mercy—"That we may obtain mercy."

The Victory of Faith—"which ...overcometh the world."

The Victory of Hope—"For we are saved through hope."

The Victory of Love—"That he who loveth God love his brother also."

Such Victorious Messages from the Holy Scriptures are for all.

Help to make them known by sending an offering to

P. E. I. Auxiliary or Branch, Auxiliary Office, 142 Prince Street, Charlottetown.

For Foot Ailments
CHIROPODIST
CONSULT
H. J. A. BROWN, D.P
Orthopedic
143 Great George Street
CHARLOTTETOWN, P.E.I.

G. F. Hutcheson & SON
OPTOMETRISTS
"Specialists in the fitting of glasses for the correction of ocular defects."
53 Grafton Street

SEVENTH DAY ADVENTIST CHURCH
Lapthorne Avenue
SUNDAY NIGHT, NOVEMBER 11, AT 8 O'CLOCK
"The Spirit Mystery House Of San Jose"
Hear about the house built under guidance of the Spirits of Spiritism.
Speaker: AINSLEY BLAIR
Tune In CFCY 1:30-2:00 P.M. Every Sunday

NOTICE

A dinner will be held at the Charlottetown Hotel at 6:30 P.M. Saturday, November 17th. The special speaker will be Reverend A. H. Wilkinson, B.D., a General Secretary of the British and Foreign Bible Society, London, England. All men who wish to attend this dinner are requested to make reservations on or before November 15th, with the Secretary, J. E. H. Worth, 142 Prince Street, Charlottetown. An invitation is extended to friends of the Bible Society.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

CRASWELL for Photographs.

MADAM DOYLE READINGS. 112 Prince Street. 11-10-21.

CONFEDERATION LIFE INSURANCE 10-26-31.

DR. J. P. SWEENEY will be in his office commencing Monday, November 12th. 11-10-11.

GET YOUR TICKETS for the Gyro Dance at the Charlottetown Monday night. Reddin Bros., Jenkins Pharmacy, or The Hotel. 11-10-21.

ANNOUNCEMENT of Church Services. Presbyterian Church in Canada, Sunday, November 11th. Cardigan 11 A. M. Dundas 3 P. M. Montague 7 P. M. R. S. MacLean, Minister. 11-10-11.

ORWELL—VERNON CHARGE.—Sunday, November 11th. Divine Worship, Cherry Valley 11 A. M. Vernon River 2.30 P. M. Orwell 7.30 P. M. Special Armistice Day Service. Rev. Roy E. Webster, (Presbytery-Supply.) 11-10-11.

ENGAGEMENT. — Mr. and Mrs. A. Block of Charlottetown, Prince Edward Island, wish to annouice the engagement of their youngest daughter Lillian Elizabeth, to Charles Akman, son of Mr. and Mrs. M. Akman, of Montreal, Que. 11-10-11.

CAVENDISH UNITED CHURCH Public Worship, Sunday, November 11th. 10.50 A. M. Armistice Service, Stanley Bridge 7.30 P. M. North Rustico. 7.30 P. M. Special Service of story and song conducted by the Cavendish Community. Sunday School, in Cavendish. Rev. Eric F. Coffin, Minister. 11-10-11.

ST. PAUL'S CHURCH, November 11th. 8.30 A. M. Holy Communion. 11.00 A. M. Morning Prayer and Sermon. 2.30 P. M. Sunday School 7.00 P. M. Evening Prayer and Sermon. All Services will be conducted by the Rev. F. D. Henderson, Curate of St. Peter's Cathedral. Everybody welcome.

YORK UNITED CHURCHES—Rev. J. A. Nicholson, minister. Services Sunday, Nov. 11: 11 a. m., Central Church: 11 a.m. service at York—Mrs. W. J. Champion of Toronto will be the speaker; 7:30 p.m. service at Brackley: 2 p.m. Sunday School at York. The minister will conduct the service at Central Church and Brackley and will speak on Remembrance. 11-10-11

NORTH RIVER PASTORATE.—November 11th. The services will be as follows: Long Creek, S. School 10.15 A. M. Service 11 A. M. Clyde River, S. School 2 P. M. Service 3 P. M. This will be the Thank Offering Service which was postponed because of rain and at which Mrs. Todd will be the Speaker. A cordial welcome. Kingston: 7 P. M. Note change of hour. North River: S. School 11 A. M. You are invited to worship. Rev. A. E. Todd, Minister. 11-10-11.

TRINITY UNITED CHURCH. — Special Remembrance Day Service in the morning, with a parade of veterans. The minister will take as his morning subject "Remembrance." The choir will sing "Recessional" by Reginald De Koven, with Mr. Harvey McPherson as soloist. In the evening Mr. McLennan will speak on 'Christianity and Education." The evening anthem will be "What Are These" by Sir John Stainer. At 8.30 the Student Christian Movement Song Service will be held in the Heartz Memorial Hall. The special speaker will be Mrs. W. J. Campion, B. A., who is spending a week on the Island. The Church School will meet at the regular hours, and the Junior Choir will meet for rehearsal in the afternoon.

Edwin Johnstone SAYS:

Don't leave a mortgage on your home when you go.

Plan now for Dominion Life to pay off your mortgage if you should die prematurely. The Dominion's Mortgage Redemption Plan will guarantee funds to pay off the mortgage at a cost of only 1 or 2% added to your present interest payments. Action now will guarantee that your home will go debt-free to your family when you die.

LET'S TALK IT OVER.

E. C. JOHNSTONE, C. L. U.
Provincial Manager
111-115 Grafton Street
Charlottetown

Dominion Life
Assurance Company
Since 1889
HOME OFFICE WATERLOO, ONTARIO

Protestant Orphanage Annual Collections

(Charlottetown Continued)
Swift Canadian Co. Ltd. $5.00
Mr. and Mrs. J. M. McFadyen 3.00
Mrs. E. D. Sterns 1.00

Dessable by Annie Campbell and Juanita Campbell
$2.00 Each: Hector MacKay; Mrs. Ernest Holm.
$1.00 Each: William Campbell; Nicholas Gillis; Mrs. Fred Campbell; Basil C. Holm; Mrs. Hector McNevin; Archie Shaw.
50c Each: Seldon McLean; Myron Shaw; D. A. MacLean; Deanna Bell; Clifton Ince; Henry Peterson; Mrs. J. W. MacLean; Mrs. Daniel Dart; D. A. MacKinnon; Bertha and Margaret Walton; Jessie Heffel; Ivan MacKinnon.
25c: Berton E. Holm.
Total: $16.25.

EASTERN DISTRICTS
Bothwell by Pearle Stewart
$1.00 Each: Mrs. Carrie MacVean; Mrs. Wesley Bruce; Percy McDonald; Mrs. Freeman Mossey; Talbot Stewart.
50c Each: Mrs. Alex Ladner; Roy Dixon; Theodore Stewart.
Total: $6.50.

East Baltic by Mrs. Colin Dixon
$2.00 Each: Mrs. E. S. Rose; Mrs. Colin Dixon.
$1.00 Each: Wallace Rose; Mrs. R. W. Dixon; Mrs. Walter Dixon; Mrs. Gerald Bruce; Mrs. Geo. Robertson; Mrs. Albert Barrett; Mrs. E. J. Bruce; Mrs. Foster Garrett.
75c Each: Mrs. R. S. MacGregor; Mrs. Clive Bruce.
50c: Mrs. Clayton Rose.
30c: Mrs. Roy Rose.
20c: Mrs. Harold McGregor.
Total: $14.50.

Lakeville by Jean Baker
$1.00 Each: Mrs. Lewis Rose; W. B. Baker; Mrs. W. B. Baker; Mrs. S. J. Rose.
50c Each: Mrs. Lloyd Rose; L. D. Rose; Mrs. Alfred Rose.
Total: $5.50.

North Lake by Mrs. Charles McCormick
$1.00 Each: Mrs. H. G. Morrow; Mrs. E. D. Fraser; Mrs. Wm. Fraser; Mrs. Charles McCormick.
50c Each: Mrs. J. E. Dingwell; Mrs. Stanley Dingwell; Mrs. Rus-

Continued on Page 9

IN LOVING REMEMBRANCE
Of
Former Queen Square School Pupils
WHO DIED ON ACTIVE SERVICE
IN WORLD WAR II—1939-45

BLACQUIERE WILFRED, PTE.
BLANCHARD ALFRED, LT.
CAMPBELL LAURENCE, LT.
CLINTON ELMER, LD. STOKER
COLLINS CHARLES EDWARD, PTE.
COYLE JOHN, F. O.
DAVIES DONALD, O. S.
DOIRON ELMER, A. B.
DOIRON VICTOR ALLAN, PTE.
DOYLE LAWRENCE, PTE.
DUNN BASIL, SGT.
FLYNN EDMUND, PTE.
GALLANT ANTHONY, PTE.
GALLANT EDWARD, PTE.
GALLANT, FRANK, A. B.
GALLANT, JOSEPH, GNR.
HENNESSEY GORDON, PTE.
HOWATT JOHN, A. B.
HUGHES MAURICE, PTE.
LAWLOR EDWARD JOHN, PTE
LEIGHTIZER JAMES J., MAJOR
MAHAR MAURICE, PTE.
MURRAY BERNARD, CPL.
McCABE IVAN JOSEPH, PTE.
MacDONALD DONALD ALASTAIR, FLT. SGT.
MacDONALD PETER A., L.A.C.
McEWEN CLIFFORD, L. CPL.
McLEAN JAMES, A. B.
NORRIE THOMAS, SGT.
O'NEILL JOSEPH, SGT.
PAQUET HUBERT, PTE.
PETERS ELZEAR, L. CPL.
PETERS LAWRENCE, PTE.
PINEAU FRANCES ELMER, SGT.
PROWSE LOUIS, A. B.
REARDON JOSEPH, SQ. LDR.
ROACH JAMES, SGT.
ROGERS FERDINAND, PTE.
ROGERS JOHN CLIFFORD, PTE.
SHEPHARD WILLIAM EDWARD, PTE.
SHERRY MAURICE, GNR.
STANLEY AUSTIN C., PTE.
TRAINOR FRANCIS MAURICE, SGM.
VESSEY DONALD L., TPR.
WALSH PETER, PTE.
WEATHERBIE JAMES, A. B.
WEATHERBIE WILLIAM, PTE.
WILSON EDWARD, LT.

Eternal Rest Grant Unto Them, O Lord

FULL GOSPEL
Pentecostal Church
87 ELM AVENUE
SERVICES:
2 P.M.: Sunday School for all ages.
3 P.M.: Worship and Preaching.
7:30 P.M.: Evangelistic Service
8 P.M. Wednesday: Young Peoples.
8 P.M. Friday: Prayer Meeting.
Jesus Saves—Jesus Heals
REV. J. C. KLEINSTEUBER, Pastor.

National Temperance Study Course for Sunday Schools, 1945

LESSON V. NOVEMBER 11TH
JUNIOR
THEY PLAY A GOOD GAME
By Pearl Griffin

"Here's the ad. in the paper for season tickets for the hockey games," said John one evening as he was reading the newspaper.

"Grandmother will be listening in again. Here she is, out on the Prairie and she never misses a hockey broadcast!" said Jane.

"My 'Gram' is a real sport," said Peter proudly.

"Who started hockey anyway?" he added.

"Grandfather says it really started in Ireland," laughed John. "They used to play a game like it when he was a boy in Ireland."

"Really though, the story is, that in 1867 some English soldiers on Christmas morning, shovelled the snow off the ice of Kingston Harbour. Then they put on sharpened bone or rocker skates; brought out their 'field hockey sticks. They had a couple of flat stones for a goal and a solid rubber ball to send toward the goal. They had a grand time. So the idea spread and went from place to place. Lord Stanley donated a trophy, the Stanley cup of today."

"That was fun, wasn't it?" said Peter.

"Skates are very different now and so are the hockey sticks. They had no stop watches then nor automic sign boards," said Dad.

"They had to depend on the weather for their ice too," said Mother. "Nobody thought of artifical ice at that time."

"Grandmother couldn't have listened to the games being described, a thousand miles away," said John.

"Wasn't there any radio then?" wondered Peter.

"And they didn't have the Maple Leafs' either," said John.

"Nor a 'Happy Day,'" said Father.

"Jack and Jean have an interesting scrap book," said John. "I was looking at it today."

"They have a smart page of pictures and clippings of Field Marshall Montgomery."

"They have 'Hap Day' in it too. Here are some of the facts I remember reading about him."

"His real name is Clarence but a caretaker of the school he attended in Owen Sound gave him the name 'Happy.' It suited him because he was always in good humour, hopeful and never got fussed over things. So the name

"He was a great hockey player even as a boy. He intended to be a druggist, but when at Varsity he played such good hockey, he was persauded to try that instead. The papers said he was very clever and very fast. He and Clancy made a perefect defence."

"Wasn't he a Captain?" said Jean.

"Yes, in 1931, and '32 he was both player and Captain of the Maple Leafs. In fact, it was in 1932 he made one of his spectacular rushes and won the Stanley Cup for his team."

"Later on, said Dad, "he was a referee; and a good one too, I remember, always, very fair."

"He has been coach for the Mapple Leafs now for four years," said John. "They have been war years and his team has been made up of very young players They have done well too, and he is very proud of them. They have won the series twice."

"I like the way he praises them when they do well," said Mother.

"And he goes right after them if he thinks they need it," said Dad.

"The clippings Jack had, said he believed in stars that is, each man doing his best to be singled out as a great player," said John.

"Like 'Monty' he studies his men and places them where they do the best work."

"He is like 'Monty' too in another way," said Mother. "I have always read that he doesn't drink alcoholic drinks, smoke or swear. That's something to be proud of."

"When a boy is training, in any sport, he is not allowed to drink," said John.

"Why?" asked Peter.

"Well of course, he has to have a clear brain to remember and plan what he is to do.

"Then he must have good eyes to see what he is about.

"He cretainly needs good stout legs to get him over the ice, or on the field, or in the water.

"That drunken man we saw today wouldn't do much at any sport, would he Peter?" said John.

"No," said Peter, "I was afraid of him. At least I didn't like him much."

"Team work counts a great deal in sport too," said Jean. "I know that by our Basket Ball games."

"Let's have a 'Happy Day' Quiz," said John.

See what you can do with these.

1. How did hockey on ice become known?
2. Name some things used in hockey which have changed since the game began.
3. Name the team which won series this year?
4. Who is their coach?
5. How is he like Field Marshal Montgomery?
6. Why are boys who are in training for sports not allowed to use alcoholic drinks?
7. Would such drinks do them any good at any time?
8. What drinks harm not only the person taking them but others as well?

QUESTIONS

Question 1. How is "Hap" Day like Field Marshalll Montgomery? Value 10 marks.

Question 2. Why are the boys who are in training for sports not allowed to use alcoholic drinks? Value 10 marks.

Children 9 yrs. of age and under answer question 1. 10 and 11 yrs. answer both.

LESSON V
PAUL TEACHES TEMPERANCES
(Senior)
By George A. Little and Thomas E. McDormand

Monday: Company to Avoid

Scripture: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard or an extortioner; with such an one no not eat." I Corinthian 5: 11.

"A man is known by the company he keeps," says an old axiom. But it is more serious than that, for a man becomes like the company he keeps. So the Apostle, writing to the new and untried Christians of the Church at Corinth felt the need to warn them against bad company. Paul had the best of reasons for such advice. Drink always leads one into company where one's Christian loyalties and convictions are under attack. Liquor is an ancient enemy of the purposes of God for human life. A Christian who forms fast friendships with drinking people is in dire peril of losing his power for Christian effort, and his Christian influence.

Some will quickly remind us that the Christian cannot keep aloof from all men who drink. But Paul does not counsel us to ignore drinking people; he urges us not "to keep company" with them—another matter altogether. Be friendly and helpful to all men, to be sure, but select your closest friends those who share your interests in God's kingdom.

Question: Why should Christians not drink?

Prayer: Our Father and our Friend, we bless thee for the comradeship of those who have come to know thee. Save us from friendships which shut us out from thee, and grant that our friendship to others may always lead them to fresh discoveries of thy grace. Amen.

Tuesday: A Spiritual Glow

Scripture: "And be not drunk with wine, wherein is excess; but be filled with the Spirit." Ephesians 5: 18.

We all want thrills, joy—a lift above dull monotony. One method, unfortunately, of seeking excitement is to use beverage alcohol. For a short time it may give a release from self. Shyness goes and talk is speeded up and self restraint is lessened. The control of the brain is decreased. The breaks are off.

A tragic fact about the use of liquor is that it often calls for more. The alcohol dries the water in the body tissues and acute thirst induces the drinker to take more liquor. Every drinker starts intending to be a moderate drinker but all too many become helpless addicts of the habit.

Christians know that there is a spiritual exhilaration that does not produce these bad effects. This really does satisfy. We may be "filled with the Spirit." This is the Christian way of release from self, of escape into a larger life.

Question: Why does alcohol so often call for more?

Prayer: Our Father in heaven, we thank thee for fellowship with thyself, for the quickening that comes from thy presence. Help us to seek this higher good. Amen.

Wednesday: Others

Scripture: "Humbly considering each other the better man, and each with an eye to the interests of others as well as to his own." Philippians 2: 4 (Moffatt.)

A young Canadian enlisted in the Canadian army, was trained as a gunner and went overseas. After further training in England he was sent for active service to Italy. His training had fitted him to be of service to his comrades and his country, but that did not happen. This is what did happen. After drinking Italian wine at a farmhouse, the gunner came back to camp about eight o'clock in the evening, sat down at the entrance of a tent before a campfire and dozed off, his loaded rifle in his hand. One fo the sergeants of his unit, just coming in from duty, tried to awaken him. In a drunken rage the gunner shot and killed the sergeant. He then left the tent. Outside he shot and killed another sergeant and a gunner and wounded a bombadier who later died of his wounds. Then the wine crased man attempted suicide by shooting himself through the head, but he recovered. Instead of doing his patriotic duty as a soldier, he had to be cared for in a hospital, then tried before a court martial, and sent back under guard to be imprisoned for life in a Canadian penitentiary. What a home coming! and all because for one afternoon he thought of himself and did not think of others.

Question: Why does drinking often lead to crime?

Prayer: Lead us not into temptation, we pray thee, O Lord. In all our choices, help us to think of others. Amen.

Thursday: Play The Game

Scripture: "And every man that striveth in the games exerciseth self-control in all things." I Corinthians 9: 25.

Athletes go into strict training to win honours and rewards. For running and jumping, rowing, football or hockey it is necessary to be fit. Hard exercise and care as to diet are accepted willingly because the athlete wants to do his best, or wishes his team to win. Trainers or Athletes are emphatic about one thing—beverage alcohol is absolutely out. It is a foe to speed, judgment and endurance.

The Christian life is like a race We must be all out for it ,casting off every habit that weakens or hinders us. The discipline must be self-discipline for the sake of Christ. The goal for which Christians strive is much more important than any sport trophy—it is health, character, the kingdom of God on earth, eternal life.

One dangerous practice the drink habit causes many people to lose in life's race. You must make your own decision about it and know why you have made it.

Question: Why is discipline necessary for winning any great contest?

Prayer: O God, we thank thee for the chance to strive for thee in the great game of life. Help us to keep fit, for Christ's sake. Amen.

Friday: "Abstainers Only"

Scripture: "Abstain from all appearance of evil." 1 Thessalonions 5: 22.

A man in later middle life who had taken little interest in the liquor problem was forced to give up his own house and live in lodgings To locate a furnished room he began to look at the advertisements in newspapers. He was suprised to find the number of advertisements carrying the condition "abstainer" or total abstainer." Armed with lists of addresses of rooms to rent he started on a search that lasted several days. Even where no reference had been made in an advertisement, he would be asked: "Are you a drinker?" or be told: "We only take total abstainers." Consulting with other people he was warned to make sure that his landlord or landlady was teetotal also. Some roomers had had most unpleasant experiences getting into houses where nightly or week-end drunkes were common.

Drinking roomers are noisy, irregular in their hours, inconsiderate of others, untidy, an extra fire hazard by smoking in bed, sometimes disorderly requiring police, and very often poor pay.

Question: Why is a drinking roomer undesirable?

Prayer: O God, most high, most near, make me wise not to temper with evil to form no habit that will make me thoughtless about the welfare of others. Amen.

Saturday: Helping or Hurting?

Scripture: "That no man put a stumbling block or an occasion to fall in his brother's way." Romans 14: 13.

Paul goes in his thinking to a far higher level of conduct than just not making a nuisance of oneself. He sets forth the Christian standard of denying oneself for the sake of others. Will you memorize this verse, Romans 14: 21? It is one of the noblest ever penned: "It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak."

The principle in this verse throws a flood of light upon the drink problem. A drinker may claim personal liberty—he wants what he wants when he wants it. Or he says he can take liquor or leave it alone. But what about the people who cannot stop at one drink, the many people who get drunk are arrested, or have car accidents, or get lost and die from exposure or sickness brought on by drinking? The social drink for A may be fatal to B. The man who abstains himself and by his example leads others to abstain, is doing a double good. Example is service.

Question: Am I my brother's keeper?

Prayer: Help me, O God, so to act that I may be strong myself and help others to be strong also. Amen.

QUESTIONS

Question 1. Why should Christians not drink? Value 10 marks

Question 2. Why does drinking often lead to crime? Value 10 marks.

Scholars 12, 13, 14 years answer question 1: 15, 16, 17 years of age answer both.

REMEMBRANCE

Sgt. Pilot Allison Boyce McKie (Buddy)
R. C. A. F.

Missing on active service overseas,
NOVEMBER 11, 1941

AT THE GOING DOWN OF THE SUN
AND IN THE MORNING WE SHALL
REMEMBER HIM

Young April

by
Dorothy Chadwick

CHAPTER XXII

"For God in His infinite wisdom gathereth at last unto Himself each weary and overburdened one . . . ."

In the sharp brightness of the snow covered cemetery Mr. Larribee's voice was small, the warmth he tried to put into the words was snatched out of them by the freezing wind. Phoebe, standing by her mother, looked at the minister, glanced away and shed tears quietly. Her heart was a stone She had been home two nights and a day and Ben did not come to her. Arriving late Tuesday she had gone straight to his house. But Eulalie had told her at the door that young Ben was out.

Prayer: O God, we thank thee for the chance to strive for thee in the great game of life. Help us to keep fit, for Christ's sake. Amen.

Friday: "Abstainers Only"

Scripture: "Abstain from all appearance of evil." 1 Thessalonions 5: 22.

A man in later middle life who had taken little interest in the liquor problem was forced to give up his own house and live in lodgings To locate a furnished room he began to look at the advertisements in newspapers. He was suprised to find the number of advertisements carrying the condition "abstainer" or total abstainer." Armed with lists of addresses of rooms to rent he started on a search that lasted several days. Even where no reference had been made in an advertisement, he would be asked: "Are you a drinker?" or be told: "We only take total abstainers." Consulting with other people he was warned to make sure that his landlord or landlady was teetotal also. Some roomers had had most unpleasant experiences getting into houses where nightly or week-end drunkes were common.

Drinking roomers are noisy, irregular in their hours, inconsiderate of others, untidy, an extra fire hazard by smoking in bed, sometimes disorderly requiring police, and very often poor pay.

Question: Why is a drinking roomer undesirable?

Prayer: O God, most high, most near, make me wise not to temper with evil to form no habit that will make me thoughtless about the welfare of others. Amen.

Saturday: Helping or Hurting?

Scripture: "That no man put a stumbling block or an occasion to fall in his brother's way." Romans 14: 13.

Paul goes in his thinking to a far higher level of conduct than just not making a nuisance of oneself. He sets forth the Christian standard of denying oneself for the sake of others. Will you memorize this verse, Romans 14: 21? It is one of the noblest ever penned: "It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak."

The principle in this verse throws a flood of light upon the drink problem. A drinker may claim personal liberty—he wants what he wants when he wants it. Or he says he can take liquor or leave it alone. But what about the people who cannot stop at one drink, the many people who get drunk are arrested, or have car accidents, or get lost and die from exposure or sickness brought on by drinking? The social drink for A may be fatal to B. The man who abstains himself and by his example leads others to abstain, is doing a double good. Example is service.

Question: Am I my brother's keeper?

Prayer: Help me, O God, so to act that I may be strong myself and help others to be strong also. Amen.

QUESTIONS

Question 1. Why should Christians not drink? Value 10 marks

Question 2. Why does drinking often lead to crime? Value 10 marks.

Scholars 12, 13, 14 years answer question 1: 15, 16, 17 years of age answer both.

"Oh he—he is? Then when he comes back tell him I'm home, Eulalie. Tell him I want very much to see him. . . ."

Surely he'd come over in the morning. But he hadn't. Phoebe had stood by the window, past which snow fell in a thin white veil. She had put on her galoshes and walked down to the end of the hedge where they used to meet, and stood there. And stood there. And all she saw was a florist delivery wagon drive in. The only glimpse she had had of Ben was when at last she had entered the Prentices' dim, chilly, strangely sweet smelling parlor at two o'clock this afternon and like a stranger sat down on a folding chair.

In the car going home Caroline brushed her handkerchief across her smarting eyelids and walked incessantly because of the silence that seemed to wrap Phoebe in an almost visible cloud.

"I'm so glad that so many people came to the funeral. I was a little worried because there is a good deal of hard feeling around here toward Ed since the Rosicki affair.

"Ed certainly did himself a bad turn when he put the Rosickis out. For one thing I've heard he hasn't been asked to be a director of the First National as he expected to be. Phoebe, was Mrs. Aiken at the cemetery? I didn't notice."

"What, Moms?" Phoebe started and looked dazedly at Caroline as the direct question punctuated the flow of her mother's talk.

"I said, did you see if Mrs. Aiken was there? The bank president's wife."

"Oh. Oh, yes—or no, I don't know."

Caroline looked helplessly at her husband, but he was driving as if his whole being was concentrated on the act, his eyes squinted up against the snow glare. How shut away from each other we all are, she thought. Every single soul of us, no matter how close we seem. A frightened loneliness poured through her, and with it came again the remorse that she had felt upon learning of Amy's death. Tears welled to her eyes. She was remembering how many times she had said to herself that she must go over to see Amy and had let the day go by without acting on her thought. People aren't kind enough to each other. Amy lived a bleak cold life with Ed and I might have done so much more for her. And now it's too late—

At home the house was reassuringly warm and bright with sunshine pouring through the frosted windows, though the kitchen was filled with clouds of blue smoke which rose from the aluminum pot on the stove—the apple sauce Caroline had forgotten. She rushed about with her hat and gloves still on, opening windows, flapping a towel to clear the smoke away, glad of having something violent to do.

• • •

"He'll come over pretty soon," Phoebe thought, sitting motionless by the living room window. The wind made a breeze up under the sill and iced her fingers lying on the rocker arm, but she didn't feel it. Her eyes watched the snow smoke glistening in the air like the stuff you sprinkle on the Christmas tree, but inside she was with Ben, suffering with him, loving him, helping him bear it.

"If I were hurt I'd run to him for comfort no matter what had happened."

The new snow was drifted against the bottom of the hedge; windy gusts whirled it up and tinkled it against the window glass. At sunset pink washed over the whiteness, for a little while the earth glowed as if a rosy floodlight had been turned on in the sky.

The glow faded, lavender flowed into the air. The wind grew quiet; winter held its breath in the still clarity of twilight.

"What sitting all by your lonesome in the dark?" Caroline's voice was so resolutely cheerful, but her fingers shook as she turned on the piano lamp with its shade of salmon silk. After the funeral Phoebe had said she wanted to be alone, she didn't want to talk. So Caroline had left her alone. But now was the time for a heart to heart conversation. She simply could not let the child go on acting in this stony, abnormal way.

Phoebe jumped up from her rocker. "Moms, I'm going out for a while," she said.

"Going out! Why, Phoebe, that's perfect nonsense! It must be close to zero this minute."

"Well—I guess just the same I'll go out."

(To B Continued)

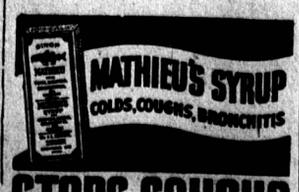
WHAT MAKES A REPUTATION

MAKE THIS YOUR DRUGSTORE

Three things have combined to give this establishment its envied position as Prescription Headquarters: Skilled service, fresh potent drugs. Since these three are the qualities that you seek, in time of need, why not bring your next prescription here for careful compounding.

TRY US NEXT TIME

J. Ernest H. Worth
DRUGGIST
142 Prince St. Phone 82



STOPS COUGHS