

SUNDAY SCHOOL LESSON

THE SUNDAY SCHOOL LESSON.

March 23. THE EMPTY TOMB. Mark 16: 1-11. GOLDEN TEXT. "Now hath Christ been raised from the dead, the first fruits of them that are asleep."—1 Cor. 15: 20. POINTED SUGGESTIONS. By Rev. D. W. Snider. A choice of lessons is provided for today, being Easter Day. One is so

attractive he does not wish to miss it, but the other tells a story so fundamental to the truth of Christianity and the happiness of mankind that he dare not let it pass. So many young hearts revel in talk about matrimonial matters while their seniors, with varying experiences, are not disposed to check the chatter, that it would doubtless be interesting to study how the marriage of Isaac and Rebekah came to pass and to discuss what is essential to a happy marriage, e. g., purity, fidelity, supreme affection. Nevertheless, as the resurrection of Jesus Christ from the dead is the most

stupendous fact in history and lets in the light upon the most transcendent teaching to which the human heart can listen; we turn to that lesson. Difficulties are feared many times where such as were feared have been removed. It is found to be so when the march is made up to the suspected place of them. So had the stone been rolled away from the sepulchre. What a word that was which greeted them! "He is risen." What a sight that was upon which they looked! The empty place; nevertheless, very significantly, not empty. There are those who speak of them there. The grave clothes of Jesus are there, the cement of the head as though the head were in it. But Jesus is not there.

Those who speak are in the councils of Jesus. They are His messengers—having a message. Was ever anything recorded more naturally than the physical and mental actions of those who had stepped within full gazing distance of the place where the Lord lay? Look at verse 8. Truth looks at you from every line and shadow of it. Amaze, silence, fearfulness, trembling, recoil, the working in the soul of the unbelievable, the fear chasing the joy of hope and the joy of hope holding fear in silence. Plausible reasons are given for believing that Mary Magdalene was Mary of Bethany. Study them out. It does not make the reason less why she should be the one to whom Jesus first appeared.

Note Hebrews 11: 19-19. Link it as last Sunday's lesson with today's lesson and observe how the purpose of God for mankind has never failed from generation to generation. One ought to have at his command a Harmony of the Gospels, such as Stevens and Burton's, while searching out the succession of facts that are recorded which go to establish beyond cavil this miracle of miracles. Do not be afraid if it is found hard to put each incident in its place in harmonious agreement. Perhaps that cannot be done. It will be a revelation of the littleness of our capacity for great things if you demand that it must be done.

The evidence is found in the Gospel narratives which has satisfied the mind and hearts of the good and great; the wise, the logical, the spiritual; the jurist and the philosopher; the scientist and the poet. Who are you if it will not satisfy? Turn who you will, then, and see if your task is easier to disprove or prove false the

PAPE'S DIAPEPSIN ENDS INDIGESTION

Time! No sour gassy stomach, or Dyspepsia in five minutes.

You don't want a slow remedy when your stomach is bad—or an uncertain one—or a harmful one—your stomach is too valuable; you must injure it with drastic drugs. Pape's Diapepsin is noted for its speed in giving relief; it's harmless—neither sick, sour, gassy stomach, nor indigestion, nor flatulency, nor gas, nor heartburn, nor acid, nor indigestion, nor dyspepsia, nor gastritis and other stomach troubles has made it famous the world over. Keep this perfect stomach doctor in your home—keep it handy—get a large fifty-cent case from any drug store and then if anyone should eat something that doesn't agree with them; if what they eat lays like lead, ferments and sours and forms gas; causes headache, dizziness and nausea; eruptions of acid and undigested food—remember as soon as Pape's Diapepsin comes in contact with the stomach all such distress vanishes. It's promptness, certainty and ease in overcoming the worst stomach disorders is a revelation to those who try it.

The Lord. It is the only evidence that can be taken of a perfected faith. Death has no dominion over the soul of that one who bares his confidence of eternal salvation through a faith that works by love upon Jesus Christ and the Resurrection. And where death has lost its sting no other dart can wound. The shield of faith (in a resurrected and living Lord) quenches all the fiery darts of the Evil One.

BEAUTY CULTURE.

During the winter months the lips fall heir to many ills and, as a result, look anything but attractive. Let us turn our thoughts to the subject and see if we can find some way to keep the lips soft and smooth, regardless of wintry winds. Never bite the lips, as this will cause them to thicken, and, incidentally, the tissue of the skin which covers them will be spoiled. Guard against moistening your lips continually. This is the way to acquire chaps and cold sores. If your lips have already become seamed and dry through these unwise practices and exposure to the cold, it will be well to keep them covered with some healing oil until the irritated condition passes away. If the lover of smooth-skinned lips wishes to cover her lips with something a trifle more elaborate than plain olive oil, then she should make up a small jar of the following dainty cream, as it is a prime favorite with those who have used it. This lip formula cream runs thus: One ounce of spermaceti ointment, fifteen grains of balsam of Peru, fifteen grains of almond root and five drops of oil of cloves. The alkalant should be heated in the spermaceti ointment until the latter melts and the whole is a rose color. Next, pass through a strainer, then, when slightly cool, stir in the balsam. Let settle for a few minutes, then pour off the clear part and add the oil of cloves. Pour this pomade into small jars and do not use until it is quite cold.

CHANGE OF CLIMATE DID NOT HELP

But GIN PILLS Conquered His Rheumatism



THE fact that men of standing and responsibility do not hesitate to come out and state frankly how much good GIN PILLS have done them, speaks volumes for this good old remedy. Mr. W. G. Reid, of Hamilton, whose statement we publish below, with his permission, is one of the best known commercial men in Canada. His many friends throughout the country will be delighted to learn that he is quite himself again. He says: "I have been for the last two years a cripple with Muscular and Inflammatory Rheumatism. I have tried almost everything known to medicine to relieve me of the intense pain and inflammation. I sought change of climate in Kentucky and other Southern points without relief. Your manager in this city recommended GIN PILLS and I have since taken eight boxes and am now cured. I consider GIN PILLS the conqueror of Rheumatism and Kidney Disease."

(Signed) W. G. REID.

Muscular and Inflammatory Rheumatism, Lumbago, Sciatica and all other troubles arising from weak, inactive or diseased kidneys, have little chance against GIN PILLS. The curative properties in these pills go straight to the root of the trouble—the failure of the kidneys to keep the blood free from the irritating Uric Acid which is continually being formed in the body. GIN PILLS help the kidneys to perform this function properly, and the train of troubles vanishes. Just try it and prove it to your own satisfaction. There is no risk—money back if GIN PILLS do not help you. Soc. a box, 6 for \$2.50. Sample free if you write National Drug and Chemical Co. of Canada, Limited, Toronto.



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Children speak in the "Mother Tongue" when they say "Sunlight Soap." They have heard Mother say it—seen her use it—worn the clothes washed with it—know it to be purest and best. It is only left for us to say how careful we are in manufacture to ensure that Sunlight Soap shall be worthy of The confidence placed in it. 5c. a bar at your Grocers. LEVER BROTHERS LIMITED, TORONTO.

Makes Rheumatism Promptly Disappear

CHRONIC, CRIPPLED-UP SUFFERERS FIND RELIEF AFTER A FEW DOSES OF NEW REMEDY ARE TAKEN. It is needless to suffer any longer with rheumatism, and be all crippled up, and bent out of shape with its heart-wrenching pains, when you can surely avoid it. Rheumatism comes from weak inactive kidneys, that fail to filter from the blood, the poisonous waste matter and uric acid; and it is useless to rub on liniments or take ordinary remedies to alleviate the pain. This only prolongs the misery and can't possibly cure you. The only way to cure rheumatism is to remove the cause. The new discovery, Croxone, does this because it neutralizes and dissolves all the poisonous substances and uric acid that lodge in the joints and muscles, to scratch and irritate and cause rheumatism, and cleans out and strengthens the stopped-up inactive kidneys so they can filter all the poison from the blood, and drive it on and out of the system. Croxone is the most wonderful medicine ever made for curing chronic rheumatism, kidney troubles, and bladder disorders. You will find it different from all other remedies. There is nothing else on earth like it. It matters not how old you are, or how long you have suffered, it is practically impossible to take it into the human system without results. You will find relief from the first few doses, and you will be surprised how quickly all your misery and suffering will end. An original package of Croxone costs but a trifle at any first-class drug store. All druggists are authorized to sell it on the positive money-back guarantee. Three doses a day for a few days is often all that is ever needed to cure the worst back-ache or overcome urinary disorders.

evidence of the New Testament and of the Christian Church for the resurrection of Jesus Christ from the dead. Begin by tackling Paul's challenge—1 Cor. 15.

LESSON XIII. MARCH 30.

THE GOD OF OUR FATHERS.

(Review.) Read Heb. 11: 1-19. GOLDEN TEXT.

"Our fathers trusted in Thee; they trusted, and Thou didst deliver them."—Ps. 22:4.

POINTED SUGGESTIONS. By Rev. D. W. Snider.

All things have had a beginning. Drive the time-period for the beginning of things as far back as you will, or may, or must, it still stands this way: "In the beginning, God." Only God can start a universe. Care for the thing begun and provision for it is a sign of the thoughtfulness and compassion of the Beginner. God gave man every possible opportunity to make good.

On the disobedience of man the blame must be cast for the Fall with all it brought into this world of sin and misery—depraved-bent souls in a weed-sown earth. Vengeance belongeth unto God. Whatever may wound the spirit or stir the heart to jealousy, let God be the arbiter or judge of what is righteous. Murder cannot bring anything into reconciliation. Evil shall slay the wicked. The wicked shall be turned into hell. The lesson of the Flood should impress the fact that sin must be punished as being unalterable in the councils of God. Noah felt the pacific charm of the covenant of the rainbow, while the passing millions of the passing centuries in their day have entered into the restfulness of that auspicious promise. He is faithful that promises. Abraham was the first pioneer of which Biblical history speaks, but his name rests upon this: that he was the first great pioneer in religious faith. Nothing is quite so unbecoming or despicable as ingratitude, and it never fails to produce an ugly progeny of moral and social offences, such as selfishness, worldliness, greed. Lot ingratulately forgot how much he owed to Abraham when his eye caught the main chance. Men, too, often leave God on the other side of their quest for prosperity. Too much emphasis cannot be placed upon the fact that Jehovah is a covenant-making and a covenant-keeping God. But a covenant always places two parties, at least, under binding obligation. Jesus Christ is the covenant-offering for us to accept. Get thee out of Sodom. Break away in lasting separation from all that stands for. Escape for thy life. Get clear away and far removed. Impurity, whether in thought, or word, or deed, is the most debasing, the most thoroughly degenerative of all the forms or forces of sin. Obedience is more acceptable to God than sacrifice. What was required of Abraham was the complete surrender of his will, whatever the cost might appear to be. The same is required of us if we would be joined to

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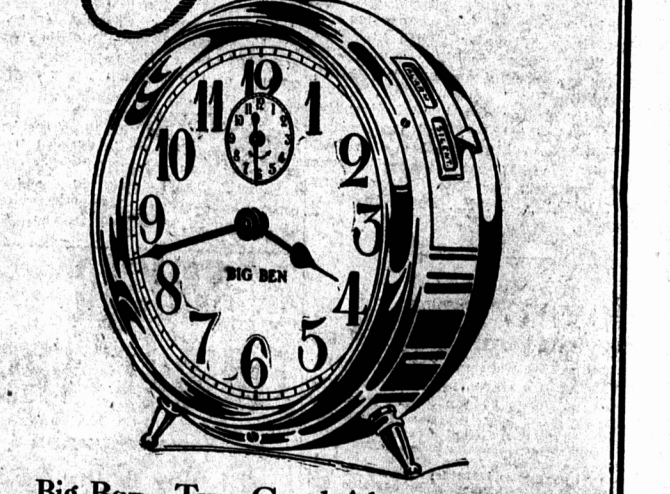
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