

Ask Your Grocer About Red Rose Tea

MOST good Grocers sell Red Rose Tea. If a grocer recommends Red Rose Tea, it will be an honest opinion, because he makes less profit on Red Rose Tea than on most others. When a merchant recommends an article upon which his profit is less than upon other similar goods, it is because he wants to sell satisfactory goods and to please his customers. Your grocer knows he can recommend Red Rose Tea for its "rich fruity flavor" and its strength, and because

Red Rose Tea is good Tea

T. H. Estabrooks
St. John, N.B., Toronto, Winnipeg

BEST CHRISTMAS GIFT

FOR WIFE, MOTHER, DAUGHTER
SISTER OR SWEETHEART



By this sign you may know and will find

SINGER STORES everywhere

These machines are now being sold at lower prices, quality considered, than any other. Whether you propose the purchase of a machine or not there is much to interest most women at any Singer Store—all are cordially invited

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SINGER SEWING MACHINE CO.

Queen Street, Charlottetown, P. E. I., also South Side Water Street, Summerside, P. E. Island.

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GIVE VIM

and desire for work or play. Make a clear brain, bright eyes and sweet breath.

MAKE LIFE WORTH WHILE GIVE VICOR

by magically correcting liver, stomach and bowels. They induce the natural sleep and appetite of youth.

GIVE VITALITY

by cleansing all disorders from the system.

They cure Constipation, Indigestion, Biliousness, Headache, Nervousness.

For Sale by all Druggists 10c and 25c a BOX ACCEPT NO SUBSTITUTES

R & G PILLS.

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3 12 to 18 mos.

SHOUTS!!!

is but one opinion—Everybody, everywhere speaks well of

EDDY'S "SILENT" PARLOR MATCH,

All grocers handle them—No work to sell them. Asked For Every Hour of the Day

12 boxes (200 each) retail at 25c.
3 boxes (500 each) retail at 15c.

SCHOFIELD BROS.,

St. John, N. B.

YE MUST BE BORN AGAIN

Continued from page 2.

life, and no process of polishing will ever put it there. Given the mystery of life, it can be cultivated and given a surrounding that will unfold its rarest beauties. This, I take it, is the difference between the Christian and the non-Christian. In the aesthetic, in religion, in morals, a man may stand above the Christian. These are matters that wholly belong to this world, but in the Christian there is the eternal life unfolding, which is moulding him after the image of the Christ. This being so, it seems evident that we have not to wait until the Judgment for condemnation, for the sentence of death has been already passed upon us.

"He that believeth is not condemned, but he that believeth not is condemned already." "He that hath the Son hath life, but he that hath not the Son hath not life." It is not only the difference between the Christian and the non-Christian, but it is the difference between Christianity and all other religions. I do not know Shintoism, the religion of the Japanese, further than that it is a worship of their ancestors, but I do know Buddhism, and Brahminism, and they both depend upon an evolution of goodness until they reach their highest ideal. I know this brings us face to face with the problem of the heathen, but God knew full well their teaching, and knew it was necessary to send His only begotten Son into the world that the world might have eternal life.

Again, this eternal life in the human soul becomes a necessity to enable us to make our actions correspond to our creeds, and to work out the ethics of the New Testament in our every day life. I am perfectly aware that the life which we received from Adam, can never manifest itself in harmony with the Sermon on the Mount. It needs no discussion, it goes without saying. It is when the life of Christ comes into the human soul that a man is enabled to love God with all his heart and his neighbor as himself; and the more of that life he has, the more will he be crucified unto the world, and the world unto him. That this may become a truth in human experience, not only the teaching of the New Testament asserts, but it has been evinced by ten thousand lives since the days of Christ to the present. Unless the lives of men and women, whom the world has consented to call good, be a complete fraud, unless these men and women have been the greatest liars the world has ever produced, then it is possible for a man to be so dominated by the life of Christ that he may glory in tribulation and shout for joy in the hour of persecution.

From all this it would seem to be our duty to yield fully to the striving influences of the Spirit of God; by his personal assistance to lay our natures open, so that with our consent God may touch us, and come into our lives, bringing with him this eternal life, and opening to us a spiritual world, from which we can receive everything necessary to enable us to be what Christ demands of us. Surely this is our privilege, to put it at the lowest; and it is the teaching of Christ, how vain the attempt to cultivate ourselves from good to better, until we stand within the kingdom of God. This is the more necessary in the present day because there has seemed to grow up somehow a divorce between our Creeds and our practice. Our Creeds are good, they contain all that I have been saying to-night, but the awful distance that lies between them and our every day life seems to be the weakness of this western civilization. I have watched the Russian-Japanese war, not that I was anxious for a victory on either side, but to see how far each nation was conditioned by its Creed, and I have come out with the conviction that in that war Christianity has received the severest blow that it has received for two thousand years. Here was a heathen, for Japan is heathen, in the popular sense of that word, conducting a war, a conditioned in every Department, by the ethics of her Creed, whether standing victorious over her enemy or negotiating peace in a civil hall, never breaking through them. If she conquered, she would take no territory; if she was victorious she was always merciful. When we Christians fight, if we conquer territory, we keep it; if we want a revenue for India we force opium into China under the thunder of our guns; if we want India we seize it, and govern it as a Warren Hastings; if we want a South Africa, we take out the British crown; and annex them to the British crown; all this while we profess to be the followers of Christ. But more than this, heathenism, that we have despised, has developed a people, who has built a navy, conducted a campaign in war, with everything so intellectually perfect, that they have simply revolutionized our whole thought of these things, and we Western Christians have now to study heathen in order to be able to compete with them. And it seems to me that already Christianity is beginning to ask herself why she is not conditioned by the ethics of Christianity as the Japanese is conditioned by the ethics of his Creed. Let us then be as good as the heathen nations, let us keep our actions in harmony with our Creed, and if we find we have not natural strength sufficient to do it, let us seek that eternal life, which will enable us to do all things through Christ strengthening us.

SUNDAY SCHOOL LESSON

FOURTH QUARTER.

STUDY IN THE OLD TESTAMENT FROM ISAIAH TO MALACHI.

LESSON XIII.—DECEMBER 21.

THE CHARACTER OF THE MESSIAH Isa. 9. 1-7. Memorize verse 6.

GOLDEN TEXT.

Thou shalt call his name Jesus; for he shall save his people from their sins.—Matt. 1. 21.

INTRODUCTORY.

In the closing verses of the preceding chapter (29-32) the prophet has just described the great affliction and intense darkness which is to come upon idolaters and such as fear not Jehovah. For them "surely there is no morning" (v. 20), but only "distress and darkness, the gloom of anguish; and into thick darkness they shall be driven away" (v. 22). The prophet has in mind the Assyrian captivity of the northern tribes, the distress and anguish of which captivity he portrays most vividly. In the midst of this portrayal, however, he pauses, for on the horizon of his prophetic vision there dawns the glorious light of future brighter days. These brighter days of the future are to be days of exceeding great joy because of the coming of a prince and heir to the Davidic throne who shall be the ideal and therefore the eternal king of his people Israel. His advent and rule shall bring to his long oppressed people freedom and peace, neither of which shall again depart from the nation.

EXPLANATORY.

1. "Zebulun"—the district assigned to the tribe of Zebulun, north and northeast of Mount Carmel—"and the land of Naphtali"—the territory assigned to the tribe by that name, including the eastern and northern portions of Galilee. "Beyond Jordan, Galilee of the nations"—that is, Galilee, on which the reproach of foreign dominion has long rested. In Matt. 4. 13-15 the fulfillment of this prophecy is recorded.

2. "The people that walked in the darkness."—All Israel, over the whole of which gradually darkness and desolation have settled. "Have seen."—Transported into the distant future, the prophet speaks of things yet to come as already accomplished. "A great light"—the presence of the Christ constitutes this light. "The land of the shadow of death."—So called because of the apostasy of its inhabitants from Jehovah.

3. "The nation."—Israel, reduced to a small remnant. "According to the joy in harvest."—A joy for great blessings received. The joy of dividing "the spoil" is the joy of a victorious and triumphant people.

4. "In the day of Midian."—In which the dominion of the Midianites was broken (Judg. 7).

5. All war shall cease and every sign of conflict be destroyed. The ultimate and greatest joy is the birth of the Messiah whose wonderful character and government are dwelt upon in the prophecy of verse 6. "For unto us," who have survived the judgment, "a child is born, a son is given," an infant prince of the "house of David." "Government."—That is, the "princedom" or "authority of the kingdom." "And his name shall," in accordance with his attributes, "be called Wonderful, Counsellor," or Wonderful Counsellor. "The mighty God."—The first two names, which are both compound, ascribe to the Messiah the two fundamental virtues of a ruler, infinite wisdom and infinite strength. "The everlasting Father," or "Father of Eternity"; that is, one who for ever acts as a Father to his people. "The Prince of Peace."—Compare 2. 2-4; Mic. 5. 5; Zech. 9. 10.

Verse 7 describes the extension and consolidation of the Messiah's rule. "Of the increase of his government and peace there shall be no end."—Rather, "For the increase of authority and peace with-out end."—upon the throne of David, and upon his kingdom. "The Messiah is conceived of by the prophet as a lineal descendant of David and as succeeding to his throne. It is this point in Messianic prophecy which was most of all misinterpreted by the Jews. They came to expect an earthly kingdom of great splendour, of vast extent. "To order it, and to establish it with judgment and with justice;—and henceforth even for ever," since of the kingdom of the coming Messiah there shall be no end. "The zeal," that is, "zealously."—"Hear, O Israel, the Lord thy God is a Jealous God."—"Thou shalt have no other gods before me."—"Of the Lord of hosts, the Lord of the whole creation and the hosts of heaven, "will perform this."—Therefore, its accomplishment is sure and will not fail. The word and character of God are pledged to perform it. Living as we do in the light of the glorious fulfillment of this prophecy we can see how wonderfully God has redeemed his pledge and kept his promise.

QUESTIONS ON THE LESSON.

Give as many Old Testament prophecies as you can in which the coming of Christ is foretold. What else in Old Testament history besides verbal predictions pointed to the coming of Christ? How is the promised Saviour described in Isa. 53? Were all the Messianic prophecies of the Old Testament fulfilled in Jesus? How may we most appropriately commemorate the birth of our Saviour at this Christmas time?—What is the significance of giving gifts at Christmas? What Christmas gift has God given to us? How should Christ be celebrated in the home circle? By the Sunday-school? What feature should be emphasized?

TO BE U. S. SENATOR.

SALEM, Oregon December 13.—It is said Governor Chamberlain today will appoint John M. Gearin, of Portland, United States senator, to succeed the late John H. Mitchell. He will be the first Democrat senator that Oregon has had since 1867.

THIS PRETTY CANADIENNE

Saved From Terrible Kidney Disease By "Fruit-a-tives."

MASSON, P. O., Nov. 16th., 1904.



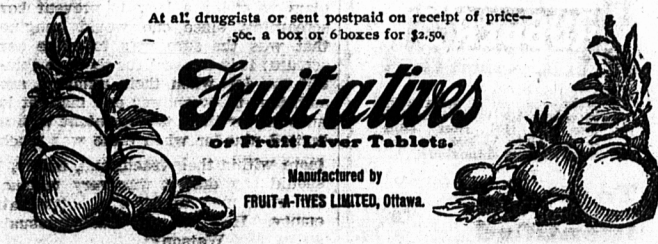
"I have much pleasure in reporting to you the great benefit I have received from taking 'Fruit-a-tives'—and I feel that I cannot say too much in favor of a medicine which has done me so much good. I was a martyr to that distressing complaint, chronic constipation accompanied with severe headaches, backache, sick stomach and all the symptoms of dyspepsia. I had also a dreadful complexion, sallow in the extreme and black under the eyes. I had every symptom of kidney irritation and I had been told by physicians that my kidneys were affected. I consulted a number of physicians and took various remedies but received very little benefit. Last May I was advised to try 'Fruit-a-tives' and when I began to take them I had little faith of getting anything to give me permanent relief, but after I had taken half a box of 'Fruit-a-tives' I began to feel better and before I had finished one box the constipation was relieved, the headaches left me, the pain in my back was better and I could sleep as soundly as when I was child. Also, my complexion began to clear up again; all the sallow-ness disappeared and the black circles under my eyes went away. The pain in the back gradually left me and all signs of kidney disease disappeared by the first of August after I had taken three boxes. Since then I have continued to improve and now I have none of my old symptoms and my appetite is good, digestion splendid, and my complexion as clear as when I was a young girl. Also the constipation from which I had suffered so long has been entirely cured and it is not necessary for me to take the 'Fruit-a-tives' now as I am quite well in every way. I took no medicine but 'Fruit-a-tives' but I followed faithfully the directions as to diet etc. given in the pamphlet which accompanies each box of 'Fruit-a-tives'."

(Sgd.) FLORENCE JAMSON.

Every part of the body is constantly decaying and being renewed. The dead cells, or tissue waste, should be removed by the skin, kidneys and bowels. When these organs do not act regularly, this poisonous matter stays in the system—is taken up by the blood—carried to heart, liver, stomach, brain and nerves all over the body—and poisons everything it touches.

"Fruit-a-tives" keep each organ clean and healthy. "Fruit-a-tives" act on the skin, stimulating the millions of minute glands and opening the pores so the waste can escape. They act on the liver sending more bile into the bowels and making the bowels move regularly and naturally every day. They act on the kidneys, strengthening and invigorating these organs and curing all kidney disorders.

At all druggists or sent postpaid on receipt of price—
5c. a box or 6 boxes for \$2.50.



Fruit-a-tives

or Fruit Liver Tablets.

Manufactured by
FRUIT-A-TIVES LIMITED, Ottawa.

Fit-Reform

\$15. and \$18. Overcoats

Fit-Reform \$15. and \$18. Overcoats are wonders at the prices.

The styles—the tone—the materials—the colorings—are the biggest money's worth that Fit-Reform has ever shown at these popular prices.

There's no question about Fit-Reform setting the standard of values, just as Fit-Reform sets the standard of fine tailoring.

Fit-Reform Overcoats, \$12.

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When you go into a shop to buy rubbers always ask for

GRANBY RUBBERS

or the dealer may by mistake give you some other kind not so good.

For style, comfort and good honest qualities, get

GRANBYS

EASY TO WEAR, HARD TO WEAR OUT



Seeds, Seeds, NOW SOW THE BESTSEED

"While the earth remaineth, seed time and harvest shall not cease."
"The Seed is the Word of God."
— Luke 8-11.
"In the morning sow thy seed, and in the evening withold not thy hand."
— Eccl 11-6.
The stock of Bibles that we hold is very large and all sold for less than cost.

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JAS. CALLAGHAN, Near Carter's Confectionery. 9-9 tts & tw 1 yr.

CANADIAN PACIFIC

CHRISTMAS AND NEW YEARS

Lowest One-Way First-Class Fare FOR ROUND TRIP

Going Dec. 22, 1905 to Jan. 1, 1906, inclusive, good to return until Jan. 31, 1906.

Between all Stations on Atlantic Division, and Eastern Division to and including Montreal.

Also, from and to Stations on D.A.R. and I. C. R.

Stations West of Montreal

LOWEST ONE-WAY FIRST-CLASS FARE Dec. 22, 1905, to Jan. 1, 1906, inclusive; good for return until Dec. 31, 1905. Also on Dec. 30 and 31, 1905, and Jan. 1, 1906, good for return until Jan. 2, 1906.

Lowest One-Way First-Class Fare to Montreal, added to Lowest One-Way First-Class Fare and one-third from Montreal.

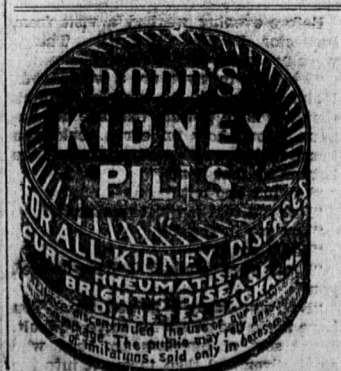
Dec. 22, 23, 24 and 25; also Dec. 29, 30 and 31, 1905, and Jan. 1, 1906, good for return until Jan. 3, 1906.

Full particulars on application to J. E. MATHIAS, C. P. & N. E. R. R., P. O. Box 100, St. John, N. B.

P. E. I. RAILWAY

Commencing Monday, Dec. 11th, 1905, the trains of this Railway will run daily, (Sunday excepted) as follows:

Trains Outward	Stations	Trains Inward	Read up
No. 1	St. John	No. 2	St. John
No. 3	St. John	No. 4	St. John
No. 5	St. John	No. 6	St. John
No. 7	St. John	No. 8	St. John
No. 9	St. John	No. 10	St. John
No. 11	St. John	No. 12	St. John
No. 13	St. John	No. 14	St. John
No. 15	St. John	No. 16	St. John
No. 17	St. John	No. 18	St. John
No. 19	St. John	No. 20	St. John
No. 21	St. John	No. 22	St. John
No. 23	St. John	No. 24	St. John
No. 25	St. John	No. 26	St. John
No. 27	St. John	No. 28	St. John
No. 29	St. John	No. 30	St. John
No. 31	St. John	No. 32	St. John
No. 33	St. John	No. 34	St. John
No. 35	St. John	No. 36	St. John
No. 37	St. John	No. 38	St. John
No. 39	St. John	No. 40	St. John
No. 41	St. John	No. 42	St. John
No. 43	St. John	No. 44	St. John
No. 45	St. John	No. 46	St. John
No. 47	St. John	No. 48	St. John
No. 49	St. John	No. 50	St. John
No. 51	St. John	No. 52	St. John
No. 53	St. John	No. 54	St. John
No. 55	St. John	No. 56	St. John
No. 57	St. John	No. 58	St. John
No. 59	St. John	No. 60	St. John
No. 61	St. John	No. 62	St. John
No. 63	St. John	No. 64	St. John
No. 65	St. John	No. 66	St. John
No. 67	St. John	No. 68	St. John
No. 69	St. John	No. 70	St. John
No. 71	St. John	No. 72	St. John
No. 73	St. John	No. 74	St. John
No. 75	St. John	No. 76	St. John
No. 77	St. John	No. 78	St. John
No. 79	St. John	No. 80	St. John
No. 81	St. John	No. 82	St. John
No. 83	St. John	No. 84	St. John
No. 85	St. John	No. 86	St. John
No. 87	St. John	No. 88	St. John
No. 89	St. John	No. 90	St. John
No. 91	St. John	No. 92	St. John
No. 93	St. John	No. 94	St. John
No. 95	St. John	No. 96	St. John
No. 97	St. John	No. 98	St. John
No. 99	St. John	No. 100	St. John



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