

MOODY'S CAREER

Known to the People of Two Continents.

DEVOTED TO MISSIONS

He Became a Power as The Most Famous Evangelist of His Day.

D. L. Moody was known to the people of two continents as a religious worker. He began his career in Chicago when about 19 years ago and from that time until a few weeks ago, when he became ill at Kansas City, there had been practically no interval in his activity. From teaching a class of ragged boys whom he found in the street, in 1854, he became the most famous evangelist of his time, and the head of a system of religious instruction of greatest importance.

Mr. Moody was born at Northfield, Feb. 5, 1837. He was the sixth of a family of seven sons and two daughters. Mrs. Moody belonged to the sixth generation of direct descendants of the Hollands, who helped to found Hartford, Ct. Mr. Moody died when Dwight was four years old, leaving a small mortgaged farm as a legacy to his widow and family, the oldest child of which was 13 years old. Mrs. Moody, a Christian woman, early instructed her children in spiritual things, and by heroic effort, she raised her family.

Droppings in the Throat

A Symptom of Catarrh Permanently Cured by Dr. Chase's Catarrh Cure.

The hawking and spitting which the catarrh sufferer goes through in the morning to clear the throat of the droppings is a marked symptom of this distressing disease. In the early stages the discharge may be slight, but it becomes so thick and tough that considerable effort is required to expel it from the throat.

It is encouraging for the catarrh victim to know that he can be relieved of this distressing and permanently cured of catarrh by using Dr. Chase's Catarrh Cure. Both acute and chronic catarrh are eradicated from the system by Dr. Chase's Catarrh Cure. It clears the choked up air passages, heals the ulcers, and quickly conquers disease.

Mr. Thomas Squirrel, 214 Bay Street, Ottawa, Ont., states: "I was afflicted with a very severe form of catarrh for nine years, and was so bad that the doctors gave me up to die of consumption. A careful, systematic use of Dr. Chase's Catarrh Cure brought about a complete change. I no longer have any hawking and spitting, and am perfectly cured. The doctors turned out my throat three times for this disease."

Dr. Chase's Catarrh Cure, 25 cents a box, wherever free, at all dealers, or Edmansons, Bates & Co., Toronto.

XMAS GOODS

Now is the time to select your dolls, Xmas Cards, Harmonicas, Magic Lanterns, etc. A large stock of nicely bound prayer books just received.

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Bookseller and Stationer. 145 Queen St. Opp. Prowse's.

HUGHES SPECIAL REMEDIES

HUGHES' COUGH MIXTURE For Coughs, Colds, Bronchitis, Hoarse-ness, and all Pulmonary Affections. Price 25 cents.

HUGHES' CREOSOTE MIXTURE An elegant preparation for Chronic Bronchitis and Lung Disease. Price 50 cents.

HUGHES' RHEUMATISM CURE A positive cure for Rheumatism. A trial will convince you. Price 50c.

Special Remedies prepared for DYSPEPSIA, INDIGESTION, CONSTIPATION, etc.

Prepared by English Druggists and Chemists.

HUGHES THE PEOPLES DRUGGIST. 10th Street, Charlottetown, P. E. I.

Mr. Moody attended the village school winters only, about a dozen terms in all, the last one being when he was in his 17th year. Then he left home and went to Clinton, Mass., to become a clerk in a store owned by his brother. Not liking this work he went to Boston to make his fortune.

HIS LIFE IN BOSTON.

After wandering about for a week without finding anything to do he entered the employ of his uncle, Mr. Samuel Heaton, a boot and shoe dealer. In a short time the new clerk was selling more goods than anyone else in the store. Young Moody's uncle put him under very rigid conditions, one of which was regular attendance at the Mt. Vernon Congregational Church.

Mr. Moody was of rather headstrong disposition, and he soon began to show his spirit in the church meetings. Shortly his uncle was called upon to ask him to hold his tongue until he could "edify" the people with what he said. This his uncle refused to do.

Ultimately Mr. Moody applied for membership in the church, and after much discussion, the privilege was granted, with the condition of six months' probation. He was received into the church on the May communion, in 1855.

HE GOES TO CHICAGO.

In 1856 Mr. Moody went West, full of ambition. He landed in Chicago, where he entered the employ of Mr. Wiswall, in the same business as at Boston. Mr. Moody's work in the store often has formed the subject of characteristic stories.

The young clerks occupied quarters at their place of business for the double purpose of insuring safety and to save them expense. It is said that many a warm debate over the slavery question occurred between the clerks at night, in which Mr. Moody took a prominent part, favoring abolition.

As soon as he reached Chicago, Mr. Moody joined the Plymouth Congregational Church. It was there that he began religious work by hiring four pews in the church and filling them with poor boys and young men. He also joined a Bible school which met Sunday afternoons, and asked for a class, but was told that if he wished he could teach any class he might bring in.

TEACHES STREET GAMERS.

Accordingly the next Sunday when the school opened, Mr. Moody appeared, followed by 18 bareheaded, barefooted urchins from the street. When the superintendent remonstrated, Mr. Moody said each had a soul to save, and objection ceased.

Not long after this Mr. Moody hired a vacant saloon for his class, and went about Sunday morning getting all the children he could find to come to his afternoons Sunday School. The work grew rapidly and the teacher got two or three men to assist him. Then a mission was organized. In six years the attendance reached 650.

At about this time Abraham Lincoln visited the mission and spoke for Mr. Moody. As the result of a revival of 1857-8 the Chicago Y. M. C. A. was formed, and Mr. Moody was one of the first to join the organization. He has been connected with the work ever since.

GIVES UP BUSINESS.

It was not long after the revival that Mr. Moody gave up his business life and gave his entire time to mission work. He told his friends his plans, and one of them asked him how he was going to live. He said: "God will provide."

From Rev. Father J. L. Slattery.

Mt. Cashel, St. John's Nfld. Head of Christian Bros., Educational Department, and one of the most eminent clergy of the Ancient Colony. The following letter SPEAKS VOLUMES. It not only shows how thoroughly satisfactory Dr. Jordan's work was in the schools and with the faculty, but highly appreciated by the undersigned personally.

Mt. Cashel, St. John's Nfld., Dec., 18, 1899.

MY DEAR SIR:—I was genuinely sorry when you left our City. For, though using glasses for many years, I met no one who seemed to go TO THE ROOT of the trouble as you did. Your system of testing and fitting seemed to me perfection. I have perfect ease and comfort with glasses you selected for me.

Very gratefully yours, J. L. Slattery.

Dr. McKay Jordan, Boston, Optical Co., Charlottetown, P. E. I.

and I shall keep on until I am obliged to stop." This resolution was never broken, although Mr. Moody never received a salary or engaged in business speculation.

Mr. Moody had saved some over \$1000 toward the fortune he had started to acquire. He placed the \$1000 where he would receive some income from it, and with the rest of his funds

began to develop his mission work, meeting with great success until the civil war broke out, when he joined the Army Christian Commission. Even then his Chicago work was not neglected, and in 1863 a chapel costing \$20,000 was built on Illinois street. The money for the building was subscribed at Mr. Moody's solicitation.

Prosperity followed the work, and it

was extended in various directions until 1871, when the great fire destroyed all the buildings that street-level institutions sustained by Mr. Moody's labors, and his own home, which had been given him by friends after his marriage to Miss Emma C. Revell of Chicago, in 1852. Mr. Moody leaving his family with his wife's friends, making an evangelistic tour on the Atlantic coast, not only holding meetings, but trying to raise money to re-establish his work.

HE MEETS SANKEY.

It was during this time that he became acquainted with Mr. Wanamaker, who aided Mr. Moody financially, and with Ira D. Sankey, who afterward became associated with Mr. Moody in his work.

Previous to the fire Mr. Moody had made one visit to England, but did not hold many meetings; in 1872 he went a second time to England and Scotland, this time in company with Mr. Sankey. This trip to England became notable in the history of Mr. Moody, for the largest crowds that ever attended his services came to hear him at this time.

The work that followed his return in 1875, in Brooklyn, Philadelphia and many other places, is considered the most effective evangelistic effort that has been put forth during the present century. In 1875 also Mr. Moody purchased the estate adjoining the Moody homestead, which since has been his home.

THE NORTHFIELD SCHOOL.

In 1879, as Mr. Moody with a party of friends from New York, was driving through the hills of Northfield, the sight of a mother and her two daughters sitting in a doorway braiding straw hats, impressed Mr. Moody to the extent that in the fall a school was started in Mr. Moody's home, with these two girls and one other as pupils, and Mrs. Moody and a niece as instructors. Later on the school plans developed and Northfield Seminary was opened with 25 pupils and two teachers.

There has been a steady, gradual growth, and the institution now comprises five brick dormitories, three wooden ones, a stone recitation hall, a stone library and a brick gymnasium. There are now about 350 students. The aim of this school always has been to give a poor girl a good education.

In 1881 Mr. Moody started the institute for boys. Two farms on the bank of the Connecticut river, about four miles from Mr. Moody's home, were purchased, and in May the first boy arrived. The school has grown steadily from the very outset, and to-day has about 450 students.

The property covers about 1000 acres of land, on which there are seven brick dormitories, three wooden dormitories, two brick recitation halls and a stone chapel. The courses of study at both schools are the same as any college preparatory school.

"Take time by forelock" Hood Sarsaparilla wins the victory over disease because it possesses genuine curative power.

Semolina

Something new, prepared from pure wheat. Like corn starch only better.

Stimulating, Strengthening.

Makes a delightful porridge for breakfast. A tasty pudding for dinner, A good dish for tea.

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Novel and Suitable Holiday Presents.

in Sterling Silver and Enamelled Goods. Our stock of Watches, Rings, Chains, Bracelets, Brooches, etc., is complete for the Xmas trade. Orders for any special line of goods, or articles to be engraved should be left with us early, and will receive careful and prompt attention.

G. H. TAYLOR,

ARGYLL AND SUTHERLAND AND HIGHLANDERS.

Baptism of Fire Received From the Dutch Over 100 Years Ago.

It has not been noted that the 1st Battalion Argyll and Sutherland Highlanders, which has suffered so severely in the great battle at Modder River, received its baptism of fire in South Africa, and at the hands of the Dutch, a little over 100 years ago. The regiment was raised by the Duke of Argyll in 1794, and in the following year it was sent out as a part of the expedition against the Dutch at Cape Colony. The 98th, as the original number was—it was some years later that it was altered to the 91st—formed the centre line at the capture of Wynberg in September 1795. The regiment remained till 1808 at the Cape, to which it returned again nearly 50 years later, and did a great amount of exceedingly hard fighting against the Dutch and the natives. So that it is no new thing for this fine old Scotch regiment to shed its blood on the plains of Africa.

ECZEMA BECOMES CHRONIC

And Can Only be Cured by Persistent Treatment with Dr. Chase's Ointment.

The extreme suffering produced by the frightful itching and burning of eczema usually leads the afflicted one to seek a cure, and thus fortunately prevents the disease from becoming chronic and deeply rooted in the system.

At whatever stage this wretched disease may be, Dr. Chase's Ointment is a prompt relief for the suffering and positively and permanently cures. It has effected more cures of itching skin diseases than any remedy in Europe or America. It is the standard preparation for itching skin diseases, and is recognized as such by the most skillful physicians.

Dr. Chase's Ointment is invaluable in every home as an absolute cure for eczema, salt rheum, baby eczema, scald head, old people's rash, chafing, sore feet, pimples, blackheads, and every form of itching skin disease and skin eruption. 60 cents a box, at all dealers, or Edmansons, Bates & Co., Toronto.

The best all wool ulster in the world for \$3.75 worth \$7.50 at Prowse Bros.

A gift to be appreciated need not be expensive—see the sterling silver novelties at Wellner's. 14 tf.

Visit Charlottetown's greatest store. Every department kept right; no trouble to show goods or see them.—Prowse Bros.

PAPERS AND MAGAZINES.

The annual sale of the papers and magazines of the Y. M. C. A., will take place on Thursday evening the 28th inst at 8 o'clock. A good chance to get the best English and American papers and magazines at half price.

By order, THOMAS W. MAY, Dec 21td

MISS TEMPLE

Teacher of Painting.

Pupil of one of Boston's first artists. Apply at residence of Prof. Watts, Grafton St. 18 d.

HENRY R. LORDLY, C.E.

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W. S. McPherson H. C. DeWolf

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259 & 261 Barrington Street, Halifax, N. S. handle on Commission all kinds of P. E. I. Produce. Butter, Eggs, Poultry, Pork, Potatoes, Oats, etc., etc. All goods coming to our store receive prompt attention. Consignments solicited. Quotations furnished on application. BREMNER BROS. P. O. Box 27, Halifax N. S.—Jan. 12 & 16