

**Strength and Vigor  
May Be Yours Too**

even if you are now weak and run-down—even if your nerves are all unstrung.

The food phosphates and iron, of which

**Penslar**

**DYNAMIC TONIC**

is composed, supply to the starving blood, brain and nerves the exact nourishment needed to bring them up to standard. Men and women suffering from weakness, nervous exhaustion, sleeplessness, bad blood, depression, need this vitalizing tonic which restores strength and vigor. It feeds the nerves and brain and puts more iron in the blood. Contains no alcohol. We have sold large quantities of this wonderful remedy and recommend it positively.

**Large bottle \$1.50**

Five Weeks Treatment

**E. A. Foster**  
Central Drugstore

**The Central Guardian**

IT PAYS to buy in this province.

**ELECTORS, WARD 4.**—Man your trenches, go over the top on Tuesday and let Dr. Ross lead you to victory.

**HELP** give comforts to the Returned Soldiers, by attending the Tea this afternoon. 2508.

**CONCERT FOR THE POOR** in St. Dunstan's Parish Hall on tomorrow (Tuesday) evening next by Allied Musical Troupe. 2506

**TEA.**—Ladies and Gentlemen remember the Tea this afternoon in the Army and Navy Veteran's Rooms. 2500.

**GREAT WAR VETERANS ASSOCIATION.**—Private business meeting 1 p. m., Tuesday. If trains are not running come when lines are clear. 2465-2-8M41.

**THE SECRET IS OUT.**—Ivan J. Hughes and J. Austin Trainor are the black face comedians at the Big Show tomorrow night in the pro-cathedral. 11.

**INJURED FIREMEN CONVALESCENT.**—Fireman Murphy, who was injured at the recent railway accident near Coleman, is able to be around again and is receiving the hearty congratulations of his friends on his rapid recovery.

**NEW STORES DEPARTMENT.**—The stores department of the P.E.I. R have been removed to the new quarters in the building formerly used as a machine shop. This building has been thoroughly overhauled and renovated and makes a decided addition to the railway properties.

**ST. DUNSTAN'S BUILDING FUND.**—At the eleven o'clock Mass at St. Dunstan's Cathedral yesterday, Rev. Maurice Macdonald submitted a statement of the building fund for the year ending Jan. 31. The receipts totalled \$14,955.75, consisting of \$6,186.80 private subscriptions, \$4,119.95 Sunday collections, \$4,500 country parish subscriptions and \$150 donations. The whole expenditure on interest, insurance, upkeep, etc. was \$2,411.13, leaving a reduction of debt, which now stands at \$24,445.02.

**FOR THE Y. M. C. A.**—All who are interested in Boys Work in this city will be pleased to learn that one of the best experts in this line on the Continent has been secured for Charlottetown. Mr. J. A. Clark, Chairman of the Y. M. C. A. has received a letter from Mr. Lou Buckley, Boys' Secretary for the Maritime Provinces stating that Mr. Richard C. Sidenius has been engaged and would arrive here at a date to be announced later. Mr. Sidenius has had a wide and varied experience in boys work. Recently he has had supervision of the work in seven counties of Ontario with headquarters at Galt. He is a native of Denmark, but has been in this country for a number of years. He received his training in the best institution on the continent, and Charlottetown is indeed fortunate in securing such a man. He will be available not only for the Y. M. C. A., but for Churches and other organizations dealing with boys work.

**PASTORAL LETTER**

ADDRESSED TO  
**The Clergy, Religious Orders and Laity of the Diocese of Charlottetown by The Right Reverend the Bishop of Charlottetown.**

The Bishop of Charlottetown's Lenten pastoral address was read in the various Catholic Churches yesterday. It deals with the Second Commandment, and the Bishop deprecates the all too common practice of perjury and vulgar swearing without excuse or sense. After referring to "the two great evils of man," sin and suffering, the Pastoral proceeds:

**The Second Commandment**

Among the commandments most frequently violated in the present time is that which bids us respect and revere the holy name of God: "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that shall take the name of the Lord his God in vain." (Exod. xx. 7). "Thou shalt not take the name of the Lord thy God in vain; for he shall not be unpunished that taketh his name upon a vain thing." (Deut. v. 11.) The object of this commandment is to insure on our part the respect and honor due to the holy name of God. Of this honor God is most jealous, as appears from the words of the commandment, and also from many other texts of Holy Scripture. "Thou shalt not swear falsely by my name nor profane the name of thy God: I am the Lord." (Lev. xix. 12). "If thou wilt not... fear his glorious and terrible name, that is: the Lord thy God: the Lord shall increase thy plagues, and the plagues of thy seed, plagues great and lasting; infirmities grievous and perpetual." (Deut. xxviii. 58, 59) Reverence and respect for the holy name of God is merely a natural consequence of our Christian faith; for if we believe God to be a being of infinite perfections, power and majesty, and if we feel in our hearts the profound and reverential love which these divine perfections justly demand, how can we fail to fear and reverence His adorable name and to speak of it always with respect?

**Profanation of the Holy Name**

At the present time there is no evil more widespread than that of profaning the holy name of God. It is prevalent amongst all classes. The professional man as well as the laboring man, the farmer, the sailor, the soldier, indulge in this evil practice, thereby drawing down upon themselves the displeasure and malediction of Heaven. The sacred name of God is profaned on our streets and in our workshops. Even parents at times do not hesitate to pronounce it lightly in the presence of their little children, thereby teaching them abominable expressions which frequently remain and are in their plastic minds. To all such we should be mindful of the warning of our Divine Saviour, Jesus Christ: "He that shall scandalize one of these little ones that believe in me, it were better for him that a millstone should be hanged about his neck and that he should be drowned in the depth of the sea." (Matt. xviii. 6). Therefore, we must be careful not to be those who use the name of Jesus as if they were words without sense or meaning; who have them in their mouths upon all occasions. How can any such expect that their affairs, their families, their country, shall prosper and be blessed by God? "And he loved cursing," says the Psalmist, "and it shall come upon him; and he would not have blessing and it shall be far from him." (Psalm cviii. 18).

**Blasphemy**

Blasphemy means speaking evil of God and of His Saints. It may be committed by denying the perfections of God, by speaking with contempt of God, by attributing imperfections to Him, and by attributing to creatures the perfections which belong to God. It may be committed also, indirectly, by speaking injuriously of the Saints and sacred things, inasmuch as they participate in the sanctity of God. Blasphemy is of its own nature a grievous mortal sin. More than other sins it directly attacks the infinite majesty and perfections of God and is a daring insult offered to His Divine Being. It is most severely condemned in Holy Writ: "The man that cursed his God shall hear his sin; and he that blasphemeth the name of the Lord, dying let him die; all the multitude shall stone him whether he be a native or a stranger." (Lev. xxiv. 15, 16). When Salumith's son "fell at length in the camp with a man of God... blasphemed the name of God: and he was cursed in many of the children of Israel; and they put him into prison, till they might know what the Lord would command. And the Lord spoke to Moses, saying: Bring forth the blasphemer without the camp, and let them that heard him put their hands upon his head and let all the people stone him. And the children of Israel did as the Lord had commanded Moses." (Lev. xxiv. 10-23). St. Bernardine states that blasphemy is a sin peculiar to devils and reprobates, for as the Holy Ghost speaks through the mouth of the good, so the evil one speaks through the mouth of the blasphemer. In almost every Christian land there are laws against the crime of blasphemy, and it speaks well for the Christian spirit of those countries, where the civil authorities see fit to exercise vigilance and zeal in demanding respect and reverence for the name of God.

**Oaths**

There are times when it is lawful and necessary to invoke Almighty God to witness the truth of our assertions. In order to understand this, we must observe that there are many circumstances in life in which one man has a just and perfect right to know the truth from another. In all cases man's word should be as good as his bond; but unfortunately, owing to depravity and deceit of the heart of man, especially where interest and selfish views are concerned, the mere word of another cannot always be trusted. In such cases it is deemed necessary by lawful authority to have recourse to means which may offer conviction that we speak the truth. Now, as Almighty God Himself is the infallible truth which searches the depths of the heart, who detects lies and will punish severely those who are guilty of them, no greater security for truth can be conceived than the solemn invocation of this Infinite Being to witness it and to punish a lie. Hence Scripture says: "Men swear by one greater than themselves; and an oath for confirmation is an end of all their controversy." (Heb. vi. 16). Again, there may be circumstances in which man is obliged to bind himself to do a service to his fellow creature, and security demands the calling of God to witness that he faithfully perform his duty. There are therefore two kinds of oaths: an affirmative oath, by which we declare truths of things past or present; and a Promissory oath, by which we bind ourselves to perform some service in time to come.

**Conditions of an Oath**

It is lawful to swear when there is a just and sufficient reason to do so: "Thou shalt fear the Lord thy God and shalt serve him only and thou shalt swear by His name." (Deut. vi. 13). To be lawful an oath must have three conditions, according to the words of the Prophet Jeremiah: "And thou shalt swear as the Lord liveth, in truth, in judgment, and in justice." (Jer. iv. 2). What is sworn to must be true. There must be a reasonable cause for swearing and due deliberation must be exercised. What is sworn to must be just and good.

**Perjury**

Perjury is the crime of forswearing oneself or taking a false oath. It is of its own nature a detestable sin. It is a grievous injury done to God and contains formal contempt of God. The perjurer, by calling the Almighty to witness a falsehood, implies that God does not know the truth, that He can be corrupted as a false witness and give testimony to a lie, or at least that He is indifferent whether His truth be abused to attest a lie. All of which constitute an outrageous irreverence and profanation of His adorable name against His express commandment: "Thou shalt not swear falsely by my name nor profane the name of thy God, I am the Lord." (Lev. xix. 12).

**Rash Swearing**

Thou shalt swear "in judgment." He is guilty of swearing rashly who swears without necessity or without due deliberation and proper attention. The object of an oath is to confirm the truth, and right reason requires that such truth should be one of some importance. It is, therefore, a manifest abuse to employ oaths in common discourse and on trifling occasions. To call God to witness a truth is a most solemn act of religion, requiring due deliberation and reflection, and it is a dishonor and irreverence to God to invoke Him in trivial matters and merely as a method of emphasis. Moreover, persons who contract this shameful habit live in the daily and repeated sin of profaning the name of God, and are continually guilty of scandal and bad example, especially in the case of parents and heads of families. They also expose themselves to the constant danger of committing the mortal sin of perjury, by swearing to falsehoods. "Let not thy mouth be accustomed to swearing, for in it there are many falls. And let not the naming of God be usual in thy mouth, and meddle not with the names of the saints, for thou shalt not escape free from them." A man that sweareth much shall be filled with iniquity and a scourge shall not depart from his house." (Eccles. xxxiii. 9, 10, 12).

**Unjust Oaths**

Thou shalt swear in justice. He is guilty of an unjust oath who swears to do something forbidden by the law of God. Such for instance was the oath of the Jews who "bound themselves under a great curse, saying, that they would eat nothing till they had slain Paul." (Acts xxiii. 14). Unjust oaths are not unfrequently made by those in anger, and even parents influenced by strong passion often use them towards their children. To



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swear an unjust oath is to be guilty of two mortal sins, viz., the will or design to do an evil act and the insult offered to the Almighty by using His authority and testimony to confirm in offending Him. Implicitly, it is to say to God: "I swear by Thyself, O God, that I will transgress thy commands and do the will of Thy enemy the devil."

It is evident that an unjust oath does not bind. Whosoever is guilty of such has sinned in taking it, and would still more in keeping it. God can never desire us out of reverence for His holy name to do what He expressly forbids. The only course open to anyone so unfortunate as to swear to do wrong, is heartily to repent and not increase his guilt by fulfillment of his oath.

**Conclusion**

In conclusion, Dearly Beloved, during this holy season of Lent, let us draw nearer to God in spirit of prayer and repentance. Let us ask God fervently to grant to us grace and strength to avoid all evil practices and to love continuously in His friendship and His love. Let us ever guard faithfully, honor and respect His august and holy name. Let our people everywhere be encouraged to pronounce the sweet name of our Redeemer with the greatest reverence and devotion. It should be the first word brought to the opening mind of the child by devout and pious mothers, and the last word to leave the lips of the dying Christian. In the words of the late Cardinal Wiseman: "To each of us it ought to be dear, by each of us it ought to be lovingly pronounced. Speak it in trouble and it shall bring you victory; speak it in temptation and it shall bring you victory; speak it in time of relaxing your heart and it shall throw fire into your hearts; speak it in devotion and it shall perfect you. There is no time, no place, where it is out of season; if not to the lips at least to the thought; there is no action so blessed that it will not improve; there is no forgetfulness so deep from which it will not arouse you."

The regulations for Lent, by virtue of the Indult granted by the Holy See, will be as follows:

All the week-days of Lent, beginning with Ash Wednesday, are fast days, on which those bound to fast may take only one full meal, with a slight collation of not more than two ounces in the morning, and a slight lunch or supper which should not exceed eight ounces. The principal meal may be taken in the evening and the lunch at noon. From this fast are excused: All persons under twenty-one years of age; those who have heavy work that calls for great physical strength; women bearing or nursing infants; those who are sickly or convalescent after an operation or serious illness. Persons so dispensed, however, are obliged by the law of abstinence to abstain from flesh meat on Fridays, and other days specified in the next paragraph, unless the doctor prescribes otherwise.

Flesh meat is allowed at the principal meal on all the days of Lent, except Wednesdays and Fridays. Dinner Saturday and the forenoon of Holy Saturday. The use of eggs, milk, butter, cheese, is by common custom allowed at the principal meal and at lunch. On days when meat is allowed, fish, oysters, and other sea food, may be taken together with the meat.

Men serving in the army or navy are allowed by Papal Indult to eat meat on all days of the year, except Ash Wednesday, the Vigil of Christmas, Good Friday, and the forenoon of Holy Saturday.

The time for the fulfillment of the Easter duties is prolonged in the diocese by special Indult, beginning on Ash Wednesday and ending on Trinity Sunday, inclusive. All the faithful are earnestly exhorted to fulfil with proper dispositions the great duty of their Paschal Communion, rendered obligatory by the command of the Church.

Solemn blessing of nuptials is forbidden from Ash Wednesday to Easter Sunday, inclusive. The Bishop may, however, permit this solemn blessing within the forbidden times, provided there be no unusual pomp, provided the liturgical prescriptions be observed, and provided, also, there be a sufficient reason.

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**ULTIMATUM ACCEPTED.**—We the Queen Square hockey team, Interscholastic Champions of the City of Charlottetown, do hereby agree to further prove our right to the title by extending the length of the series from three games to five. The rule of custom should, and has, determined the length of a local interscholastic series in the absence of any special arrangement. But in order to prove clearly to all concerned, that they are entitled to the championship the Fleet-foots will line up at the Arena today at 3.30 to play their only challengers, namely, the West Kent hockey team. One condition only is demanded, that is, that the officials be chosen from seniors of experience by the managers of the two teams. (Signed) Leonard MacIsaac—Manager for Q.S.S.

**TO Prevent The Grip**

Colds cause Grip—LAXATIVE BROMO QUININE Tablets remove the cause. There is only one "Bromo Quinine." E. W. GROVE'S signature on box, 30c.

**50 BARGAINS**

**\$3.89**

Will give you your choice of a large assortment of Stylish Boots.

These goods were regularly marked \$5.00 and \$5.50 two years ago and today would easily be worth \$6.50 to \$7.00 and you can HAVE YOUR CHOICE for

**\$3.89**

They include Buttoned and Laced, High and Low Cuts, Patent, Gunmetal, Suede and Tan.

**Morris-Smith--Beer**

**WARD FOUR.**—Safe guard the property holder, fairplay to the workman, is the policy of Dr. Ross. Vote for him.

Y. M. C. A. Valentine tea Feb. 14th. 2510M41.

A GRAND CHORUS of winsome ladies will be a feature of the Entertainment in St. Dunstan's Parish Hall tomorrow (Tuesday) evening. 2506

GREAT WAR VETERANS ASSOCIATION.—The organizers of the G. W. V. A. expects to reach Charlottetown in time for the meeting, Feb. 12th. 2465-2-8M41.

PEANUT SALE.—There will be a sale of well-roasted peanuts, a large bag for 10c at the Big Show tomorrow night in the St. Dunstan's Parish Hall. Proceeds of sale are for the poor. 11.

THE Y. M. C. A. helps the boys. Be prepared to give it a boost by attending the Valentine tea Feb. 14th. 2510M11.

"MINISTRELS BE SEATED".—In the St. Dunstan's Parish Hall Tomorrow (Tuesday) evening next. Allied Musical Troupe will supply the laughs. 2506

WITHDRAWS FROM CONTEST.—Mr. John McNevin, as will be seen by his card elsewhere in this paper, has withdrawn from the Mayoralty contest. This will make a straight contest between Mr. G. D. Wright and Mr. Henry Smith.

THE MINISTRELS COME TO TOWN tomorrow (Tuesday) evening next at the Big Show tomorrow night in the St. Dunstan's Parish Hall by Allied Musical Troupe. 2506

DIED IN EDMONTON.—Mrs. J. R. Warren, 228 Cumberland St., received a telegram Saturday morning, announcing the sudden death of her brother, Mr. Augustus Down, of Edmonton, Alberta. The late Mr. Down was formerly a coal dealer in Charlottetown, where he was widely known and respected. He has been in Edmonton for the past twelve years, and had for the past five years been inspector for the Humane Society, of that city. Mr. Wallace Down, of St. Peter's, is a brother of the deceased.

**IN MEMORIAM**

**WALLACE W. WALKER.**

Many will regret to learn of the death of Mr. Wallace W. Walker, which occurred in the city yesterday after a short illness. The deceased who was only 34 years of age, was a few years ago, known as the youngest councillor who had sat at the civic board, having represented Ward Five before he had reached his thirtieth year. He was also a chief in the Caledonia Club in which society he took on active interest.

The late Mr. Walker formerly conducted a grocery store on Euston St. but for the past two years or so has been official government inspector of Weights and Measures for the province. To his young widow and family, and his relatives and friends the Guardian offers sincere sympathy.

**STOCK QUOTATIONS**

HALIFAX, N. S., Feb. 9.—(Quotations furnished by F. B. McCurdy & Co., stock and bond brokers, members Montreal Stock Exchange, McCurdy Building, Halifax, N. S.)

**CLOSING PRICES.**

Yesterday	Today
Atchison .....	84
Am Loco .....	63 1/2
Anacosta .....	62 1/2
Am S & R .....	81 1/2
M. F. Ct. ....	96 1/2
Can Pac .....	146 1/2
Gen .....	70
Cruc .....	57 1/2
Mex Nor Power ..	89 1/2
P.R.S. ....	62 1/2
Reading .....	74
S. P. ....	82 1/2
S.T.U. ....	50 1/2
U. S. ....	94 1/2
U. T. ....	82
U. P. ....	114 1/2
A. F. ....	74

**REVERE HOTEL**

Mr. and Mrs. W.H. Brien, Dinsmore, Sask.

M. H. Evans, Tignish.

P. M. Arsenault, St. Chrysostome.

A. Arsenault, Abram's Village.

W. Vessey, City.

H. McDonald, New Wiltshire.

Bd. Wood, Pownal.

J. H. Davy, Murray Harbor.

J. Harris, New Glasgow.

M. C. Hilshey, Georgetown.

A. Stewart, Montague.

E. Howatt, Lryon.

**PERSONALS**

Mrs. Jenkins, City, has left on a visit to her husband Pie. Jenkins at the military barracks, Windsor, N. S.

Sergt. J. D. MacPherson, who has been spending a short furlough in the City has returned to duty at Halifax.

Capt. J. A. S. Bayer, who has been spending a short furlough with Mrs. Bayer and their son Theodore, leaves this morning on return to Halifax.

Mr. Lemuel Winchester, who has been elected as a delegate from Charlottetown Council No. 15, N. A. of M. E., left Saturday morning for Montreal to attend the session of the Grand Council of the National Association of Marine Engineers of Canada.

**MISCELLANEOUS.**

SEND A DOMINION EXPRESS MONEY order they are payable everywhere. 2503-2-11ME11.

JOHN A. MACDONALD, LAND SURVEYOR, Hermanville. 2357-1-26E1161pd

FOX FEED—DO YOU KNOW THAT Caplin is the best and cheapest feed for foxes? Carload just arrived. P. C. Brown, Revere Hotel. 2277-1-22M1f.

FOX FEED—JUST ARRIVED Carload of Fresh Caplin. Foxmen take notice this will be your last chance to purchase this feed. P. C. Brown, Revere Hotel. 2278-1-22M1f.

NORTH ADAMS HOSPITAL, NORTH Adams, Mass., offers a three year course of training for young women who wish to enter the nursing profession. Six months of this time is spent in Mt. Sinai Hospital, New York City. Applicants are received every three months. 2495-2-5M1f.

**FOR SALE.**

OLD NEWSPAPERS FOR SALE AT 5 cents per bundle, Guardian Office. 1580-12-7M1f.

FOR SALE—SEVERAL PURE BRED Barred P. R. Cockerels, also a gamecock. C. T. Ferguson, No. 2 York, R. R. 2450-2-6M31pd.

**CLASSIFIED ADVERTISEMENTS**

Classified ads, under this head cost one cent per word per insertion where cash accompanies order, with minimum charge of 25 cents per insertion. Count your words and save money by remitting with order. Stamps accepted. Ads. taken by phone or sent by mail will be charged at 2c. per word, to cover book-keeping charges, stationery and postage on accounts.

**AGENTS WANTED**

AGENTS WANTED TO SELL FOR "the old reliable Fonthill Nurseries." We teach our men to sell. Experience unnecessary; highest commissions paid; handsome free equipment. Stone & Wellington, Toronto, Ont. 2454-2-8ME11Feb28.

**WANTED.**

WANTED—SHINGLE MACHINE. State cash price. E. E. Warren, North River, P. E. 1.2536-2-7M61pd.

WANTED TO RENT AT ONCE, house with modern conveniences. Apply "H" c/o Guardian. 2487-2-9M1f

FOUND A PURSE CONTAINING a small sum of money. Finder can have same by proving property and paying for ads. M31.

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WANTED AT ONCE A TEACHER as substitute, for school near city. Apply her. 2511M11

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