

**A GREAT STAR and a NEW STAR...together!**

What a merry life an artist leads and what romantic excitement follows when his lovely model for an hour sets all gay Vienna wondering...and whispering!

**William POWELL** in **Escapade**

with **LUISE RAINER**  
**FRANK MORGAN** • **REGINALD OWEN** • **MADY CHRISTIANS**  
**VIRGINIA BRUCE**  
**ADDE** ... NEWS and **SILLY SYMPHONY**  
 DAILY AT 3-7-8.45 P. M.

**TODAY-TUESDAY-WEDNESDAY**  
**PRINCE EDWARD**— EVENING .... 26c, 32c, 37c.

**ARTHUR SOMERS ROCHE'S MOST EXCITING STORY!**

**"SHADOW OF DOUBT"**

From the COLLIER'S Magazine Serial with **RICARDO CORTEZ**, **VIRGINIA BRUCE**, **CONSTANCE COLLIER**, **M.G.M. Picture**

**Who Killed Haworth?**

Was it Trena Plaine, lovely movie actress? Her sweetheart the young radio executive? Or the hard-boiled platinum-haired debutante? Or the glamorous exotic people who knew—and hated him?

Added: Traveltalk, Japan, And Comedy

**DAILY AT 3-7-8.45 P. M.**

**TODAY - TUESDAY - WEDNESDAY**  
**CAPITOL** --- MATINEE 11c & 26c. EVENING 26c & 32c.

**ANNOUNCEMENT**

Now that the Big Fair is over for another year, before passing on we wish to thank all those who called at our booth, and gave us their patronage; for the kind expressions of our display and products by those in attendance and the cooperation of the Exhibition Association in making our first attempt the success it was.

Now we turn our attention again to routine, our customers, and producers. We thank all of those who have not as yet received their copy of the Quintuple Calendar for being so patient with us. We were making special deliveries of the calendars so that each customer might receive their copy in perfect condition, but found it impossible during the rush of the past week to finish the delivery. We will start again this afternoon if weather permits and hope to complete the delivery in a few days.

Will the customers who have not received their calendar by the last of this week kindly report same to our office.

Watch the papers for further talks on Canada's Sweethearts by **PURE MILK CO. LTD.**, Cor. Fitzroy and St. George Sts. L-9386

**Notice**

Toronto Star Weekly carrier-boys are requested to meet Mr. Pyke of the Toronto Star at the Russ Hotel on Monday evening at 7 o'clock without fail. L-9378-11

**DEATHS**

**MACDONALD**—Died at Augustine Cove, August 25, 1935, John Macdonald, aged 88. Funeral Tuesday at 10.30 a. m. Interment Church of Scotland Cemetery, Cape Traverse.

**BELL**—At 79 Bayfield St., on Sunday, August 25th, Marianne Taylor in her 91st year, widow to the late Rev. Edward Bell. Funeral from Trinity United Church this Monday afternoon, service starting at 2.30. Interment leaving at 3 p. m. Interment People's Cemetery. The late Mrs. Bell is resting at the MacLean Funeral Home until noon.

**N. D. MacLean**  
 UNDERTAKER  
 EMBALMER  
 Charlottetown and North Wilshire  
 Phone 149

**ABERHART**

(Continued from Page 1)

bonds at the present time.

"Our purpose is simply to scientifically distribute the goods and services we have in abundance. No rash or precipitate action will be considered. We will build on a firm foundation," he declared.

**YET TO BE HEARD FROM**

The 10 constituencies in which counting of ballots has yet to be completed are Edson, Grande Prairie, Peace River, St. Albert, St. Paul, Sturgeon, Vegreville, Whitford, Lac Ste. Anne and Grouard. Social Credit candidates were leading in all of them but Grouard, where a Liberal was ahead.

"Tabulation of the results in single member constituencies showed the U. F. A. lost 30 seats to the Social Credit League. Liberals lost six, Independents three and Conservatives and Labor one each. Practically all of them were won by clear majorities in three, four and five-cornered contests.

**CLAIM BRITISH**

(Continued from Page 1)

ated. For the moment they have the hip. From Gibraltar to Aden we could not today by our own efforts hold the route to India. We should have to go round by the Cape.

"But for our neglect of defence in the last few years the Abyssinian (Ethiopian) crisis would never have arisen, and until that neglect is rectified by a more vigorous and determined hand nothing on earth will save us from dangers and humiliation."

**IN ACCORD**

Agreeing for once with Mr. Garvin, Scrutator writes:

"We have done our best to dissuade and seemingly have failed. What is to follow will not be our fault. It has been made clear from the outset that the responsibility we acknowledge under the covenant is collective, not individual and that there is no question of isolated action.

"We are not in a position to act alone. Signor Mussolini realized it better than most Englishmen. The old maxim that if you want peace you must prepare for war is false, but it is certainly true that we have let our armaments to a dangerously low level if we are to talk about sanctions and act alone."

Parliament demanded that Parliament be summoned to approve a wholesale strengthening of the navy and air force through a special loan.

**THE EDUCATED MAN**

LONDON—FR. Rev. A. A. David, Bishop of Liverpool, and former headmaster of Rugby, says the really educated men know how to work, is good to work with and is educated not only for work but

**The Central Guardian**

**FIREMEN CALLED**—Saturday evening about 8.30 the firemen were called to extinguish a slight blaze in a house on Cumberland St. There was little damage.

**OFFICIAL HERE**—Mr. W. W. Swinden, General Manager of the dining Car and Sleeping Car Department of the Canadian National Railways, Montreal, and Mrs. Swinden are in Charlottetown on a holiday trip. They will leave shortly for Halifax. Mr. and Mrs. Swinden are registered at the Canadian National.

**CARS IN ACCIDENT**—During the downpour of rain shortly before 7 o'clock last evening, two cars collided at the intersection of Fitzroy and Weymouth Streets. Both cars were slightly damaged, and one of the occupants, a little girl, suffered a cut from flying glass. The driver decided to settle the matter by each paying his own damages.

**LIQUOR SEIZURES**—Three liquor seizures resulted from raids on houses in the City over the week-end. The Royal Canadian Mounted Police raided premises on King Street and on Richmond Street, and found about five gallons of contraband. The City Police seized several bottles in a house on Great George Street. The cases will come up in the Police Court shortly.

**GOING TO ISLAND**—Mr. and Mrs. L. E. Dunfield of Murray Corner, N. B., were tendered a surprise party on Tuesday evening prior to their departure from this place, where for the past seven years Mr. Dunfield has been operating a general store. About fifty guests were present, and presented Mr. and Mrs. Dunfield with a mangle clock. Mr. and Mrs. Dunfield are taking a new store at Victoria, P. E. Island. Their friends here wish them every success in their new home.—Sackville Post.

**LADIES TO MEET MRS. GORFORTH**—This (Monday) afternoon a meeting of ladies who are members of the Women's Missionary Societies of the Presbyterian Church in Canada will be held in the St. James School Hall at half-past three o'clock to meet Mrs. Gorforth, wife of the veteran missionary, Rev. Dr. Jonathan Gorforth. The meeting is open also to all ladies who are interested in missions.

**RATTENBURY WAREHOUSE LEASED**—The warehouse on Lower Water Street formerly occupied by N. Rattenbury and Company has been leased by the Eastern Hay and Feed Company, Sackville, N. B. Mr. Gordon M. Ward, Sackville, will be in charge and a wholesale grocery business will be conducted. The company already has branches at Moncton, Newcastle, Sussex, Amherst and Parrsboro.

**RETURNED TO MONCTON**—Mr. F. R. Sayer, Publicity Manager of the Canadian National Railways, Moncton, Mrs. Sayer and three children are on a short visit to the Island. They spent Thursday and Friday in Murray Harbour and came to the city Saturday, leaving on return to Moncton Saturday afternoon. Mr. Sayer was recently bereaved by the death of his mother, Mrs. Anne Sayer, who passed away in Moncton after several months illness.

**TWO ARRESTED**—Two young men were arrested Saturday morning following a bold attempt to steal a case of goods belonging to a showman at the Exhibition Grounds. The owner, on perceiving the men seize the case, gave chase and caught one of the men, who he held till the police arrived. The other man was identified and subsequently arrested. In the Police Court was given sixty days and the other thirty.

**PICNIC AND SPORTS**—On Wednesday, Aug. 14th, the "Loyal Sisters" J. O. Lodge, held their annual picnic on the time honored grounds at Rocky Point. A large number of girls and their friends being present, a very enjoyable social time was spent while the delicious and bountiful supper was served. After the wants of the inner man had been amply supplied, the sports of the afternoon were put on, which created great amusement, despite the extreme heat of the day. The concluding event took the form of a sausage fry upon the shore, after which all departed for their homes tired but happy. The following is the prize list: 50 yard dash, girls 13 and under, Edna McKenzie; 2nd, Ruth McKenzie; 3rd, Elinor Rice. 50 yard dash, girls 13 and over, 1st, Margaret Morrison; 2nd, May Carr; 3rd, Dorothy McLaughlan. 3-legged-race, 1st, Dorothy McLaughlan and May Carr; 2nd, Dorothy Morrison and Edna McKenzie; 3rd, Ruth McKenzie and Elinor Rice.

**PERSONALS**

Mrs. W. C. MacLeod and Mrs. Paul Thompson are visiting in the city the guests of Mrs. Hollis Warren and Mrs. J. L. McLeod.

Miss Jean Weeks, daughter of the Rev. E. S. Weeks, Millstream, N. B. was the guest during exhibition week of her college friend, Adele MacLellan, city.

**Rain Effectively Extinguishes Forest Fires**

(C. P. By Guardian's Special Wire)

**FREDERICTON, N. B., Aug. 25**—Heavy week-end rain extinguished the few forest fires still burning in New Brunswick after showers Thursday, and tonight only skeleton patrols continued on duty at points where fire had burned deeply into peat soil. Rangers were collecting the equipment used for desperate fire-fighting last week, when scores of settlers lost their homes in different parts of the province. Full extent of the heavy damage is unknown pending a survey.

**Prizes Presented**

At the conclusion of the evening performance at the Exhibition Thursday, members of the Halifax Riding Club were entertained at the Charlottetown club headquarters. Mr. C. N. Bisset, President of the local club presented prizes to the successful equestrians. Brief addresses were delivered by Mr. Raoul Raymond, Honorary President of Charlottetown Club, Dr. R. F. Seaman and Mr. Fraser Ross, Acting President of the Halifax club.

**NOTED CLERIC SPEAKS AT ST. JAMES**

In spite of the incessant downpour of rain yesterday the Kirk was well filled to wait on the ministry of the Rev. Malcolm J. MacLeod, D. D., of New York City, who was the special preacher for the day. Dr. MacLeod took for his text the entire verse of the forty-sixth Psalm, "Be still, and know that I am God," and held the closest attention of the congregation in a forcefully delivered and beautifully thought out sermon, the remembrance of which will remain with those who heard it for many a day.

The recessional hymn was "Lord of all being, throned afar." The opening exercises of the service were taken by the minister, Rev. Dr. R. Moorhead Legate, who, in introducing the preacher, said that Dr. MacLeod's name was a household word throughout the Island, and thanked him in the name of the congregation for giving one of his well-earned holiday Sundays in order to give them one of his great messages.

At the close of the service Dr. MacLeod was greeted by many local friends and acquaintances. The soloist was Mrs. George MacLeod, of Montreal whose finished rendering of her solo "The Lord Is My Shepherd," added much to the impressiveness of the service. Prayers of thanksgiving for the divine gift of the bountiful rain and for international peace were offered. After the recessional hymn, "O God of Bethel," the benediction was pronounced by Dr. MacLeod.

A native of Eldon, Dr. MacLeod studied at Prince of Wales College, Dalhousie University and Princeton University. His first charge was at Chester, Pennsylvania. Later he went to Pasadena, Calif., and after a few years on the Pacific coast was called east to New York and became pastor at St. Nicholas Collegiate Church, Fifth Avenue. At present he is pastor emeritus of the consistency of Collegiate Churches.

In the beginning of his sermon, Dr. MacLeod remarked that the text ended with the knowledge of God. How could such knowledge be obtained, he asked. No instruments of man, no reasoning could give us a question of seeing and those who would find God must seek Him with spiritual instruments. Jesus had said that God could be known by the least even more than by the greatest.

The Bible revealed that man could get to know God in three or four ways. The first way was that of the text, the way of silence. The speaker stressed the value of silence before God. When a man is silent before God, he gave God a chance to speak to him. What man would have to say in prayer might be very interesting to God on Saturday afternoon. Mr. Sayer was recently bereaved by the death of his mother, Mrs. Anne Sayer, who passed away in Moncton after several months illness.

**Leave Today For Ottawa**

Mr. and Mrs. H. R. Stewart and family leave this morning for Ottawa where Mr. Stewart will take over his new duties as deputy assistant secretary to His Excellency the Governor General.

Prior to his departure Mr. Stewart was presented by retiring Premier MacMillan, on behalf of the Executive Council, with a fine Gladstone bag. A set of matched golf clubs, the gift of the staff of the Provincial Building, was also presented by Mr. H. H. Shaw, Superintendent of Education. The presentations, which were accompanied by appropriate addresses, took place in the Confederation Chamber. Mr. Stewart replied feelingly, recalling his many pleasant associations as Deputy Provincial Secretary since assuming that position in 1925.

While making their future home in Ottawa, Mr. Stewart will plan keeping closely in touch with their many friends here, and hope to revisit their native province as occasion permits.

**MISSIONARY FROM CHINA WAS SPEAKER**

Dr. Jonathan Gorforth, 47 years a missionary in China, hale and vigorous despite his 76 years, addressed congregations in Zion Church and in Marshfield Presbyterian Church yesterday.

Speaking from Romans 10: 13, 14, 15, Dr. Gorforth illustrated the text from his own experience in China. He told how a famous scholar in the army of General Fung, the Christian general, was brought to Christ, when he heard the truth for the first time. He also described the conversion of the pastor, St. Chuan Ting, who for the past 23 years in Honan, Manchuria, has been Dr. Gorforth's right hand man.

He also told how he himself was led to change his mind as to a political career by reading the memoirs of Robert Murray McChyne, and how later, while listening to the famous black bearded barbarian, Dr. George Leslie Mackie, Fongos, he decided to become a foreign missionary. Dr. Gorforth said in answer to those who say "Save the home heathen first," that he believes in the principle. He asked if there are any home heathen in Charlottetown. If so, he advised the congregation to get busy about them.

Dr. Gorforth related how as a student in Toronto he spent much spare time working in slums and jails of Toronto. He told how the students in Knox College, Toronto, in face of great opposition, and amid no little derision, decided to send Dr. Gorforth out to found a mission in Honan, Central China. On the day he arrived in Honan in his devotional reading he read that God's word will not return unto Him void. The truth of this verse was illustrated in the founding of a Christian community of 10,000.

Dr. Gorforth described the work for the last eight years in a section of Manchuria, an area as large as Quebec with a population of three to five millions and served only by three couples of missionaries.

In conclusion, Dr. Gorforth made a moving appeal in which he suggested that there might be some young man or woman in the congregation who felt called to the foreign field.

**IN MEMORIAM**

**MARGARET ELIZABETH BROWN**

The home of the Brown family at 6 Remington Street, Dorchester, Mass., was saddened on Monday, July 15th when the Angel of Death entered and claimed as its own Margaret Elizabeth, beloved wife of Angus D. Brown, a well known contractor.

Mrs. Brown had been ill for several weeks during which time an operation was performed with the hope that it would restore her to health. She rallied from the operation and at the end of two weeks was able to return to her home, and hopes for her recovery were unshared by her family and friends, but alas! the nature of her malady was such that recovery was impossible and on the above mentioned date her gentle spirit winged its flight to her Lord and Creator.

Mrs. Brown was a great blow to her husband and family, for she was in every sense a true wife and mother. She and her husband were lifelong companions having known each other from earliest childhood days, pals until death parted them. Her family will retain a great blow to her and the high standard of Christian morality which is theirs is due solely to her guidance and prayerful watchfulness.

She was a woman of high character, and charitable to a fault, her keen sense of wit and truly hospitable nature won a great host of many friends by all of whom she will be sadly missed. Her funeral which was largely attended took place from her home to St. Marks Church, Dorchester, on Thursday, the 18th. A Requiem Mass was sung by Father Cummings, after which the remains were interred in St. Joseph's Cemetery, West Roxbury, where all that was mortal of a truly Christian woman was laid to rest.

The service at the grave was conducted by Rev. Father McElroy. The pall bearers were as follows: Frank Villard, Arthur McGovern, Dallas Villard, James McLellan, John G. Dunphy, Paul Scully. There was a large number of both spiritual and floral offerings.

To the bereaved family we tender our heartfelt sympathy. May she rest in peace.

**Johnson At The Forum**

Under the title of the "Great International Flag" predicted to be recognized by all nationalities, evangelist F. W. Johnson lectured at the Forum last night on an unusually interesting theme. Taking for his text Isaiah 11:12 "And he shall set up an ensign for the nations" Mr. Johnson after stating how glad that all nations have flags and ensigns as a means of identifying them, like the flags of Great Britain, the Union Jack, the Royal Standard, etc., also stated how God had His ensign or flag as a means of distinguishing Him and His people from every one else. What then is the sign or emblem of the evangelist? He then referred to Ezekiel 20:12, 20 where it says that the Lord gave the people of God the sabbath as a sign between Him and His people that they might know that He was the true God.

He read Mark 2:27, 28 where it says that "The sabbath was made for man" and after raising the question as to who made the sabbath he pointed out that it was the Lord Jesus Christ who made it at creation; for Christ made all things and read Col. 1:14, 16 and John 1:1-3, 14, 10. Thus as the evangelist said that since whatever Christ does is Christian and since he made the sabbath it follows so he said that the seventh day was the Christian sabbath right at creation. He also stated that it was Christ who commanded the sabbath at Sinai and referred to Nehemiah 9:12-14 where it says that the one who led Israel by the cloud and pillar of fire was the same one who gave the ten commandments including the sabbath. But the one who led Israel the evangelist said was Christ and referred to proof to I. Cor. 11:1-4. Therefore he said since Christ was the one who made and also commanded the sabbath the seventh day or Saturday was the sabbath of Old Testament times.

He refuted the idea of calling it the old Jewish sabbath; for as he said it was made 25 centuries before a Jew was born. The first Jew he said that ever lived was not born till over two thousand years after creation. How then could the sabbath be Jewish? He said some people objected to the sabbath because it was addressed to the Israelites and that therefore it was not for them only. But the evangelist offset this argument by stating that the New Testament books such as Galatians, Ephesians, Philippians, etc., were addressed to these people yet no one concludes that these epistles were intended for them only just because they were addressed to them. Even though the ten precepts were given to Israel yet these same precepts were intended for the whole world. As proof of this he referred to Isa. 49:6 where it says that Israelites were to be lights to all the Gentile world. In fact, said Mr. Johnson, everything religious came through Jews or Israelites. Christ himself was a Jew, salvation is of the Jews (John 4:22) and the whole Bible he said was written by the same people. Thus if we reject the sabbath on the ground that it is Jewish it would have to reject Christ and the whole Bible on the same ground.

The evangelist raised the question as to whether the sabbath was really important? He stated how God destroyed the city of Jerusalem because of not keeping the sabbath properly and referred to Jeremiah 17:24-27 and II. Chron. 36:19-21. Therefore the sabbath was not important then God would be unjust, but since God was just therefore the sabbath was important. Nor is the sabbath a day to be spent in preparing food and engaging in pleasure. He cited Ex. 16:4, 5, 22 and Isa. 58:13, 14 as proof, also Nehemiah 13:15-22 and read Ps. 118:24 "This is the day the Lord hath made, we shall be glad and rejoice in His salvat n." He also said that Christ himself kept the seventh day while on the earth. Luke 4:16, and while it is true the evangelist said that Christ refrained from near fasting on the sabbath yet it was not a day spent in inactivity; for on the sabbath day he revealed his acts of mercy, healing the sick, the lame, the blind, etc. and when the pharisees attacked him for doing so he defended himself by referring to how often they pulled an ox or ass out of the ditch on the sabbath. Moody said the sabbath was one time asked if he would pull an ass from the ditch on the sabbath to which Moody replied that he would, but if the ox or ass fell in every sabbath, he would either fill in the ditch or sell the ox.

Mr. Johnson closed his remarks by saying that unless the sabbath has been changed from Saturday to Sunday that Saturday would still be the Sabbath, but that on next Sunday night he would answer the question as to how the sabbath was changed from Saturday the seventh day to Sunday the first day of the week. Was it by divine or human authority? If Christ or the apostles changed it then we ought to keep the first day of the week, but if they did not then we ought to keep the seventh day or Saturday. He regarded it as a very important and interesting question. Tuesday night he is to speak on the Son and Spirit. What it is and where it resides.

**Webster-Ratray**

The home of Mr. and Mrs. Warren Webster, Bangor, was the scene of a very interesting event on Wednesday evening, July 31st, when their daughter, Marjorie Isabel was united in marriage to Mr. Harry James Ratray, son of Mr. and Mrs. Ambrose Ratray of Greenwick.

Rev. W. E. Aitken performed the ceremony in the presence of the immediate relatives and friends of the contracting parties.

The rooms were prettily decorated for the occasion with wedding bells and out flowers.

The bride, who was given in marriage by her father, was charmingly gowned in pale pink georgette and carried a beautiful shower bouquet.

After the ceremony and hearty felicitations, a delicious supper was served to upwards of fifty guests. The remainder of the evening was pleasantly passed in singing and instrumental music.

The many beautiful gifts received by the young couple testified to the esteem in which they were held in the community.

Their many friends extend to them the very best good wishes for a long and happy married life.

Previous to her marriage, the bride was tendered a miscellaneous shower at the home of Mrs. Russell Webster, Morley. This shower was gallantly decorated for the occasion, and seated under a bridal arch the bride-to-be was presented with a large number of beautiful and useful gifts.

These were opened by Miss Elizabeth Webster, and the many wishes and verses read by Mrs. Russell Webster.

Master Reggie Hooper and Miss Helen Dingwall who were quaintly dressed as miniature bride and groom acted their parts charmingly. A few well chosen words the bride-to-be thanked her many friends for all their remembrances.

Lunch was then served by the ladies, and the evening passed in music and pleasant social intercourse.

**TRINITY UNITED CHURCH**

The very inclement weather affected the attendance at the morning worship so that the usual congregation was not present, but the service lacked nothing in helpfulness and inspiration. The beautiful flowers at the pulpit platform sent forth their sweet message of cheer. Mr. Roy Smallman was the soloist and sang "I heard the voice of Jesus say" by Babcock.

The subject of Rev. Mr. Barbour's address was "The Golden Calf," the account of which in Exodus 32 formed the Scripture reading. The text was in the last verse, "And Jehovah smote the people because they made the calf which Aaron made." There was fear, unrest and dissatisfaction among the people. The calf was the symbol of strength and vital energy. The people felt free from the restraint and obligations of the ten commandments emanated from Sinai which repress their passions. The golden calf still has a prominent place in our Society and many worship at that shrine. They throw away the restraints of the moral code and renounce their vows to worship God. A lot of people would like to renounce their people and their promises to pay. The world is still blighted by fear and restlessness. People are anxious because of economic conditions and as a solution to their problems some would like to turn Society upside down. Democracy today is wallowing in the mire of inefficiency and the ignorance and narrow partisan spirit of the people. If democracy fails it will be because of the selfishness, the greed and the ignorance of the people. Before we can have a solution to our problems we must have an increasing number of men "willing to put back into life a little more than they take out." We are not only responsible for what we do, but for the moral leadership we give. Aaron responded to the popular demand. Moses dared to declare the Will of God as it was revealed to him.

In the evening the subject of Rev. Mr. Barbour's sermon was "Privilege and Responsibility" as suggested in the 9th verse of I Peter Chapter 2. The pastor, Kenneth, has returned from his holiday and presides at the Organ. Miss Doris Tait sang "Consider the Lilies."

The members of the W. M. S. are invited to hear Rev. and Mrs. Gorforth in the Ladies' Parlor of St. James Church this Monday afternoon at 3.30 p. m.

The funeral of Mrs. Bell, widow of the late Rev. Edwin Bell, will be held from Trinity Church today at 2.30 p. m.

"Father in Thy gracious keeping Leave we now Thy servant, sleeping."

**Negro Faces Manslaughter Charge**

(C. P. By Guardian's Special Wire) DIGBY, N. S., Aug. 25.—Herbert Richard Christmas, a young Conwy, N. S. negro, today awaited preliminary hearing on a charge of manslaughter in connection with the death of Dennis Theriault, who was found dead at the side of a highway Thursday night.

Christmas was arrested early Friday morning by police who had

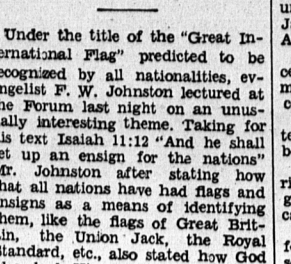
**Too Late To Slavery**

WANTED TO PURCHASE, SMALL property either in city or outskirts. Preferably with good site, lot, payment on monthly basis. Write Post Office Box 1. L-9381-8-26-31

WANTED—ONE PASSENGER TO Boston, have expenses in '31 Ford roadster. Leaving about last August. Communicate immediately, M. J. MacLeod, Jr., Edmonton. L-9382

WANTED—MAID FOR GENERAL household work, one who can cook. Country girl preferred. Apply in person to 144 Queen Street.

**Try WHITE OWL STREAMLINE CIGARS**



**"EVERYBODY FOR REFORM" SAYS EULER**

Liberal Spokesman Promises "Redistribution of Wealth"

(C.P. By Guardian's Special Wire) GALT, Ont., Aug. 25.—Greatest responsibility to be placed on the Liberal party, should it be chosen to form Canada's next government, would be redistribution of wealth and if the party did not make a reasonable success of this redistribution it will have failed, Hon. W. D. Euler, former minister of national revenue, told a Liberal picnic here on Saturday.

Mr. Euler was speaking along with Hon. T. B. McQueen, Ontario Minister of Highways, Hon. N. O. Hipel, speaker of the Ontario Legislature, and F. G. Sanderson, member of the last parliament for Perth South, at a picnic held in the interests of David S. Charlton, Liberal candidate in Waterloo South.

Speaking for the first time at a political meeting in Galt, Mr. Euler said after the Alberta election all eyes were turned on the Dominion campaign and there had never been a time except during the war when the need of sane, progressive leadership was more evident.

The multiplicity of parties had brought about a condition in which promises flew about and he was glad Liberal leader Mackenzie King was not trying to outbid the other parties.

Canada had 1,250,000 unemployed and he believed it was up to the Liberals to correct this situation or they would have to admit failure.

Everybody was for reform and the Liberals did not yield to Mr. Woodworth, C. C. F. leader, or Mr. Stevens, Reconstruction Party leader, in the matter of accomplishing real reform.

**Passengers Laud Captain**

(A.P. By Guardian's Special Wire) BOSTON, Aug. 25.—Fleeing from the path of a tropical storm that raged off the British West Indies and Bermuda, the steamer Lady Hawkins of the Canadian National Steamships, docked here Saturday 15 hours ahead of schedule.

Captain Robert A. Clarke said he cut short the vessel's scheduled stay in Hamilton Harbor, Bermuda, by 18 hours as a precautionary measure. Twelve hours after the Hawkins sailed, the storm broke.

More than 75 of the vessel's 140 passengers signed a letter praising Captain Clarke for his "judgment" and expressing gratitude for his "consideration of their comfort as well as safety."

**ANNOUNCEMENT**

Now that the Big Fair is over for another year, before passing on we wish to thank all those who called at our booth, and gave us their patronage; for the kind expressions of our display and products by those in attendance and the cooperation of the Exhibition Association in making our first attempt the success it was.

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(C. P. By Guardian's Special Wire)

**FREDERICTON, N. B., Aug. 25**—Heavy week-end rain extinguished the few forest fires still burning in New Brunswick after showers Thursday, and tonight only skeleton patrols continued on duty at points where fire had burned deeply into peat soil. Rangers were collecting the equipment used for desperate fire-fighting last week, when scores of settlers lost their homes in different parts of the province. Full extent of the heavy damage is unknown pending a survey.

**Prizes Presented**

At the conclusion of the evening performance at the Exhibition Thursday, members of the Halifax Riding Club were entertained at the Charlottetown club headquarters. Mr. C. N. Bisset, President of the local club presented prizes to the successful equestrians. Brief addresses were delivered by Mr. Raoul Raymond, Honorary President of Charlottetown Club, Dr. R. F. Seaman and Mr. Fraser Ross, Acting President of the Halifax club.

**Johnson At The Forum**

Under the title of the "Great International Flag" predicted to be recognized by all nationalities, evangelist F. W. Johnson lectured at the Forum last night on an unusually interesting theme. Taking for his text Isaiah 11:12 "And he shall set up an ensign for the nations" Mr. Johnson after stating how glad that all nations have flags and ensigns as a means of identifying them, like the flags of Great Britain, the Union Jack, the Royal Standard, etc., also stated how God had His ensign or flag as a means of distinguishing Him and His people from every one else. What then is the sign or emblem of the evangelist? He then referred to Ezekiel 20:12, 20 where it says that the Lord gave the people of God the sabbath as a sign between Him and His people that they might know that He was the true God.

He read Mark 2:27, 28 where it says that "The sabbath was made for man" and after raising the question as to who made the sabbath he pointed out that it was the Lord Jesus Christ who made it at creation; for Christ made all things and read Col. 1:14, 16 and John 1:1-3, 14, 10. Thus as the evangelist said that since whatever Christ does is Christian and since he made the sabbath it follows so he said that the seventh day was the Christian sabbath right at creation. He also stated that it was Christ who commanded the sabbath at Sinai and referred to Nehemiah 9:12-14 where it says that the one who led Israel by the cloud and pillar of fire was the same one who gave the ten commandments including the sabbath. But the one who led Israel the evangelist said was Christ and referred to proof to I. Cor. 11:1-4. Therefore he said since Christ was the one who made and also commanded the sabbath the seventh day or Saturday was the sabbath of Old Testament times.

He refuted the idea of calling it the old Jewish sabbath; for as he said it was made 25 centuries before a Jew was born. The first Jew he said that ever lived was not born till over two thousand years after creation. How then could the sabbath be Jewish? He said some people objected to the sabbath because it was addressed to the Israelites and that therefore it was not for them only. But the evangelist offset this argument by stating that the New Testament books such as Galatians, Ephesians, Philippians, etc., were addressed to these people yet no one concludes that these epistles were intended for them only just because they were addressed to them. Even though the ten precepts were given to Israel yet these same precepts were intended for the whole world. As proof of this he referred to Isa. 49:6 where it says that Israelites were to be lights to all the Gentile world. In fact, said Mr. Johnson, everything religious came through Jews or Israelites. Christ himself was a Jew, salvation is of the Jews (John 4:22) and the whole Bible he said was written by the same people. Thus if we reject the sabbath on the ground that it is Jewish it would have to reject Christ and the whole Bible on the same ground.

The evangelist raised the question as to whether the sabbath was really important? He stated how God destroyed the city of Jerusalem because of not keeping the sabbath properly and referred to Jeremiah 17:24-27 and II. Chron. 36:19-21. Therefore the sabbath was not important then God would be unjust, but since God was just therefore the sabbath was important. Nor is the sabbath a day to be spent in preparing food and engaging in pleasure. He cited Ex. 16:4, 5, 22 and Isa. 58:13, 14 as proof, also Nehemiah 13:15-22 and read Ps. 118:24 "This is the day the Lord hath made, we shall be glad and rejoice in His salvat n." He also said that Christ himself kept the seventh day while on the earth. Luke 4:16, and while it is true the evangelist said that Christ refrained from near fasting on the sabbath yet it was not a day spent in inactivity; for on the sabbath day he revealed his acts of mercy, healing the sick, the lame, the blind, etc. and when the pharisees attacked him for doing so he defended himself by referring to how often they pulled an ox or ass out of the ditch on the sabbath. Moody said the sabbath was one time asked if he would pull an ass from the ditch on the sabbath to which Moody replied that he would, but if the ox or ass fell in every sabbath, he would either fill in the ditch or sell the ox.

Mr. Johnson closed his remarks by saying that unless the sabbath has been changed from Saturday to Sunday that Saturday would still be the Sabbath, but that on next Sunday night he would answer the question as to how the sabbath was changed from Saturday the seventh day to Sunday the first day of the week. Was it by divine or human authority? If Christ or the apostles changed it then we ought to keep the first day of the week, but if they did not then we ought to keep the seventh day or Saturday. He regarded it as a very important and interesting question. Tuesday night he is to speak on the Son and Spirit. What it is and where it resides.