



On Top...

of all soaps for nursery use, stands "Baby's Own Soap"...

Some Shoe Snaps

A lot of Boy's Shoes about 30 pairs at 90c, former price 1.15 to 1.35.

A lot of girls buttoned and laced boots at 1.00 reduced from 1.25 and 1.50.

A lot of girls low shoes at 80c reduced from 1.00 and 1.10.

W. H. Stewart & Co. MEETING

Lobster Fishermen, Packers and Suppliers. THE Minister of Marine and Fisheries will be glad to meet the Lobster Fishermen, Packers and Suppliers...

Monday Next, the 8th August, inst.

To accommodate those who may come by train from the East and West and desire to return same day, the meeting will be held from 12 o'clock, noon, till 3 p.m.

The Superintendent of the P. E. Island Railway has kindly consented to grant those attending this meeting return tickets on P. E. Island Railway at SINGLE FARES.

The question to be discussed will be whether the present lobster season should be continued, or shortened, or changed to a fall season.

E. B. WILLIAMS, Private Secretary. Aug 4—td ex guar isl

Bruce's Suits are best, 29ft S. O. E. PICNIC

The Sons of England will hold their Annual Picnic at CRAPAUD, On the beautiful Grounds of Jabez Lee, Esq., on

Monday, Aug. 15. Steamer "Jacques Cartier" will leave Steam Navigation Company's Wharf at 9 a.m. sharp; returning will leave at 6 p.m.

Amusements of all kinds will be provided by the committee. A well-stocked Refreshment Booth and Tea Table will be on the grounds under the management of W. Pickard & Co.

Return Tickets 40 cents, to be had at A.W. Reddin's Drug Store, Pickard's Bakery, and at wharf. Tea Tickets 25c 82 Battalion Band in attendance.

BY ORDER OF COMMITTEE. Aug. 4, eod

SERMON ON BIGOTRY

A Timely Topic is Handled Plainly

BY REV. DR. TALMAGE

He Characterizes Bigotry as the Child of Ignorance and Pities the Man of Only One Idea - Much Damage Done by Sectarianism.

Washington, July 24.—In his sermon to-day Dr. Talmage shows what sectarianism really is, its origin, evils and cure. The text was Judges xii, 6: "Then said they unto him, Say not shibboleth, and he said shibboleth, for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan."

Do you notice the difference of pronunciation between shibboleth and sibboleth? A very small and unimportant difference, you say, and yet that difference was the difference between life and death for a great many people. The Lord's people, Gilead and Ephraim, got into a great fight, and Ephraim was worsted, and on the retreat came to the fords of the river Jordan, to cross. Order was given that all Ephraimites coming there be slain. But how could it be found out who were Ephraimites? They were detected by their pronunciation. Shibboleth was a word that stood for river. The Ephraimites had a brogue of their own, and when they tried to say "shibboleth" always left out the sound of the "sh."

When it was asked that they say shibboleth, they said sibboleth, and were slain. "Then they said unto him, say now shibboleth, and he said sibboleth, for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan."

A very small difference you say between Gilead and Ephraim, and yet how much intolerance about that small difference. The Lord's tribes in our time—by which I mean the different denominations of Christians—sometimes magnify all very small difference, and the only difference between scores of denominations to-day is the difference between shibboleth and sibboleth.

The church of God is divided into a great number of denominations. Time would fail me to tell of the Calvinists, and the Arminians, and the Sabbatarians, and the Baxterians, and the Dunkers, and the Shakers, and the Quakers, and the Methodists and the Baptists, and the Episcopalians, and the Lutherans, and the Congregationalists, and the Presbyterians, and the Spiritualists and a score of other denominations of religionists, some of them founded by very egotistic men, some of them founded by very bad men. But as I demand for myself liberty of conscience I must give that same liberty to every other man, remembering that he no more differs from me than I differ from him. I advocate the largest liberty in all religions belief and form of worship. In art, in politics, in morals and in religion let there be no gag law, no moving of the previous question, no persecution, no intolerance.

You know that the air and the water keep pure by constant circulation, and I think there is a tendency in religious discussion to purification and moral health. Between the fourth and the sixteenth centuries the church proposed to make people think aright by prohibiting discussion, and by strong censorship of the press and rack and gibbet and hot lead down the throat tried to make people orthodox. But it was discovered that you cannot change a man's belief by twisting off his head, nor make a man see differently by putting an awl through his eyes. There is something in a man's conscience which will hurl off the mountain that you threw upon it, and, unsmoking of the fire, out of the flame will make red wings on which the martyr will mount to glory.

In that time of which I speak, between the fourth and sixteenth centuries, people went from the house of God into the most appalling iniquity, and right along by consecrated altars there were tides of drunkenness and licentiousness such as the world never heard of, and the very sewers of perdition broke loose and flooded the church. After awhile the printing press was freed, and it broke the shackles of the human mind. Then there came a large number of bad books and where there was one man hostile to the Christian religion there were 20 men ready to advocate it. So I have not any nervousness in regard to this battle going on between truth and error. The truth will conquer just as certainly as that God is stronger than the devil. Let error run if you only let

truth run along with it. Urged on by skeptic's shout and transcendentalist's spur, let it run. God's angles of wrath are in hot pursuit, and quicker than eagle's beak clutches out a hawk's heart God's vengeance will tear it to pieces.

PHASES OF SECTARIANISM. I propose to speak to you of sectarianism—its origin, its evils and its cures. There are those who would make us think that this monster with horns and hoofs is religious. I shall chase it to its hiding place and drag it out of the caverns of darkness and rip off its hide. But I want to make a distinction between bigotry and the lawful fondness for peculiar religious beliefs and forms of worship. I have no admiration for a nothingarian.

A style of psalmody that may please me may displease you. Some would like to have a minister in gown and bands and surplice, and others prefer to have a minister in plain citizen's apparel. Some are most impressed when a little child is presented at the altar and sprinkled of the waters of holy benediction "in the name of the Father, and the Son, and the holy Ghost," and others are more impressed when the penitent comes up out of the river, his garments dripping with the waters of a baptism which signifies the washing away of sin. Let either have his own way. One man likes no noise in prayer—not a word, not a whisper. Another man, just as good, prefers by gesticulation and exclamation to express his devotional aspirations. One is just as good as the other. "Every man fully persuaded in his own mind."

In tracing out the religion of sectarianism or bigotry I find that a great deal of it comes from wrong education in the home circle. There are parents who do not think it wrong to caricature and jeer the peculiar forms of religion in the world and denounce other sects and other denominations. It is very often the case that that kind of education acts just opposite to what was expected, and the children grow up and after awhile go and see for themselves, and, looking in those churches and finding that the people are good there and they love God and keep his commandments by natural reaction they go and join those very churches. I could mention the names of prominent ministers of the gospel who spent their whole lives bombarding other denominations and who lived to see their children preach the gospel in those very denominations. But it is often the case that bigotry starts in a household, and that the subjects of it never recovers. There are tens of thousands of bigots 10 years old.

I think sectarianism and bigotry arise from too great prominence of any of any one denomination in a community. All the other denominations are wrong and his denomination is right because his denomination is the most wealthy or the most popular or the most influential, and it is "our" church and "our" religious organization, and "our" choir, and "our" minister, and the man tosses his head and wants other denomination to know their places. It is a great deal better in any community when the great denominations of Christians are about equal in power, marching side by side for the world's conquest. Mere outside prosperity, mere worldly power, is no evidence that the church is acceptable to God. Better a tabernacle with Christ in the manger than a cathedral with magnificent harmonies rolling through the dome drawn aside and an angel from heaven in the pulpit if there be no Christ in the epistle and no Christ in the robes.

(Continued From Third Page.)

FRIENDS PREVAILED

A Nervous Toronto Woman Walked the Floor During the Night for Hours at a Time—She Makes a Statement.

TORONTO, ONT.—"I was troubled with nervousness. It was impossible for me to keep still and if the spells came over me during the night I had to get up and walk the floor for hours at a time. My blood was very poor and I was subject to bilious attacks. My feet would swell and I was not able to do my own housework. I treated with two of the best physicians here but only received relief for a time. I became discouraged. One day a friend called and advised me to try Hood's Sarsaparilla. I laughed at the advice but I was prevailed upon and procured one bottle. Before I used it all I began to feel better. I took several bottles and also several boxes of Hood's Pills. Now I can eat and drink heartily and sleep soundly. Hood's Sarsaparilla has entirely cured me and also strengthened me so that I now do all my own work. I cheerfully recommend Hood's Sarsaparilla to all sufferers from nervousness, weakness or general debility." Mrs. H. F. FARM, Degraess Street.

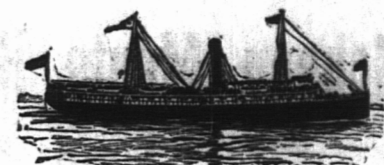
Hood's Pills cure Liver Ills; easy to take, easy to operate. 25 cents.

BLACK DIAMOND LINE

The S.S. Bonavista sailing from Montreal, Sunday morning, August 7th, will be due at Charlottetown Wednesday morning, Aug. 10th, and will sail for St. John's Newfoundland, via north Sidney carrying Horses, Cattle and Sheep on deck and produce under deck at low rates. For further particulars as to freight and passage apply to PEAKE BROS & CO. Agents. Charlottetown Aug. 3rd '98.

P. E. ISLAND TO BOSTON

THE SHORT ROUTE



VIA ST. JOHN.

Passengers may leave any point on the P. E. I. R'y Tuesday or Saturday and reach Boston the following day, about 1 p. m.

FARES FROM CHARLOTTETOWN: 1st Class 10.50. 2nd Class 8.75.

FARES FROM SUMMERSIDE: 1st Class 9.25. 2nd Class 7.75.

Low rates from all other points. Ask your nearest Ticket Agent or write to

INTERNATIONAL S.S. CO.

C. E. LAECHLER, Agt, St. John, N. B. Aug 2, d tl Sept 10.

Advertisement for Pain-Killer medicine, listing ailments like Cramps, Colic, Coughs, Tooth-ache, Diarrhea, Dysentery, and all Bowel Complaints.

Advertisement for O'Connell's Night OPERA HOUSE, listing a program of instrumental duets, songs, and recitations for August 8th 1898.

Advertisement for You don't Have to Deal with J. D. Taylor, offering Job Printing services with TO-DATE material and low prices.

Advertisement for J.D. TAYLOR, THE PRINTER, QUEEN ST., offering printing services.

The Charlottetown Driving Races, 1898

Will be Held at Charlottetown Wednesday and Thursday September 14th and 15th

HORSE RACES \$1,050.00 Premiums. \$1,050.00

First Day, 14th September, 1898.

Second Day, 15th September, 1898.

Three Minute Class, 2.26 Class, 2.40 Class (Trotters and Pacers). Entries close 7th September, 1898.

F. L. HASZARD, President. C. R. SMALLWOOD, Secretary. August 3—no wed & wy td

Advertisement for HOTEL ACADIA, Grand Tracadie Beach, PRINCE EDWARD ISLAND, offering fine boating, bathing, fishing, and special rates to families.

Advertisement for SALMON! SALMON! VERY BEST BRANDS, DAVIDSON & CO. GROCERS, Corner St. George and Kent Streets, City.

Vertical advertisement for HUMAN, On the Altar by Dodd's, and MENTHOL PLASTER, featuring various medical and health-related text.