

THE CHARLOTTETOWN GUARDIAN

Morning Daily (Founded in 1897)
Authorized as Second Class Mail Post Office
Department, Ottawa.

The Guardian may be obtained at:
Hub Tobacco Shop, Moncton, N. B.
The News Shop, Moncton, N. B.
George McLean Pictou, N. S.
Walker's White Spot, 11 Salter St., Halifax, N. S.
Metropolitan News Agency, 1248 Peel St., Montreal
United Cigar Stores, Chateau Laurier, Ottawa, Ont.
B. Aitken, Lord Elgin's Hotel, Ottawa, Ont.
J. Fine, 354 Bay St., Toronto Ont.
Wolfe's News Stand, Sudbury, Ont.
Old South News, Cor. Milk and Washington Sts., Boston
Hotelling's News Agency Times Building, New York.

"The Strongest Memory is Weaker Than the Weakest Ink."

WEDNESDAY, AUGUST 14, 1946

\$300,000 More For Furniture

The Opposition were unsuccessful this week in holding up a House of Commons vote of \$300,000 for the purchase of new furniture by the Public Works Department. Their protest, however, has at least drawn attention to an extraordinary state of affairs. The responsible Minister, Mr. Fournier, was unable to give a breakdown of this expenditure. It was, he said, a reduction of \$300,000 over last year and it represented an estimate of the amount that would have to be expended for the purchase of furniture for various Government departments. He could give no estimate of the likely amount of furniture which would be required by each department, and figures were not available showing how much furniture was purchased for each department last year.

Most taxpayers will feel like agreeing with Mr. Gordon Graydon, Progressive Conservative member for Peel, when he referred to the huge amount of furniture bought for government departments during the war, and said he could not see the necessity of buying new furniture now at all.

Veterans Affairs Minister Mackenzie professed to be "amazed and astounded" at the Opposition attitude. The personnel of his department, he said, had increased from 2,000 to 15,000 or 16,000, and he alleged that Mr. Graydon, "a veteran himself and a splendid one, in moving to reduce this vote to \$1, is insulting the intelligence of this House of Commons."

Surely it would not be an insult to the intelligence of the House to suggest to Mr. Mackenzie that instead of buying more furniture for his expanding department, he utilize the furniture lying idle in the departments that have been, or should have been, closed up by reason of the war being over and their usefulness terminated.

Another point raised by the Opposition was that if the Public Works Department was buying furniture from the War Assets Corporation, the people of Canada were paying twice for the furniture, first when it was bought new and again when it was resold to another department. In reply, Mr. Fournier said he did not know whether there was any actual cash transaction in the purchase from War Assets.

Other odd things are happening at Ottawa these days where the policies and practices of War Assets Corporation are concerned. Questions intended by members to be placed on the order paper disappear, at least temporarily, and other members bold enough to discuss the subject find themselves hopelessly snarled in House rules. While proof is lacking, there is a strong presumption that all this is not accidental; that the Government is none too keen for further disclosures as to bungling in the disposal of surplus war goods. If this is the case, the Government is certainly proceeding in the wrong direction. This free and easy manner of disposing of public money cannot fail to arouse suspicion and criticism. It indicates, among other things, that the bureaucrats are still riding high, wide and handsome at Ottawa, a condition of affairs which the average taxpayer is not going to regard with complacency.

Danish Bacon Contract

The bacon contract between Britain and Denmark may well cause more controversy and misunderstanding in this country than it deserves, says the Ottawa Journal in an article on this subject which is of considerable interest to all Canadian producers. The statement recently appeared that the initial price is to be \$5 a hundredweight higher than the price paid Canada, but this, in the Journal's opinion, very likely fails to reflect unknown and hidden factors. The quantity of bacon Britain will take from Denmark under the agreement should not adversely affect Canada's hard-won position in the British market, and we cannot hope to supply all Britain's bacon needs. The competition from Denmark's expert hog producers, however, may force Canadian farmers to step up quality to a considerable extent.

The price relationship between the two contracts is almost certain to be a controversial matter here. Coming after a wheat agreement whereby Canada accepted considerably less than the world price, the question is bound to be raised as to how long Canadian farmers can be expected to accept lower prices from Britain than that country seems willing to pay other countries.

It is apparent Britain entered into the Danish bacon contract in competition with Russia and it can be taken for granted the Danes made the best bargain possible. On the matter of price the actual difference which Canadian and Danish farmers will ultimately receive can only be guessed at. Danish economy is inflated now and their production costs, especially for feed, are known to be high. There is also an artificial rate of exchange to be considered. For instance if this contract had been announced before the Canadian government revealed our dollar in terms of the U.S. dollar and sterling a few weeks ago the difference would not have appeared nearly so great.

There is also the fact that the contract price between Britain and Canada does not actually reflect what the Canadian farmer receives for his hogs. There are Dominion quality premiums, some provincial subsidies and freight assistance on feed now being paid here. All these have to be taken into consideration; also the fact that the new contract is with the Danish Government and it is not known how much of the actual price being paid will be returned to the Danish farmer. Until all such matters are known and turned into a real basis of comparison it is extremely difficult to arrive at conclusions. It may eventually turn out that, in terms of buying power, what the Canadian farmer receives for his hogs may be greater than what the Danish farmer will receive. The Canadian bacon contract with Britain, as to price, is to be reviewed in 1948.

EDITORIAL NOTES

The first Big Day "went over the top"; now for the second.

In days not so long ago, we used to import our gravel for roadwork from Pictou, now the position is reversed, and we are exporting gravel to Pictou. This is where individual initiative and enterprise count in attaining success.

It is officially stated that it will take another whole year to complete the repairs on the Rocky Point wharf. But no announcement has been made as to when the work at Borden for the new Car Ferry will be completed.

The City Council is pursuing an enlightened constructive policy in regard to providing new house accommodation in Orlebar Street area. Fifty-two additional apartments will go a considerable way in relieving the present house shortage.

Judging by the public announcements of the Attorney-General, the Government is determined to put a stop to illegal drinking via the patent medicine process. Where analysis shows such medicines contain more than two and a half per cent alcohol, drug stores cannot sell them except in certain cases on the production of a doctor's script. Of course, it may be that what is the druggist's loss is the doctor's and the vendor's gain.

There is so much arguing and back-firing in the discussions at the Peace Conference, that doubts arise in one's mind about the advisability of having open discussions. The trouble lies, for the most part, in the diversity of tongues, each man using his own language, and depending upon an official interpreter to make himself understood by the other delegates.

So we are still to call July 1 Dominion Day until, at least, Parliament holds another session. That will be plenty of time to have it renamed, as suggested in an amendment by the Senate, "The National Holiday of Canada". So far as the present generation is concerned, however, it will always be Dominion Day.

All Russia is not Communist yet, though that is not the fault of Stalin who is anxious that it should be without unnecessary delay. Pravda, official organ of the Soviets, reports plans for building up Communist strength in the young Soviet republics of Estonia, Latvia, Lithuania and Moldavia, as well as the western districts of the Ukraine and White Russia. An editorial said party organizers all over the Soviet Union should try to take in as members key personnel in factories, farming enterprises and rural intellectuals. It may be of interest to record that this was the method pursued in Canada before last election.

"Big Interests" in the U.S.A. do have a conscience—when it pays. Secretary of the Treasury Snyder, Washington, announces that the Treasury's drive against black market and other wartime tax evaders apparently frightened some of the taxpayers, who voluntarily reported delinquencies totalling \$170,000,000 including one item of \$2,000,000, described as the biggest voluntary contribution ever made to the Treasury's "conscience fund." The Treasury did not identify the taxpayer who forgot the \$2,000,000 obligation only to remember it later. Mr. Snyder said that in accordance with Treasury custom there would be no criminal prosecution of the taxpayers who voluntarily remembered and reported their tax delinquencies.

George Combe, British phrasologist, died this date 1858; in his youth he entered heartily into the then young science, and in company with his accomplished brother Dr. Andrew Combe, diffused a large amount of knowledge on the subject, which had impressed him with the idea that man is, in one important respect, simply a part of nature, depending on conditions of his original constitution, and subsequent nurture and education, for the character he is to bear through life; he put these ideas into a form in which they could be readily apprehended in his Essay on the Constitution of Man in Relation to External Objects; he invariably traced natural affairs to a divine origin and upholding, and never failed to inculcate that God has so constituted the world that the moral faculties of men are certain of an ultimate supremacy.

Mr. Ralph Wightman, Dorset farmer, speaking over BBC on English weather said: "I suppose that the English climate is the real reason why visitors to these islands find it so hard to understand our agriculture. If they come in the middle of a dry period they ask why on earth we do not grow more alfalfa, since alfalfa will withstand any drought. While if their visit coincides with a month of rain they conclude that we are mad to attempt to grow cereals at all. It is the same with our houses and our way of life. The fine weather visitor asks: "Why not open air cafes; why no sun terraces; why not iced drinks?" While the wet weather holiday maker wants to know: "Why no central heating; why no covered tennis courts; why even make an open car?"

Notes By The Way

No commercial broadcast will be permitted in the United Kingdom. Announcing this decision, Mr. Herbert Morrison, Lord President of the Council said: "I find it repugnant to hear, as I have heard in the United States, a program of beautifully-sung children's hymns; punctuated by an elderly singer me to buy somebody's pills" notes The Ottawa Citizen.

It is now known that during World War II an epoch-making discovery was made by Britain's textile industry, namely the manufacture of cotton materials which are completely waterproof. At present it is hardly possible to assess the value of this discovery to the textile industries of the whole world. The new materials have made their first appearance at a fashion display in Manchester and have aroused great admiration amongst experts from all nations. —From U.K. Information Bulletin.

Summer holiday time should be used by parents to have their children's physical condition checked. It is especially important to have the doctor thoroughly examine the child who is to be enrolled at school this fall so as to discover and treat any physical defect that may have developed since babyhood. —Toronto Star.

Everyone interested in the development of Canadian culture has commented on the death of Canadian literature. We seem to have gone back to the days of the proscribing movement of the Eighties and Nineties faded out. Since then there have been ebbs and flows in the production of Canadian books. At the moment things seem to be looking up. Within the last few months a number of Canadian books have appeared, some of which have made their mark outside Canada. Whether we can develop a distinctive Canadian literature is still a debatable. The bulk of the other big English-speaking lands is strong. Nor have we integrated our Canadian nationality. Perhaps we shall have to develop real Canadians—without hyphens—before we develop outstanding Canadian writers. —London Post.

Lord Inchcape, Britain's new ambassador in Washington, told the National Press Club he bore no resemblance to the average man's conception of an Ambassador. His Lordship had a "hair curl" in the spots until Paul Wooten, president of the club, gave him a hair. He had no stripes on his trousers, because the hair curl was so prominent. He had a small black satchel which he carried with him. In which papers of international importance were to be carried. "But you'd be disappointed if you looked into the satchel," he said. "It contains a lot of pipes and my extra set of teeth." The New York Post tells the above story.

It is strange that Thomas Gray's scolding elegiac poem on the Curfew Chime should begin with the jingling line: "The curfew tolls the knell of parting day."

As a matter of fact, most of us may recall occasions when we or others have "jingled" through it quite satirically. But the important opening line of the great elegiac would not have been inconspicuously left out of the poem. It is not missed the comma which appears in Gray's copy and which was somehow dropped in the process of printing. If one re-reads the line with the comma in its proper place, one sees at once the literary injustice inflicted by the casual and distant editor. The curfew tolls the knell of parting day.

The significant pause vanishes the jingling metre and restores the impressive solemnity at the poem's outset. —Montreal Gazette.

This is how an Oriental student at an American college describes the banana: "The banana is a great remarkable fruit. It is constructed on the same architectural style as sausage. The banana is not quite as fat as a sausage, but it is not as lean as a sausage. It is not as long as a sausage, but it is not as short as a sausage. It is not as round as a sausage, but it is not as square as a sausage. It is not as soft as a sausage, but it is not as hard as a sausage. It is not as sweet as a sausage, but it is not as sour as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a sausage. It is not as virtuous as a sausage, but it is not as vicious as a sausage. It is not as good as a sausage, but it is not as bad as a sausage. It is not as perfect as a sausage, but it is not as imperfect as a sausage. It is not as beautiful as a sausage, but it is not as ugly as a sausage. It is not as smart as a sausage, but it is not as stupid as a sausage. It is not as rich as a sausage, but it is not as poor as a sausage. It is not as noble as a sausage, but it is not as ignoble as a