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We have a stock which gives you satisfactory results.

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Our Wedding Rings stamped W. N. T. are made to our special order and are guaranteed full quality as represented by stamp inside. We employ only the best manufacturers in making our rings.

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Fine turnouts for weddings and private parties.
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ROCKY POINT FERRY.

The steamer "ELFIN" will ply between Prince St. Ferry Wharf, and Rocky Point (N.S.), for the season as follows:

Will leave Ch'town	Will leave Rocky P
7 a. m.	7:30 a. m.
8:30 a. m.	9:00 a. m.
9:30 a. m.	10:00 a. m.
11:00 a. m.	12:00 p. m.
2:00 p. m.	2:30 p. m.
3:00 p. m.	3:30 p. m.
4:00 p. m.	5:00 p. m.
4:30 p. m.	5:00 p. m.

Will leave Ch'town	Will leave Rocky P
5:00 a. m.	6:00 a. m.
12:15 p. m.	1:15 p. m.
2:00 p. m.	2:20 p. m.
3:00 p. m.	3:20 p. m.
4:00 p. m.	4:20 p. m.
4:30 p. m.	4:50 p. m.

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We want the verdict of every Tea drinker in town and country.

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The Good Cook's Pride.

Beaver Flour never fails—never disappoints. It makes the white, light, delicious bread and pastry that model Canadian housewives delight to serve.

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It contains all the nutriment of one, and the delicate flavor of the other. Unequaled for all kinds of family baking.
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For Humors
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Cleanses the Skin
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Terms \$1.50 to \$2.00 per day according to location.
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Overlooking the beautiful King Square. Modern in every detail. Newly painted and equipped throughout. The only hotel in the city with private lawn and gardens.
E. LOROI WILLIS, Prop.
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Refurnished up-to-date. New management. Grill open till 23 o'clock. Sample rooms for commercial travellers.
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MONCTON, N. B.
The Largest and Best Located Hotel in the City. Accommodating 200 guests situated in the centre of spacious grounds, and surrounded by elegant shade trees, making it especially desirable for tourists. In the summer season.
GEO. McWEENEY, Prop.

EBEN HOLDEN

By IRVING BACHELLER
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CHAPTER XXVI—Continued

"I staggered toward them, my knees quivering. "I can never get there," I heard myself whisper.

"I thought of my little flask of whiskey and, pulling the cork with my teeth, drank the half of it. That steadied me, and I made better headway. I could hear the soldiers talking as I neared them.

"Look a-there!" I heard many saying. "See 'em come! My God! Look at 'em on the hill there!"

The words went quickly from mouth to mouth. In a moment I could hear the murmur of thousands. I turned to see what they were looking at. Across the valley there was a long ridge and back of it the main position of the southern army. A gray host was pouring over it, thousand upon thousand, in close order, debouching into the valley.

A big force of our men lay between us and them. As I looked I could see a mighty stir in it. Every man of them seemed to be jumping up in the air. From afar came the sound of bugles calling "retreat," the shouting of men, the rumbling of wagons. It grew louder. An officer rode by me hatless and halted, shading his eyes; then he rode back hurriedly.

"Hell has broke loose!" he shouted as he passed me.

The blue coated host was rushing toward us like a flood—artillery, cavalry, infantry, wagon train. There was a mighty uproar in the men behind me, a quick stir of feet. Terror spread over them like the travelling of fire. It shook their tongues. The crowd began chinking at the edge and jamming at the center. Then it spread like a swarm of bees shaken off a bush.

"Run! Run for your lives!" was a cry that rose to heaven.

"Halt, you cowards!" an officer shouted.

It was now past 3 o'clock. The raw army had been on its feet since midnight. For hours it had been fighting hunger, a pain in the legs, a quivering sickness at the stomach, a stubborn foe. It had turned the flank of Beauregard; victory was in sight. But, lo, a new enemy was coming to the fray, unannounced, unwearied, eager for battle! The long slope blisted with his bayonets. Our army looked and cursed and began letting go. The men near me were pausing on the brink of awful rout. In a moment they were off, pell-mell, like a flock of sheep. The earth shook under them. Officers rode around them, cursing, gesticulating, threatening, but nothing could stop them. Half a dozen trees had stood in the center of the rioting mass. Now a few men clung to them—a remnant of the monster that had torn away.

But the greater host was now coming. The thunder of its many feet was near me; a cloud of dust hung over it. A squadron of cavalry came rushing by and broke into the fleeing mass. Heavy horses, cut free from artillery, came galloping after them, straps flying over foamy flanks. Two riders clung to the back of each, lashing with whip and rein. The ruck of wagons came after them, wheels rattling, horses rearing, voices shrieking in a wild host of terror. It makes me tremble even now, as I think of it, though it is muffled under the cover of nearly forty years! I saw they would go over me. Reeling as I drunk, I ran to save myself.

Zigzagging over the field, I came upon a gray bearded soldier lying in the grass and full headlong. I struggled madly, but could not rise to my feet. I lay, my face upon the ground, weeping like a woman. Save I be lost in hell, I shall never know again the bitter pang of that moment. I thought of my country. I saw its splendid capital in ruins, its people surrendered to God's enemies.

The rout of wagons had gone by. I could now hear the heavy tramp of thousands passing me, the shrill voices of terror. I worked to a sitting posture somehow. The effort nearly smothered me. A mass of cavalry was bearing down upon me. They were coming thick I saw they would trample me into jelly. I took my hat and covered my face quickly and then uncovered it as they came near. They sheered away as I felt the foam of their nostrils. I had split them as a rock may split the torrent. The last of them went over me, their tails whiplowing my face.

(TO BE CONTINUED.)

P. E. ISLAND LOCAL MARKETS.

CHARLOTTETOWN MARKETS.
Corrected every Tuesday and Friday.

Beef (quarter) per lb.	0.06 to 0.08
Beef (small) per lb.	0.08 to 0.12
Mutton per carcass.	0.08 to 0.08
Cattle Dressed.	0.08 to 0.08
Butter fresh per lb.	0.10 to 0.21
Eggs per doz.	0.16 to 0.00
Flour per cwt (Island)	0.27 to 0.00
Flour per bbl (imp.)	6.00 to 7.50
Oatmeal per lb.	0.34 to 0.00
New Potatoes per pk.	0.35 to 0.00
Hay per ton (pressed)	\$14.00 to 0.00
Straw per cwt.	0.00 to 0.50
Straw per ton (pressed)	0.00 to 10.00
Chickens per lb.	0.9 to 10.0
Cabbage per hd.	0.05 to 0.00
Lay per cwt.	0.75 to 0.80
New Hay per cwt.	0.30 to 0.8
Oats.	0.45 to 0.30
Turnips per bch.	0.05 to 0.00
Celery per bunch.	0.05 to 0.00
Pork.	0.07 to 0.00
Carrots per bch.	0.05 to 0.00
Beets per bch.	0.5 to 0.00
Pears per qt.	0.14 to 0.00
String beans per lb.	0.10 to 0.00
Cucumbers each.	0.6 to 0.07
Cauliflower per hd.	0.5 to 0.10

SUMMERSIDE MARKET

Barley per bus.	0.55 to 0.60
Beef (carcass) per lb.	0.4 to 0.55
Buckwheat.	0.50 to 0.55
Butter per lb.	0.19 to 0.20
Calfskins lb.	0.6 to 0.62
Eggs per doz.	0.12 to 0.00
Hay, loose.	12.00 to 0.00
Hay pressed.	\$8.00 to 0.00
Hides per lb.	0.4 to 0.62
Italian Mill Flour per cwt.	3.00 to 0.00
Oatmeal, per 100 lbs.	2.75 to 0.00
Oats (black) per bushel.	0.46 to 0.48
Oats (white) per bushel.	0.45 to 0.00
Wheat per bushel.	1.10 to 1.20
Pork.	0.4 to 0.62
Potatoes, per bus.	0.15 to 0.00
Turnips.	0.15 to 0.16
Geese per lb.	0.10 to 0.00
Turkeys per lb.	0.14 to 0.15
Ducks per lb.	0.08 to 0.10
Hickens.	0.06 to 0.10

GEORGETOWN MARKETS

Herring per bbl.	50 5 00
Hake, per quintal.	2.50 3 00
Haddock per quintal.	2.75 3 00
Cod, per quintal.	3.50 4 00
Oats, per bus.	0.35 0.36
Potatoes per bus.	0.25 0 00
Turnips, per bus.	0.15 0 00
Eggs, per doz.	0.17 0 00
Oatmeal, per cwt.	3.75 3 00
Butter per lb.	0.21 0.25
Apples per bus.	0.40 0.50
Hay pressed.	14.00 0 00
Chickens, per pair.	0.35 0.46
Beets per bus.	0.35 0.4
Hides per lb.	0.05 0.06
Parasnis, per bus.	0.35 0.40
Barley per bus.	0.48 0.50
Geese per lb.	0.80 0 00
Turkey per lb.	0.15 0 00
Hay per on.	0 00

THE WORST OF A COLD

Is how suddenly it comes. No time to hurry to the drugstore, crop develops, the lungs are attacked with pneumonia or tuberculosis and it's too late. Keep Cata-rhizone on hand—it kills colds instantly. Something magical about the way it cures Catarrh and Bronchitis. Cata-rhizone is the best remedy because it cures in nature's way; it heals, soothes and restores permanently. Carry a Cata-rhizone inhaler in your pocket, use it occasionally and you'll never catch cold—that's worth remembering.

HAIL STORM DAMAGES.

HOULTON, Me., Aug. 13.—Reports received today from the farming district in the vicinity of Houlton show that the grain and potato crops and garden truck were damaged considerably by a hail storm last night. A heavy wind prevailed for half an hour and a heavy rain fell. Many of the hailstones were two inches in circumference. Lightning damaged a dwelling in Houlton but no one was injured.

PILES

Dr. Chase's Ointment is certain and guaranteed cure for hemorrhoids and every form of itching, bleeding and protruding piles. See testimonials in the press and ask your neighbors about it. You can use it and get your money back if not satisfied. 50c. at all dealers or EDMANSON, BATES & CO., Toronto.

DR. CHASE'S OINTMENT.

S. S. AMELIA

Capt. A. D. Burns

Commencing 1st July will leave Charlottetown every alternate Saturday for Pictou, Souris, Cheticamp, Sydney, St. Pierre and Placentia, Nfld, taking freight and passengers.

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Hats of dollar value—durable, stylish, bigger variety than ever before, 24 spring styles, black and colored

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Good-bye to the balance of our straw matting and remnant ends. If in need of a low priced bedroom covering, come and see them.—James Paton & Co.

THE SUNDAY SCHOOL.

LESSON VIII, THIRD QUARTER, INTERNATIONAL SERIES, AUG. 20.

Text of the Lesson, Jer. xxvii, 21-28. Memory Verses, 22-24—Golden Text, Jer. xxvii, 18—Commentary Prepared by Rev. D. M. Stearna.

(Copyright, 1905, by American Press Association.) We have had two lessons on the life of a good king, one who believed God and trembled at His word and sought very earnestly to lead the people to know and trust and serve Him. Now we have before us a son of that same king, sitting on the same throne, the throne of the Lord (1 Chron. xxix, 28), as the Lord's representative, but as the Lord's representative, he had been carried into captivity because of their persistent rebellion against God, and now the two tribes, the kingdom of Judah, were nearing the end of God's patience with them. In less than twenty years from the date of our lesson (see verse 1) the judgment had fallen upon them, and they were captives at Babylon. When men persistently blaspheme God and refuse to listen to Him, then He speaks in judgment, but up to the last with a desire that men may not perish eternally. See verse 3 and Job xxiii, 29, 30.

Jeremiah was the Lord's messenger during the last forty years before the captivity of Judah; eighteen years of the reign of Josiah and twenty-two of Jehoiakim and Zedekiah, and now after he had been the Lord's faithful witness for about twenty-two of the forty years he is commanded to write in a book the Lord's words against His people if perchance they might return to the Lord and the threatened judgments be averted. It is no easy matter to be a witness against evil and evildoers; and Jeremiah was told at the beginning of his ministry, "They shall fight against thee, but they shall not prevail against thee, for I am with thee, saith the Lord, to deliver thee" (chapter 1, 19). Isaiah and Ezekiel were also forewarned that the people would not receive their message. The apostles were sent forth as sheep in the midst of wolves, and we are assured that throughout this whole age there will be wayside and rocky soil hearers, and tares will grow with the wheat till the harvest, while in the last days there will only be a form of godliness, without the power, and people will not endure sound doctrine (1 Tim. iii, 1-5; iv, 8).

Verse 4 of our lesson chapter teaches us that Scripture is the word of the Lord. There may be a man's pen and a man's mouth, but the words are the words of the Lord. See chapter 1, 9; 11 Sam. xxiii, 2; Deut. xviii, 18; Matt. x, 20.

In Jehoiakim, the professed representative of God, cutting and burning the words of the Lord without fear or trembling we see a foreshadowing of the destructive criticism of our own day which will not tolerate the word of God concerning sin or judgment to come or anything supernatural, will not believe in a Saviour conceived by the Holy Spirit nor in the resurrection of the dead, has no use for the atonement of Christ and therefore no interest in foreign missions. Like the prophets of Jeremiah's time, they prophesy falsely, speak a vision of their own heart and cause people to err by their lies and their lightness, and the people seem to love to have it so (Jer. v, 30, 31; xxiii, 16, 32; Isa. xxx, 10, 11).

In all ages God has His remnant of faithful ones, and there were those who begged Jehoiakim not to burn the roll, but he would not hear (verse 25). He had no use for such words as these, "He that, being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy" (Prov. xxix, 1), but he had hatred and imprisonment for those who would dare to reprove him (verse 26), reminding us of the words of Ahab concerning Micaiah, "I hate him, for he never prophesied good unto me, but always evil" (1 Chron. xviii, 7), and recalling the words of our Lord also, "If the world hate you, ye know that it hated Me before it hated you" (John xv, 18). The princes, knowing the temper of their king, had advised Baruch and Jeremiah to hide themselves, and now we read that the Lord hid them (verses 19, 26). When the Lord hid Elijah, Ahab could not possibly find him (4 Kings xvii, 3; xviii, 10). There is a hiding from God and a hiding in God (Gen. ii, 8; 107 Isa. xxviii, 17; 11, 10; Zeph. ii, 8). Happy are those who can truly say, "My life is hid with Christ in God" (Col. iii, 3).

However much men may seek to destroy the word of God and seem to succeed, the true child of God rejoices in Ps. cxix, 80, "Forever, O Lord, Thy word is settled in heaven," and Isa. xl, 8, "The word of our God shall stand forever." The Lord saw Jehoiakim's treatment of His message and bore patiently with him yet awhile, but told Jeremiah to take another roll and write in it all the former words and many more (verses 28, 32). Men may refuse to believe the word of God and even cut out and destroy the portions of the Bible which they do not like, but it stands, all of it, forever settled in heaven, and some day they will believe it.

Although neither the king nor his people would listen to the words of the Lord, it came to pass in due time just as the Lord had said (11 Chron. xxxvi, 5-7), and so it always will be, and it shall yet be seen that whosoever is not found written in the book of life shall be cast into the lake of fire (Rev. xx, 15). Our believing or not believing what God has said cannot in any way affect the truth. It is the unbeliever who suffers because of his unbelief and thus gives evidence of his folly and madness in thus seeking to wipe out the truth.

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MANY were satisfied with the tea they were using before they tried Red Rose Tea.

When they tried Red Rose Tea they found it had that "rich fruity flavor," found it was strong—that it requires less to make a cup of good tea than the brand of Ceylon alone they had been using.

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Are the best and sell at 40c. Call at our store and get a list and also hear the best talking machine made.

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