

A Church Wedding

The church wedding, if a formal one, is a rather trying ordeal for both bride and groom as well as for the other people intimately concerned. The conventional duties of bride, groom, parents, bridesmaids, ushers, etc., are intricate and perplexing hence these few hints to the bride-to-be will no doubt prove interesting.

The first important step is setting the way, and this is the privilege of the bride. The bride's mother usually ascertains if church and clergyman are available on the desired day, and these preliminaries having been arranged, the date is definitely announced.

Then begins the busy time for the bride-elect's family, for on that family falls the great burden of the event. First, the invitation have to be decided upon, and the making of the invitation list is a matter requiring some thought. The bride and groom first make up lists of their personal friends and to these are added the friends of their mothers, provided the bride's home is large enough to accommodate that number of guests at the bridal reception. The wedding is always given by the bride's family, even though she be marrying wealth from an obscure position in society. It is a breach of etiquette for the bridegroom to give the wedding. The reception must always be at the bride's home or at the home of some one of her relatives or friends, never at the groom's home.

The Hour

High noon is a fashionable wedding hour in some cities, although the evening wedding is the general favorite. When this later hour is chosen the wedding takes on the nature of a "function," and requires elaboration in every detail. Evening dress is worn by the men, and the bride and her attendants wear clothes on the evening order, though not so décolleté as for a ball, more formal and of more substantial material.

Wedding Presents

As soon as the invitations are out the wedding presents begin to come in. All gifts are sent to the bride elect, whether from her friends or from those of the groom. If possible she should acknowledge them as soon as they come in, but if she is too much occupied for that, acknowledgement should be made as soon after the wedding as possible. It is imperative that a knowledge be made personally, in little informal notes written by the bride herself. Formal acceptance in stereotyped form is in every bad taste.

The Church Decorations

The task of decorating the church with flowers is usually undertaken by the girl friends of the bride, unless it is done by professionals. In the latter case some member of the bride's family makes the necessary arrangements.

The Ushers

The ushers should arrive at the church about an hour before the time of the wedding. Their boutonnières await them there from the florist's. They put on their gloves and survey the field deciding who is going to take each aisle. As each lady guest arrives she ushers offer her his arm, whether he knows her or not. The men guests follow to the seats.

Arrival of the Groom

Fifteen minutes before the fatal hour the bridegroom and his groomsmen drive to the church and enter the side door to the vestry, where they leave their hat and sticks. On summons from the sexton or attendant that the bride is approaching they pass into the church and stand before the chancel steps. They wear their gloves.

Driving To Church

At the bride's parents' home, when it is time to go to the church, the bride's mother's carriage is called up first from those that wait at the curb. She drives alone to the church, or takes with her one or more of the bridesmaids, but she must reserve room for her husband, who will return with her. The cars of the bridesmaids come next, and at the very last the bride's carriage. She drives to the church with her father, brother or other male relative who is to give her in marriage. Arrangements should be made so that the groom's mother and the members of his immediate family will arrive at the church about the same time as the bride party. The groom's mother is shown to her seat first, then the bride's mother, the ushers returning then to take his place at the head

of the bridal procession. The first chords of "Here Comes the Bride" should be sounded as he reaches his place and the procession falls in, ushers leading, bridesmaids and maid of honor next and last of all the bride and her father. The bridegroom stands on the right side at the head of the aisle. He removes his right glove and holds it in his left hand. The groomsmen stands to the groom's right, a little back and keeps his gloves on. The bride, who approaches the altar on her father's right arm, when she nears the chancel steps relinquishes her father's arm, changes her bouquet from the right to the left arm and gives her right hand to the bridegroom. The groom puts it lightly through his left arm and turns to face the clergyman.

The Ceremony

When the ring giving part comes in the ceremony, the bride hands her bouquet to her first bridesmaid, who passes hers to the second, and turns to pull off the bride's glove. Frequently, instead of removing the glove, the bride has the seam of the glove for the ring finger nipped, and lays it back herself for the placing of the ring. After the ceremony is concluded, the bride again takes her bouquet. She then turns to her husband, her bouquet on her right arm, and puts her left arm through his right. Thus they pass into the vestry for the signing of the register, and thus they appear again, as the recessional is sounded. The bridesmaids follow, in the order in which they first came. The groomsmen usually goes out the side door, gets the groom's hat and stick from the sexton and gives them to him and then sees that the bride's motor is brought up and that the bride and groom are safely in it. The bride's carriage leaves first, bridesmaid's the bride's parents and groom's parents following in order. The groomsmen then returns to the vestry, where he gives the fee to the clergyman, collects his hat and coat and goes to the bride's home. The ushers, in the meantime, have been escorting the lady guests to the door, having taken the bride's and groom's mothers first. It is a breach of etiquette for other guests to leave the church first.

The Wedding Expenses

These are borne almost altogether by the bride's father. In addition to all her personal expenses, he must pay for the decorations of the church, for organist, choir and soloists, for carriages for the bridal party from the house to the church and back and for the bouquets and the gifts to the bridesmaids. The bridegroom's obligation include the engagement ring, wedding ring, gift to the bride, marriage license and gift to the groomsmen and ushers. In addition, to each of the ushers and to the groomsmen he gives wedding gloves, ties and boutonnières, and provides the bouquet for the bride. He pays the wedding fee, which is enclosed in an envelope and given to the groomsmen to pass to the clergyman after the ceremony. The costumes of the bridesmaids are usually chosen by the bride, but are paid for by the bridesmaids themselves.

Proper Dress for Bridegroom

The bride may be attired in the conventional satin and bridal veil or she may wear her traveling suit, but the groom's attire is always the same. He must wear a morning coat, dark striped trousers and a black waistcoat. His tie is a grey four-in-hand and his gloves grey suede. A silk hat and a walking stick complete his "uniform." The groomsmen and the ushers dress exactly the same, except that in their case the walking stick is omitted. All wear boutonnières.

Satisfied Mothers

No other medicine gives as great satisfaction to mothers as does Baby's Own Tablets. These Tablets are equally good for the newborn babe or the growing child and are absolutely safe. They cannot possibly do harm—always good. The Tablets are mild but thorough laxative which regulate the bowels and sweeten the stomach and thus relieve baby of any of the minor ills of childhood such as constipation, indigestion, colds, colic, etc. Concerning them Mrs. Arthur Fillion, St. Sylvestre, Que., writes: "Baby's Own Tablets have been of wonderful benefit to my baby who was suffering from constipation and indigestion. I always keep the Tablets on hand and would advise all mothers to do likewise." The Tablets are sold by medicine dealers or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

ONE 50c BOX BROUGHT HEALTH

Years of Constipation Ended By "Fruit-a-tives"

The Wonderful Fruit Medicine

Anyone who suffers with miserable health; who is tortured with Headaches; and who is unable to get any real pleasure out of life; will be interested in this letter of Mrs. Martha de Wolfe of East Ship Harbor, N.S. Mrs. de Wolfe says, "For years I was a dreadful sufferer from Constipation and I was miserable in every way. Nothing in the way of medicine seemed to help me. Then I tried 'Fruit-a-tives' and the effect was splendid; and after taking only one box, I was completely relieved and now feel like a new person". 50c. a box, 6 for \$2.50, trial size 25c. At dealers or from Fruit-a-tives Limited, Ottawa, Ont.

More Than Fame

More than fame, and more than money, is the comment kind and sunny. And the hearty warm approval of a friend; For it gives to life a flavor. And it makes you stronger, braver, And it gives you heart and courage to the end.

A Goal

If I were starting over again and had a chance to pick my equipment, I would choose the lofty goal and the zest in all the immediate tasks leading up to it. With enough of that, a man is mighty sure sooner or later to break through into something worth while. A goal to work toward from the beginning is an immense value to a man.

Success

"The world demands of the young fellow who would succeed that he be able to demonstrate an ability for work of one certain nature. For him who pays the price and learns, there comes the peace of mind of knowing that he is master of his trade, his profession, his business, his work in life—his job. He is a king—the man who knows how to do some one thing well!"

A Frown

They say there is nothing which communicates itself so quickly amongst the members of a family as an expression of coldness or discontent on the face of one of its members. It is like the frost that chills us. This is not altogether true; there is something which is communicated with equal rapidity and greater force—I mean the smiling face, the beaming countenance, the happy heart.

Hope of Tomorrow

A great teacher, Sanderson of Oundle, gave it as his experience that to follow the method of appealing to the constructive rather than to the acquisitive instinct in his pupils had the result that boys never wanted to make or discover things merely for themselves. He added: "What they love to do is to take part in some great work that must be done for the community; some work that goes beyond them, some great spacious work."

One of the foremost English writers of our time, John Galsworthy, preaches the same doctrine in his three books called the Forsyte Saga. He says that since the war the younger generation has become indifferent to owning things and wants instead to do things—things that will make the whole world brighter and better.

The young men and women see that the curse of civilization, the ever suppurating sore at the core of human society, is the passion to possess, and they want to do away with it. In its place they would put the urge of creatorship for the common good—the most inspiring of all motives to action.

YELLOW CREPE DE CHINE SPORTS FROCK SHOWS WHITE INSET AT FRONT



The combination of yellow and white is truly a charming one for Summer.

This sports costume of crepe de chine is all of rich buttercup yellow, except for the U shaped inset, which is white crepe de chine. A tiny monogram of yellow is embroidered upon it, while the narrow belt is made of crepe de chine and finished with a white pearl buckle. This model would also be effective in a dark color, such as navy blue or dark red, with a cream of white inset at the front.

Casual

It seems sometimes as if we were too casual about our benefits. Do you know where the word casual came from? It's rather interesting. A long time ago in Rome circuses were held in great arenas, and a feature of these circuses was horse-racing—not the sort we know today, but a species of race where the rider stood up on the horse—two or three of them. One foot on one horse's back and another foot on another horse's back. These men were not called jockeys but casuali. Our word casual derived from this—from the way the men rode, for when the horses were running the men would be standing on one foot and sometimes on the other, just barely touching as you might say. Nowadays fine things are so easy to get, comfort are so universal, and luxuries so common, that we tend to become casual in our gratitude for them. It isn't so good. When you ride in the race keep both feet down and stand on your horses—don't be casual about it.

Tells Just Why He Recommends Them

Quebec Man Found Complete Relief in Dodd's Kidney Pills

Rheumatism and Backache were two of his ills. The others also came from sick kidneys and Dodd's Kidney Pills drove them all away.

Fadedon Station, Que., May 30.—(Special)—"I have suffered with rheumatism, backache and headaches for five years. I also had cramps and could not sleep. Five boxes of Dodd's Kidney Pills have given me complete relief."

This statement comes from Mr. G. Levesque, a well known resident of this place. Other sufferers from rheumatism and backache tell of pains relieved and health restored through the use of Dodd's Kidney Pills. They act directly on the kidneys. Then strengthen the kidneys and put them in shape to strain the uric acid out of the blood. Uric acid crystallizing in the muscles causes the pain known as rheumatism.

Dodd's Kidney Pills have built up their reputation on the good work they have done. Obtained from all druggists, or The Dodds Medicine Co., Ltd., Toronto.



GRAY LINEN FROCK SHOWS TRIMMING OF DARKER BLUE BATISTE

Soft gray linen makes the unusual frock shown above. It introduces color contrast in the form of dark blue batiste, which makes the collar and cuffs and the front inset.

The batiste is finely pin-tucked and the material is so light in texture that it lends itself to the gathers introduced in the front inset.

This manner of introducing front fullness is much seen this season. It is quite smart for dance frocks, as they can preserve the straight line in this way and still allow ample width for dancing.

Anger

Anger is like an over-hasty servant, who runs off with all speed before he has heard half the message.

A very stunning frock of sand-colored batiste, gathered into a narrow cuff at the wrist.

Pale, Wan Cheeks And Dull Eyes

Is Proof That the Blood is Thin and Impure

It is the blood that gives color to the cheeks and lips, as well as brightness to the eyes. If your blood gets thin the color will fade and the eyes grow dim. By the time this happens you will notice that you tire easily and are subject to headaches and backaches, for the food goes everywhere and the entire system feels the effects when it becomes thin. Dr. Williams' Pink Pills contain the elements necessary to enrich the blood, and this better blood strengthens the nerves and all the organs of the body, brings a glow of health to the cheeks, brightness to the eyes and a general feeling of renewed health and strength. Miss Florence Johnson, Stratford, Ont., who has proved the value of Dr. Williams' Pink Pills in cases of this kind, says:—"A few years ago I was greatly run down, by blood was very poor and my nervous system in bad shape. The doctor said my condition was due to improper diet and lack of fresh air. I then commenced eating the food he advised and went out daily for a walk. I did not improve, however, and was much discouraged. A friend advised me to try Dr. Williams' Pink Pills. I lost no time in getting a supply and can truthfully say that when I had finished the first box I could note an improvement. From then on the progress was steady. My complexion, which had been pale and sallow, began to take on a healthy glow. I felt a great deal stronger and my appetite became normal, and soon my health was fully restored. Before using Dr. Williams' Pink Pills I did not know anything about their wonderful qualities, but now I recommend them to all suffering from similar ailments."

You can get these pills from any medicine dealer or by mail at 50 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.