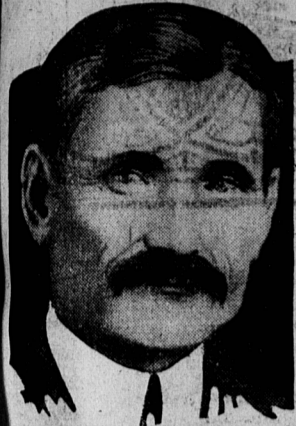


Man of Sixty Finds the Remedy

"Fruit-a-tives" Corrected Bladder and Bowel Trouble



MR. THOS. GRAHAM

Mr. Thos. Graham of Oshawa, Ont., has found the key to health. Writing about it he says: "Just a line to tell you what good 'Fruit-a-tives' has done me. I am 60 years old and tried all kinds of medicines for bladder and bowel trouble which used to keep me from work a month at a time, until I started taking 'Fruit-a-tives'. Thanks to 'Fruit-a-tives' I have worked steadily for four years without a sick day. I have never felt better than I do now."

"Fruit-a-tives" substitutes radiant health for sickness. It effectively overcomes constipation, bladder and kidney troubles because it is the kind of remedy that nature meant us to use—the juices of fresh, ripe fruits, intensified and combined with strengthening tonics. You have a right to that "Glad-to-be-alive" feeling. Give "Fruit-a-tives" a chance to restore your health. If you are constipated or worried with bladder trouble begin taking "Fruit-a-tives" today. 25c and 50c everywhere.

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Show you his samples of Suits, Coatings, Raincoats and Dresses and get his prices and styles. Merchants, Doctors, Clergymen, Members of Parliament, Bankers, Bank Clerks are his customers.



Stops the ache and pain—affords prompt relief for swollen veins. Absorbine J THE ANTISEPTIC LINIMENT At all Druggists 1.25

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Canadian Pacific World's Greatest Travel System

Mr. W. H. Dennis Speaks on Budget

(Continued from page 3) Mr. DENNIS: That is amusing, ain't it? That's smart. I am speaking of the laxity of the law in general, and they have law in Chicago as they have here.

MEMBERS: Prohibition law! (Laughter.)

Mr. DENNIS: They may have and they may not.

Would this be an argument, Mr. Dennis asked, in favor of doing away with the law against murder in Chicago because they cannot enforce it? Certainly not, he submitted that when the captain of a ship cannot bring the ship into port he should be dismissed; he is incapable. When the chief mechanic cannot read the plans of the architect, you get another man; he is incompetent. When the Attorney-General of the Province cannot enforce the law, there is something of a like nature the matter. The Attorney-General has said that laws in general are capable of reasonable enforcement, and such enforcement brings about the condition wherein law-breaking is the exception rather than the rule, but such is the situation in regard to prohibition that this law cannot be enforced; and he says we have a situation today unheard of and undreamed of in 1918. It seemed to Mr. Dennis that if he were Premier of the province, and the Attorney-General made a statement of that kind in public, he would ask the Attorney-General for his resignation. It was an admission, Mr. Dennis claimed, that he was not capable of fulfilling his office. The Attorney-General, as an officer of the Crown, had a mighty Empire behind him in the administration of the law. But when we find that the Premier and the Attorney-General are made up of the one person, he did not suppose that the Premier would ask the Attorney-General to resign.

What is the condition in regard to administration of law and order in Charlottetown? There are three or four cases of burglary now pending in the courts. What is done about it? A man was taken up for robbery of a store. He has been before the court within the last week or two. The better class of people say that in a moment of weakness the Judge meted out justice and gave him sixty days or \$50. Recently there was a question going around as to who had advanced \$25 to get him out; he could get out on that. Fourteen men were in the jail last year for violation of the Prohibition law. Their total sentences if fulfilled would have amounted to 1008 days. They did just 384 days, or a little over a third of their allotted time. Can you expect laws to be enforced in that way?

Mr. Dennis was told that after dances in the Prince of Wales College hall liquor bottles have been found, some with liquor in them, the next day. That is under prohibition, it will be said; this law is not to be maintained by the Premier and amend. But Mr. Dennis' contention was that the laws are violated every day and they can only be maintained by stricter enforcement of the same. In this case he did not blame it on prohibition, he blamed it on the laxity of law enforcement in Charlottetown. He was told that not only were there liquor bottles found lying around the collage hall next day, but there were liquor bottles in the ladies' cloakroom.

A MEMBER: How did they get there? Mr. DENNIS: Some of the ladies, I understand, had to be taken home. I don't know how the liquor got there. I have no idea in the world who the young ladies might be, but I must say, after making careful enquiry, that I believe it to be true, and I would like to know whether the parents of these young girls just blooming out into mature womanhood, know what is going on. If that deplorable thing is allowed to go on in Charlottetown on account of the enforcement of the law, or lack of enforcement of the law, who is to blame? I will readily admit that perhaps this matter concerns Charlottetown. Possibly it is not my business. Possibly I should not have referred to it; but this building is a public institution and the Christian fathers and mothers of this land whose boys are attending that institution will not be very pleased when they know that this Government permits dances there. The next day the liquor bottles were found on the desks of the boys and the desks of the professors as well, where the fun-loving lads put them up for a joke, so that all might know what went on the night before.

Mr. Dennis contended that a new policy of Government Control was just a smoke-screen to divert the people from the mal-administration of the Government during their term of office. They think the people will want nothing but rum. If the Government had the courage of its convictions they would have passed the liquor legislation at this session, and then gone to the people and said: "This is the law we are giving you; we are not telling you what you are going to have; we are showing you what you have got." Then there would be no question, when a man went up to vote, as to what he was voting for. The present policy as enunciated, he contended, is nothing but a skeleton on which the Government will bring in an Act; they will put the clothes on it and make it look as they like. They will appeal to the prohibitionists on a better temperance law and then will canvass the man who likes his rum by telling him if he wants liquor he can get it.

VOICES: At cheaper prices? (Laughter.)

The Government did not bring in the legislation this session, Mr. Dennis argued, because then the people would know what they were voting on. As it is they will be voting to some extent in the dark. But he thought after all it would make very little difference, because he felt confident that when the election is held judgment will be rendered against the Government. Mr. Dennis was followed in the debate by Mr. Maynard McDonald.

Sunday School Lesson

THE IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSONS

Second Quarter: Lesson III: Matthew XVI 13-24; April 17 1927 Golden Text: Thou art the Christ, the Son of the living God. Matthew XVI 16.

PETER'S GREAT CONFESSION. (The Story)

For two years and a half Jesus had been disclosing himself, bit by bit, his person and mission, to his disciples. Six months only remained to finish their training. Examination time was at hand. The Master must needs find just how far they had progressed in their understanding of him. How skillfully he proceeded! He first asked what the general opinion of him was. Their report was accurate. The current belief was high, but not high enough. It fell short of acknowledging messiahship. Jesus turned a sharp corner when he asked "What is your opinion?" St. Peter was not probably ahead of the others in knowledge, only in expression. Against the inadequate general opinion of the day the full-orbed confession of Messiahship blazed in splendor. Great was Jesus' joy. He beatifies the apostle. All former beatitudes had been general. This one was particular and personal. Jesus affirms that such knowledge bore the unmistakable marks of its divine origin. No amount of human tutoring could have created it. Such a faith, written not in a book, but in a human heart, is what makes that church which can know no defeat.

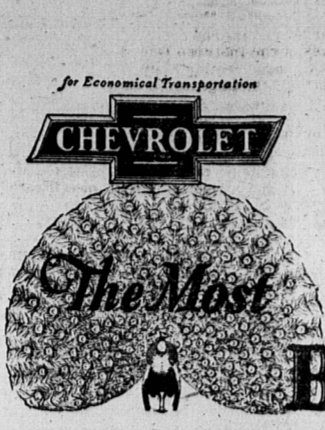
A new chapter of instruction must now be begun immediately for but brief time remains in which it must be taught. The lesson is dark and forbidding. It is the story of the Via Dolorosa, of the thorny crown, the reaving, the stormy crown, the cruel cross.

This seems the complete gaining of Peter's late confession. The protest it as natural as it is immediate and positive. But Jesus' reaffirmation is unequivocal. It cannot be misunderstood. At close the fundamental principle of the Christian life is enunciated. The disciple must be like the Master. He must sacrifice and suffer for others. St. Paul understood it when he said "I die daily!" Crucifixion it not once but continuous.

Under the Study lamp

"On this rock" One interpretation of these words it that Jesus meant the man Peter was the foundation. Cannot these words apparently hopelessly contradictory and which have led to endless controversy, cannot they be reconciled? Suppose for example it be said, not the man alone, but the man as a confessor. The confession, a form of words printed in a book, is a dead thing, but that same confession in a human being, that is a living thing. The whole company of "living epistles" in successive generations constitute the "Church of the living God". Through the portals of the "Under World" everything goes to oblivion and death. Everything—except the Living Church. Against that Death wins no victory. The accidental and incidental connected with the church may be swallowed—the essential never! Opinions concerning Christ are as various and discordant today as those reported by the apostles.

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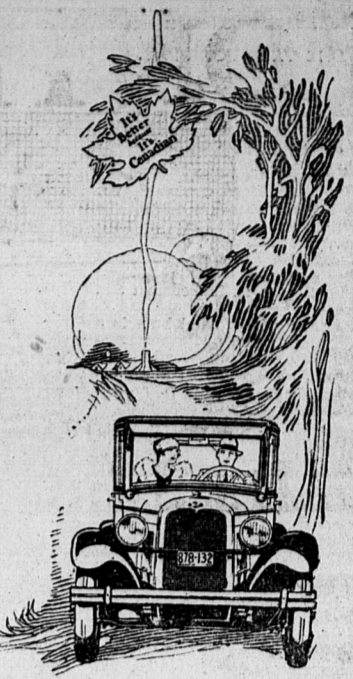
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Christ is in us Power for a New Life Christ as a mere historic character is only one more "dead fact stranded on the shore of oblivion years". But a living Christ dwelling in the heart by faith is the source of life, of useful power, of warm and tender affection, transforming the present environment into an Olivet or Galilee of faith and love.

Young People's Devotional Service. April 17 1927 Ephesians II 1-10. Motto: Ordinary air pressure will not play an organ. It takes a constant stream rightly directed to produce its tones. Constant in-flowing of the spirit of God alone produces the harmony of a holy life. Anonymous.

Daily Reading Monday, Christ's promise John 14: 20-14.

Tuesday, Christ conquering with in Romans 8: 10-14. Wednesday, Paul's experience Galatians 2: 19-21 Thursday, Fruit-bearing John 15: 1-12 Friday, Transforming power, 2 Corinthians 4: 15-18 Saturday, The higher life, Colossians 3: 1-18 To Think About What do we mean by spiritual power? Can we succeed in imitating Christ? What is the meaning of "Behold I stand at the door and knock."

FOOT HEALTH. Foot diseases will come from keeping the feet encased in too heavy shoes and making them suffer from the heat. The feet need ventilation and fresh air, as well as bathing. To run barefoot across the dewey lawn is a health stunt. For those who cannot indulge in the luxury of the feel of cool grass or mud on bare feet, the sun and air bath help. Slip off the shoes, when convention permits, and give the feet a vacation. A foot bath, with salt soda in the water, will help to relieve the soreness and diseases which attack the over heated foot in hot weather. Follow this with a rub of castor oil.

Advertisement for Canadian Pacific Railway featuring a large illustration of an open book titled 'PAGES FROM CANADIAN HISTORY'. The book contains text about the railway's construction and William C. Van Horne. Below the book is the Canadian Pacific logo and the slogan 'IT SPANS THE WORLD'.