

A CLUE TO A NEW YEAR'S QUERY.

Is there someone very near and dear to you, to whom you wish to give something of highly permanent value as a New Year's Keep-sake, whose gift is very hard to decide upon? Let us ask you a question which may, perhaps, give you a clue to the solution of this query. Does that someone own a really good watch? If he or she does not, isn't the solution of your perplexity perfectly clear isn't a fine new watch just the very gift of gifts; the very best thing that under the circumstances, could possibly be chosen.

We have really good watches here, at such modest figures as \$8.00 and \$10.00—in the famed Regina Precision Watches, which we consider much better than many others obtainable, that we are now handling them extensively. Of course, \$3.00 and \$10.00 are only two of the prices in which Regina's come. Starting at this modest level, the prices climb by easy steps to \$51.00. Between these two extremes—\$8.00 and \$51.00—we show several different styles and sizes. If you give a Watch for New Year's by all means let it be a Regina.

A Bunch of Suggestions

Chain Bracelets with padlock and key.
Extension Bracelets, very handsome, fit any wrist.
Locker, plain for engraving and set with stones.
Diamond rings.
Sapphire, Ruby, Amethyst, Pearl, Opal and many other stone set rings.
Gent's rings in buckle and signet styles, plain or set with Onyx, Garnet, Opal, Blood stone, Topaz, Amethyst etc.
Our own design handsome silver and enamel Island crest Belt Buckles.
Solid gold stick pins from \$1.50 up.
Handsome silver Thimbles some with real stone tops.
Ladies' long guards \$2.25 to the solid gold up to \$20.00.
Very nice new patterns, good wearing gentlemen's chains, we can recommend.
Solid white metal chains for work-a-day use.
Island Crest Souvenir spoons 90c. to \$2.00.
Compasses 50c. to \$5.00.
Field Glasses, \$3.00 to \$18.00.
Telescopes, Opera Glasses, Spoons and forks and other pieces singly in boxes or in dozens.
Fruit Knives 6 in box.
Child's knife, fork and spoon 90c. to \$5.00.
Boys' reliable watches \$2.75
Thanking you for Xmas trade and wishing a happy and prosperous coming year.

E. W. I. & Co.
111 St. John St.
St. John's, N. B.

Use The Reliable Kendrick's Liniment

Always Reliable Always Satisfactory.

Sales Increasing.

We find KENDRICK'S LINIMENT gives excellent satisfaction, and the sales are constantly increasing.

GILLETTS ABSOLUTELY PURE CREAM TARTAR.

Nearly all goods in this line at the present time are adulterated and in fact unfit to use. GILLETTS is used by the best bakers and caterers everywhere. REFUSE SUBSTITUTES. GILLETTS costs no more than the inferior adulterated goods. REFUSE SUBSTITUTES. E. W. GILLETTS COMPANY LIMITED TORONTO, ONT.

A Doctor in the House! STANTON'S PAIN RELIEF

Will prove a faithful, honest and trustworthy FAMILY PHYSICIAN. Sickness comes when you least expect it. In cases of emergency call upon STANTON'S and you will get instant relief (Internal and External). For Colic, Diarrhea, Chills, Rheumatism, Sprains, Neuralgia, Toothache, Croup, Sore Throat, Etc., Etc., it never fails. For sale everywhere. Price 25 cts per bottle. MORGAN'S BUTTERNUT PILLS FOR YOUR LIVER AND BOWELS. For sale everywhere, 25 cts per box, or by mail on receipt of price. Sole proprietors, THE WINDGATE CHEMICAL CO. Limited, Montreal, Canada.



The Good Cook's Pride.

Beaver Flour never fails—never disappoints. It makes the white, light, delicious bread and pastry that model Canadian housewives delight to serve.

CANNED CHICKEN

We have a nice quality in tins put up by W. A. Leard, Redequé. It is highly recommended and the price is only 22c per tin.

Jenkins & Son

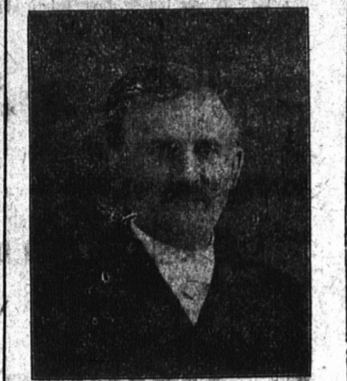
Xmas Gifts Now Opened

Toys, Dolls, Games, Fancy China, Xmas Cards and Calendars, Xmas Stationery. All kinds of Musical Instruments and Music Books. Fancy Goods in endless variety. H. A. Tanton & Co.

AN ELOQUENT ADDRESS BY REV. R. W. STEVENSON

To the Young Men of the City in the Y.M.C.A. Hall on Sunday Afternoon—His Last Address Before Saying Farewell to His Congregation.

A large audience greeted Rev. R. W. Stevenson Sunday afternoon in the Y. M. C. A. to hear him speak for the last time before leaving for Ontario to the young men of the city. The reverend gentleman delivered an eloquent address, of which the following is a summary.



REV. R. W. STEVENSON, Who leaves next week for Ontario where he will reside.

"We are unprofitable servants, we have done that which was our duty to do." Luke 17:10.

By our Lord were these words spoken. They call our attention to the question of our "duty" to God and man. No subject deserves more thought, and none receives so little—at least much less than it deserves. However if we are comparatively ignorant of our duty to God and man, it is singular how sure we are that we know other peoples' duty. About this we never seem to have the slightest doubt, and frequently volunteer to instruct them, without the least intimation from them that it is either necessary or even desired.

There are few persons who are capable of giving instruction along this line, and just as few who care to be instructed. Being ignorant of the conditions of life—many, at least, of which we know comparatively nothing and with which we should be familiar unto us to give instruction on the subject of duty. There is just one person qualified for this service. He knows exactly what constitutes our duty to God and man. He makes no mistakes. He knows God, having been with Him before the world was and continually His delight. He knows men having dwelt among them—"knows our frame, remembers we are dust." "He was a man of sorrow and acquainted with grief." "Tried and tempted as we are, yet without sin." Knowing God and man as our Lord Jesus does He is able to teach us our duty.

In the King James' translation the word duty is used but five times. Three times in the Old and twice in the New Testament. But the word in the original is frequently used and sometimes translated by such words as ought, bound, debt, and such like. Lexicographers define the word duty as "that which is due from one to another—that which we owe—that which we are bound naturally, legally and morally to do or not to do—the case may be." It is service rendered, respectful obedience and loyal performance of obligations. Carry in one of his essays says: "In all situations outside of the pit of Tophet wherein a living man has stood or can stand, there is a principle of value placed within his reach—namely, a duty for him to do." This he calls "the highest gospel and forms the basis and worth of all other gospels whatsoever." In his essay on the life of Walter Scott he says: "How beautiful and awful the feeling of a heavenly being—a duty! Col. o mima de over-carrying the whole of life." Our Lord tells me my duty, your duty, what we owe God and man. The religion of the Lord deals with this question. It human as well as divine. We are not only to love God but our fellowmen as well, and after we have done all things commanded, then are we to say, we are unprofitable—we have done simply that which was our duty to do.

What has God done to bring us under such obligations to Him? What has He not done? When we take a review of His loving-kindness and tender mercies towards us, we are simply astonished. He is the giver of every good and perfect gift. From Him comes every good thing we enjoy. We owe Him more than we can ever pay. For this we are called upon to present our bodies a living sacrifice, holy and acceptable unto Him which is our reasonable service. He has given us a being, provided for our needs, clothed us, fed us, sent our lot in pleasant places, given us kind friends, good homes—sent, his only begotten Son into the world to save the lost, given us His church—the abiding presence of the Holy Spirit—and great and precious promises concerning the future.

I have sketched in a general way what God hath wrought in our behalf but the half has not been told nor indeed can be. If God were to withhold his mercies and blessings we would soon realize how utterly dependent we are on Him. Very soon could He deprive us of the blessings we enjoy. How soon He humbled Nebuchadnezzar, Ahab and proud Herod, as also Ananias and Sapphira and Elymas the sorcerer.

What is my duty to God? What do I owe Him? I owe Him my all. All things are His. What I have is simply loaned—I am simply a steward—and nothing more.

To cure a headache in ten minutes use...
To cure a headache in ten minutes use...

My duty is to do his commandments to render a hearty obedience. There is no release from His service. If I owe my fellowman anything I, by paying him, can be released from my obligations. But my God I can never pay. Exhaust all my resources and still I am in debt to Him.

I am called upon to believe in Him, turn from sin, confess Christ before men, be baptized into Christ, add to my faith courage, knowledge, temperance, patience, brotherly kindness and love—remember and attend to the worship of God and the Lord's table. This constitutes in part my duty to my God.

Then I owe duty to my family. To bring my children up in the nurture and admonition of the Lord. Sustain family worship. Influence children to accept Christ. The best men in the world have had their family altar—where our homes should be a member of them. On the Lord's Day, we with our children should be found in the place of public worship. The early disciples of Christ "met on the First Day of the week to break bread." Whatever others may do the members of the body of Christ should "not neglect the assembling of themselves together as the manner of some is." This is my duty to my family and the Church.

I have a duty to perform in behalf of my fellowmen. Give them the gospel—lead them to Christ to accept Him, and help them to lead a religious life. Religion is not feeling—it is a duty to perform. To feed the hungry, clothe the naked, visit the fatherless and widows in their affliction and keep us separate from the world, do penance for Christ. This is the duty of every man.

We owe a debt to the cause of temperance. To see that the city is kept sober—that men are saved from deadly alcohol. It is easier to keep a man from becoming a drunkard, than it is to save him after he has become one. In this case, an ounce of prevention is worth a pound of cure. You are on the right side when you are on the side of temperance. And there is not a question but you are doing your duty toward God and man when you are endeavoring to prohibit the saloon. You owe your country a duty to protect her ballot-box—and send the very best men into the councils of the nation. You owe some thing to the Lord's Day—that it may be kept sacred to the memory of the resurrection of our Lord from the dead. You also owe a duty to bring about the union of the churches in the bond of peace. You owe a duty to this institution—the Y. M. C. A. It is a harbor for the young boys and men of the city. May the Lord bless you all and my own fair Island home. To me always the fairest spot under heaven. God bless the Province and continue to make it a blessing. Never let it be anything but the home of brave free men, where every man is found doing his duty to God and his fellowman. Young men there is no better time to begin your duty to God and man than today—the first day of the New Year. Your duty is to accept the Christ and obey Him.

PERIL IN THE HAND-SHAKE.
Not long ago Dr. J. N. Hirsch of Chicago, said: "The most delicate perfume upon the hands is not a sign of freedom from germs, and the most refined are not free from disease of lungs or throat, and the germs are rapidly spread by touching the hand that has handled the handkerchief of one afflicted with a cold, catarrh or consumption. The breath one inhales from the lungs of another may contain germs of disease." You will not only be able to resist the germs of consumption, but many thousands of cases have been known where persons who were suffering from pulmonary tuberculosis, or the early stages of consumption were absolutely cured by Dr. Pierce's Golden Medical Discovery. By enabling him to eat, retain, digest and assimilate food. It overcomes the gastric irritability and symptoms of indigestion, and thus the person is saved from those symptoms of fever, night-sweats, headache, etc., which are so common.

An alternative extract like Dr. Pierce's Golden Medical Discovery, made of roots and herbs, without the use of alcohol, will assist the stomach in assimilating or taking up from the food such elements as are required for the blood, will assist the liver in throwing off the poisons in the system. Do not permit some designing druggist to insult your intelligence by offering you a remedy which he claims is "just as good" because he made it up himself, or ten times as good as the original.

Dr. Pierce's Golden Medical Discovery is highly recommended by every person who has ever used it and it has stood the test of thirty-eight years of approval from people all over the United States.

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay customs and mailing only. Send at once-cent stamps for the book in paper covers, or go stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

Teacher Wanted.
For Maria School No. 14, King's County. Good supplement granted. Apply to or write, BOWLEY WEBSTER, Sec'y, Maria, P.O. King's Co.

COOK WANTED.
Required immediately. Good cook, liberal wages. Apply to Mrs. F. Parker Carvell, Pownal St.

HAVE HAD THEIR DAY.

Old Fashioned Medicines for Catarrh No Longer in Vogue.

For many years past the usual treatment for catarrh diseases was with local douches, sprays, inhalers and liquid medicines composed principally of alcohol, all of which never cured but simply gave the temporary relief and stimulation.

A thorough cure can be made only by the treatment which removes the catarrhal poisons from the blood.

A new remedy which meets the requirements and which so far has been remarkably successful in curing catarrh is Stuart's Catarrh Tablets.

These tablets act upon the blood and mucous membrane only. They can hardly be classed as a secret patent medicine as they are composed of such valuable remedies as blood root, Hydrastin, red gum of Eucalyptus tree and similar antiseptics combined in tablet form, which cure by eliminating from the blood and mucous membrane the poisons of catarrh.

Stuart's Catarrh Tablets are large, pleasant tasting lozenges to be taken internally, allowing them to dissolve in the mouth, thus reaching the throat, trachea and finally the stomach.

If desired they may also be dissolved in water and used as a douche, in addition to the internal use, but it is not at all necessary to use a douche; a few of them dissolved in the mouth daily will be sufficient. However, when there is much stoppage of the nose a douche made from these tablets will give immediate relief, but the regular daily use internally will cure the whole catarrhal trouble without resorting to the inconvenience of a douche.

Dr. Bennett stated "that the internal treatment of catarrh by means of pleasant medicated tablets is rapidly taking the place of douches and local applications" and further says that "probably the best and certainly the safest remedy at present on the market is the Stuart's Catarrh Tablets, as no secret is made of their composition and all the really efficient catarrh remedies are concentrated in this tablet."

Druggists sell Stuart's Catarrh Tablets at 30 cts for full sized package, and he will tell you there is no safer, more palatable, efficient and convenient catarrh cure known to the trade.

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The GRANBY Ltd

In Tommy Tough, and as tough they say, A GRANBY RUBBERS in a different way, They're tough and good, in tough and bad, But tough or not, in a GRANBY Ltd.

Some people look almost club footed because of the ugly rubbers they wear. GRANBY RUBBERS always have a neat, clean cut appearance, and they WEAR LIKE IRON.

The Ames Holden Co., Ltd.,
Sole Agents, St. John, N. B.
12 13 14 17

"Progress" Anatomy

Fine fabrics and trimming alone won't produce fine clothing. Fit and shapeliness, and wear, too, depend on the hidden parts—the work you don't see.

This illustration shows the anatomy of "PROGRESS" Clothing. Note the shoulder and sleeve pads—the felt, hair cloth, and pure linen canvas, thoroughly shrunken. All these parts are modeled by hand and held in shape by thousands of tiny stitches. It is only by hand work, by expert tailors, that "PROGRESS" Clothing gain their shapeliness, and hold their perfect form. "PROGRESS" Clothing is the finest fabrics and best trimmings, moulded by specialists into permanent shape.

This label in every genuine "PROGRESS" Coat

Sold by leading clothiers throughout Canada

Progress Brand Clothing may be had from Pr

ELEGANT OVERCOAT!

Every good dresser appreciates an elegant Overcoat. The Overcoat is always in evidence at this season of the year. You admire some overcoats while you wear have a second glance. The coats you wear are swags.

Prices a little lower than you pay to clothing houses who sell only the imported clothing—these also.

Examine our \$10.00 and \$12.00 tailor made coat.

D. A. BRUCE,
Clothier and Furnisher.

Federal Blend
A choice Blend of Ceylon India and China Teas, in such proportions as to insure a delicious cup of Tea.

Sold by all the principal Grocers. Wholesale by McKINNON & McNEVIN
167 Queen St. Ch'town

Try New Foundry

FOOT OF QUEEN STREET
For Repairs of all Kinds

Changes in Heating etc. Founders, Machinists and Boiler-makers. Manufacturers of ENGINES, BOILERS, TANKS

The Charlottetown dry and M
PHONE 73.
7-27 dwt

HOCKEY BOOTS CONROY,

8 cases just in—lowest prices in the city for spot cash.

The Shoeman, Sunnyside, Ch'town.