A Remarkable Tribute to

Gin Pills FOR THE KIDNEYS

In February last, Mrs. J. P. J. Wedge of East Street, Summerside, P. E. I., wrote to a friend in Toronto and among other things said, "*Gin Pills are the greatest of all Kidney remedies and a medicine which is at present doing me a world of good. They are worth their weight in gold to any sufferer*". We asked permission, through a mutual friend, to publish the above extract and received the following testimonial to the great efficacity of Gin Pills.

Summerside, April 24th 1914.

"Your letter of the 21st, to hand this evening, asking my permission to hand my letter to the National Drug & Chemical Co. You have my full permission to do so, and to them I give the liberty to publish and use my name if they wish, because Gin Pills have done for my husband and myself what no other remedy could do.

I have advised two other parties to use them; one being my Mother, who has been a great sufferer for upwards of 20 years and one box of Gin Pills cured her so as to enable her to sleep on her left side, something she could not do for many years. The doctors told her they could not cure her but could relieve her by an operation for a Floating Kidney, but on account of her age they did not think it was advisable for her to undergo. Upon my advice, she tried Gin Pills which cured her and for which she is ever ready to speak in terms of praise."

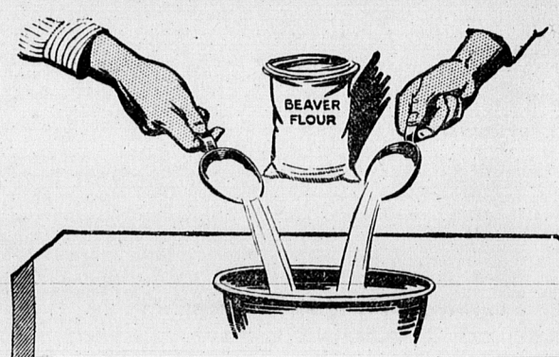
MRS. J. P. J. WEDGE,

Remember, you can TRY Gin Pills BEFORE you buy them.

If the urine shows brick dust deposits or mucus—or is hot and scalding—if you have to urinate too frequently—if there is a burning in the bladder or pain in back—get Gin Pills at once and cure yourself. Gin Pills are sold by all dealers at 50c. a box, 6 for $2.50 and every box carries with it our spot cash guarantee of satisfaction or money back. Sold in U. S. under the name "GINO" Pills.

NATIONAL DRUG & CHEMICAL CO. OF CANADA, LIMITED, TORONTO 253

The BLENDED Flour



IT is the blending of the wheat—the accurate balancing of Ontario fall wheat with a proper proportion of western wheat—that makes "Beaver" Flour such a splendid baking flour, uniform in strength and quality at all times.

This is why "Beaver" Flour is equally good for Bread and Pastry. Try it. Your grocer has it.

DEALERS—write us for prices on Feed, Coarse Grains and Cereals.

The T. H. Taylor Co. Limited, Chatham. Ont. 180

P. E. I. RAILWAY

TIME TABLE IN EFFECT OCTOBER 1st, 1914.

Trains Outward Read down.					Trains Inward. Read up.		
A.M.	P.M.	P.M.	A.M.		A.M.	P.M.	P.M
	5.00	3.30	7.35	De. Charlottetown, Ar.	11.10	10.15	2.45
	6.15	4.42	8.30	Hunter River	10.10	9.16	1.15
7.10	7.00	5.21	9.02	Emerald Jct.	9.50	8.45	12.20
7.55		5.56	9.27	Kensington	9.27	8.17	11.35
8.30		6.30	9.50	Ar. Summerside Dep.	9.00	7.50	11.00
		P.M.					A.M.
	8.00	12.10	Dep.	Summerside Ar.	8.45	5.15	
	8.58	1.39		Port Hill	7.48	3.46	
	9.47	3.00		O'Leary	7.04	2.30	
	11.00	5.00	Ar.	Tignish Dep.	5.45	12.20	
							A.M.
	8.55	7.10	Dep.	Emerald Jct. Ar.	7.00		8.45
	9.30	8.00	Ar.	Cape Traverse Dep.	6.00		8.10
		A.M.					P.M.
	3.00	6.50	Dep.	Charlottetown. Ar.	9.30		5.40
	4.10	8.35		Mt. Stewart	8.30		4.10
	4.36	9.12		Morell	7.58		3.20
	4.57	9.41		St. Peter's	7.36		2.51
	6.00	11.10	Ar.	Souris Dep.	6.35		1.25
	7.10		Ar.	Elmira Dep.	5.25		
	4.15	8.40	Dep.	Mr. Stewart Ar.	8.20		3.50
	5.04	9.50		Cardigan	7.26		2.43
	5.25	10.20		Montague	7.40		2.15
	6.00	11.00	Ar.	Georgetown Dep.	6.30		1.25
A.M.		P.M.			P.M.		A.M
	8.15	3.10	Dep.	Charlottetown Ar.	5.35		9.45
	9.50	4.25		Vernon River	4.01		8.31
	11.45	5.55	Ar.	Murray Harbor Dep.	2.00		7.00

All trains run daily—Sunday excepted.

The Silver Black Fox

Are You a Subscriber?

Do you want to know what is going on in the Fox world?

Are you interested in keeping this industry alive if so—

Read "The Silver Black Fox"

Fourth number out December 5th.

Subscription 1.00 - - - Sample Copy 10c.

Contains good articles by many prominent writers.

Thousands of copies of this Journal are now being circulated throughout the United States, and the investors there look upon it as the trade paper of the industry—write for advertising rates and secure space in next issue—

THE BLACK FOX PUBLISHING CO LTD.
St. John, N. B.

6662-11-25thsm3i.

GRACE OF HOSPITALITY

By The Rev. Avery A. Shaw.

In Emmanuel Baptist Church, Brooklyn, the pastor, the Rev. Avery A. Shaw, preached on "The Grace of Hospitality." The text was from Hebrews xiii:2: "Be not forgetful to entertain strangers; for thereby some have entertained angels unaware." Mr. Shaw said:

Among all the Christian graces, there is none more highly commended or more earnestly urged than hospitality. It is a special manifestation of the central and most enduring of all the graces—Love. There are two words very closely related and constantly coupled in New Testament language, Philadelphia and Philoxenia—Love of the Brethren and Love of Strangers. The Roman Christians, in the same sentence, were urged to be found "communicating to the necessities of the saints, and to be given to hospitality." And Peter urges: "Have fervent love among yourselves, exercising hospitality." An essential qualification for pastor and for widow pensioners was this grace of hospitality.

And all this was but a re-emphasis of the repeated injunction of the Old Testament: "The stranger that sojourneth * * * shall be unto you as the home born among you, for ye were strangers in Egypt."

The gracious hospitality of the well-to-do business woman of Philippi, Lydia, had its counterpart in the beautiful Old Testament stories of Elijah and the widow of Zarepath, and Elisha and the woman of Shunem. "Let thy house be open toward the street, and let the poor be the sons of thy house," urged the rabbis. Nor is this Christian grace without counterpart in heathern literature. In the Egyptian "Book of the Dead" the basis of welcome in the other world is hospitality in this world. Among the Romans violation of the law of hospitality was regarded as a crime and as impiety. The Greeks thought that any stranger might be a god in disguise. Jupiter was called Xenios, the god of the stranger. The stranger among the Arabs is "daif ullah," the guest of God. Host and stranger alike are guests under the canopy of God's sky and dependent on His bounty.

It is easy to see the urgent necessity of the exercise of hospitality in Oriental lands. We have been able to appreciate this necessity when we think of our own frontier lands, where lack of an open door often means death from exposure.

There was special need of Christian hospitality in the early days of the Church. For then the travelling disciple of Christ was often in danger of his life if it were known that he was a Christian, and he was always subject to circumstances fraught with discomfort and danger, unless a brother's home were opened to him. Letters of commendation were carried, and Christians everywhere were urged to be on the lookout for the stranger brother on his journey, to welcome him, to sustain him, and to send him on his way worthily of God. Even though they might be imposed on by unworthy men, they were still to exercise this grace "without murmuring," It is pertinent for us to ask whether we have lost this grace out of modern life, and if so, whether the circumstances of our day make it an impossible virtue.

I have no doubt that many of us can recall how in our homes a generation ago the doors were open to the traveler, almost irrespective of his errand, but especially welcome was he if he were a preacher or a missionary. Many of us can well recall and never without a warm glow in our hearts, the homes that have been open to us, the firesides at which we have been made to feel, not strangers, but as members of the family. I can vividly recall an experience of one young man, taken sick and lying on his bed in his dreary room in the seminary dormitory, when he found himself suddenly transported from those cheerless surroundings to the warm atmosphere of a professor's home and tender care of the mother whose seven children did not fill her heart so full that there was not room for the student so far away from his own home and mother.

But in the thought of many of us, that sort of thing has become impossible. We have largely transferred our responsibilities to organizations and institutions which we support. We organize and federate our charities, because we feel it impossible adequately to meet the modern situation by individual effort. So we establish our Young Men's and Young Women's Christian Associations, our Travelers Aid agent and our missionaries at ports of entry to represent us, and hospitality, as a personal grace, is in a fair way to become a mere memory of the past.

But it is at our peril that we think we can delegate the spirit of hospitality. If it is the true spirit of hospitality that establishes such institutions and agencies as I have mentioned, it will be impossible for it to be satisfied with these vicarious methods of showing love to strangers. Rather they will help us to find joy in watching for opportunities of opening heart and home to the homeless. The man who said there was one gospel he had come to believe in with all his heart—the gospel of the extra dinner plate—is a true modern exponent of this Christian grace. This man never lets a Sunday pass without bringing home at least one stranger to share the fellowship of his home. We are reminded of the old Arab whose servants found the body of a traveler who had perished on the caravan route a few miles from his tent. The Arab felt that he had failed in his duty, so ever after on that caravan trail there stood a booth, a bottle of water and a basket of fruit, lest ever again a dead traveler should be laid upon his conscience.

I wonder if we have ever thought of the limitless possibilities our homes offer for just the service that in our hearts we would like to render but think we cannot do for lack of opportunity. We have our comfortable Christian homes, and hundreds of thousands of young men and women are living in cheerless lodgings and eating boradinghouse food, and, perhaps, only half consciously, longing for a taste of home, yet ready to respond with utmost gratitude to an invitation to spend an hour or two in a real home. There is a broad and easy path from the hall bedroom to the garish music hall, the glittering saloon or gaming room, and, perhaps, to the house of shame. Would to God every lonely young man and woman in this great city might find as easy a way once a week into a Christian home. There are homes enough, if the dispostion to make the road were only in our hearts. Homer said of a certain man: "He was a friend to man, and lived in a house by the side of the road." From this text Sam Walter Foss wrote his now famous poem.

"If Philadelphia" be in the church, "Philoxenia" cannot escape, and the reverse is equally true. "A cold church" is as much a contradiction in terms as "a white blackbird." In the inelegant phrase of the popular story: "They ain't any such animal." But, sad to relate, such things have been known to exist. The dodo is extinct, they say, but there have been found even in recent years men who frown upon an intruding stranger in their pews.

We have representative men in some of our church vestibules to express our hospitality. But we cannot deputize anyone to manifest our individual cordiality. Even a deacon may become little better than an automatic welcomer unless he carries into the vestibule a breath of warm warm, glowing atmosphere that pervades the whole church.

There is a peculiar danger of self-sufficiency to which the modern church is susceptible. We do not mean to be neglectful, but it is easy to forget. We do not think. We easily forget the lonely days when we were strangers. But there are so many lonely hearts that it is criminal not to think.

It will be good for us to recall that the Only Begotten Son who is in the bosom of the Father proved His sonship by going out into the night to bring back to the Father's house every wandering child of the Father.

It is hard to break up the ice in the polar seas, but when the ocean current brings it into the warm waters further south the ice loses itself in the surrounding warmth. We sometimes wonder how we can break the icy rigidity and exclusiveness of many of our churches. It can't be done so long as the church is in the polar sea of formality. But let the church be swept aong by the current of the self-forgetfulness into the warmer sea of divine love and it will be impossible for frigidity or rigidity or any other un- Christian "idity" to remain.

It would be sad indeed, to think of any church that did not have some members who glow with divine love and human sympathy. But in most of our churches the first are sadly uneven—too many spots where the coal has not kindled, too much smoke of discord, too many clinkers that glow only by borrowed heat. When each individual member is aglow with the love of Christ, then is generated the warm atmosphere that makes it easy for men to find their way back to the Father's heart.

In the text we are reminded of the reward of hospitality, "for some have entertained angels unawares." The reference is to Abraham, who welcomed the three strangers into his tent an dfound them to be heavenly mesengers. They were but way-worn travellers and there could be no thought of reward. He but followed the instinct of his heart, for he was addicted to hospitality. The reward came because his conduct was instinctive. The same law holds today:

A poor man served by thee shall make thee rich;
A sick man helped by thee shall make thee strong.
Thou shalt be served thyself by every sense,
Of service which thou rendere'st.

We remember the two disciples who went to Emmaus the day of the Resurrection, whom Jesus joined, with whom He talked, though they did not know Him. When, at their journey's end, He would have gone farther, they constrained Him to come in and sup with them. And we read, "He was known to them in the breaking of bread."

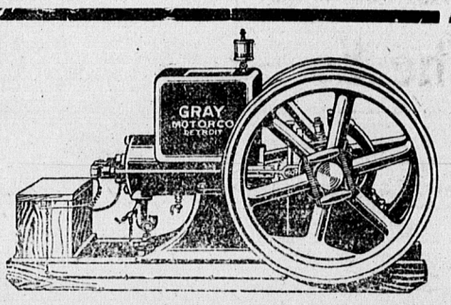
Love to the stranger is love to Christ. The grace of hospitality surrounding the barren lives of the young strangers in a great city is loving ministry to Him who still too often has no place to lay His head. The loving greeting to the stranger in the house of God is a welcome to Christ. He sits by your side in the person of that young man or woman sitting with you, around whom you spread the warmth of your welcome. For we have his word for it: "Inasmuch as ye did it unto one of these—even these least—ye did it unto me."

MANY BRANDS OF BAKING POWDER CONTAIN ALUM WHICH IS AN INJURIOUS ACID. THE INGREDIENTS OF ALUM BAKING POWDER ARE SELDOM PRINTED ON THE LABEL IF THEY ARE, THE ALUM IS USUALLY REFERRED TO AS SULPHATE OF ALUMINA OR SODIC ALUMINIC SULPHATE.

MAGIC BAKING POWDER
CONTAINS NO ALUM

THE ONLY WELL-KNOWN MEDIUM-PRICED BAKING POWDER MADE IN CANADA THAT DOES NOT CONTAIN ALUM, AND WHICH HAS ALL ITS INGREDIENTS PLAINLY STATED ON THE LABEL.

E. W. GILLETT COMPANY LIMITED
WINNIPEG TORONTO, ONT. MONTREAL



Gray Stationary Engines

Standard the world over, Made in sizes from 1 1-4 to 12 Horse Power.

Write for free Catalogue giving prices and full information

FOR SALE BY

Stanley, Shaw & Peardon
Sole Agents for P. E. I.

1438-3-2Mtf

FREE

FINE SKATING OUTFIT FOR GIRLS

Every girl who skates or wants to skate this winter will want this dandy skating outfit. **You can secure it without spending a single penny.**

Each outfit contains a pair of extra quality bright polished steel hockey skates, for, if you prefer, we will give you a pair of fine spring skates which you can wear with any pair of boots; also a handsome, warm, wool toque or skating cap, a pair of warm, dressy, woollen skating gloves, and every girl who gains some of these excellent outfits can also secure this beautiful knitted wool sweater-coat.

Simply send your name and address to-day and you will receive, postage paid, just 50 of Yvonne's Hearts of Flowers, the famous Parisian Perfume, to introduce among your friends at only 10c each. There are eight different delightful odors, White Rose, Lily of the Valley, Lilac, Wood Violet, etc., and they are so sweet and beautiful that everybody wants three or four the minute you show them. It is the most delightful of all perfumes—big handsome packages.

Return our $3.00 when the perfume is sold and we will promptly send you the complete outfit of skates (Hockey or Spring style), Skating Cap, Skating Gloves, and you will also receive the handsome Sweater Coat without selling any more goods by simply showing your fine outfit among your friends and getting four of them to sell our perfumes and gain our handsome premiums as you did.

Don't miss this chance. We guarantee the Skating Outfit will delight you. Write for the perfume today to

THE REGAL MANUFACTURING CO. 3
Dept. 3 Toronto, Ontario

Hotel Martinique

Broadway at 32d St., NEW YORK.

600 Rooms 400 Baths

Splendid room, with adjoining bath, $2.00.
With private bath, from $2.50.

Special weekly rates.

Restaurant Prices Moderate.

The most convenient location to theatres, department stores and all transit lines; baggage transferred to and from Pennsylvania Station free.

Chas. S. Taylor Pres. Dept.
Walter Gilson Vice-President.
Walter Chand[illegible] Jr. Gen. Mgr.

Army Field Service

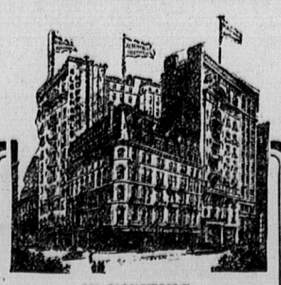
Oats will be received in Charlottetown at

The Marine Wharf

They should be sent in as promptly as possible

T. C. JAMES, Sec'y.

6348 11-2Mtf



IF VISITING NEW YORK CITY

you desire to locate in the VERY CENTRE

nearest retail shops and most accessible to theatres, depots, steamship piers, you will be pleased at the

HOTEL

Albemarle-Hoffman

5th Av., Broadway, 24th St.

OVERLOOKING MADISON SQ. PARK.

A five million dollar example of modern architectural perfection; accommodation, 1,000 guests.

A Good Room, $1.50 Per Day.
With Bath, $2 to $5.

Famous Piccadilly Restaurant. Booklet and Guide on Request.

DANIEL P. RITCHEY.

Just received a nice assortment of New Silverware suitable for wedding presents. Quality & prices right.

C. W. Patterson

Get Your Money's Worth

You will find the prettiest and best selected stock in Charlottetown at our store. But the real surprise will be the modest prices. No shoddy goods find a place in this stock. Our shoes are all good shoes. We may not always be the cheapest but we certainly are the cheapest for the Best.

J. H. BELL

130 Great George St.

6396-11-5Mtf

Ellis Montague

Best place in Montague to buy School Supplies, Stationery all kinds. We carry the L. Waterman fountain pens which are guaranteed. Bring or mail your films to be developed and don't forget that our photographic goods are always fresh; give us a call when in need of good goods

Ellis Pharmacy Ltd.
Montague

GUARDIAN CLASSIFIED ADS.

One cent per word first insertion in this column, half cent per word each continuation. Cash must accompany order. Minimum charge Twenty-five cents.

AGENTS WANTED

AGENTS WANTED, TO SELL FOR "The Old Reliable Fonthill Nurseries." We teach our men to sell. Experience unnecessary. Highest commission paid. Handsome free equipment. Stone & Wellington, Toronto, Ont. 6260-10-28M26iE26i.

FEMALE HELP WANTED

$2 A DAY SALARY FOR INTELLIgent married or single women for work around home or liberal remuneration for spare time. Mrs. Davidson, Brantford.

WANTED.—Immediately a competent Girl or woman for general housework, small family, wages $15; address Mrs. H. S. Pethick, care of Bank of Nova Scotia, Sackville, N. B., giving reference. 6655-11-25metf

WANTED—A NEAT SEWER TO learn dress making, wanted by Miss J. Power, at Patons. 6693-11-26M3i.

WANTED, AT ONCE, A GIRL FOR general housework. Apply at this office. 6004-10-10Mtf.

WANTED A GIRL FOR GENERAL housework. Apply at 175 Hillsboro St. 6490-11-12Mtf.

FOR SALE

FOR SALE.— PLYMOUTH ROCKS Cockerels "Barred." W. G. Darke, Brookfield. 6663-11-25E3i.

FOR SALE.—Twelve beautiful Christmas postcards, 10c; fifteen samples, 10c; 25 clearance, 10c; lovely Xmas Booklets, 20c. per doz. up, postpaid. H. SMITH, Margate, P. E. Island. 6683-11-26m3i

FOR SALE ONE CLASS A FEMALE Fox. Write P.O., Box 54, Charlottetown. 6587-11-25M5i.

FOR SALE.—A newly calved Cow. Apply to 310 Grafton St. 6682-11-26m3i

FOR SALE—10 pairs cross foxes, ranch bred, Ontario stock, showing fifty to ninety-five per cent. black; also few pairs ranch bred mink, fisher and martin; must sell before breeding season. Write for full particulars. Satisfaction guaranteed and at sacrifice prices. Apply T. M. DAVIS, Box 121, Wyoming, Ont. 6604-11-219i

HOTEL FOR SALE WITH LICENCE bar, a big business and well located. Apply to Box 240, Campbellton, N. B. 6289-10-30M1Mo.

LOST

LOST.— A BLACK CARRIAGE ROBE between Charlottetown and Stanhope. Finder please communicate with C. West, York. 6687-11-26M3i

MISCELLANEOUS

WANTED — TO PURCHASE FOR Lord Selkirk Institution, a registered Berkshire Boar; anyone having any for sale write to W. I. Stewart, Secretary, Caledonia's. 6636-11-24e5i

HERE'S CHANCE TO LEARN—Fifty different trades. Wages, Room, Board, Railroad Ticket furnished by some of—"61 Co-operative Propositions." Write ALDIS OWEN HALL, 818 Washington St., Boston, Mass. 6657-11-25m11i

MALE HELP WANTED

RELIABLE SALESMEN WANTED in Prince Edward Island for Richmond Extinguishers. Exclusive territory. Quick sales. Big profits. Secure territory now. Richmond Chemical Co., Moncton, N.B. 6637-11-24e3i

BOY WANTED TO ATTEND TO OFfice. Apply at 142 Kent St. 6073-10-16Mtf.

WANTED.— A BOY ABOUT 15 years old as an apprentice. Apply to W. N. Tanton, Watchmaker. 6014-10-12Mtf.

TEACHERS WANTED

TEACHERS HOLDING PROFESsional certificates required for graded and rural schools commencing New Year's. Apply stating qualifications in full to Canadian Teacher's Agency, Regina, for Saskatchewan schools: 209, Beveridge Block, Calgary, for Alberta positions, and 1850 Cotton Drive, Vancouver, for appointments in B. C. 659-11-4M1Mo.

WANTED—ANY PERSON HAVING a second hand 5 or 10-h. p. gasoline engine for sale kindly write to P. O. Box 323, city. 6667-11-25M3i.

WANTED—MAN TO WORK ON farm for winter. Must be able to milk. Apply to Wallace Wheatley, East Royalty or 36 Elm avenue, city. 6708-11-27M3i.

FOR SALE, 2 SHARES IN THE Standard Black Fox Co., will be sold cheap. Apply to Box 140, City. 6709-11-27M3i.

WANTED—At once to rent a small house or rooms for light housekeeping, furnished or unfurnished. Apply to "D" care of Guardian. 11-18mtf