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Cure Stoppage, Swelled Legs, Bad Blood, Horse Ail, Cough, Thick Water, A blood Tonic and Purifier. At all dealers.

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THE BAIRD CO., Ltd., Proprietors.
WOODSTOCK, N.B.

A Practical Recommendation.

MESSRS. R. E. MUTCH & CO.,
Charlottetown,

DEAR SIRS:—The flour (J. F. Hayden's Roller Product) purchased from you last week was all you claimed it to be and I can certainly recommend the flour to be equal if not superior to any straight roller flour put up in Canada.

Respectfully yours
CHAS. E. PRATT.

Sold in 25 and 50 lb bags. Try a bag it will speak for itself.

R. E. MUTCH & CO.
Charlotte own, P. E. I. Feb. 16th 1904. 18 tfs 8m

CREATED A SENSATION IN GALT

The Whole Country Ringing with Praises of

PSYCHINE

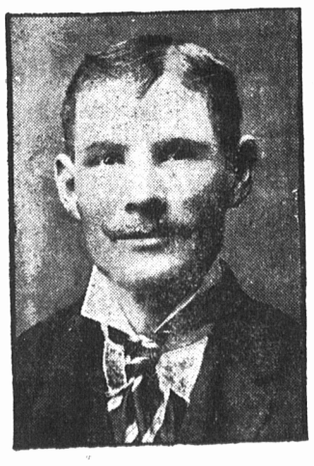
(PRONOUNCED SI-KEEN)

Mr Weaver, Cured two years ago, continues to spread the good news of his recovery from Grinder's

CONSUMPTION

Publicly corroborates the history of his restoration to health, as published recently by the daily press of Canada.

Doctors and specialists despaired of a cure and gave Mr. Weaver but three months to live.



MR. L. WEAVER, GALT.

Who desires to publicly confirm the history of his remarkable recovery, as published quite recently by the daily press of Canada. Mr. Weaver was as bad a case of Consumption as might well be imagined. He was employed for five years in the grinding room of James Warnock & Co's, better known as "The Axe Factory," in Galt. Here he contracted consumption from the steel-laden dust. He persisted with local physicians' treatment for over a year, also consulted a number of lung specialists. They all did their utmost to cure, but declared Mr. Weaver's an incurable case of grinder's consumption giving him but three months to live. Mr. Weaver himself, despaired of a permanent cure, as two of his brothers before him had already died of consumption.

It is but seldom that any remedy receives such strong endorsement as Psychine is receiving daily. Seldom indeed that the cured come forward voluntarily to state their case a second time so that all may be convinced of the truth. The instance herein reported from the busy town of Galt, Ont., is a typical instance of what is occurring in every city, town, hamlet and country-side in this broad Dominion. Scores of people living in Galt were long ago conversant with the facts of this notable case: while to others the publication of it in the daily press came as a revelation.

Scores of people recently called upon Mr. Weaver to see if all that had been published was really true. Medical men evidenced a desire to see the good work wrought with Dr. Slocum's famous remedy, Psychine (Si-keen). Mr. Weaver has also been the recipient of hundreds of letters from all parts of the country enquiring as to his case.

Sad and sorrowful is the first chapter of the story told by the man whose case has excited the interest of Lung Specialists and of medical men and whose cure and complete restoration to health is the talk of Galt and the wonder of the medical profession. Such, in brief, are the opening remarks of the case of Mr. Weaver, of Galt, whose portrait appears above.

Mr. Weaver is to-day a splendid specimen of manhood and the picture of robust health. His lungs give him no more trouble. He is strong and healthy, eats and sleeps well, and feels better than he has for ten years.

Mr. Weaver's Case as given to the press, January 30th, 1904.

Dr. T. A. Slocum:—For five years I worked as a grinder in the James Warnock, better known as the Axe Factory, here. The dust from the grinding did for me what it has done for many others. It gave me "grinder's consumption." I was compelled, of course, to quit work. I persisted with two local physicians, and also consulted a number of lung specialists. Their diagnoses were all alike:—"**You have Grinder's Consumption, and may possibly live three months, but you are liable to drop off at any time.**" This was over two years ago.

I then almost abandoned myself to what seemed my fate, **my two brothers having died of consumption a few years previous.** I was in an advanced stage of the disease. I was thin and weak, had night sweats, chills and fever, and a terrible cough.

I saw your advertisement of "Psychine," and I determined to try it. Through the kind advice and assistance of REV. MR. KETTLEWELL, Methodist minister in charge here at that time, I procured your treatment. The very first bottle gave me great relief, and after taking six bottles I could walk down town and even work occasionally. Have since then entirely regained my health, and work hard every day. I can eat and sleep well. I feel better to-day than I have for years. I owe my life to Psychine.

Yours truly,
LEVI WEAVER.

Mr. Weaver's second statement after the above was published.

GALT, ONT.

Dr. T. A. Slocum:—The publication of the history of my case in Toronto and Galt papers has caused quite a sensation in this town. There have been scores of people ask me if such were really the case. I have also received by mail numbers of like enquiries. Some people hardly think it possible that I was so near death's door. But I can say for certain that **Psychine saved my life** and I bless the day I saw Psychine advertised and became convinced of its merits enough to try it. I have spread the good news in three counties, and shall ever continue to praise Psychine. Every word, as published January 30th, is true to the facts of the case.

Yours truly,
LEVI WEAVER.

If you suffer from **Lung Trouble, La Grippe, Asthma, Throat Diseases, Pneumonia, Catarrh of the Stomach, Bronchitis, Night Sweats, Loss of Flesh or Run-down System**, or diseases where a tonic is required, there is no other medicine in the wide world that will act more promptly or effectively.

PSYCHINE is pronounced SI-KEEN.

For sale at all drug stores, or, if you have not tried it a sample can be obtained by writing to Dr. T. A. Slocum's laboratory, 179 King Street West, Toronto, Canada. Send for Dr. Slocum's Treatise on the prevention and cure of Throat and Lung Diseases.

A sample of Psychine will be sent free of charge to all who desire to test it. Write to-day to DR. T. A. SLOCUM, Limited, Offices and Laboratories, 179 King St. W., Toronto, Can.

THE SUNDAY SCHOOL.

LESSON IV, SECOND QUARTER, INTERNATIONAL SERIES, APRIL 24.

Text of the Lesson, Luke x, 1-16. Memory Verses, 1, 2—Golden Text, Luke x, 2—Commentary Prepared by Rev. D. M. Stearns.

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Between the transfiguration and the sending forth of the seventy we must not only consider the events of Luke ix, 37-62, and the more full account of some of these in Matthew and Mark, but according to Mimpriss' "Harmony" we must insert between verses 50 and 51 the whole of Matt. xviii (found only in that gospel) and the whole of John vii, 2, to xi, 54 (found only in John). That will bring us to this lesson, which is recorded only by Luke. The time having come or drawing near that He should be received up, He steadfastly set His face to go to Jerusalem (ix, 51), although He knew all that awaited Him there. It would seem that the sending forth of the seventy was a last appeal ere His crucifixion. They were to go before Him unto every place into which He Himself was about to come, showing His power and stirring up a spirit of expectation.

In His prayer He said concerning His followers, "As Thou hast sent Me into the world, even so have I also sent them into the world" (John xvii, 18). Our great business now is to go before His face and prepare His way, believing that He sends us and is with us. That the number twelve, the number of the apostles, suggests all Israel needs no comment, but that the number seventy suggests all nations may not be so clear unless you have counted and found the nations of Gen. x to be just seventy. These seventy of our lesson were the Lord's appointing and unless He appoints and ordains all is useless (John xv, 5, 16). The command which He gave to the disciples in Matt. ix, 37, 38, and now repeats to the seventy, that they should pray the Lord of the harvest that He would send forth laborers into His harvest, is still sounding in our ears, for the harvest still is great, and the laborers are few. The Lord is still saying, "Whom shall I send and who will go for us?" (Isa. vi, 8.) But there are few who answer: "Here am I. Send me."

When I last wrote notes on this portion of Scripture in 1889 our missionary interest—that is, a real interest, something more than an annual offering—was only beginning, but we felt grateful to be able to send that year $553 to help obey Mark xvi, 15, and after that it steadily increased from $2,000 to $4,000 a year until 1896, when from the church and Bible classes and friends we sent over $23,500. Since then it has never been less than $20,000 a year, and last year, 1902, it was over $30,000, a total in fourteen years of over $218,000, without any effort to raise a cent of it beyond mentioning the need and calling attention to the command.

The marching orders of the seventy are very largely our marching orders now, though after His death and resurrection there was some change in the commission.

The carnal mind is still enmity against God, and the whole world continues in the wicked one (Rom. viii, 7; I John v, 19, R. V.). There are wolves in sheep's clothing, and the messenger of Christ must be wise as a serpent and harmless as a dove. Not all will welcome the messenger or the message. The parables of the sower and the wheat and tares cover this whole age. But the messenger has only to get his message from God, in the power of the Spirit deliver it faithfully and earnestly, and the Lord will always accomplish His pleasure (Isa. lv, 11).

We are to have no anxiety about outfit or expenses, but leave all that to the Manager and Proprietor who sends us, for He will not fail to take care of His own. (See Matt. vi, 25-33; Luke xii, 22-31; Phil. iv, 6, 7.) We are not to waste time on the mere courtesies of the world nor seek honor one of another, but be whole heartedly the King's own.

Preaching peace by Jesus Christ to all the world, and that as quickly as possible, should be our one aim, for, having made peace by the blood of His cross, He puts in the hands of the redeemed the commission to proclaim it far and wide. He has had compassion on a lost world, and if His Spirit fills us we will show our compassion by giving freely that which we have so freely received. The God of Peace and the Prince of Peace are calling for messengers who will faithfully and earnestly carry everywhere the good news of redemption by the blood of Christ that whosoever will may accept the Lamb of God and, being justified by faith, have peace with God through Jesus Christ (Heb. xiii, 20, 21; Isa. ix, 6; vi, 8; Rom. v, 1).

The command "Eat such things as are set before you" is a very important one if the messenger desires to commend his message, but there are many Christians and even evangelists, teachers and preachers who are so fastidious about eating and drinking, sleeping arrangements and attendance, that neither host, hostess nor servants who are once afflicted by them ever want to see or hear more of them or their message unless grace abounds exceedingly in their hearts.

These messengers of our lesson were to heal the sick as well as to preach peace, for the kingdom of God was then at hand; but, the kingdom having been postponed because of its rejection (Luke xix, 11-13), the miracles of healing do not abound as they did through the twelve and the seventy. That there are still and always have been such miracles no one can deny, but see in verse 20 something better than miracles of healing.

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Bottles of Liquozone and Give Them to the Sick.

We have purchased for $100,000 the American rights to Liquozone. We thus control the only way to kill germs in the body and end a germ disease. We want the sick to know this product, and at once. So we make this remarkable offer. We will buy a million 50c bottles and give them to a million sick ones. Will you—if you need it—let us buy one for you?

Costs $500,000

We publish this offer in every great newspaper in America. The cost of the offer, we expect, will reach $500,000. We pay that price because it seems the only way to quickly let the sick know what Liquozone does.

The greatest value of Liquozone lies in the fact that it kills germs in the body without killing the tissues, too. And no man knows another way to do it. Any drug that kills germs is a poison, and it cannot be taken internally. Every physician knows that medicine is almost helpless in any germ disease.

Liquozone does in germ troubles what all the drugs, all the skill in the world, cannot do without it. It cures diseases which medicine never cures.

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Liquozone is the result of a process which men have spent over 20 years in perfecting. Its virtues are derived solely from gas, made in large part from the best oxygen producers. By a process requiring immense apparatus and 14 days' time, these gases are made part of the liquid product.

The result is a product that does what oxygen does. Oxygen gas, as you know, is the very source of vitality. Liquozone is a vitalizing tonic with which no other known product can compare. But germs are vegetables; and Liquozone—like an excess of oxygen—is deadly to vegetal matter. Yet this wonderful product which no germ can resist, is, to the human body the most essential element of life.

Germ Diseases

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, wherever they are, and the results are indirect and uncertain. Liquozone kills the germs, wherever they are, and the results are inevitable. By destroying the cause of the trouble, it invariably ends the disease, and forever.

Asthma
Abscess—Anemia
Bronchitis
Blood Poison
Bright's Disease
Bowel Troubles
Coughs—Colds
Consumption
Colic—Croup
Constipation
Catarrh—Cancer
Dysentry—Diarrhea
Dandruff—Dropsy
Dyspepsia
Hay Fever—Influenza
Kidney Diseases
La Grippe
Leucorrhea
Liver Troubles
Malaria—Neuralgia
Many Heart Troubles
Piles—Pneumonia
Pleurisy—Quinsy
Rheumatism
Skin Diseases
Scrofula—Syphilis
Stomach Troubles
Throat Troubles
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All diseases that begin with fever—all inflammation—all catarrh—all contagious diseases—all the results of impure or poisonous blood.

In nervous debility Liquozone acts as a vitalizer, accomplishing what no drugs can do.

50c Bottle Free

If you need Liquozone, and have never tried it, please send us this coupon. We will then mail you an order on your local druggist for a full size bottle, and we will pay your druggist ourselves for it. This is our free gift, made to convince you; to show you what Liquozone is, and what it can do. In justice to yourself please accept it to-day, for it places you under no obligation whatever.

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