

A Plant Bargain

243 Fruit Plants for \$2.75.

Will produce more fruit fresh and green canned than you and your friends can with any other.

The very choicest, newest and most hardy kinds at less than one third price.

GRAPES one each, Campbell's early, the new black Concord, black Warden, chink black, Moscow Early, fancy early black, Niagara, white, Lindley, red, the standard black.

CURRANTS 3 each, Red Cross, new, London Market, new, Liberty, red, Champion the standard black.

RASPBERRY 1 each, either London or King the fancy new red.

RASPBERRY Columbian, New heavy cropping purple canner.

RASPBERRY Cumberland, new and smooth cropping blackcap.

STRAWBERRY Senator, the king of canners.

STRAWBERRY Prince of Michigan, Record for size, quality, crop.

STRAWBERRY President, the new fancy late berry.

Shelf packed, and shipped when ready to plant, on receipt of 25c. **CUT THIS ADVERT**

CUT MAY NOT APPEAR AGAIN ORDER NOW. You can't get the same value else where for double the price. Send for complete list of plants, potatoes, etc. **STRAWBERRY PLANTS \$1.50 PER 100 UP.**

ELDORADO POTATO

The great English potato, absolutely bright, and disease proof, such an enormous cropper that it has sold since 1894 at \$1.00 for 10 lbs. \$1.25 per 10 lbs. for one potato, last year \$1 per bushel. One potato in one bushel, 30 bushels. It makes the grower much larger crop off same soil with same work, and so on. It is not only profitable, but will give you the best of the history, quality of potatoes. Check and get a copy of 25 papers etc. **WE PLEASE IT TO YOU.** Now offered for the first time in Canada. Pure seed sold only by us. **PRICE 10¢ PER 100 UP.** Also other kinds.

SMITH BROS.,

Box 90 Beachville Ont.
Members Canadian Seed Growers' Assn.

"CHRIST THE SON OF THE LIVING GOD."

(Continued from Page Two)

cause it partakes of those characteristics. Our Lord said to him, blessed art thou Simon Bar-Jonah, for flesh and blood hath not revealed this unto thee, but my Father which is in heaven." The Lord recognized at once that Simon had not reached this conclusion by a logical process, that it was not the result of philosophic speculation, but a truth which came from the soul by God. The medium through which the truth came to Peter may have been the words of Christ, His works, or the imitable life which He had lived in the presence of Peter for nearly two years and a half. Whatever the medium the truth came born in upon the man as a direct revelation. We have a parallel statement made by the Apostle Paul in the first chapter of his Epistle to the Galatians: "When it pleased God to reveal His Son in me, that I might preach Him among the heathen, immediately I conferred not with flesh and blood, neither went I up to Jerusalem to them which were apostles before me." To Paul the revelation was satisfactory, conclusive; he no longer speculated about the matter, no longer sought the opinions of others, but from that day stood forth in his manhood and said, "I know whom I have believed." It is no longer a question of speculation or faith, I know, yes, I know more than that. I know that "He is able to keep that which I have committed unto Him." "Blessed art thou Simon Bar-Jonah, for flesh and blood hath not revealed this unto thee, but my Father which art in heaven."

Now it seems to me that a working knowledge of the divinity of the Savior is not to be obtained by any man by a purely intellectual process; nor do the intellectual faculties contain powers sufficient to enable us to reach such sublime knowledge, and if you and I are ever to be certain of the divinity of Jesus Christ as our Savior, it must be born in upon the soul as a conviction produced by the Spirit of God. I do not say that a man may believe much about Christ, but believe in His sublimity forms never carries us beyond the bounds of probability. To believe is not to know. To know is to be certain that our conception of a truth corresponds exactly to the reality. It is not belief in God and Jesus Christ that is Eternal life. "This is life eternal to know thee, the only true God and Jesus Christ whom Thou hast sent." It is this certainty that gives us courage to fight against the evil that is within ourselves, and the evil lying around us in the world. It is this knowledge that gives us a hungering and a thirsting after righteousness, a longing for the personal goodness of Jesus Christ, a passion for His glory and the extension of His Kingdom. Without this knowledge of Jesus we lack that enthusiasm so necessary to become what Christ Himself called "The light of the world," "The salt of the earth," and to glorify God in our body and spirit which are His.

We have said that Peter's confession differentiated him from all other persons. It was a faith unique. Though the words had been uttered before by the influence of miracles, first by Nathaniel and again by the disciples in a storm on the lake, they had never received the commendation from Christ that Peter's confession received. They seem to have been the outcome of surprised human nature, but in Peter's case they were the outcome of divine revelation. Because of this, our Lord calls him "blessed," using the same term he uses in the Beatitudes where He said "Blessed are the poor in spirit for theirs is the kingdom of heaven." This confession placed Peter at once in the Kingdom of heaven with Christ came to set up on the earth, or if you please to put it so, he was the first Christian, the first subject of Christ's Kingdom. Because of this, our Lord said to him, "Thou art Peter and upon this rock will I build my church and the gates of hell shall not prevail against it." As the first Christian to enter the Kingdom, he was given the key of the Kingdom of heaven, and it is upon this foundation the church has rested from that day to this. "Thou art the Christ the Son of the living God." As the first Christian Peter opened the Kingdom of heaven to the Jews on the Day of Pentecost by preaching to them the very doctrine he himself, confessed at Caesarea Philippi assuring them that all who confessed that Jesus was the Christ the Son of the living God might have their sins forgiven, and become citizens of the Kingdom of Christ. He opened the Kingdom to the Gentiles when he preached the same confession to Cornelius, and admitted them into the Kingdom of Christ. It is this truth born in upon the soul by the Holy Spirit, and confessed before men, that separated the Christian from the general masses. This truth translated into life and character moulded and fashioned us into the likeness and image of the Son of God. Let us then keep our gates open to the Holy Spirit, so that it may come into our consciousness as a conviction that Jesus of Nazareth is the Christ, the Son of the living God able to save unto the uttermost all that come unto God by Him.

SUNDAY SCHOOL LESSON

SECOND QUARTER.
WORDS AND WORKS OF JESUS AS RECORDED IN THE GOSPELS.

LESSON XVII—JUNE 24.
REVIEW.
GOLDEN TEXT.
Never man spake like this man.—John 7: 46.

REVIEW BY LESSONS.

Lesson I. The Two Foundations. In this lesson we are concerned with the closing passage of the Sermon on the Mount. What was the general theme of that sermon? How does the double-parable of this lesson relate itself to that general theme? What was the Golden Text of the lesson?

Lesson II. Jesus and the Sabbath. What was the verdict of Jesus concerning what it is proper for men to do on the Sabbath day? How does the Christian Sabbath differ from the Jewish? How did the miracle which Jesus performed conflict with the Jewish rules governing the Sabbath? How may we keep the Sabbath holy?

In Lessons III, IV, we have accounts of three miracles wrought by Jesus. What three? How did the rising from the dead of the widow's son differ from our Lord's own resurrection? What was the uniform attitude of Jesus toward penitent sinners? Toward sin itself? How is Christian love related to forgiveness as illustrated in Lesson IV?

In Lessons V, and VI, we studied two well known parables of our Lord. Which two? What was the purpose of the parabolic teaching of Jesus? During what part of Christ's public ministry were the parables of this group spoken? What was their chief purpose? To what larger group of parables do these two belong?

Lesson VII. A Fiery Demoniac Healed. Where did the events of this lesson take place? What was the effect of the miracle upon the people of the immediate vicinity? What request did the healed man make of Jesus? And what answer did Jesus make to this request?

Lesson VIII. IX. By whom was John the Baptist put to death? Why? At whose suggestion? Where? What is the power and what are the limitations of an enlightened conscience with respect to sin? Who brought news of John's death to Jesus? How was our Lord affected by it? To what region did he withdraw with his disciples? What caused him again to leave this place of retirement?

Lesson X. The Gentile Woman's Faith. Where did the events of this lesson transpire? What gentile woman is referred to? How was her faith tested? How rewarded? What obstacles does faith often encounter in our day? What characteristics of faith which triumphs can you mention?

Lesson XI. Peter's Great Confession. Where was Jesus with his disciples when this confession was made? What was the confession? Why did Jesus call Peter by that name? On what rock did Jesus build His church? In what sense may one who loves his own life lose it.

Lesson XII. The Transfiguration. What was the purpose of the transfiguration? Where did it take place? Who was permitted to witness it? Why these apostles only? What testimony was given from heaven? To what purpose?

GOLDEN TEXT.
"Never man spake like this man."—John 7: 46.

This was the testimony in this case, not of the disciples or friends of Jesus, but of men sent out by the Jewish authorities to find occasion for the arrest and conviction of the Great Teacher. Awe into silence by the power of his personality and his words they returned with their mission unfulfilled bearing this testimony. But the truth of our text is the conviction of all men of every age who have given any thought and attention to the words and teachings of Jesus. It was the conviction of all who heard him at this time. It is the conviction of all thinking men in the civilized world today. It therefore behooves us, especially those of us who profess to be followers of the Christ, and who build our hope of eternal life on him, to inquire what his words were, and what these words mean. And having ascertained this it behooves us yet more to order our lives according to the precepts of his teaching.

GET YOUR BOWELS TO MOVE.

Now see here a minute, my friend! You ought to know that you cannot cure pain in the head, or heartburn or shooting pains in the stomach with headache powders and liniments. That stuff you rub on doesn't remove the cause. You have got to go down where the trouble is. What you want to do is to get your bowels to work. Take three Hutch tonight. Take one after each meal. It takes out those pains by stopping the formation of the food. It is easily taken and does not contain any injurious substances. It is a hundred times better than Elixirs, Sarsaparilla, iron and acid preparations. Don't lose time fooling with such things, but start using Hutch as quickly as you can. It's a doctor for ten cents. For sale by all druggists.

WOOL A HIGH PRICE—Our greatly enlarged business enables us to handle wool to better advantage than ever. This season we are paying by far the highest price for years. We're glad to be able to do so. Bring us all the wool you have—we can trade to best advantage. Prowse Bros. Ltd. 13 dtwvt

For best results, sow Hazzard's Improved Turnip Seed and use Swift's Animal Brand Fertilizer on same. For sale at lowest prices by A. Home & Co. 4dmwzaw.

WISE MOTHERS NOURISH THEIR BABIES ON LIFE-GIVING LACTATED FOOD DURING THE HOT WEATHER.

IT SAVES BABY FROM ALL DEADLY SUMMER COMPLAINTS.

ALL DRUGGISTS.

A. By Law for levying and specifying the rate of Assessment on Real Estate and Personal Property and Poll in the City of Charlottetown for a Water and Sewerage fund under Statute 1. Edward VII Chapter 2.

Be it Enacted by the City Council of the City of Charlottetown as follows:—

1st. The rate of assessment on Real Estate for a Water and Sewerage fund under said Statute for the year commencing the first day of January A. D. 1906 and ending the thirty first day of December A. D. 1906 is hereby specified and fixed at the rate of one per cent on the value of Real Estate as assessed by the Assessors of the said City of Charlottetown in the general assessment Book and Valuation Roll of all Real Estate and Personal Property, liable to taxation in said City and all persons liable to pay Poll Tax therein made and duly returned by them on the 16th day of May A. D. 1906.

2nd. The rate of assessment on Personal Property for such Water and Sewerage fund for the year commencing the first day of January A. D. 1906 and ending the thirty first day of December A. D. 1906 is hereby specified and fixed at the rate of one quarter of one per cent on every dollar of the value of Personal Property as assessed by the assessors of the said City in said general Assessment Book and Valuation Roll made and duly returned by them as aforesaid.

3rd. The amount of Poll tax to be paid by every person returned by the said assessors in the said General Assessment Book and Valuation Roll as liable thereto for such water fund under said Statute for the year commencing the first day of January A. D. 1906 and ending the thirty first day of December A. D. 1906 is hereby specified and fixed at the rate of twenty five cents on every poll of every person so assessed and returned as aforesaid.

JAMES PATON
Mayor

W. W. CLARKE
City Clerk.

A. By Law for levying and specifying the rate of assessment on Real Estate and Personal Property in the City of Charlottetown for general civic purposes under Statute 3 Edward VII Chapter 17. Be it enacted by the City Council of the City of Charlottetown as follows:—

1st. The rate of assessment on Real Estate for general civic purposes under said Statute for the year commencing the first day of January A. D. 1906 and ending the thirty first day of December A. D. 1906 is hereby specified and fixed at the rate of one and one eighth per cent on every dollar of the value of Real Estate as assessed by the assessors of the said City of Charlottetown in the General Assessment Book and Valuation Roll of all Real Estate and Personal Property liable to taxation in said City and of all persons liable to pay Poll Tax therein made and duly returned by them on the 16th day of May A. D. 1906.

2nd. The rate of assessment on Personal Property for such general civic purposes for the year commencing the first day of January A. D. 1906 and ending the thirty first day of December A. D. 1906 is hereby specified and fixed at the rate of one and one eighth per cent of every dollar of the value of Personal Property as assessed by the assessors of the said City in the said General Assessment Book and Valuation Roll made and duly returned by them as aforesaid.

JAMES PATON,
Mayor.

W. W. CLARKE,
City Clerk.

A. By Law for allowing the rate of Discount on the assessments on Real Estate and Personal Property in the City of Charlottetown for general civic purposes for the current year ending the thirty first day of December A. D. 1906.

Be it enacted by the City Council of the City of Charlottetown as follows:—

1st. A discount at the rate of two and one half per cent shall be allowed to all Tax payers who shall, on or before the twentieth day of July A. D. 1906 pay the City Clerk at his office the taxes severally due by them for the current year on Real Estate and Personal Property for civic purposes.

JAMES PATON,
Mayor

W. W. CLARKE,
City Clerk.

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What we know you would always ask for

Amherst Shoes

could you but visit our factory as thousands have done and see the tons of home made leather—the solid insoles—the sole leather counters—the pure linen thread that enters every pair of Amherst Shoes—you would have no other—Let your next pair be Amherst made—All of the best stores on P. E. Island handle them, yours truly.

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HICKEY TWIST, PEARL OR RUBY

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Investment in Diamonds is as Safe as Bank Stock

What is Prettier Than a Nice Diamond Ring?

We are showing a beautiful line of Diamond Rings with varied settings—many of which can be changed to suit purchasers. We believe them to be excellent values. We will consider it a favor to have the pleasure of showing them to you.

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Jeweler.

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Making, dyeing and curling of rich tips and feathers a specialty.

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High Grade Art Parlors,
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FOR F. W. HAULTAIN CONSERVATIVE LEADER RISING SON

has two features which no good furnace should be without—water pan and large double feed-doors.

The water pan will produce enough steam to moisten the hot air, and so keep the atmosphere pure and fresh.

The large double feed-doors make the furnace easy to feed—you do not have to be an expert stoker to keep from hitting the door-frame every time you try to put in a shovel of coal—and rough chunks of wood can be put in easily.

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Monuments and Headstones in Marble, Granite and Freestone.

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Our prices reasonable. Our stock the best. Correspondence solicited. Estimates cheerfully given.

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