CHURCHES TOMORROW

CHURCH of ENGLAND

S. PETER'S CATHEDRAL

Anglican
Rochford Square
The Reverend Canon E. M. Malone
Miss Suzanne Brenton, Lic. Music, M.A., L.Th. incumbent
Organist

8.00—Holy Communion
10.00—Matins
11.00—Choral Eucharist and sermon
2.30—Sunday School.
7.00—Evensong and Sermon.

All seats are free. Everybody welcome.

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
Established 1769 by Royal Foundation.

The Reverend J. T. Ibbott, Rector
Mr. Royston F. Mugford, A.R.C.O.
Organist and Choir Master

Nineteenth Sunday After Trinity
Anglican Laymen's Association Sunday

8.30 a.m. Holy Communion, (Laymen's Association Corporate Communion), Celebrant, Reverend A. Piercey, Rector of Milton Parish
10.00 a.m. Sunday School.
11.00 a. m. Morning Prayer (Broadcast). Laymen's Association Speaker,—Vestryman Thomas D. DeBlois. Service taken by Lay Reader R. E. Kemp. St. Paul's Laymen's Association Choir will occupy the Chancel.
7.00 p.m. Evening Prayer and Sermon. Preacher, Reverend A. Piercey, Rector of the Parish of Milton.

Anthem: "God Who Madest Earth and Heaven"—Broome.

The Morning Service will be broadcast over Radio Station CFCY

Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. Bussell Somers, M.A., S.T.M., Minister
Miss E. Lillian McKenzie, Mus. Bac. Organist

10.00 a.m. The Church School.
11.00 a.m. Morning Worship and Sermon: "Real Living Takes Time."

Anthem: "Incline Thine Ear." —Himmel.

7.00 p.m. Evening Worship and Sermon: "Four Beliefs that Make us Brave."

Anthems: "Brother James Air". ar. Jacob. "Saviour Thy Children Keep."—Sullivan.

The Minister will conduct the Services and deliver the Sermons.

You are invited to these Services

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets
Reverend G. Carlyle Webster, Minister
Mr. Frank Johnston, A.T.C.L. Organist and Choir Director

MORNING WORSHIP
11.00 a.m. Theme: "Guarding Our Trust."

The Sacrament of Baptism will be administered.

Hymns: 110, 348, 708, 300.

Anthem: "God Who Madest Earth and Heaven."

2.30 p.m. The Sabbath School and Bible Classes.

EVENING WORSHIP
7.00 p.m. Theme: "The Wages and the Gift."

Hymns: 317, 465, 436.

Anthem: "The Lord's Prayer." —Malotte.

Hymn Anthem: "Beneath the Cross of Jesus."

"The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth."

You are cordially invited to worship with us.

United PENTECOSTAL CHURCH

37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L

Services
10 a.m. Sunday School with classes for all ages.
11 a.m. Worship and Praise.
1 p.m. Baptism at Brighton shore
3 p.m. Children's church.
7 p.m. Evangelistic Meeting.
Everyone is invited.

GIFT REPAID

TEWKESBURY, Gloucestershire, England — (CP) — A soccer centre-forward was presented by his club with a wedding gift at half-time in a match with the score at 0-0. During the second half he got a hat-trick. His side won 4-0.

GOD'S BOOK THE BIBLE

There is no other potent remedy for the ill-health of the world than God's Book.

There is no part of the universe where the Bible is not needed urgently at the present time.

The Bible is the fountain of new life for men and women everywhere.

Help the Bible Society to "give unto him that is athirst of the fountain of the water of life freely."

A gift through the P. E. I. Auxiliary or Branch will be gratefully received.

UNITED CHURCH of CANADA

TRINITY UNITED CHURCH

The Reverend H. E. D. Ashford, M.B.Et, B.A., B.D., Minister
The Reverend H. C. Rice, B.A., D.D. Visiting Minister
Albert Dinnis, B.A., Interim Choir Director
Paul Cudmore, Interim Organist

10 a.m. The Senior Church School.
11 a.m. The Beginners' Department in Social Hall.
11 a.m. The Primary Department in church with parents.
11 a.m. Family Sunday Morning Worship.
Sermon: "When We Hit Rock Bottom."
Vocal Solo: "O Lord, Most Holy" —Cesar Franck — Mr. Esben Arnfast.
Anthem: "We Give Immortal Praise"—W. E. Fletcher; duet, Miss Betty J. Beers, Mr. George W. Johnson.
2.30 p.m. Parkdale Community Sunday School.
7 p.m. Evening Worship.
Sermon: "Forced Landing - Divorce." Fourth sermon in the series.
Anthem: "The Twilight Shadows Fall."—David Wood.

BAPTIST

THE BAPTIST CHURCH

Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor.
Mrs. W. Allison MacRae, A.T.C.M. Organist and Director of Choir.

Morning Worship 11 a.m.
Sermon: "Love That Passeth Knowledge."
Anthem: "Immortal Invisible"—Thiman.
The Church School 12, noon.
Evening Worship 7 p.m.
Sermon: "What Does it Get You?"
Hymn Anthem: "Marching To Zion"—Lowry.
Duet: Selected — Mrs. Victor Runtz and Miss Marguerite Brehaut.
Lively gospel singing during service, with piano and organ accompaniment.
You are cordially welcomed to worship with the Baptist Church.

CENTRAL CHRISTIAN CHURCH

219 Kent Street
Marvel D. Dunbar, B.Th., Minister
Mrs. M. C. Stewart, Organist and Choir Director.

10.00 a.m. Church School and Family Hour. Support the school in Provincial Competition.
11.00 a.m. Morning Worship and Communion. Sermon: "Factors of Evangelism."
Vocal Trio: Misses Clark, Hayter and Stewart.
7.00 p.m. Evening Worship Service. Sermon: "He Was a Leper" . Anthem by the Choir.
8.30 p.m. S.C.M. Sing Song in the Church.
Central Christian Church invites you to worship on the Lord's Day.

SALVATION ARMY

GREAT GEORGE STREET
Major and Mrs. E. Hutchinson.

SUNDAY SERVICES
11 a.m. Holiness Meeting
2.30 p.m. Sunday School.
7.00 p.m. Salvation Meeting.
Services to be conducted by Envoy and Mrs. Gillespie of Stone Cottage.
All are invited to attend.

Beavan-Simmonds Wedding in Vancouver

An informal afternoon wedding took place August 15th at North Lonsdale United Church, North Vancouver, British Columbia, when Mary Francis, eldest daughter of Mr. and Mrs. John Percival Simmonds, Charlottetown, P.E.I., became the bride of Mr. Rodney Beavan, younger son of Mr. and Mrs. Walter Paul Beavan, Victoria, B.C. Rev. H. Dickson of North Lonsdale United Church performed the ceremony.

The bride, given in marriage by her uncle, Mr. George Alexander Simmonds, wore a simply tailored suit of handwoven blue twill. Her accessories were in sable taupe and she carried a bouquet of yellow roses and white heather. She was attended by Mrs. John MacIntyre of Vancouver, as matron of honour. Mr. Donald Currie, also of Vancouver, was best man.

Following a garden reception at the home of the bride's aunt and uncle, Mr. and Mrs. George Alexander Simmonds, Mr. and Mrs. Beavan left for an extended trip to Yoho Valley, Banff, Windermere Valley and Kootenay Lake, and upon their return took up permanent residence at their home, 1729 Mahon Ave., North Vancouver, B.C.

The bride graduated in 1942 from Mount Allison University as a Bachelor of Fine Arts and served with the Canadian Women's Army Corps from 1943 to 1946. The groom is a graduate of the University of British Columbia and obtained his B.A. in 1939. After serving overseas with the Royal Canadian Artillery he returned to Vancouver to study Law and was called to the Bar of British Columbia in 1948.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

COOK'S for Photographs.

ART SIGNS—254 Kent Street.

HOWARD MacINNIS Fitted Footwear at 175 Queen Street.

BUYING GOOD FEED BAGS daily. Dillon & Spillett.

ASK YOUR GROCER for Bedeque Whole Wheat.

CONFEDERATION LIFE INSURANCE.

FARM FORUM CBA Monday night, 8.30. Advance program.

YOU CAN SAVE a lot of money if you get the habit of reading Holman's Store News.

RUMMAGE SALE. — St. James Church Hall, Saturday, October 22nd, 3 P. M.

WINSLOE PASTORAL CHARGE. —Services Sunday, October 23rd, are as follows: Princetown Road 11 A.M. Winsloe South 7.30 P M. Rev. I. Wilson, Guest Speaker. S. School at regular hours. Rev. J. R. Skinner, Minister.

NOTICE TO ADVERTISERS. Advertisers are reminded that their copy must be in the Guardian not later than noon the previous day to guarantee insertion. Out of city advertisers who telephone classifieds, etc., should particularly bear this in mind.

CITIZENSHIP COUNCIL DRIVE —The first cheque received by Mr. Justice Arsenault in the Canadian Citizenship Council drive which opened this week was from the firm of Hyndman and Company, and it is expected that each mail will bring in additional amounts for this worthy object. Such contributions are deductable from income tax payments.

LEAVES FOR N.W. TERRITORIES — Mr. Harold Black of The Department of Mines and Resources, Ottawa, and son of Mr and Mrs. C. H. Black, City, leaves there by plane on Monday next for The North West Territories, where he will make an economic survey of Yellowknife and the Great Slave Lake Country. He will be absent from Ottawa until early in December.

TO CONDUCT PRESBYTERY MEETINGS — The Rev. J. S. Clarke, B.A., General Secretary of the Board of S. S. and Y.P.S. of the Presbyterian Church in Canada, will be conducting meetings within the bounds of the Presbytery of P. E. I., commencing Tuesday, Nov. 1. District Rallies are to be held at Alberton, Kensington, Charlottetown and Montague, at which ministers, elders, Sunday School teachers and officers will meet with the general secretary to discuss the problems of Christian Education.

MILTON — RUSTICO PARISH. —Services for Sunday, October 23rd are as follows: St. John's, Milton. 10 A. M. Sunday School 11 o'clock morning prayer and sermon. Special speaker, Mr. W. H. Hogg. Christ Church, Cherry Valley, 2.30 P. M. Evensong and sermon. Service conducted by Judge Palmer and Jerry Proctor, both of Charlottetown. St. Mark's, Rustico, 3 P. M. Evensong and Sermon. Special speaker Mr. Reg Kemp. Holy Trinity, Georgetown, 7.30 P.M. Evensong and Sermon. Special speaker Mr. W. H. Hogg. A. E. Piercey, Rector.

FUNERAL OF MR. H.W. YATES —The funeral of Harrison W. Yates took place Friday morning from the A. A. Hennessey Funeral Home to St. Dunstan's Basilica where Requiem High Mass was celebrated by Rev. David McTague. The pall-bearers were: Frank Hopkins, Roland Heron, Sr., Reginald Kenny, Connie Doiron, Harold Folland, Roland Heron, Jr. Interment took place in the family plot in the Catholic Cemetery where services were conducted by Fr. McTague, Representatives of the Canadian Legion, B.E.S.L., attended the funeral and the service at the graveside was read by Comrade Capt. Reg. Mahar. The Last Post was sounded by Bugler Frank Smith.

KELVIN GROVE SCHOOL

Report for September:

Grade X—1, Marion Millar; 2, Mae Glover.

Grade IX—1, Jean MacMurdo; 2, Kathryn MacMurdo; 3, Janet Crozier.

Grade VIII—1, Gerald Millar.

Grade VII—1, Claire Hogg; 2, Etta Court; 3, Nason Glover.

Grade VI—1, Gwen Court; 2 Duncan Picketts.

Grade V—1, Errol Caseley; 2, Joan Caseley; 3, Gwennyth MacMurdo.

Grade IV—1, Garth Caseley; 2, Roberta Hogg; 3, Lillian Court.

Grade III—1, Marline MacMurdo 2, Lloyd Blanchard.

Grade II—1, Sheila Caseley; 2, Lea Crozier; 3, James Paynter.

Grade I Sr.—1, Clarence Blanchard.

Grade I Jr.—1, Errol Waugh; 2, Carl Murphy and Kenneth Moase (equal); 3, Alice Blanchard.

Highest average in the Senior Grades—Gwen Court 81.1%.

Highest average in the Junior Grades—Sheila Caseley—96.3%.

Perfect attendance: Gwennyth MacMurdo, Joan Caseley, Marlene MacMurdo, James Paynter, Myron Paynter, Sheila Caseley and Alice Blanchard.

Teacher, Ethel Callaghan

CARD OF THANKS

Knox L. O. L. and Lady Knox L. O. B. A. wish to thank all who helped in any way to make their supper a success.

Mrs. D. S. McPhee,
Rec. Secy Lady Knox

YORK HALL

5 — NIGHTS — 5 NOV. 2, 3, 4, 7 & 8

The Community will present a Variety Concert Comprising a One-Act Comedy, "SHE MARRIED WELL",

Several Hilarious Stunts and Featuring a Colorful Musical Revue, "THE PAGEANT OF THE MONTHS".

Assisting Artists:—Betty Beers-Leith Sweeney-Stanley Lancaster

Tickets (50c) for all Performances now on sale at Brown Bros. (Market) and Henderson & Cudmore's By mail from Arthur Vesey, York.

Bus will leave J.M.T. each evening at 7:30—Fare 25c return (This show will not be presented in Ch'town or any other centre)

Junior Farmers and Junior Club News

The St. Margaret's Ayrshire Calf Club held its annual Achievement Day, October 20th at St. Margaret's Hall grounds. There was only a fair attendance of adults and young people to see the members show their calves and receive ribbons for their year's work.

Mr. Peter McIsaac, Souris Line Road, judged the various classes He stated that the calves showed good quality and type and he was sorry that more of the parents were not present to encourage the boys and girls. He mentioned the fact that just because a calf is pure-bred a member need not expect it to win as a good grade calf—that is, one which has a pure-bred parent — often shows more vigour and just as good quality as a pure-bred.

David Peacock and Morris Deacon, Fieldman, Department of Agriculture were present to call the classes and present the ribbons.

The following are the results:

CALVES: Shirley Mallard, Zita McGaugh, Alex McCormack, Teresa McIsaac (calf shown by Frances McIsaac), Louis McPhee, Harold Gallant.

YEAR'S WORK: Alex McCormack, Shirley Mallard, Zita McGaugh, Louie McPhee, Harold Gallant, Teresa McIsaac.

SHOWMANSHIP: Alex McCormack, Harold Gallant, Frances McIsaac, Louie McPhee, Zita McGaugh.

JUDGING: Alex McCormack, Colin McGaugh, Harold Gallant, Zita McGaugh, Louie McPhee.

Alex McCormack was chosen from this club as one of the ten members representing the Island at the Maritime Winter Fair where he will be called upon to judge not only cattle, but also swine and sheep.

VICTORIA W. I.

The monthly meeting of the Institute was held in the Institute Room on October 4th with the president presiding. The meeting was opened with twenty members repeating the creed after which the minutes and the correspondence were read and approved. It was moved and seconded that we give $5.00 each to the Salvation Army and the P. E. I. Tuberculosis League. The reports of the committees were heard and new committees appointed, namely: Sick—Mrs. Kenneth MacLean and Mrs. Fred Inman. School—Mrs. George Wren and Mrs. Fred Freeman, Program—Mrs. Donald Hart and Mrs. Karl Boulter. Plans were made concerning a quilt which is to be made soon. The distribution of the blankets from Fairfield Mills in Winnipeg followed and it was decided to sell the premium blankets at $5.00 each.

The collection for the P. E. I. Protestant Orphanage was handed in by Mrs. Fred Inman and Mrs. Keith Boswell and amounted to $47.50. The meeting adjourned by the singing of the National Anthem.

the United Church met at the home of Mrs. Ralph MacCaull Thursday evening Oct. 13th. The President Mrs. Ralph MacCaull presided. Theme: "Now thank we all our God." Worship service opened with quiet music. Mrs. John Haslam was pianist. The General Thanksgiving Prayer was in unison.

Passages of scripture were read by several members. After singing "Oh God of Bethel" an interesting report from the W. M. S. Rally in Charlottetown was given by Mrs. Blanche Harper. A vote of thanks was tendered. A solo "The World Needs A Friend Like Jesus" was beautifully rendered by Mss Mary Muttart.

Rev. and Mrs. Bacon who were guests at the meeting gave an informative talk on their work in China and showed some interesting slides which were very much enjoyed. A vote of thanks was tendered the guests for their entertainment and information.

A short business period followed. Mrs. Hedley Muttart, Community Friendship Secretary's report for the month was 18 sick and shut in calls and 17 cards and letters of sympathy sent. Meeting closed with Benediction. A social hour followed during which delicious refreshments were served by the hostess.

EVERY BIT HELPS

England now has about 240 oil wells, producing about 500,000 barrels of crude oil each year.

MALPEQUE AND BALTIC W.M.S.

The regular monthly meeting of Malpeque and Baltic W.M.S. Auxiliary of the United church, was held Tuesday evening October 11th at the home of Mrs. Frank Bearisto. The president, Mrs. Cross opened the meeting. The Worship service was taken from the Missionary monthly, this was in charge of Mrs. W.H. Burns. The Thank-Offering was dedicated by singing hymn 16.

Nine members answered to roll call. Minutes of last meeting read and approved. The treasurer reported $15.20 was the proceeds from the W.M.S. apron. How to get new members was discussed. Three hospital calls, and one home call was reported for month of September.

The Temperance secretary, Mrs. Sinclair MacGougan gave a reading on Temperance, and Thanksgiving. The program Chapter 2 of "Growing with the Years", was given by Mrs. Green assisted by Mrs. G.W. Ramsay, Mrs. K. Donald Mrs. Cross and Mrs. Lockhart with readings. November meeting to be held at the home of Mrs. Sinclair MacGougan, roll call to be answered with the words, "Holy Spirit". The meeting closed with the Mispah benediction. A delicious lunch was served by Mrs. Bearisto assisted by committee in charge.

CAPE TRAVERSE WOMEN'S AUXILIARY

The Cape Traverse Auxiliary of the Woman's Missionary Society of

MORSES TEA

Literature And Life

By BOOKMAN

SWINBURNE'S "FORSAKEN GARDEN"

I have always thought that his "Forsaken Garden" is one of the most appealing of Swinburne's poems. Some one has said that "his pages are luminous mists of language", the exact meaning often hard to discover. He is a wonderful musician if nothing else and has sonorous pomps of sound. This poem has ten verses, and the style is typically his.

He shows us the geography of the garden "Walled round with rocks as an inland island, the ghost of a garden fronts the sea. It is enclosed by a girdle of brushwood and thorn."

The place is silent now so that if a step should sound or a word be spoken, would a ghost arise at the strange guest's hand. The grey walks are guestless and nought goes there but the sea winds, restless night and day. The passing years have left nought but thorns where the roses were — the wandering winds and the weeds wind-shaken, these are left.

The "seed lots are as dry as the heart of a dead man"; the nightingale calls not anymore, and that is well for there is not a rose left to reply—only the rain and the sun visit the place all year long.

But let no one imagine that the place was always like this.

"Here there was laughing of old, there was weeping,
Haply of lovers none ever will know,
Those eyes went seaward a hundred sleeping years ago.

He imagines what one lover said to the other then; "Look thither, look forth from the flowers to the sea - - - men that live light may die—but we?"

But before the gardens last petals were shed, in those lips that had made such vows, and in those eyes that then were love lightened, love was dead!

Or suppose they loved till the end—but what end who knows? They are gone and what love was ever as deep as a grave?

All are at one now — roses and lovers. Summer will come again here, but not a breath of the old days lingers round the place. He feels that death will claim all as it claimed the lovers who were there once. Ultimately the sea will roll over it all. The sea will rise, the cliffs will crumble, the terrace and the meadow the deep gulphs will drink, and as God self-slain on his own strange altar death will lie dead.

One wonders what is the use of a poem like this. We think of what John Keats thought of his work—

But strength alone, though of the Muses born,
Is like a fallen angel; trees uptorn,
Darkness and worms, and shrouds and sepulchres,
Delight it; for it feeds upon the burrs
And thorns of life; forgetting the great end
Of poesy,—that it should be a friend
To soothe the cares, and lift the thoughts, of men.

Swinburne forgot this and gave us "mists of words" and alliteration and music, but as some one said of another (It was Goethe who said it of Byron)—"The moment he begins to reflect he is a child." What we miss in Swinburne, despite his music and he is a master here, is some thought to steady us. Man cannot live on bread alone, nor can he minister to his soul on fine phrases.

E. C. Steddman has this to say about Swinburne, thinking of the facility of expression which characterized him: "His organ of expression is so developed that no exercise of it seems to produce brain weariness, and he does not realize that others are subject to that kind of fatigue." He is not always easy to read, as we seem to be moving in a mist of words all the time.

Loss of timber in Canadian forests due to fire and insect disease is estimated at 500,000,000 cubic feet annually.

IN MEMORIAM

In fond memory of our dear little nephew,

LORNE O'CONNOR,

who died October 22, 1948. Anniversary Mass will be celebrated at the Mission Church, Roxbury, Mass., October 22, 1949, as a mark of the loved position he holds in the hearts of his aunts,

Lottie and Emma.

Thoughts For Our Time

By His Eminence Cardinal McGuigan
(Copyright)

Today is the age of the well-stocked medicine cabinet. There is at hand a ready remedy for practically every ill. Any slight symptom of the approach of some malady is immediately dealt with by taking a pill or a medication of some kind.

There is no doubt that a great number of remedies are quack remedies and still others while they may be of value, do not fit the patient taking them because his disease may not be properly diagnosed. This is especially true if the patient is his own diagnostician. Whether the remedies be good or harmful or just simply harmless and useless, the very fact that a person has so many of them gives indication of his awareness of ill-health.

Very frequently a good doctor who knows the case counsels the emptying of the medicine cabinet, or at least a considerable depletion of it, and prescribes for the basic root of all the patient's trouble. Just as frequently, a patient such as we have described distrusts the doctor and gives up his cherished remedies with reluctance. If, however, he is not a person who "enjoys" ill-health, and if he follows the doctor's advice, he will find that he is cured.

We find a surprisingly similar state of affairs today in our social life. The big point of dissimilarity is that our social sickness is very real, whereas our bodily illness is frequently imagined. Social illness is fundamentally soul-illness. We have, however, the well-stocked medicine cabinet for our social life, the ills of our soul. These usually take the form of social legislation and the compounding of bureaus to look after the ills. In some places these bureaus are designated by the letters of the alphabet which are the first letters in the words used to describe their office. This medicine cabinet is today filled to overflowing. At the present stage of our sickness we perhaps need all these remedies, so far has our disease progressed.

Yet the presence of all these cures seems to leave the patient still a patient. We are still socially sick. The fundamental reason for our continued state of ill-health is that our disease has not been properly diagnosed or, rather, we have shut our ears to the diagnosis. The prescription has long since been given by the Physician of our souls. He gave us two, "Love God and love your neighbor as yourself for the love of God." In His mind, what the world was ill from was lack of love. That is still the basic root of all our social disease and if we want the cure, if we do not want to continue in our ill-health, we must practise charity.

Of all the remedies that are suggested for the social ills which afflict mankind, there is one ultimate remedy and one only. That is the love of our neighbor for the love of God. Were this law of Christian charity observed, any reasonable economic policy could lead to popular contentment and happiness: in other words, to social well-being. Without it no social system can prove successful. The remedy for the ills which today afflict mankind does not lie so much in new economic and social conceptions as in a complete change of heart. The individual must be transformed before society can be transformed.

Industrial and commercial reforms or revolutions leave untouched the real roots of all our evils: man's ill-ordered ambition, his lust for gain, his engrossing selfishness by which he seeks to promote his own particular interest at the expense of his weaker or less favorably situated neighbor.

The story of human selfishness is as old as fallen humanity. Lack of brotherly love in human life is one of the first facts with which sacred history acquaints us. It was manifested by Cain in the murder of his brother, Abel. Cain voiced the sentiment that "he was not his brother's keeper." How often since has the history of mankind been sullied by the same story?

The modern business man, who by methods which are unjust, ruins his competitor, is but a disciple of the doctrine of Cain. It is this same uncharitable philosophy of life which repeats itself in the apparently endless wars of aggression, as well as in the private inhumanities of man against man in every state of life and period of history. We see it in the tyranny of Communism which crushes out every human freedom. We see it in the excesses of capitalism, when it disregards the duties of the stewardship of wealth and deals with the surplus of its great incomes as if these could be disposed without consideration of the common good.

It is charity alone that can effect the true conversion of heart which is the necessary prerequisite for any social and political peace. The law of charity, if firmly grasped and logically applied, will necessarily produce the changes which mankind so surely needs. It would bring together by love instead of separating by hate, the extremes of society, the rich and the poor, the strong and the weak, the learned and the ignorant, capital and labor, even friend and enemy.

The plea for charity is not a sugestion that it take the place of justice. Charity supposes justice. But justice alone, even though most faithfully observed, can remove indeed the cause of social strife, but it can never bring about a union of hearts and minds. Yet this union, binding men together is the main principle which makes possible social peace and promotes mutual aid. In its absence, the wisest regulations come to nothing.

It is only possible to unite all in harmonious striving for the common good when all sections of society have the intimate conviction that they are members of a single family and children of the same Heavenly Father. Then the rich and those in power will change their former negligence of their poorer brethren into solicitous regard. Workers will lay aside feelings of hatred and envy, which the instigators of social strife constantly seek to arouse. Nations will put aside their arms and leave off frenetic fratricide. In short, we will have peace, which is the lot of the spiritually-well, of the blessed.

CHERRY VALLEY W. I.

The regular monthly meeting of the Cherry Valley, Women's Institute, was held at the home of Mrs. Gonin Irving, on Tuesday Oct. 4th with an attendance of 13 members. The president presided, and meeting opened by singing the Institute Ode followed by repeating creed in unison.

Roll Call was responded to by handing in quilt square. Mrs. McIsaac was asked to send away for print, and quilt bats, and it was decided to meet at the home of Mrs. Ian Docherty to quilt them. Some discussion took place on ways and means of raising money. It was decided to hold a pantry sale as soon as could be arranged.

One member thanked the Institute for fruit received. Next meeting will be held at the home of Mrs. McIsaac. Roll Call will be answered by paying membership fee. Collection $1.66. Meeting closed with the National Anthem after which a dainty lunch was served by the committee in charge.

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GRAPEFRUIT (Pink) 3 for	25c
ORANGES, 4 doz.	$1.00
MOLASSES (Bulk) Gal.	$1.25

Bring Your Own Container

BUTTER 2 lbs. $1.25

SWIFT'S TRIMMED PORK LOIN CHOPS or ROAST, lb.	63c
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SPARE RIBS, 3 lbs.	43c

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CHICKEN — DUCKS

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