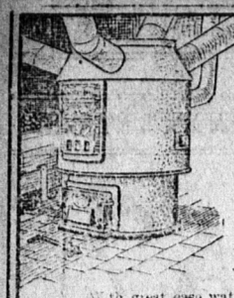

A Story In Chapters

I.

Furnace properly and carefully installed.

II.

With great care water is placed in water-pan, drafts opened and coal fire started. Fire soon burns up brightly, drafts are closed and check-draft opened. Immediately heat-power begins to penetrate dome and radiator surrounding dome. The incoming cold air immediately receives the energy of this heat-power, and by natural law ascends up the hot-air pipes, thence to rooms. No gas escapes into cellar or rooms because there is an automatic gas damper providing for its escape up the chimney.

III.

In the morning a gentle rocking of the lever removes all ashes from grates. No dust in operator's face, for he first opened damper into dust-pipe leading from ash-pit, then direct draft at smoke-pipe entrance, and all dust passed up dust-pipe to dome, then out chimney.

IV.

No need to shovel any ashes away. All nicely settled in ash-pan ready to be quickly and easily removed from pit. On coming upstairs operator finds that he requires no whisking off, and his wife don't scold him for "making everything white."

V.

Operator is delighted. When asked the name of his furnace, he proudly said,

Sunshine

SEND FOR BOOKLET.

McCLARY'S

London, Winnipeg, Vancouver, St. John, N.B., Hamilton, Calgary.

Rogers Hardware Co., Local Agents

Our Spring Suits

When the finishing touches of our tailors are put on these garments, they are worthy of the Fit-Reform reputation and your careful consideration.

We aim to make them the best Suits at the price in Canada. The fact that we sell more and more of them every season, is the best evidence of our ability to combine style and value with moderate price.

7

Fit-Reform

PROWSE BROS. LIMITED

Charlottetown

Hewson PURE WOOL **Tweeds**

Judged from the standpoint of stylish appearance, Hewson Tweeds are simply unbeatable. The patterns are made by an expert designer from Scotland; colorings are rich, handsome and permanent; finish is soft and elegant. And they "make up" even better than they look in the piece. And wear! Well, if you've never worn Tweeds trade-marked with the Hewson oval, you have a surprise in store for you. Hewson Tweeds possess a remarkable wear-resistance, because every thread is pure wool, thoroughly twisted and woven by experts on powerful looms. When buying your next suit insist on having Hewson Tweed.

Hewson Woolen Mills, Ltd.
Amherst, N. S.

Also makers of Hewson Unshrinkable Underwear.

PURE WOOL HEWSON AMHERST TWEEDS

THE THREE LINKS OF ROYAL MANHOOD

Continued from page 1

do justly in a world like ours, crowded with so much that is unjust must make conscience sovereign. When conscience leaves the throne justice falls Then hold not justice only in mere admiration, or as a thing of beauty, but do justly. Do it at all costs, do it always, do it ever. "Buy the truth and sell it not." Buy at any cost, sell at no price. What the world often calls justice is only a mockery of that sacred thing: "My son make money, make it honestly but make it." What a clouding of the clear sky of justice is that. How different from that sturdy old Roman who permitted his two sons to be executed rather than interfere with justice. Men are strong as they do justly, and become a tower of strength in the church of God, or in the world. Right is might, it is invincible, it is Almighty. Then "do justly."

"Love mercy:" Mercy is a multitudinous word, and without which justice is as hard as steel. Mercy has been called the shining attribute of God. He is called the God of mercy, whose tender mercies are over all his creatures. Mercy is kindness shown to the unworthy. "Love your enemies," fell like a great surprise from the lips of Jesus upon the people of his day. Some one has quality of mercy is not strained; It said mercy is love in exercise. "The droppeth as the gentle rain from heaven upon the place beneath; it is twice blessed. It blesseth him that gives, and him that takes Tis mightiest in the mightiest; it becomes the throned monarch better than his crown; But mercy is above this sceptered sway, it is enthroned in the hearts of Kings. It is an attribute of God Himself, and earthly power doth then show likest God's when mercy seasons justice."

Then love not mercy in order to be saved, but love mercy for her own sake. Heaven knows and loves by a sweet correspondence, or as John Ruskin says: "Tell me what you like and I will tell you what you are." We must know that all that the beggar says of himself is true, and that he was born under that particular star that he claims to have been born under before we will reach out to him the hand of mercy, that is the charity of earth, but not of heaven. God, makes his rain to fall upon the just and the unjust. Let us err on the safe side, that beggar whom you turned from your door last week without help, may be a true son of God. To show mercy for fear of being condemned is as wide as the poles from the fulfilment of this royal law. "Love mercy." The commandment is not to be merciful or do mercifully, but "to love mercy." To love an attribute a quality is to make it so thoroughly a part of yourself, that when you do the thing you would you fulfil the command—that's "loving mercy."

"Walk humbly with thy God:" Here is fellowship, companionship—"Can two walk together except they be agreed?" not long, not far. These waters while they have the clearness of crystal, they have also the depth of an ocean. "Walk with God," without their crowning virtue no life is complete. Fellowship with God is the complement of true manhood. It is a weak life that has no conscious correspondence with Deity. "Walk humbly with thy God." An humble man is not a weak man. A man humble before God is bold before men. The greatest of the apostles said: "When I am weak then am I strong." To walk with God join gentleness and power." Thy gentleness hath made me great," so said the Palmist to his Lord. It is the silent grandeur of the mountain, the noiseless sweep of the majestic river, and the still small voice of God in the soul, that reveals true greatness. Wouldst thou, O man, be such an one amid thy fellows? Thy way is plain, the rule is simple—"Do justly, love mercy, and walk humbly with thy God." Be true to your self, be true to your fellowman, be true to your maker—such is the dignity of royal manhood

II. But, again, let me call your attention to another three linked chain—which we call, "Odd Fellowship." The links in this chain are called, "Friendship," "Love" and "Truth." They are all found in the inspired book, and enjoined upon us as duty to God and man. Odd Fellowship occupies a large place among and Truth." Her praises are worthily sung in all civilized lands. There was those who practice "Friendship, Love a time when the sacred societies, and especially Odd Fellows and Masons, were thought to be in opposition to the Christian Church, but it was only a supposition. But in the earlier days there might have been some reason lor the supposition, but not in our day. Odd Fellowship is to-day on the most friendly terms with the Christian church. We place no human society nor organization equal to the church of God. And Odd-Fellowship makes no such claim for herself. But among the quiet and positive forces that are working for the amelioration of human woe, and the elevation of mankind, we place this generous and illustrious order of Odd Fellows which is over a million and a half strong. A friendly writer on the foundation and superstructure of Odd Fellowship says: "While the origin of Odd Fellowship was indeed humble yet its teachings are as pure and elevating, as though its founders had been Kings and Princes. We do not boast that our ancestors were among the mighty ones of earth. Our great success is not attributable to the fact that that wealth and power surrounded this noble institution at its birth. For no Kingly pageentry or swelling strains of inspiring music, heralded its coming, no gold was offered at its shrine, to give it effect and power in the world's estimation. Silently it came forth in its own innate power depending solely upon its own intrinsic merits for success. It relied upon truthfulness to commend it to the hearts and consciences of men and, taking lor its motto—"Friendship, Love, and Truth," laid its foundations broad as the universe deep as the sea, and strong as the mountains. Upon this strong impregnable base it has erected a superstructure which in its towering grandeur challenges the admiration of the world, binding together men's hearts as one great family." Founded as Odd Fellowship is upon that grand trinity of forces, Friendship, Love, and Truth, we have a chain strong enough to endure the stress and strain of even our complex modern life. The world needs these great principles exemplified among men: and the institution that exists to promote them should receive the thanks of all mankind. Let us briefly examine these links: Link Number One—"Friendship" O this great throbbing, moaning world of ours is hungry for a warm, pure friendship. There has been planted by the Great Creator, in every human heart, a thirst for friendship, and one purpose of our order is to help slake that thirst. No true man ever mourned for the life of a hermit, to find rest therein, he must first quench all these heaven born desires for friendship. Every one of us is by nature a creature of society, absolutely. In the day of trial and sorrow how the narrowed horizon lifts at the touch of a brotherly hand, and the sympathetic word for God has so fashioned the one to minister to the other.

Link Number two—"Love." What an universal angel love is. Buried sometimes it may be beneath a rough exterior, and like the precious metals of earth so hidden from human gaze, that she must be searched out, and happy the man or the institution that seeks this hidden treasure and sets it free to minister unto mankind. What a grand world this will be when love shall again hold sway in all hearts. Then the peace of heaven rest upon the person or the institution thatseeks to set free this angel of love in this our world.

Link number three.—"Truth:" Here is an attribute of the Deity. If God is love, He is also Truth: "I am the way, the truth and the life." It is our duty as men and women to know the "Truth." When Daniel Webster was asked, what was the most serious thought that ever occupied his mind. He replied: "My personal responsioility to God." It is our business to learn the truth about God, and the hereafter. It is man's knowledge of God that makes him great: "The people that do know their God shall be strong and do exploits." It is our business to know the Truth, and the truth shall mape us free. Such knowledge will make us helpful to others: "Friendship, Love, and Truth," what golden links are these.

I verily believe that the Christian Church needs a wider vision of her mission to this world. A wider vision of God would surely give her a wider view of her duty to men in this life. The demand for a wider Truth," has given birth to the various fraternal societies. They are here to help. Let us treat them as helpers, not as rivals. The rush for gold in our day has left many a poor fellow bleeding and half dead by the road side between Jerusalem and Jericho. To lift up that fallen one, place him on our own beast, and take him to the nearest inn is a problem of vast dimensions, set us by our Lord. In the working out of this problem the church of Christ should employ every willing hand. And Odd Fellowship stretches out a strong, helpful, willing hand. Let us say, "thanks," and make use of all proffered help. Gipsy Smith in an address to fathers gives this leaf out of the book of his experience. Making his way into a hall in Aberdeen, Scotland, through a great crowd, he felt some one pulling at his coat, he turned and behind him was a little Scotch lassie clad in rags, and he said. "What is it dear child." She said "I want you to take my candy" "What for," said the Gipsy? "Oh sir," she cried, we've got a new daddy. He was at your meetings—and he never was sober before. Oh sir, it is so wonderful, and we are all so happy now." And the Gipsy says: "And didn't I take her candy," and didn't I take her up in my arms? "O men! it was worth living a life time for that moment." O friends such opportunities knock almost daily at our doors. In the name of Jesus of Nazareth, who Himself gave us the lesson on the good Samaritan, which was only a picture of his own daily acts, Let us heed His Command' "Go and do thou likewise." "Inasmuch as ye did it unto one of the least of these my brethren, ye have done it unto me." Do we believe this? Then in the name of High Heaven, let us practice it. There was an old painter, whose genius had so gripped him that he could not lay aside his brush even in his declining years. The aged man would work the livelong day upon a picture. And in the evening would gaze upon it and with a sigh declare that his cunning was deserting him. His son a brillant young artist, would kindly tell the aged father to retire to rest. and in the morning when his sight would be clearer maybe the picture would take on a better appearance. In the night the son would work upon the painting until he would make it reflect the handiwork of a genius, and next morning the old painter would take fresh courage, from what he believed to be his own work. We are all painting for eternity, it may be with trembling hand, but while we sleep God is putting into the picture, all that commends it to the gaze of men or angels And if it ever become fit to adorn the walls of the temple of Light, it will be the hand of Christ that has made it that way. O men, let God touch your lives, let Him ink out all the stains of sin. and paint in the beauty spots of grace, the adornments of heaven. Let us try to seek out the good in our fellowmen.

"In men whom men condemn as ill
I find so much of goodness still;
In men whom men esteem divine,
I find so much of sin and blot—
I hesitate to draw the line
Between the two—When God has not."

What then? Let us be Odd Fellows indeed! Odd to all that is evil, odd to all that is sinful and mean, odd to all that is a misfit in a royal manhood; but in harmony with God, who is the author of "Friendship, Love, and Truth"—And in harmony with men, dwelling in tents down here, and in the palace of the King up there

"Beside the church in every land,
Odd Fellowship, with helping hand,
Is walking forth to serve at need,
And answers prayer with loving deed.
No rival of the church is she,
Her work is that of ministry.
No new religion does she teach;
She's here to practice, not to preach.
For when the earnest prayer is said:
'Give us this day our daily bread,'
Odd Fellowship produces then
The needed loaf, as her amen.
She loves the priest of stirling worth.
She loves the Christ, who gave her birth,
Of His sweet spirit shares a part,
His angel dwells within her heart.
Call on her church of God most high,
And she will give the grand reply;
Her million hearts will beat with thine,
Her banners hail thy cross divine,
And she will serve, as now, unseen,
Thy friend, as she has ever been."

Let us pray—Lord God Almighty, touch our souls with thy heavenly wand—Work in us the spirit of Him who went about doing good. Help "Go, and do thou likewise." Amen —amen.

To Prevent A Nervous Breakdown

Take Dr. Williams Pink Pills When the First Symptoms are Noticed and Save Yourself Much Suffering.

Are you troubled with pallor, loss of spirits, waves of heat passing over the body, shortness of breath after slight exertion, a peculiar skipping of the heart beat, poor digestion, cold hands or feet, or a feeling of weight and fulness? Do not make the mistake of thinking that these are diseases in themselves and be satisfied with relief for the time being.

This is the way that the nerves give warning that they are breaking down. It means that the blood has become impure and thin and cannot carry enough nourishment to the nerves to keep them healthy and able to do their work.

There is only one way to prevent the final breakdown of the nerves and the more serious diseases which follow. The blood must be made rich, red, and pure, and Dr. Williams' Pink Pills is the only medicine that can do this promptly and effectively. Every dose of this medicine helps make new blood and strengthens the weak or worn-out nerves.

Mrs. David J. Tapley, Fredericton, N.B., was cured by Dr. Williams' Pink Pills after suffering from nervous breakdown, which resulted in partial paralysis of the face. She says: "The trouble came on quite gradually, and at the outset I did not pay much attention to it. Then it grew more serious, and there was a general breakdown of the nerves. which was followed by partial paralysis of the face, one side being completely drawn out of shape. I was under the doctor's care for a couple of months, and one treatment after another was tried without benefit. By this time I was confined to my room, and the doctor told me he could not cure me. Almost in despair I was persuaded to try Dr. Williams' Pink Pills. The improvement was slow, but the building up of a run down nervous system naturally is slow. Slowly but surely this medicine did its work, and after a time I was able to again come down stairs. From that on the improvement was much more rapid and now I am as well as ever I was in my life. My friends look upon my cure as almost miraculous. Dr. Williams' Pink Pills did for me what the best medical treatment failed to do—they brought me back good health.

It is the blood building, nerve restoring power in Dr. Williams' Pink Pills that enable them to cure such troubles as anaemia, rheumatism, the after effects of la grippe, indigestion, neuralgia, St. Vitus dance, partial paralysis and the secret ailments of girlhood and womanhood. Sold by all medicine dealers or by mail at 50c a box or six boxes for $2.50 from the Dr. Williams' Medicine Co., Brockville, Ont.

MAGIC BAKING POWDER

THE FAVORITE IN CANADIAN HOMES FOR MANY YEARS.
TRY IT. REFUSE ALL SUBSTITUTES.

Sold Everywhere in the Dominion by the Best Dealers.

E. W. GILLETT COMPANY LIMITED
TORONTO, ONT.

MADE IN CANADA.

$500.00 CASH in prizes for St. George's Baking Powder LIMERICK

$200.00 will be given to the person sending in the best last line.
50.00 to the person sending in the 2nd. best.
25.00 " " " " " 3rd. "
5.00 each to the next twenty-five best.
1.00 " " " " one hundred best.

And a Special Weekly Prize of $5. for the Best Last Line Sent in Each Week

AGAIN, we give you a chance to share in the $500 offered as prizes for the best last lines submitted for St. George's Baking Powder Limerick. This second Limerick contest continues until May 31st.

Nearly all cheap Baking Powders are made from alum. It is against the law to use alum in England. St. George's Baking Powder is made from 100% pure Cream Tartar. Use St. George's and avoid alum poisoning, indigestion and other stomach troubles. Get a can of St. George's and compete in the Limerick contest, but by all means use the Baking Powder and see for yourself how good it is.

CONDITIONS:

1. Each week, a special prize of $5.00 will be awarded for the best last line sent in that week. The Limericks, winning the weekly prizes of $5, will also compete for the $500.00 prizes.
2. Carefully remove the trademark from the tin of St. George's Baking Powder by wetting the label with a cloth dampened in hot water (be careful not to get the baking powder damp). Paste or pin the trademark to the corner of the coupon in the space provided.
3. Competitors may send in as many lines as they like, provided each is accompanied by a trademark cut from a tin of St. George's Baking Powder.
4. The Editor of The Montreal "Star" has kindly consented to act as judge, and all answers must be addressed to **The Editor, St. George's Baking Powder Limerick, Star Office, Montreal.**
5. All answers must be posted not later than May 31st, 1908. The names of the prize winners will be published in this paper as soon after that date as possible.
6. No trademark, cut from our sample package, will be accepted.
7. No personal explanations will be made, nor the receipt of limericks acknowledged.

..... CUT HERE .....

LIMERICK

A young lady near Napanee
Said "Thank you, no Alum for me;
My cake must be pure
And St. George's, I'm sure

Paste or pin the trademark from the label of a tin of St. George's Baking Powder here.

I agree to abide by the decision of the Editor of The Montreal "Star" as final, and enter the competition with that understanding.

Name.....

1
A B

Address.....

City.....

Dealer's name from whom you bought St. George's Baking Powder.....

Dealer's address.....

Address this coupon, with St. George's trademark attached, and your line name plainly written, to **The Editor, St. George's Baking Powder Limerick, Star Of Montreal, before May 31st. If your dealer does not keep St. George's Baking Powder, us his name and we will tell you where it may be obtained.**

$5.00 Weekly Prize Winners

Week ending April 11th, 1908 Mrs. H. Eccles, 95d'Auteuil st. Quebec, P.Q.
Week ending April 18th, 1908 Annie F. Scroggie, 86 A Shuter St. montreal.
Week ending April 25th—Mrs. F. H. Wall, 253 Gwendoline St., Winnipeg.

THE BEST

In addition to our suberb range of Print Cottons Ginghams, Chambrays in the best patterns and lowest prices and Dress Goods in the leading shades, we have just received a very superior range of men's tweed suitings direct from the best mills. These are positively the best goods we have ever handled. Also several webs of 72 inch White Blanket Cloth, now being largely used for ladies' suiting We have it in

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