

*Na-Dro-Co Headache Wafers
certainly do make short work
of headaches. 25¢ per box.*

2379

This is the number of new subscribers secured by the Maritime Telegraph & Telephone Company during the past year. This represents an increase of about 16 per cent, and the directors state that it would appear from present indications that this rate of increase will be maintained for some time to come. What this means to holders of the Common Shares of the Company will be readily appreciated.

We have instructions to offer a small block of this Common Stock at an attractive price, to yield well over six and one half per cent.

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For Full Information Write To
W. K. Rogers Co Limited
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Charlottetown, P. E. I.
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Big Dividends in Six Months

The Company have now in their ranch
4 Pairs of Silver Black Foxes at \$12,000 per pair \$48,000
3 Pairs Cross Foxes " \$ 3,000 " " \$ 9,000
9 Pairs of Patch & Native Foxes " \$ 200 " " \$ 1,800
Total Capitalization of Foxes \$58,800
An up-to-date ranch. Competent caretaker and veterinarian.
Dividends paid in September 1914.
A few shares to dispose of. Apply immediately. Terms 25 p. c. on
application, balance within ten days.
New Brunswick Charter. Capital \$99,000. Shares \$100. each

**New Brunswick Black and Silver Fox Company,
Limited**
Renous, N. B.

1743-4-2M6i

**Cold Storage
Space For Eggs**

Dealers wishing space for eggs this season will please take notice that application for same will be received up to April 9th inst, each applicant to state number of cases for which space is required.
If more than available space is applied for it will be allotted proportionately. All space allotted must be paid for, whether used or not.
Mark applications plainly on outside of envelope "Space for Eggs."

The Island Cold Storage Co., Ltd.
Charlottetown, P. E. I.

1763-4-3M6i

SUNDAY SCHOOL LESSON

CHRIST'S TABLE TALK.
LESSON—LUKE XIV: 7-24.
Golden Text—Luke XIV: 11

"For every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted."

THE NARRATIVE.

We must observe the connection between this lesson and the one of two weeks ago, in order to understand the teaching. In the house of a Pharisee on the Sabbath day Jesus had healed a man sick of the palsy.

Having done so, and silenced any opposition on their part by His question concerning their attitude to their cattle, He did a most remarkable thing. Turning to those who were present at the feast, He first criticised the guests, and then the host.

Luke tells us that He marked, that is, that He attentively observed, how these guests chose the chief seats, and He drew attention to the fact and reproved it.

Having done so, turning to the host He declared that true hospitality consisted not in asking friends, brethren, kinsmen, rich neighbors, but the poor, the maimed, the lame, the blind, One of the guests, evidently impressed by the words of Jesus, exclaimed, "Blessed is he that shall eat bread in the kingdom of God," thus revealing his recognition of the fact that the behavior which Christ described was that of that kingdom.

In answer to his exclamation our Lord uttered the parable of the great supper, in which it will be observed He moved in the atmosphere of His criticism, that of host and guests. The first intention of the parable undoubtedly was that of showing the man who had uttered this exclamation that it was one thing to admire the ideal of the kingdom, and another to consent to its rule.

THE TEACHING
This whole lesson is full of suggestiveness. As we listen to our Lord's

**ECZEMA ON FACE,
SCALP AND HANDS**

Came Off in Scales. Itched Badly. Had to Tie Hands. Little Watery Pimples. Cuticura Soap and Ointment Completely Cured.

1307 Davenport Road, Toronto, Ont.—
"My eczema first started when I was a baby, on my face and scalp. It seemed dry and when I scratched it, it came off in scales. It itched very badly and I was obliged to have my hands tied up so as to prevent scratching my face. Little watery pimples came on my hands and face and I had to stay home from school for nearly two weeks. It caused my face and hands to look badly. The eczema took a very bad form, appearing on my face in little watery ulcers so bad that I could hardly bear to be touched. My hair became naturally very thick I found to be getting thinner and wondered what could cause it to fall out.
"My mother tried—and—and—and spent no end of money trying to get me better but it did no good. At last a friend recommended Cuticura Soap and Ointment and my mother used them. We applied the Cuticura Ointment to my face, head and hands and washed with the Cuticura Soap and the eczema began to disappear. Before six months had passed I was completely cured." (Signed) Miss Constance Jane, May 28, 1913.
Cuticura Soap and Ointment do so much for pimples, blackheads, red, rough skins, itching, scaly scalps, dandruff, dry, thin and falling hair, chapped hands and shapeless nails, that it is almost criminal not to use them. A single set is often sufficient. Cuticura Soap and Cuticura Ointment are sold by druggists and dealers everywhere. For a liberal free sample of each, with 22¢ a box, send post-card to Potter Drug & Chem. Corp., Dept. D, Boston, U.S.A.

FOXES FOR SALE
Pedigreed Foxes
1914 Pups Silver Black
ALSO
Beautiful
Silver Black Breeders
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For rates and full particulars
apply W. K. ROGERS, City.
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**MOTHER OF
SCHOOL GIRL**

Tells How Lydia E. Pinkham's
Vegetable Compound Re-
stored Her Daugh-
ter's Health.

Plover, Iowa.—"From a small child my 13 year old daughter had female weakness. I spoke to three doctors about it and they did not help her any. Lydia E. Pinkham's Vegetable Compound had been of great benefit to me, so I decided to have her give it a trial. She has taken five bottles of the Vegetable Compound according to directions on the bottle and she is cured of this trouble. She was all run down when she started taking the Compound and her periods did not come right. She was so poorly and weak that I often had to help her dress herself, but now she is regular and is growing strong and healthy."—Mrs. MARTIN HELVIG, Plover, Iowa.



Hundreds of such letters expressing gratitude for the good Lydia E. Pinkham's Vegetable Compound has accomplished are constantly being received, proving the reliability of this grand old remedy.

If you are ill do not drag along and continue to suffer day in and day out but at once take Lydia E. Pinkham's Vegetable Compound, a woman's remedy for woman's ills.

If you want special advice write to Lydia E. Pinkham Medicine Co. (Confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

criticism of the guests and the host upon whom He was looking, and then consider the teaching of the parable concerning the Divine attitude toward men, we have a striking contrast between the kingdom of God and the ways of men. Mah as host invites those who are his friends, and are likely to be able to return his hospitality. God as host sends His invitation to all, and in spite of the disinclination of some to come, persists, gathering to His board the most needy, constraining them to come, and excluding only those who of their own volition exclude themselves.

Another contrast, which is very striking, is that of the difference between the attitude of men toward the feasts of men, and the feast which God provides. In the one case they are seen scrambling for positions; in the other making excuses for absence.

In this lesson also we have some laws of social life, which even today are revolutionary; that is to say, we have not begun even within the Christian Church to realize them in actual practice, even though we may accept them theoretically. These laws have to do with the guests and hosts. The little phrase, "lest haply," twice repeated gives us the key to the situation.

Guests are not to seek for the best seats selfishly, lest haply presently worthier men shall come who sought to occupy these seats. In other words, the true principle of receiving hospitality should ever be that of occupying the best places. Our Lord shows, however, that the men who attend a feast and act upon this principle are the best men. The man who is honestly desirous of taking the low place, in order that the high may be filled by the most worthy men, demonstrates his worthiness for the high place. Of course we must carefully distinguish between reality and hypocrisy. There is a profession of humility which is in the nature of pride. To take a low place in order to be promoted ostentatiously, is pride. Hosts are not to invite their kin-

**Golden Tale of the Silver
Fox**

Is the title of a profusely illustrated pamphlet, issued by The Silver Fox Ranching Company, covering in a general way the history of the P. E. Island Silver Fox industry from the beginning, and giving some valuable hints for those intending to enter the business. Not a prospectus in any sense, as the company has no shares for sale. Free for the asking Address

**The Silver Fox Ranching
Company**
323 Exchange Building,
53 State Street, Boston, Mass.
1576-8-23M2wks.

**The Island Guardian Pub-
lishing Company, Ltd.**

Annual Meeting
The General Annual Business Meeting of the shareholders of the Island Guardian Publishing Company, Ltd., will be held in the Board of Trade Rooms, Charlottetown, on the evening of Thursday, April 9th, 1914, at 8 o'clock for the purpose of receiving the Report of the Directors for the past year, for the general transaction of business and for the election of Directors for the ensuing year.
A. A. BARTLETT,
President.
JAMES PATON,
Secretary.
Charlottetown, P. E. I.
March 25, 1914.

folk or rich neighbors, lest haply they bid them again. This in some senses in the life of today is almost more revolutionary than the other. How perpetually, in what is known as society, invitations are issued on the exactly opposite principle. We choose, as guests, those whom we hope may be hosts to us. In the kingdom of God hospitality consists of a desire to give, without hope of reward, to those who cannot possibly make any repayment, and therefore to those who are most sorely in need of help. Revolutionary though all this may be, yet how truly beautiful it is. What peace of soul possesses a man who is truly desirous that the best man shall occupy the best place. How much finer joy there is in providing for those who are in need, than in over-feeding crowds that are already full to repletion.

In this lesson we have at once a revelation of the blindness of the human heart in the excuses which men make in answer to the invitation of God; and a revelation of the persistence of Divine grace in the determination of God to fill His house with guests, even though He must constrain them to come.

April 12. EASTER.
THE JOURNEY TO EMMAUS
Lesson. Luke xxiv., 13-35.
Golden Text. Romans viii., 34.

"Who is he that shall condemn? It is Christ Jesus that died, yea rather, that was raised from the dead, Who is at the right hand of God, Who also maketh intercession for us."

THE NARRATIVE
For to-day's lesson we have moved out of the sequence in order to the celebration of Easter-tide. The narrative of the journey to Emmaus is one of the most beautiful of the post resurrection stories. It is at once so simple and so clear that very little more is needed than the careful reading of it to value its beauty, and realize its value.

Luke tells us that "two of them" were going to Emmaus on the very day of resurrection. Presently he names one of them, Cleopas. The name is not the same as that of Cleopas mentioned by John as the husband of Mary the sister of the Mother of Jesus. It is possible it was the same person, but by no means certain. The other is not named at all. These two walked together from Jerusalem to Emmaus, a distance of about seven and a half miles. The first part of the journey, they walked and-talked together. Somewhere on the way they were joined by a stranger, who asked them the nature of their communications. They at once stood still, looking sad, and at once Cleopas, in evident astonishment, asked the stranger in effect if he was the only person in Jerusalem

(Continued on Page Three)

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for the relief of aches,
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cuts, rheumatism,
bowel troubles. For inter-
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Parsons' Pills
give quick relief without distressing.

NOTICE

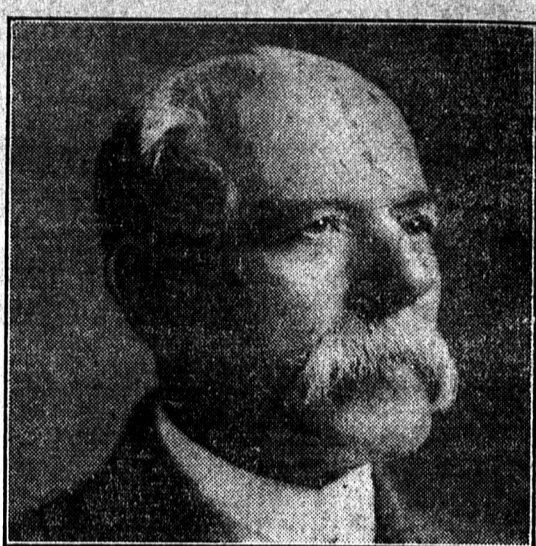
Notice is hereby given that Archibald J. McDonald and Temple W. McDonald, both of Georgetown in Kings County in Prince Edward Island Merchants, have on this 25th day of March A. D. 1914 made an Assignment to me for the benefit of their creditors, under the provisions of "An Act respecting Assignments for the benefits of Creditors" and Acts in amendment thereof.
Dated this 25th day of March A. D. 1914.
ALEXANDER A. McDONALD,
Assignee.

Meeting of Creditors

Notice is hereby given that a meeting of the Creditors of Archibald J. McDonald and Temple W. McDonald, both of Georgetown in Kings County in Prince Edward Island Merchants, (doing business under the firm name of A. A. McDonald & Bro.) will be held in the law office of Matheson, McDonald & Stewart, Newsons Block in Charlottetown in Queens County in said Province on Tuesday the 14th day of April A. D. 1914 at the hour of eleven o'clock in the forenoon for the purpose of giving instructions as to the disposal of the Estate.
Creditors are hereby requested forthwith to file their claims with the said Assignee at the office of Matheson, McDonald & Stewart, Solicitors, Georgetown, in said Province, with proof and particulars of such claims as required by said Act.
Dated this 25th day of March A. D. 1914.
ALEXANDER A. McDONALD,
Assignee.
1670-8-28M 8nt 31.

**FOUGHT WITH
LORD ROBERTS**

Veteran of Crimean War and Indian Mutiny
Suffered Horribly With Rheumatism, Until
"Fruit-a-tives" Brought Welcome Relief.



GEORGE WALKER, Esq.

Chatham, Ont., April 3rd., 1913
"I am a veteran of the Crimean War and the Indian Mutiny, volunteering from the Royal Artillery into the Royal Engineers, and served under Lord Roberts during the Indian Mutiny, and am a pensioner of the British Government. Fierce hand-to-hand fighting and continual exposure, left me a great sufferer from Rheumatism, so much so that my legs swelled up making it impossible for me to walk. My bowels became so constipated that I only had one passage a week until I got to using "Fruit-a-tives." They cured me of both the Constipation and Rheumatism. To-day, my bowels move immediately after breakfast, and in my regular employment, I walk thirty miles a day and enjoy perfect health. No more Rheumatism or Constipation.

You are at perfect liberty to publish this letter and my photo if it will be advantageous to "Fruit-a-tives." GEO. WALKER
This letter of Mr. Walker tells how to cure Rheumatism, but does not tell WHY "Fruit-a-tives" cures this trouble. Rheumatism is the result of poisoned blood, due to weakness or faulty action of the bowels, kidneys or skin. In Mr Walker's case, Rheumatism was the result of excessive Constipation. Waste matter remained too long in the system, was absorbed by the blood and inflamed the nerves and membranes in his legs. When he started to take "Fruit-a-tives," these tablets immediately acted on the liver. More bile was given up to move the bowels. As the bowels were cleaned, the poisonous waste matter was removed, the blood became clear and the nerves were no longer irritated. To-day, Mr. Walker is enjoying vigorous health that was his when he fought with Lord Roberts and helped to plant the British Flag firmly on our Over-Sea Possessions. He is as active as a man of forty and cannot praise "Fruit-a-tives" too highly. Try them yourself, 50c. a box, 6 for \$2.50, trial size 25c., at all dealers or from Fruit-a-tives Limited, Ottawa.

A SURE CURE FOR WOMEN'S DISORDERS
Ten Days' Treatment Free

ORANGE LILY is a certain cure for all disorders of women. It is applied locally and is absorbed into the suffering tissue. The dead waste matter in the congested region is expelled, giving immediate mental and physical relief; the blood vessels and nerves are toned and strengthened, and the circulation is rendered normal as this treatment is based on strictly scientific principles, and acts on the actual location of the disease it cannot help but effect a cure of all forms of female troubles, including delicate and painful menstruation, leucorrhoea, falling of the womb, etc. Price, \$1.00 per box, which is sufficient for one month's treatment. A Free Trial Treatment, enough for 10 days, worth 35c. will be sent Free to any suffering woman who will send me her address. Enclose 3 stamps, and address, MRS. FRANCES E. CURRAH, Windsor, Ont.

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Dr. Richardson, in his Treatise on the Liquor Habit, says:
"While the older methods for the Liquor Habit took one to three months or more, and were not satisfactory, the Gatlin is a scientific treatment which accomplishes this result in just three days. This is harmless, as even a child can take it, and there is not even one case on record where it has failed to cure. They have 67 institutes and have effected over 100,000 cures."
Not only is the poisonous alcohol taken from the system, and an abhorance given for all strong drink, but health and strength are soon restored, nerves steadied, sleep and appetite regained, and a man becomes master of himself.
The Gatlin Institute has nothing whatever to do with any other Cure for the Liquor Habit, whether 8 Day Cure or longer period, whatever.
Write, call or telephone today for Booklet and full particulars.

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