

IMPORTANT READING MATTER SELECTED FROM THIS WEEK'S NEWS FOR THE GUARDIAN'S SATURDAY SUBSCRIBERS

MONDAY.

The funeral of the late Mrs. James Hemmesey, City, took place yesterday afternoon at two o'clock from her late residence, Sydney Street, to the St. Dunstan's Cathedral and thence to the R. C. Cemetery for interment. There was a very large attendance at the funeral. The service at the church was conducted by Rev. Father McDonald and the following were the pall bearers: Robert Kelly, John Quinn, T. White, John McKenna, James Duffy and W. J. Drake.

The funeral of the late Mrs. Peter Warren, North River, was held yesterday afternoon at two o'clock from her late residence to the North River cemetery, Rev. E. P. Calder officiating at the services at the house and grave. There was a very large attendance at the funeral. The deceased leaves to mourn their loss two sons, Spurgeon, on the homestead, and Oliver, North River, and two daughters, Mrs. Richard Henderson, Kingston, and Mrs. John Moreside, North River. One sister, Mrs. Henry Wadman, Crapaud, is also left. The Guardian extends its sympathy to the relatives of the deceased.

The death occurred at the home of her son Paul, yesterday of Mrs. Alexi Perry, formerly of Mt. Carmel. The deceased was peacefully the oldest person in Summerside, being over 77 years of age and, up to October last was quite smart, since which time she has not been able to move around although quite smart intellectually. On Saturday night she had a weak turn and death took place about seven o'clock yesterday morning. Of a large family there are left to mourn four sons, Paul, Lucien and John P., in Summerside, and Florian, in Gorham, Me., and four daughters, Mrs. B. Gallant and Mrs. Bruno Gallant in Portland, Me., Mrs. Sonier, Wilmot, and Mrs. G. Arsenault, Egmont Bay. The funeral takes place tomorrow morning at nine o'clock to St. Paul's R. C. Church in Summerside.—S.

Two very sad deaths occurred in the vicinity of Murray Harbor on Friday, April 28th, Reuben Senecaugh was ill only one week with pneumonia. From the first it was feared he would not recover, as it was a very bad type of the disease. He was a young lad of the most friendly disposition, and his death was greatly missed by his many friends and associates as well as by his own family. The death of Mrs. David Herring came as a great shock to the community. Mrs. Herring left her home at the western end of Murray Harbor to walk to the Cape, and Mrs. Wier Campbell, to visit her mother Mrs. Colbert. She got within sight of the house, when she met her brother. She complained to him of feeling strange, and in a moment or two fell to the ground where she expired at once. Heart failure was the cause of death. She leaves a husband and one child, besides her father's family to mourn the sad and sudden ending of a young life just in its prime.

Word was received recently by R. Percy Mutch of Mt. Herbert announcing the death of his aunt, Mrs. Wier Campbell of Mt. Minn, within three days of having reached the age of 85 years. Many of the older people will remember Mrs. Campbell, who was a sister of the late George Mason, Clifton, Lot 48, and of the late Mrs. James Mutch of Mt. Herbert. Deceased was in California for some time ago and fractured her hip. Her final sickness came as a general breakdown, and through it loving friends did all that human aid could do to nurse her back to health; her aged husband and her youngest daughter, Mrs. Young, being constantly by her bedside. Two sons predeceased her, one aged 40 died in Chicago, and another died in Los Angeles. Mrs. Campbell leaves a wide circle of friends in this her native province who will extend heartfelt sympathy to the bereaved ones. The letter announcing her death was written by her husband who will be 98 years old on the 20th of June next, and the writing is more plain and regular than that of many a man seventy years his junior.

In St. James' Church yesterday evening Rev. T. F. Fullerton delivered a strong sermon on 'No Temere' a very large congregation, taking his text from Proverbs 12:27. In the course of his remarks Mr. Fullerton drew attention to many phases of the decree which are touched on in Rev. Mr. Thomas' sermon on the same subject published in this issue. He fairly and fearlessly discussed the topic and, while expressing accord with Roman Catholics in the matter of objection to mixed marriage as a

MESSAGE OF CHEER FOR TIRED WOMEN

Mrs. Geo. Butler Finds Relief In Dodd's Kidney Pills.

Farmer's Wife Who Was Weak, Nervous, and Suffering From Backache, Tells Her Suffering Sisters How to Become Well.

Paquetville, N. B., May 12 (Special)—It is a message of cheer that Mrs. Geo. Butler, wife of a well-known farmer living near here sends to the tired, nervous, run-down women of Canada.

"My trouble was brought on by hard work," Mrs. Butler states. "For four years I suffered from pain in the back. I was always tired and nervous. My head ached, and I had dark circles under my eyes, which were also puffed and swollen. I had flashes of light and floating specks before my eyes, and was generally in a run-down condition.

"I was feeling very bad when I began to take Dodd's Kidney Pills, and I can only say I found relief at once. "To all who are suffering from pain in the back, I recommend Dodd's Kidney Pills. They will find relief." The health of the women of Canada depends on their kidneys. If the kidneys are right all else will be right. If the kidneys are wrong, sickness and suffering must ensue. Dodd's Kidney Pills always make the kidneys right.

One Bottle Will Show You.

Why don't you give Abbey's Salt a chance to show you what it can do for you? A 25c. bottle of



is all right to try. Get one if you are Bilious, have Headaches, or need a good Blood Purifier. This one bottle will prove that Abbey's Salt is just the spring tonic you need.

menace to happy home life, he denounced the decree as too far reaching and too authoritative. He explained certain sections of the decree and quoted cases which had arisen as a result of its enforcement which had broken up homes and left the wife on her own resources. In the course of his sermon he made extended reference to the recent case in this city of a woman who had been buried by the Roman Catholic Church and explained fully the circumstances leading up to her burial. He told of the woman being a Presbyterian all her life, having lived in his and another manse, of her oft expressed wish to be buried as a Protestant and her expectation of a Roman Catholic burial through the influence of relatives. He told of his attendance at the sick bed and her desires expressed then, and a previous payment of money for burial expenses and the wishes of her son, a Protestant. He referred to what had taken place after her death when he got into communication with the authorities at the Palace and the final information received from them of her baptism by that church, his order to the undertaker, and of a counter order made to that undertaker by a priest. He finally told of the culmination of the matter in the body being placed in a casket by another undertaker, fifteen minutes before the hour appointed for burial, explaining his own position clearly. Mr. Fullerton's sermon was a very lengthy and earnest one, well deserving of an extended report which, regretfully, time and space at the present will not permit. The service was concluded by singing God Save the King.

There was a very large attendance in the First Methodist Church yesterday evening when Mr. Thomas, pastor, delivered a particularly effective sermon on the 'No Temere' decree of the Church of Rome. The announcement beforehand of the topic of the evening drew an unusually large congregation.

Two texts were chosen, II Corinthians, 6:14—Be not unequally yoked with unbelievers, and Matthew, 19:6—What therefore God hath joined together let no man put asunder.

Mr. Thomas said: Some months ago when King George V sent his message to the World's Missionary Conference at Edinburgh he said, among other things, that "the foundation of a nation's greatness is set in the homes of the people, and by reason of the fact here asserted we are ready to recognize the importance of any phase of the subject of family life and the transcendent importance of a matter which lies at the very basis of the home life that of betrothal and marriage. In the first text which we have quoted the apostle Paul is giving a command which is not limited to the marriage relation, but has an application as well to all those who in any sphere of life would endeavor to do God's Holy will. "Look well to your companions and co-workers," says the Apostle, "for you can never do so well in business, in social and all other relations with one who does not sympathize with you in your Christian faith, and hope and service, as with one who shares with you the great object of life." If in any relation of life this principle applies to what greater degree must it apply, when two lives enter into that solemn association which is to last "till death do part, according to God's holy ordinance. And as to the question of "mixed marriages," so-called, no safer counsel was ever given regarding marriage than this God inspired word of the Apostle; for when two hearts not only love each other but love a common Saviour, and when they bow their heads at a marriage altar they bow as well in spirit before a common Divine King. Then indeed Heaven may look down upon one of earth's purest and holiest and most blessed sights, for God is there and there to bless.

The voice that breathed o'er Eden That earliest wedding day; The primal marriage blessing, it hath not passed away. Still in the pure espousal of Christian man and maid with us The holy three are with us The three-fold grace is said—O spread thy pure wing o'er them, Let no ill power find place When onward to Thine altar, the hallowed path they trace."

This is the ideal which we must ever keep before us, the union of two persons who walk in the fear of a common God, who bow at a common altar and who serve a common Saviour, Jesus Christ; for to fall below this standard and to be unequally yoked together with unbelievers is to open the way for unrest and dis-

ger and tragedy. A home where God is honored and loved by man and wife is earth's nearest approach to heaven, and a home where God is ignored and brutal passions reign is earth's nearest approach to hell. Few calamities on earth are fought with such dire consequences as that of an unfortunate marriage, for there are men who were ordained to be the salt of the earth and the great of the world, but whose influence has been stultified and whose life has been made a burden, by awaking to the fact that instead of being mated to a woman they were mated to an empty head and the worldly heart of one who did not know that it was to have one serious thought in life. And there are women who have come to a marriage altar with trustful heart, and pure mind, and high ideals, but who have awakened to the rude shock to find that their whole life was cursed, for they were married to one who was worse than a clown, for in a great degree it is true "As the husband is, the wife is; thou art mated with a clown, and the grossness of his nature will have weight to drag thee down." This is the fruitage of marriages born of a chance meeting at some Godless dance hall, or wine party, or card party. This is the result which follows an utter disregard of the counsel of the church, the prayers of friends, and the prayers of loving parents. Better a thousand times to be thrown upon life's sea, single, helpless, and alone, than to be so ill mated that life becomes a living death.

Whist dangers like these are possible in any marriage where the contracting persons are not true Christians, it is especially true where one person is a Roman Catholic and the other a Protestant. To come at once to the heart of this issue, one may believe that with certain concessions on both sides it is not impossible that whilst this mixed marriage can never be an ideal marriage, yet in certain cases it may be followed by a life free from great distress, unrest or calamity. That is a possibility in all that one can safely say. In nearly every case the Protestant giving the hand in marriage to a Roman Catholic is taking chances of a life of woe, and perplexity and sorrow. My evidence touching this matter is that, over and over again, the Protestant has made confession to me that the one fatal mistake of a life was the mistake made in joining hands with one who knelt at another altar. And remember this, all you who are involved in this question, that in these cases the wife was never just as fair, and the way seemed just as plain as in your case, but that did not prevent disaster. I am well aware that we are treading here upon delicate ground; not as some would say, because we may wound feelings and offend, for when duty is to be performed feelings and offences count for nothing; but delicate to me, because in all cases of betrothal and marriage we tread upon God's holy ground.

What the Great Creator would perpetuate the race; when the Father Everlasting would people Heaven and earth. He did it in His own all-wise and all-wonderous way. He placed in the soul of mankind a faculty which, for want of better name, we call love, and by that power one heart will turn toward another heart as the opening flower turns toward the sun, and although earth teem with its thronging millions, to these who love, it is as though no other lived by fate, no one so utterly desolate, but that some soul although unknown responds unto his own. Responds as if with unquivering wings an angel touched its quiver and said "This is love! This is the tie that binds! This is the way God joins together, and to enter upon this ground, appears like rude intru-

sion. But on the other hand, one may easily be mistaken and a mere surface liking, and an fleeting passion are at once different from the love which God implants in the human soul, and again the Master of men called upon His followers to forsake homes, brothers, friends, loved ones when once stern-duty stood before them. If we are to be true to the Protestant faith, which we have not purchased with silver and gold, but comes as a blood-bought heritage, is not of sufficient worth to be retained even at the greatest sacrifice which the heart can concede. Thirdly—If we relieve our minds from the imputing of doubtful motives we will be ready to recognize nothing more in the decree than an endeavor by the church to guard her sheep from wandering from the fold. To her, there is no salvation outside of the church, and a marriage of one of her children leads to all kinds of wandering and pitfalls and eternal ruin. Whatever may be the interpretations, the applications, and ramifications of this decree, there are many who see in it merely an endeavor of the church to safeguard her own, rather than to encroach upon others.

Fourthly—We must remember that this decree is not retroactive, by which we mean that it has no application to marriages consummated before Easter, 1908. A knowledge of this fact will restrain to some extent the criticism and protest which the promulgation of the decree has engendered.

Fifthly—Outside of Quebec this decree does not affect legally the rest of the church which may have. If the church says to one of her sons living in any Province outside of Quebec you are not married because a Protestant minister performed the ceremony, let no one think that he refuge one finds in the civil law of P. E. Island. Thank God it is British law which is administered by the Supreme Court of this Province, and let a Catholic forsake his Protestant wife, and marry another, and when the bigamist stands before court he will find out for how little the Church of Rome counts. This is well to remember.

Sixthly—It is fair to say also that Roman Catholic leaders have declared that this decree has nothing what do with certain disturbances which have arisen lately in Canada, the United States, Ireland and elsewhere being carried to the civil courts. Leaders in Canada, like Rev. Father Burke, have disclaimed that these are due in any way to this decree.

The other observation I have to make is a personal one and it is this. In a ministry of some thirteen or fourteen years I have never once published a notice of a mixed marriage. I have never once published a notice of a mixed marriage. I have never once published a notice of a mixed marriage.

In testimony whereof I have signed this document in the presence of Rev. Mr. Fullerton, and the said witness on this.....day of the month of.....19.....

INFLAMMATION AND PAIN

Cured by Lydia E. Pinkham's Vegetable Compound.

Creston, Iowa.—"I was troubled for a long time with inflammation, pains in my side, sick headaches and nervousness. I had taken so many medicines that I was discouraged and thought I would never get well. A friend told me of Lydia E. Pinkham's Vegetable Compound and it restored me to health. I have no more to do my own work. Lydia E. Pinkham's Vegetable Compound cured me after everything else had failed, and I recommend it to other suffering women."



—Mrs. Wm. SEALS, 605 W. Howard St. Creston, Iowa.

Thousands of unsolicited and genuine testimonials attest to the efficiency of Lydia E. Pinkham's Vegetable Compound, which is made exclusively from roots and herbs. Women who suffer from those distressing ills should not lose sight of these facts or doubt the ability of Lydia E. Pinkham's Vegetable Compound to restore their health.

If you want special advice write to Mrs. Pinkham, at Lynn, Mass. She will treat your letter as strictly confidential. For 20 years she has been helping sick women in this way, free of charge. Don't hesitate—write at once.

But on the other hand, one may easily be mistaken and a mere surface liking, and an fleeting passion are at once different from the love which God implants in the human soul, and again the Master of men called upon His followers to forsake homes, brothers, friends, loved ones when once stern-duty stood before them. If we are to be true to the Protestant faith, which we have not purchased with silver and gold, but comes as a blood-bought heritage, is not of sufficient worth to be retained even at the greatest sacrifice which the heart can concede.

To see how much we barter let me refer to the fact that one part of the now famous "No Temere" decree of the Roman Catholic Church which we will presently consider, fully has to do with engagements and reads as follows: "Only those matrimonial engagements are considered to be valid and to begot canonical effects which have been made in writing signed by both the parties, and either the priest or an ordinary of the place, or at least by two witnesses." Do we see clearly the import of this? It means that if a young woman who is a Protestant is about to become betrothed to a Roman Catholic, she must sign the engagement before a Catholic priest? And what are the terms of that agreement? What would we expect them to be? We may surmise at least two terms of this engagement. One is that they will be married by a priest, and the other that the children will be brought up in the Roman Catholic faith. Are you ready to do that?

But here we are not left to a mere surmise. A New York paper publishes the text of this agreement in full and as the Roman Catholic Church is much the same everywhere we may consider that this is the agreement to be signed in Charlotte-town as well as in New York. It is as follows: Marriage Agreement Between a Protestant and a Catholic.

When a priest performs the ceremony and one of the parties is a Protestant, the latter must sign the following agreement: I, the undersigned, being desirous of contracting marriage with..... a Catholic priest duly authorized by a special dispensation from His Grace, the Archbishop of New York, do promise in presence of the Reverend Father..... and of..... witness attending for that purpose that all the children born of my marriage with..... shall be baptized and educated in the Catholic Religion, and moreover that I will by no means whatsoever hinder or obstruct the said..... in the exercise of the said religion; and I also promise that in any solemnization of my marriage there shall be only the Catholic ceremony.

In testimony whereof I have signed this document in the presence of Rev. Mr. Fullerton, and the said witness on this.....day of the month of.....19.....

Remember now that unless you sign this the Roman Catholic Church is ready to teach there is no engagement. If you do sign it, ask yourself, can you go one year? How any soul who has enjoyed the light of the Gospel of Jesus Christ as found in the Protestant Church, has known the Fatherhood of God, the forgiveness of sins through Jesus Christ, and the hope of a better life, and how at a Roman Catholic altar is of all mysteries to me the deepest.

If a word of warning is of any avail let me sound it forth tonight. For your own sake and God's sake do not throw your life away, by a mis-step like this. Enter into a holy contract like this with one who knows the Christ that you know, who loves the God you love, who will bow at the same altar at which you bow, and who together with you will travel homeward and Heavenward.

There is bliss beyond all that the minstrel has told. When two that are linked in that

heavenly tie. With heart never changing, and brow never cold, Love on thro' all ills, and love on till they die! One hour of a passion so sacred is worth Whole ages of heartless and wandering bliss; And O! if there be an Elysian on earth, It is this, it is this!

Coming now to the much discussed Roman Catholic "No Temere" decree we know by that term an official deliverance of the church which dates away back to the 16th century and to the Council of Trent, a council which made marriage a sacrament of the church, but a council, by the way, whose provisions never became law in England. This decree lay in abeyance for some 350 years, but was brought into force on Easter Sunday, 1908.

The clause in the decree which is of special interest and which has given greatest offence is that which has to do with valid marriages and is as follows: "Only those marriages are valid which are contracted before the parish priest, or the Ordinary of the place, or a priest delegated by either of these, and at least two witnesses, in accordance with the rules laid down in the following articles."

In explanation of this clause the Ecclesiastical Review Year Book for 1909 published in Philadelphia has the following:— Valid Marriages. 10. Marriages of all Catholics (both parties Catholics) before a minister or civil magistrate is no marriage at all.

11. Marriage of a Catholic to a Protestant (one never baptized in the Catholic Church) before a minister or civil magistrate is no marriage at all.

12. Marriage of a Protestant (baptized to a non-baptized party is no marriage at all.

In succinct, trenchant phrase we may interpret the above to mean "No R. C. priest, no marriage!" If we are to consider this matter dispassionately and fairly there are a few general observations which must be made.

First—The Roman Catholic Church is a great religious institution with full spiritual jurisdiction over its members, and to be in good faith with the church her members must act in accordance with her laws. Marriage has been made a sacrament of the church, and in this matter as in all other the church may exercise whatever spiritual direction she wills. Secondly—The Roman Catholic Church has always been recognized by fair-minded Protestants, as one which upholds the sacredness of the family life. No one surpasses her in the religious training she gives the children, and no one has more zealously safeguarded herself against divorce. This we should concede.

Thirdly—If we relieve our minds from the imputing of doubtful motives we will be ready to recognize nothing more in the decree than an endeavor by the church to guard her sheep from wandering from the fold. To her, there is no salvation outside of the church, and a marriage of one of her children leads to all kinds of wandering and pitfalls and eternal ruin. Whatever may be the interpretations, the applications, and ramifications of this decree, there are many who see in it merely an endeavor of the church to safeguard her own, rather than to encroach upon others.

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OLD-TIME REMEDY DARKENS THE HAIR

Gives Color, Lustre To Faded And Gray Hair—Dandruff Quickly Removed.

From time immemorial, sage and sulphur have been used for the hair and scalp. Almost everyone knows of the value of such a combination for darkening the hair, for curing dandruff and falling hair, and for making the hair grow.

In olden times the only way to get a hair tonic of this sort was to brew it in the home fireplace, a method which was troublesome and not always satisfactory. Nowadays almost any chemist or druggist can supply his patrons with a ready-to-use product, skillfully compounded in perfectly equipped laboratories. The Wyeth Chemical Company of New York put up an ideal remedy of this sort, called Wyeth's Sage and Sulphur Hair Tonic, and authorized druggists to sell it under guarantee that the money will be refunded if it fails to do exactly as represented.

This preparation is offered to the public at fifty cents a bottle, and is recommended and sold by E. Foster and McKinnon Drug Co., city.

Roots Barks Herbs

That Are Known to Possess Great Medicinal Value

Are so Combined in Hood's Sarsaparilla as to be Raised to their Highest Efficiency for the Cure of All Blood Diseases.

Spring Ailments are blood diseases—they arise from impure, un-cleansed, de-vitalized blood. That Hood's Sarsaparilla cures all of them is proved by more than forty thousand testimonials.

Grand Spring Medicine—It has taken Hood's Sarsaparilla for three years and have found it a grand spring medicine." Mrs. M. L. Dreaney, 832 Dunbar St., London, Ont.

Hood's Sarsaparilla

Is Peculiar to Itself. It makes people well and keeps them well.

Protestant, may marry a Roman Catholic before a Roman Catholic priest and be bound forever, yet a Roman Catholic who is married by a Protestant minister is never bound and may break his marriage obligation at any time with the support of his church. That is intolerance, and too great to be endured in a Protestant country in this 20th century.

My second charge is that this decree challenges the supremacy of British Law. To me it does not appear to be of merely insignificant importance, that when I stand before an Archbishop or a King's order, signed by the Lieutenant Governor and perform the functions of my office, and make the couple man and wife, that the church of Rome dares to say that what I have done in the name of the king is absolutely null and void—is this a British country? Who is Sovereign here? King George V, or the Pope of Rome? That is the issue, evade as you will. This is the clear issue involved in the cases which have found their way into the civil courts. Here for illustrations in the Herbert case is Quebec. Eugene Herber and Mrs. Clay-both Roman Catholics, appeared before Rev. Wm. Kimberlake, Methodist minister at Montreal, and were united in marriage on July 14th, 1908. But the "No Temere" decree says to the Roman Catholics, "You are not legally married," and seeking a change the husband applies to his Archibishop who says, "No Roman Catholic priest, no marriage."—You are free—Then the case goes to the Civil Court and Justice Laredeau says in effect "No Roman Catholic priest, no marriage," the marriage is null and void in its civil effects and

(Continued on page 5)

IS YOUR SKIN ON FIRE

Does it seem to you that you can't stand another minute of that awful burning itch? That it MUST be cooled? That you MUST have relief? Get a mixture of Oil of Wintergreen, Thymol, and other soothing ingredients compounded only in D. O. D. Prescription.

The very first drops STOP that awful burning instantly! The first drops soothe and heal. The first drops give you a feeling of comfort that you have not enjoyed for months or perhaps years. Take our word on it. Get a 10c or a trial bottle today. Write the D. D. Laboratories, Dept. C. G., 49 Colborne St., Toronto, and they will send you a trial bottle free.

E. A. Foster, Central Druggist.

YOUNG AND OLD ARE ATTACKED

Everyone is liable to be attacked with Kidney Trouble, young and old are seized. Pains in the back and aching limbs are sure signs of kidney trouble. Girls that ought to be bright and lively become languid and nervous. Women worry and suffer torments. Strong men do not escape the ravages of kidney trouble and disease.

Booth's Kidney Pills

Mrs. N. Good, of 70 Stadacona St., Moose Jaw, Sask., says: "I am pleased any person suffering from the benefits of Booth's Kidney Pills. I suffered for months with painful back, that they were the best remedy I have ever used, as they were very quick giving me relief. The pains have left my back and have restored my health and I am now strong and well."

CASTORIA For Infants and Children. The Kind You Have Always Bought

Bears the Signature of J. C. Booth, Limited, Fort Erie, Ont. Sold and guaranteed by Geo. E. Hughes.