



**Dunlop Solid Rubber Carriage Tires**

Make a carriage more comfortable to ride in. Worth their cost in the wear and tear they save. Lasts as long as iron rims on all ordinary roads.

**Dunlop Tire Co.**  
TORONTO  
MONTREAL  
VANCOUVER

Timothy Carroll, Agent, Ch'town.

**EASTERN STEAMSHIP CO**  
INTERNATIONAL DIVISION.

**Winter Reduced Rates**  
Effective to May 1st, 1906.  
ST. JOHN TO PORTLAND \$3.00  
ST. JOHN TO BOSTON \$3.50  
Commencing December 21st, 1905, steamer leaves St. John at 8 a. m. (Atlantic Standard Time) for Lubec, Eastport, Portland and Boston.

**RETURNING**  
From Boston via Portland, Eastport and Lubec, Mondays at 9 a. m.  
Through tickets on sale at principal railway stations and baggage checked to destination.  
Passengers arriving at St. John on evenings previous to sailing can go direct to steamer and take cabin berth or stateroom for the trip.  
All cargo, except live stock, insured against fire and marine risk.  
WILLIAM G. LEE, Agent, St. John, N. B.  
CALVIN AUSTIN, V. P. & Gen'l Manager, Boston, Mass.



**GILLETT'S PURE POWDERED LYE**

Ready for Use in Any Quantity.  
For making soap, softening water, removing old paint, disinfecting sinks, closets and drains and for many other purposes. A can equals 20 pounds Sal Soda.

**SOLD EVERYWHERE.**  
**E. W. GILLETT COMPANY LIMITED**  
TORONTO, ONT.

**P. E. I. RAILWAY**

Commencing Thursday, January 4th, 1906, trains of this railway will run as follows:

Trains Outward		Trains Inward	
No.	Stations	No.	Stations
1	Ch'town ar.	1	Ch'town ar.
2	Ch'town ar.	2	Ch'town ar.
3	Ch'town ar.	3	Ch'town ar.
4	Ch'town ar.	4	Ch'town ar.
5	Ch'town ar.	5	Ch'town ar.
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13	Ch'town ar.	13	Ch'town ar.
14	Ch'town ar.	14	Ch'town ar.
15	Ch'town ar.	15	Ch'town ar.
16	Ch'town ar.	16	Ch'town ar.
17	Ch'town ar.	17	Ch'town ar.
18	Ch'town ar.	18	Ch'town ar.
19	Ch'town ar.	19	Ch'town ar.
20	Ch'town ar.	20	Ch'town ar.

**Chas. F. Davison, FUNERAL DIRECTOR AND EMBALMER.**

Office, Show Rooms and Residence, opposite Baptist Church.  
Equipment first class. All calls promptly attended to at any hour of the day or night.  
Telephone No. 289.  
6-812 twrvt

**NO ONE WHO HAS EVER SEEN OR HEARD THE HELPLESS CHOKING OF A CONSUMPTIVE CAN THINK LIGHTLY OF A COUGH**

**DR. WOOD'S NORWAY PINE SYRUP**

A single dose of Dr. Wood's Norway Pine Syrup will convince you that it will stop the cough, soothe the throat, and start you on the road to recovery.

is rich in the lung-healing virtues of the Norway pine tree, skillfully combined with Wild Cherry Bark and the soothing and expectorant properties of other potent herbs and barks. It is a pleasant, safe and effective medicine for Coughs and Colds, Hoarseness, Sore Throat, Pain in the Chest, Asthma, Bronchitis, Croup, Whooping Cough, Quinsy and all troubles of the Throat and Lungs.

Be sure and do not accept a substitute for Dr. Wood's Norway Pine Syrup. The genuine is put up in a yellow wrapper, three pine trees the trade mark, and the price 25 cts.

**HAS NO EQUAL**

"I had a very bad cold which settled on my lungs. I tried many remedies but could get no relief. On the advice of a friend I procured a bottle of Dr. Wood's Norway Pine Syrup. Before the bottle was half finished I had not the slightest trace of a cough, and in my opinion Dr. Wood's Norway Pine Syrup has no equal as a cure for coughs, colds, or any affection of the throat and lungs."

J. J. McLaughlin, Woodbine, N.S.



**Seeds, Seeds, NOW SOW THE BEST SEED**

"Wait the earth remaineth, seed time and harvest shall not cease."  
"The Seed is the Word of God."  
— Luke 8-11.

"In the morning sow thy seed, and in the evening withhold not thy hand."  
— Eccl 11-6.

The stock of Bibles that we hold is very large and all sold for less than cost.

**Haszard & Moore,**  
Agents for P. E. Island Bible Society.

**Auction Sale**  
— OF —  
**PURE BRED AND REGISTERED CATTLE**

To be held in the  
**Maritime Winter Fair Building, Amherst, N. S.,**  
**February 2nd, 1906.**

The following animals will be offered:  
**SHORTHORNS, 16 males and 10 females.**  
**AYRSHIRES, 3 Males.**  
**GUERNSEYS, 1 Male.**

All animals are of good quality and in good breeding condition. This sale offers exceptional opportunities for procuring desirable stock for breeding purposes.

Railways will issue tickets at no extra charge and secure Standard Certificate when purchasing ticket.

Ca allogues may be had on application to E. B. ELDERKIN, AMHERST, N. S. 1-2027 twrvt.

**MOTHER AND CHILD.**

Let the mother take Scott's Emulsion for the two; it never fails to benefit them both. One can eat for two, but nourishing two is a different thing. It calls for a degree of internal strength that the average woman lacks. People of luxury are not very strong by habit; overworked people are weak in some functions from exhaustion or their surroundings. Scott's Emulsion can be depended upon to overcome such conditions. It is a wonderful food for a mother and child.

**SCOTT & BOWNE, Toronto, Ont.**

**Chas. F. Davison, FUNERAL DIRECTOR AND EMBALMER.**

Office, Show Rooms and Residence, opposite Baptist Church.  
Equipment first class. All calls promptly attended to at any hour of the day or night.  
Telephone No. 289.  
6-812 twrvt

**EMMANUEL, GOD WITH US**

Christ on Earth was God Incarnate, The Holy Spirit was Truly God

The Essence of Christianity Lies in the Fact that God is With us so as to Enable us to Work Out the Principles Taught by Christ While on Earth.

(Sermon by Rev. Wm. Dobson.)

TEXT:—And they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1, 23.

You remember how St. John tells us in his gospel that no man hath seen God at any time, and I suppose the statement is just as true to-day, as it was when it was written nearly two thousand years ago. God is a Spirit, and because He is, He is necessarily invisible to mortal eyes. Whether or not God could work such a miracle as would make it possible for you and me to see pure spirit, I do not know; but one thing is pretty certain, that no theory of optics up to date would warrant the statement that pure spirit can be seen. Being a spirit, God is not conditioned by time or space, but our thinking is conditioned by both. Here we are brought face to face with an intellectual difficulty. We say God is infinite, eternal, and spirit. Any one of those words defies our intellect. We find it difficult to construe them into thought, they are little more than words to the very best of us. This is why we find so much difficulty in grasping the thought that God is a person. We can think of Him as Almighty, as the first cause of all things, but we cannot love or worship such. To us He must be more than power. He must be a person. Our faith will hold long to that which we cannot construe into thought. If we cannot think of God as a personal God, one who possesses will, consciousness and personality, He becomes to our intellect a hazy indefinable something, which our faith refuses to take hold upon. An infinite and eternal substance, to our intellects, can have no form; but we refuse to pray to such a being, and as a result, in prayer we have always a form before our mind. Here the incarnation comes to our assistance. In Christ, the infinite and eternal has been gathered up into a personality, and stand before us with will, consciousness and intellect. This removes the intellectual difficulty, and we find it quite easy now to think of God in Christ as a person. While I cannot love almightiness, I can always love a person, assuming that he possess lovable qualities. At this point we must be very sure of our footing, and accept without doubt, the truth that in the Christ dwelt all the fullness of the Godhead bodily, so that when we are studying the Christ we are studying God. Let us be sure we hear the words of Christ and see His works, that we are hearing and seeing the works of God. When we fully realise this, we are in a position to understand God's relation to human nature, His thought concerning it, and His love for it; and as we study the works of Christ, we learn God's providential care for His people, the principles which He would have us work out in daily life, the relations we should sustain to Him and to one another. We learn His thought concerning sin, temptation, and offering, and are assured that if we being evil know how to give good gifts unto our children, how much more will our heavenly Father give good things to them that ask Him. So you see Christ has been sent us to conceive of God as a person, one who loves us and who has numbered the very hairs of our heads. Having done this, and having redeemed the world, it was expedient that He should go away. Had He remained on earth, He would have become a local Deity, so the humanity in which God was manifested became to us invisible. But before He left, He knew how to give good gifts unto other worlds, to us he means Emmanuel, which being interpreted, is "God with us;" and as such, He loves and sympathizes with us. He pities us in our distress, and is ready to help us by His providence and by His grace.

When Christ had finished His great work, and had departed from this world, God manifested Himself to humanity in another form. You remember how it is said that on a certain day the disciples

were all with one accord in one place when suddenly there came a sound from heaven as of a mighty rushing wind and it filled all the place where they were sitting and there appeared unto them cloven tongues as of fire and sat upon each of them, and they were all filled with the Holy Ghost. Perhaps we are not in a position to get the full force of this Scripture until we connect it with another thought. Whatever the mystery of the Trinity may be, and its mysteries are fathomless, still the fact must remain that there is but one God—God manifesting Himself as the Father, God manifesting Himself as the Christ, God manifesting Himself as the Holy Spirit, three persons in one Godhead. When Jesus was on earth, He was God incarnate, when the Holy Spirit came on the Day of Pentecost, He was truly God. So then it would not be heresy to say that the disciples on the Day of Pentecost were filled with God. Here again we have Emmanuel, "God with us." He is invisible, no man has or can see Him. The disciples saw the symbols of fire as they saw the man Christ Jesus, but they did not see the God. Nevertheless He is in the world, not conditioned by time or space, carrying out His purposes of redemption and man's salvation from sin. We sometimes pray for an outpouring of the Spirit, but the spirit has been poured out, and is everywhere working throughout the world. He is here to-night, while I am speaking to you, and while you are listening. He will never be nearer to you through eternity than He is at this moment. He will never see deeper into your heart, or know more about you than He does at the present moment. You cannot hide yourself from Him, for He is by you at mid-day and at noon of night. When you leave the Church He will go with you to your home, be with you at your bed-side, watching every thought and hearing every word. You are enswathed by God every hour, as you are by the sunlight and the air you breathe. "In Him we live and move and have our being," and all this, that He may help us to His good and pure and Christ like.

The next thing I want to say to you is this, whatever Christianity may mean, its essence lies in the fact that God is with us, and with us in such a way as to enable us to work out these great principles of Christianity taught by Christ while here on earth. That we may be clear on this, let us remember that Christianity is not for angels, not for devils, but for men. It is not for some transcendental state, but for men and women in this everyday world of ours. It is for men and women burdened with life's sorrows, its trials and temptations, just as we are in Charlottetown, in this year nineteen hundred and six. We sometimes make the mistake of thinking that the principle business of Christianity is to save us in the world to come, and that it has very little to do with everyday life while here on earth; but the fact is the kingdom of heaven is now and here, and ought to be within each one of us. God is not so anxious to save us from hell and get us into heaven, as He is to work the hell out of our natures, and get heaven into our souls. "The kingdom of God is love, joy, peace in the Holy Ghost." To bring this about as a personal experience, is the chief purpose of our lives. God expects us to take the principles enunciated by the Christ, and translate them into character and action, here and now. When we come face to face with the teachings of Christ that run counter to our own ambitions, or contradict our own conceptions of political economy, we are apt to ask ourselves what would happen if we were to attempt to work out this principle in everyday life. All I have to say about that, brethren, is that it is none of your business and mine what happens. The Christian has nothing to do with consequences in matters of right and wrong. He must do right in all circumstances, following the teachings of Christ regardless of consequences. It is this fear of consequences that hinders so many of us becoming more Christ-like than we are. Let us get over this, and leave consequences to God, while we determine in ourselves to do at all times, what Christ would have us do. Christianity then is a thing for this world, not for the Hereafter. It is a thing for the present, not for the millennium. It is a thing for the present state of society not for the Utopia of which Moore dreamed. It is principles for all classes and conditions of men, no matter how employed or how surrounded.

Now again, why should I take these principles of Christianity and begin to-day to work them out in my own life, so that I myself may become better and more like what God would have me be, and others take knowledge of me that I have been with Jesus? In the first place, my chief motive should not be the hope of reward. Christianity is supposed to ennoble the soul, and to work for reward is more or less tinged with selfishness. Did you ever know a man do a noble deed for pay? Think of your own history, the history of humanity as you know it, and see if you can find an instance of a man doing a grand, heroic, self-sacrificing deed for reward. I am sure I never did myself, and I am quite certain I have never known a man who did, so I do not

think that the chief motive by which we are actuated in Christianity, should be the hope of reward. Nor do I think we should act from the fear of being punished. Did you ever know a child do a noble act from the fear of being punished? Did you ever know a grown-up child do what you considered a noble act for fear of being punished? The fact, brethren, is that noble natures, capable of doing self-sacrificing deeds for the love of others (and no other deeds are noble) are very little conditioned by the thought of reward or punishment. There are natures I know so near the level of the animal that they have to be conditioned in this way. Burns sang of them when he said, "The fear of hell's the hangman's whip, It holds the wretch in order"

And I think it is in Scott's "Marmion" where he says, "Fear for the scourge mean villains have."

We all feel that the man governed in this way belongs to a very low order. He, who will only do right for the sake of pay or the fear of being punished, we leave him to himself, we do not trouble him. If you get the impression that the physician is a tender merciful man, simply for the money he makes out of it, you will not employ him long. If it get abroad that the preacher is preaching only for money, men will not go to hear him long. It is the good we do for the love of good that men esteem us for, and by which we are longest remembered, not the actions we have done for pay, or have been prompted to do for fear of pain. So I do not think that you and I should set out to-day to be good and Christ-like simply because we want to go to Heaven or to avoid the pains of the lost, but simply because we ought to be so, what God would have us be. First then we ought to be Christians because we have been made in the image of God, Being thus created we are capable of becoming partakers of the divine nature, and thus filling out all these possibilities which are ours in virtue of being thus created. Without this, these possibilities are being wasted; they are degenerating, and not fulfilling the end for which they were given. I ought to open my heart and allow the Spirit to come in, because I am capable of God, and can never be at my best without Him.

CONTINUED ON PAGE TEN.



**W.M. Coat and Shirt**

Just slip it on like a coat—not a rumple to the bosom. Fits snugly over the shoulders. Comfortably roomy under the arms. Correctly proportioned sleeves—generous length. Dress and business styles, white and colored. Made to look well, wear well, fit well. **W.M. Makers, Berlin, Canada.**

**IT'S ALL IN THE BLENDING**

Manitoba Spring Wheat is the strongest wheat in the world. Ontario Fall Wheat does not contain as much strength as Manitoba—but it makes the whitest, lightest, most inviting Bread, Cake and Pastry you ever saw.

**Beaver Flour** is a blend of—Manitoba Spring Wheat—Ontario Fall Wheat—in just the right proportions to make snappy, flaky, delicious Bread—and bread that contains the most nutriment as well. Make your baking a success with **Beaver Flour**. No bleaching process required with the grade of wheat we use.

**Musical Instruments, Fancy Goods, and Stationery.**

Our line of the above is complete. Violins, Guitars, Mandolins, Auto Harps, Accordions and Harmonicas. Fancy China, Photo frames, Manicure Toilets, Handkerchiefs and Glove Cases. Fine Stationery, Games, Toys, Dolls. School Supplies, Sheet Music and Music Books.

Musical instruments repaired.

**H. A. Tanton & Co.**  
Great George Street,  
2412a twrvt

**Mrs. Sutherland thought she had Serious Heart Trouble**

"Fruit-a-tives" cured her when Doctors failed.

Hundreds of people suffer with Irritated Heart. Pain comes over the heart, especially after eating. Palpitation or fluttering—headaches—belching gas—indigestion and constipation follow. And the sufferer takes heart tonics and sees heart specialists, and steadily grows worse.

The heart is irritated by the stomach. The nerves of the heart and stomach are identical. When the stomach is distended by gas—when food sours or is not properly digested—the stomach nerves are irritated and this soreness extends to the heart. That causes pain which makes so many people think they have serious heart disease.

"Heart disease and Dyspepsia cured by Fruit-a-tives."

OTTAWA, July 14th, 1905.

To Fruit-a-tives Limited,  
Gentlemen—

I never saw a testimonial to any medicine before but I like "Fruit-a-tives" so much I will gladly do so. I had every symptom of heart disease and I had a very nasty pain over my heart. I tried purgatives and consulted several physicians but nothing did me any good. After taking "Fruit-a-tives" I am entirely well again. My digestion was very bad and I suffered from long standing constipation and now I am quite well from these complaints. I wish to say also that my complexion was very bad, sallow and muddy in the extreme, but now after taking "Fruit-a-tives" it is as fresh as ever. To any one suffering from constipation and bad digestion or liver complaint and to any one with a bad complexion, I can recommend "Fruit-a-tives" with every confidence.

(Signed)  
MRS. A. SUTHERLAND.

"Fruit-a-tives" CURE IRRITATED HEART because they cure stomach, bowels, kidneys and skin. "Fruit-a-tives" set the gastric juices flowing—clean and sweeten the stomach—insure the perfect digestion of every meal. They make the liver give up more bile, move the bowels regularly every day, and strengthen and heal the kidneys, as well as act directly on the skin.

"Fruit-a-tives" are concentrated fruit juices, combined by a wonderful process which increases their medicinal action many times. Tonics and antiseptics are added and the whole made into tablets.

At all druggists or sent postpaid on receipt of price—50c. a box or 6 boxes for \$2.50.

**Fruit-a-tives**  
of Fruit Liver Tablets.

Manufactured by  
**FRUIT-A-TIVES LIMITED, OTTAWA.**

**A Canadian Product**



**SINGER SEWING MACHINES**

By this sign you may know and will find SINGER STORES Everywhere.

**For Canadians**

Look for the Singer Sign...  
When in need of a Sewing-Machine or Supplies  
Needles for all makes of Sewing-Machines

**Sewing-Machines Rented or Exchanged!**

at Singer's stores, Queen Street, Charlottetown, P. E. I.  
also South side Water Street, Summerside, P. E. I.

**Vitalized Air**  
FOR PAINLESS EXTRACTION

There is nothing else just as good. Can be given to old or young. Has no after effects, is

**SAFE, SURE, HARMLESS.**

Ask your friends and they will say the same. We have been using this method in this city for the past year and our large increase in friends and patients prove that what we say is true.

**BEST TEETH \$8.00—\$10.00**  
Extraction free when teeth are ordered.  
All work fully guaranteed.

**BERLIN DENTAL PARLORS,**  
Cover Prowse Bros. C. H. BEER, Proprietor

**"HER MAJESTY" PLANISHED STEEL RANGE**

Is Fitted With Duplex Grate, the perfect coal or wood grate. When wood is used for fuel it is simply necessary to remove the end lining in firebox and turn up grate the opposite way from which it is used when burning coal; firebox will then take a stick 24 inches long. For sale by

**S. W. CRABBE,**  
Hardware, Paints and Oils.