

JUST TODAY AND SAT. LEFT.
SHOWS 2.30-7-9

AGAIN THEY SING THEIR WAY INTO YOUR HEARTS!

Triumph supreme for the sweethearts of "Rose Marie" and "Naughty Marietta"! Sigmund Romberg's finest love songs!



MacDONALD NELSON EDDY

Maytime



Natal's New Motor Ordinance

DURBAN, May 27.—Natal's new Motor Ordinance, which proposes drastic alterations to the existing motor traffic laws of the Province, was published in its draft form in Marlburg in April. It will be dealt with by the Natal Provincial Council at its next session and will probably become law shortly afterwards.

BUS SCHEDULES

Island Motor Transport Ltd.

Charlottetown to Summerside (Daily ex. Sun.)
Leaves White's Restaurant—8.00 a.m.—12.00 noon—4.00 p.m.

Summerside to Charlottetown (Daily ex. Sun.)
Leaves Goulie's Drug Store—10.00 a.m.—2.00 p.m.—6.00 p.m.

Two round trips on Sunday and regular late Saturday evening service.

Charlottetown to Souris-Elmira
Leaves White's Restaurant 4.30 p.m. (Daily except Sunday)

Elmira-Souris to Charlottetown
Leaves Elmira 7.15 a.m. Leaves Souris 8.00 a.m. (Daily ex. Sun.)

Express parcels carried at reasonable rates. L.M.T. buses are safe and comfortable, cheaper by far than driving your car.

Waiting rooms also at Bowman's Store, Hunter River and Davison's Restaurant, Kensington

Phone 248 Ch'town L.M.T. Ltd. Phone 36 S'Side

BURNED TO DEATH

WHITEHAVEN, England (CP)—When bedclothes caught fire as a limited candle fell from a table, Miss Isabel Shippen, 72, who had lived alone and bedridden for the past year, was burned to death.

MOTHERS WIN STRIKE

LONDON, (CP)—Old English gardens of London County Council parks will remain open to women with infants in perambulators until 5 p.m. because mothers called a "sit-in" strike when evicted from the gardens at 2 p.m.

SHEPHERD AND HIS LAMB

"Did you hear the terrible news from his golf course? M'cowan lost his golf ball the day before yesterday."

CAPITOL TODAY AND SAT.
SHOWS 3.15-7.00-8.45



CLARENCE E. MULFORD'S TRAIL DUST

WILLIAM BOYD JIMMY ELLISON GEORGE HAYES HARRY SHEPHERD Production

DICK TRACY Chap. 5 MAKING FRIENDS

Hopalong Cassidy Fights Drought In Thrilling Drama

A winning battle against drought and famine as the Southwest knows them, plus the sinister forces of crooked cattle buyers, forms the background of "Trail Dust," the latest of the "Hopalong Cassidy" series of Westerns, which opened at the Capitol Theatre yesterday. It's a thrill-packed, red-blooded, outdoor action picture, calculated to gratify the most rabid Western fan—until the next "Hopalong Cassidy" film comes along.

William Boyd, in his famous role of Cassidy, is in charge of a herd which is being rushed out of the drought-stricken area to lift the threat of famine which hovers over the entire Southwest. Jimmy Ellison, as Johnny, and George Hayes as "Windy," ride with him again. Realizing that the safe arrival of the herd at the railroad would frustrate their plans to enrich themselves through the beef scarcity the drought has created, the cattle buyers throw all kinds of obstacles in Cassidy's path. He overcomes them as he rides with plenty of gunplay, hand riding and hard fighting in the process.

There is a romance between Ellison and pretty Gwynne Shipman which adds a more gentle note to the film. The unusually fine photography and settings which have become a trademark of the Cassidy series in a happy place the Cassidy series in a happy place the Cassidy series in a happy place.

Three of the features of the proposals are the establishment of a Bureau of Motor Traffic, an Appeal Tribunal and a Traffic Advisory Board, while sweeping changes are projected in the registration of vehicles, the issue of drivers' licenses and in respect of the control of commercial vehicles.

Georgetown — Charlottetown Bus Service

STARTING MONDAY, MAY 10th

Leave Georgetown — 8.00 A.M. Cardigan — 8.30 A.M. 48 Station — 8.40 A.M. St. Theresa's — 8.50 A.M. Peakes — 9.00 A.M. Fisgard — 9.10 A.M. Fort Augustus — 9.30 A.M. Webster's Corner — 9.35 A.M. Arrive Charlottetown — 10.00 A.M.

Leave Charlottetown — 4.00 P.M. Peakes — 5.00 P.M. Cardigan — 5.30 P.M. Arrive Georgetown — 6.00 P.M.

Passengers are fully protected by Insurance for any accident that may happen while driving in this Bus.

ALLISON HUESTIS

Scouting And Its Great Possibilities

The 1st Montague Troop of Boy Scouts and the 1st Montague Cub Pack held their church parade on Sunday morning. The Roman Catholic boys paraded to their church while the Protestant boys paraded to the United Church where a very fine service took place.

Following is Mr. Long's address:—

THE SCOUT MOVEMENT

Study to show myself approved unto God a workman that needeth not to be ashamed. 11 Timothy 2-15.

There are many present today who have asked the question as to what the practical value of the Scout Movement really is and in order to answer such a question it will be necessary for me to go back a trifle and have you consider with me who the founder of the movement was.

Scouting was founded by one of the greatest men in the British Empire, and most certainly one of the greatest men that the world can boast of at the moment. Baden-Powell saw great possibilities in the Scout movement. He felt that it contained something that the youth of the world needed.

He sensed that every normal boy was an imaginative boy; a boy with tremendous energy; a boy who liked to do great things and dreamed about himself doing them.

He pictured himself a hunter, a discoverer, a rescuer of the weak and oppressed, and a punisher of the evil-doer. In every boy these thoughts existed; there was this imaginative spirit; this love for romantic adventure.

Baden-Powell took all these matters into consideration, and began the Scouting movement. In order that an outlet might be provided for all these boyish energies. And further that—and most important—an outlet that would be controlled by thoughtful, experienced leaders.

This movement gave the boys an opportunity to be out-of-door boys. Boys who would learn to love the fresh air, the scent of pine trees, and the swirl of bubbling waters. A boy who would live as much as possible under the sun, the wind and the rain.

That was the ambition of Baden-Powell; and the Scout movement was begun in order to provide that channel through which the ambition of all these boyish energies could be expressed.

Moreover, those of us who are proud of a country which we can be proud, must remember that we must first develop a people that can make it so. An adult that is a credit to his community is not a happy accident. Usually, that kind of adult, you will find, is one who in his youth was careful and wisely trained. In other words, the "scout" trained youth of today is the good citizen of tomorrow.

Soon we who are the active members of society today must lay down our tools and those who follow us must pick them up and carry on the tasks; and we want those who follow us to do a better job than we have ever done. Hence, those lads who begin the work where we left off, must be God-fearing lads; lads of honesty and manliness—The Scout movement has taken all this into account and seeks to prepare the boys for their allotted tasks.

All about the boys of this age, and of every age, there has been the kind of influence that is detrimental to their well-being. In the large centres these influences are stronger and the possibility of a boy going down the wrong path is every greater.

Right here in our own community there will be places we do not wish our boys to go. In fact, in every place, there are these joints and hang-outs that are frequented by the kind of characters that are not an asset to the community. We know how quickly and how indiscriminately boys will chase their heroes. They will want to talk like them, act like them, and even look like them.

We do not want our boys breathing the same air with some of the characters that we know of; we don't want them to be guided by their judgments; to have their views of life, and of the things that are sacred in life.

We want a wholesome kind of boy, whose habits and thoughts and language are clean. A boy with a healthy mind and a healthy body. But we must not think that the Scout movement in its attempt to develop these traits in the boy has any system of "dots." These things are not attained through the teaching of negatives. There is no "Thou shalt not." Rather it does in a positive kind of way. It seeks to provide the natural outlet for the boy's impulses; cry out for expression; it therefore, directs these impulses into natural channels, and points them to a goal, which is after all efficient manhood and citizenship.

Before becoming a Scout the boy, in the presence of a Scout Master and other Scouts, takes this pledge: "On my honor, I promise I will do my best—to do my duty to God and the King; to help other people at all times. To obey the Scout law.

In the first three words the Scout movement has its corner stone. We know that the part of character building is honor. The Scout movement teaches the boy that his honor means something.

Let us then look not upon this movement in any light, indifferent way, but evaluate it in terms of what it has the power to become.

Jesus was once a boy. A boy who grew in stature and in favor with God and man. In manhood he worked miracles of spiritual heal-

CLEAN FALSE TEETH—GET RID OF STAINS
New Easy Way—No Brushing
Stern-Kleen, amazing new discovery, removes blackest stains, tartar, tartar-like matter. Just put false teeth or bridges in a glass of water and add Stern-Kleen. No messy brushing. Recommended by dentists—approved by Good Housekeeping. At all drug stores. Money back if not delighted.

Returns From Buying Trip

Manager of the Island Furriers, who has recently returned from an extensive buying trip of Fur Coats for next Fall in conjunction with the Maritime Furriers Ltd., of Halifax, N. S.

Mr. Hogan reports that the styles and furs for next Fall are very, very smart with a notable change in styles, particularly in the shoulder lines. Indications are that the built up and draped shoulders with tailored sleeves are to be very out-going.

Mr. Hogan while on his trip also "brushed up" on the latest methods in remodeling, repairing and designing of Fur Coats and now advises the public that the Island Furriers are in a better position than ever before to give the utmost in satisfaction through their repair department.

Stupid things were said about foresters. That they were incorrigible, blood thirsty, vicious, inferior clay than ourselves. We believed it, too, and filled with a wild hysteria that we called "Patriotism" we said and did wild things, and the ground was then prepared for war.

But here within this movement the boys are being brought together regardless of their faith, their color, or their nationality. They are seeing each other first hand; they are exchanging ideas; they are revealing to each other their true natures, and their true state of mind. I tell you these ambassadors of peace and good will are going to work wonders in this old world of ours. And these old hates, these miserably blind hates will dissolve like mist before the rising sun.

You may say that I expect too much, and that I have idealized to a large extent. But I do not think so. For where there is understanding there will be union and co-operation and toleration.

And you may say that the future state of the world, One Scout will say of another: "Here is a Scout not my color, my church, or my country, but I remember that all Scouts have taken the same vows. Therefore, he must have made the same promises as I. I am taught to trust my trust in Scout, and he is taught to trust me."

You can see what we are building in the minds of these boys. It is a great thing, and a thrilling thing.

I read a story years ago about two Scouts who in some manner were made prisoners by South American bandits. They tried to think of some way in which they might escape, and while they pondering on the matter, a young Indian sauntered over from the neighboring encampment past the guards and confronted the Scouts. He extended his hand in the well known Scout salute and in a voice which he accent he said: "Prepared." The boys could scarcely believe their ears. "Prepared," said the Indian again.

"You mean," answered one of the Scouts, "be prepared."

The Indian smiled and nodded. The boys were eventually released through the efforts of that friendly Indian, who in some way had come under Scout influence and had become a Scout himself.

I refer to that story solely to point out how far possible it may be for that friendly relationship to extend. Though persons be strangers, they are brothers within the Scout movement.

I am not too foolishly optimistic to hope that a few hundred Scouts more added to the present body will bring world peace here and now. But I do see what can happen in a generation or two. And is it not what Baden-Powell visualized? A great body of youth, representing every nation upon earth, taking the same vows, believing in world brotherhood.

If this organization grows, and I have every reason to believe it will grow, soon the Boy Scouts of today will be the youth of tomorrow and the youth of the day will be this difference. We have a youth trained in fellowship, in sympathy, in toleration and they will have no desire for war.

The Boy Scout of today is the man who tomorrow may hold some important post; a man of influence and vision; a man who will carry the same views he had as a youth and as a Scout. How much is that man going to mean to the community, yes, and to the country?

Let us then look not upon this movement in any light, indifferent way, but evaluate it in terms of what it has the power to become.

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Eight Doctors on Post Mortems

FREDERICTON, N.B. May 27.—Eight members of the medical profession of Boston, Mass., in their post mortem examinations of victims of a fishing party on the Southwest Miramichi River in New Brunswick recently pronounced the fatalities were due to hunger on the part of the victims and the lure produced by artificial flies.

The victims included several wealthy members of the salmon species of fish. The doctors, who comprised the party, also gave it as their considered opinion that as one of the best ways in which to banish for a space the petty worries and cares of everyday living and to build up vitality is to go fishing. Three of their number took out complimentary bear hunting licenses but finding the fishing so good, they decided to forego operating on the bears.

One day a disciple of his told him that he had met another man who was casting out devils in the name of Jesus, and he (that disciple) had forbidden him because he followed not in the company of Jesus.

Jesus answered that disciple by saying: Forbid him not, for no one can use my name in that way and be at fault.

In the same way, there are many who are tempted to ignore the movement because it is such that it accepts all, regardless of church, color, nationality. But let us keep in mind this one thing. This movement is casting out the devils of unmanliness, of hatred, of intolerance and war. Any movement that strives to do that, and is doing it, is not against us but working with us and for us.

May the blessing of God rest upon this movement and upon all those who give of their time and effort to make it great.

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BIG NEWS FOR WELL DRESSED MEN

In Smart Haberdashery For Warm Summer Days

MEN'S POLO SHIRTS
Short sleeve polo shirts, with laced front. Sizes are small, medium and large, in white, canary and royal blue.



\$1.00

BOYS' POLO SHIRTS
same as above
49c and 75c



MEN'S SHIRTS
Genuine fused collar shirts, in new summer patterns. Sizes 14 to 16!

\$1.65

MEN'S SWEATERS
All wool crew neck pull over sweaters in white and royal blue. Sizes 36 to 42.

\$2.00

MEN'S ZIPPER FRONT WORK SHIRTS
Large roomy cut, in navy blue only. Sizes 14 1/2 to 17.

\$1.00

PROWSE BROS. LTD.

Girls To Captain Coastwise Ships

QUEBEC, May 27.—Next autumn, 22 year old Francoise Lemay, pride of her seafaring father, will try her examinations for a river captain's certificate. Then, the girl who was born at St. Jean Deschallons on the St. Lawrence River, hopes to take command of one of her father's coastwise schooners.

And there's little reason why she shouldn't realize the ambition that has been hers and her father's since she first shipped as a child with Captain Joseph Lemay. Francoise has been sailing as one of her father's crew since she was 16. Before that she usually was aboard ever since she was able to toddle around the wide-seamed decks.

At present Francoise is second mate aboard the motor schooner, Adelaide, one of her father's craft carrying oil between Quebec and Montreal. The crew describe her as a "first-rate seaman." Crews of La Francoise, St. Georges and St. Jean Deschallons all agree. And they know, for she has sailed with them—despite the common belief of the sea that a woman aboard means ill-luck to a schooner.

Francoise has no thoughts of marriage—at least not just yet. First, she wants to stand at the wheel and order a crew, with a full ring of authority to "step lively there."

Hold High Post From Government

OTTAWA, May 27.—Miss Zoe L. Puxley, O.B.E., principal officer of the division of public assistance in the British Ministry of Health, will visit Canada at the end of May to participate in the 17th annual meeting of the Canadian Welfare

Council in Ottawa May 31. She will address a number of welfare groups in Ottawa and other centres the Canadian Welfare Council has announced.

Miss Puxley, who occupies a responsible post in the administration of public assistance in the United Kingdom, is visiting Canada at the invitation of the Canadian Welfare Council. First woman to enter the administrative grade in the British Civil Service, Miss Puxley began her career in welfare work 25 years ago. She has held various posts in the welfare work in London and played a leading part in the establishment of the Central Council. Nursing in London which has co-ordinated and completed the home nursing service in the metropolis.

In the evenings and in spare time she trained for other tasks, qualifying as a sanitary inspector and when the British Health Insurance Act was passed in 1911 she was appointed a member of the London Insurance Committee. Later she was appointed manager of the Lever Hospital's Authority for London.

During the war she was actively associated with the Red Cross. Miss Puxley's association with the ministry of health began in 1917 when she was invited to aid in the formation of the maternity and child welfare department. She was awarded the Order of the British Empire by King George V in 1927.

C.N.R. WEEKLY EARNINGS

MONTREAL, Que., May 27.—The gross revenues for the all-inclusive Canadian National Railways System for the week ending May 14th, 1937, were \$3,823,482, as compared with \$3,615,386, for the corresponding period of 1936, an increase of \$208,096.

FOUNDER WAITED FOR HIS IDEAL

LONDON, May 27.—(CP)—Overseas Magazine felicitates Sir Evelyn Wrench, founder of the Overseas League, on his marriage to his cousin, Lady des Voeux. It is not an open secret that Sir Evelyn has never married because for 25 years he has waited unwaveringly to attain his ideal of happiness. He has been working for world ideals, with his cousin in the greatest sympathy with his aims.

"To those of us who for many years worked in close and daily contact with Sir Evelyn and the future Lady Wrench, the news came not so much as a surprise as a most welcome fulfillment and completion of a wonderful friendship that has existed for many years, a friendship to which the League owes much more than members realize. Since the day of the Great War when Lady des Voeux first began her honorary work for the 'Overseas Club' superintending the war funds, Red Cross hospitals, for the presentation of airplanes to H. M. Government, for the Tobacco Fund and parcels for the troops, she has been unremitting in her devoted service."

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MEN'S UNDERWEAR
Men's fancy broadcloth shorts. Large roomy, well constructed garments in all sizes. Pair
29c to 75c

Men's Cotton Shirts
Athletic style in all sizes.
35c and 50c

Men's Balbriggan Combination underwear—2 thread spring needle knit, white. Shirt sleeve ankle length. Sizes 26 to 44.
\$1.25

Men's rainsook no-button combination underwear. Sizes 34 to 44.
65c to \$1.25

MEN'S ANKLE HOSE
All wool and silk fancy pattern ankle hose, with lastex tops. Sizes 10 to 10 1/2
50c pair

MATTER OF HOPINION
An amateur dramatic society was giving a show, an affair with royalty in it. "Come," said the actor who was playing the king, "let us go into the 'cave'."

There was a titter from the boxes. "He said 'cave,'" an occupant remarked.

The actor, overhearing turned to the offender. "Yes, I would love. Do you think a king said 'cave' in his parts?"

AGENTS
East of Hunter River: West of Hunter River: Mr. J. Robert Mutch, Messrs. Brace, McKay & Co., Ltd. Charlottetown P. E. I. Summerside, P. E. I.

ROSS-MILLER Biscuit Co. Limited
Napanee, Ontario.
Gentlemen:
We were completely out of R-M Vita Crumbia. Please ship us another 2,000 pounds on receipt of this letter and 2,000 every nine days until otherwise advised.

We are getting such wonderful results on one day feeding this year that we cannot recommend feeding straight Vita-Crumbla with seasonal meats, vegetables, bone meal and water. Other bread.

In view of the results that we and other ranchers are getting, regarding better growth and general health conditions, I would say that probably main factor of success.

Up to date we have examined 123 kennels and the ranch report shows 595 healthy pups. The victrolax system of feeding right through the summer for pups and all.

With personal regards, I remain
Yours very truly,
(Signed) W. H. C. RUTHVEN,
Breeder of Registered Silver Black Foxes.

ROSS-MILLER Biscuit Co. Limited
NAPANEE . . . ONTARIO

FOX FOODS

ROSS-MILLER Biscuit Co. Limited

FOX FOODS

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