

RELIGIOUS SERVICES

Christmas Day was observed at of the local churches by special services including the rendering of appropriate Christmas music. A special report of the services follows:

ST. PAUL'S CHURCH Christmas Day services at St. Paul's Church were in keeping with the season. The decorations committee under the leadership of Mrs. W. DeBlois made the beautiful church still more beautiful in its garb of green and red, with appropriate Scripture texts at the base of the memorial windows. The prettily lighted building had an exceptionally worshipful atmosphere.

At the two services of the morning the Holy Communion was celebrated. The music at the first service at 8:00 was without choir. The second, for the day began at 10:30 and was as part of the service His Majesty's Empire broadcast. The King's voice was heard distinctly in his message of good-will to his subjects around the world.

The anthems for the morning were by W. H. Keldinger—"The Birthday of a King," and "Angels from the Realms of Glory." The hymns and carols belonged specially to the Christmas season. The Rector's message, "Let Us Now Go Even to Bethlehem," interpreted the shepherds' saying as a call to us all to go back to the simplicities of our religion as based on the Christmas story. Recalling the beauty of Henry Van Dyke's "The Other Wise Man," the speaker quoted at length Van Dyke's most recent Christmas meditation, seeing Christmas as the season which bears not to Christianity alone, but to the whole world the summons to brotherhood and good-will.

ST. DUNSTON'S BASILICA The beautiful ceremony of Midnight Mass was celebrated at St. Dunstan's Basilica promptly at 12 o'clock on Monday. His Excellency Bishop O'Sullivan officiated at the service. He was assisted by Rev. Fr. McMahon as High Priest. Deacons of Honor were Fr. McGuigan and Dr. Ellisworth; Deacon, Fr. Sullivan; sub-deacon, Fr. Douglas; Master of Ceremonies, Eric Robin. At the end of the Mass Christmas greetings were extended to the congregation and an appropriate sermon preached by His Excellency.

For a half hour previous to the Mass a program of sacred music was rendered by the Corpus Christi Choir under the capable direction of choirmaster Mr. W. J. Brown. Yesterday morning masses were sung half hourly from 6:30 to 10 o'clock and at 11 o'clock. In the afternoon at 3:30 Vespers were sung followed by Pontifical High Mass. His Excellency Bishop O'Sullivan officiating, assisted by Dr. McMahon as High Priest, Fr. Murray as Deacon, Fr. Doolan as Sub-Deacon and Rev. Louis Douglas as Master of Ceremonies.

ST. PETERS CATHEDRAL For the Christmas Eve Choral Celebration of the Holy Eucharist, St. Peter's Cathedral was filled, and most of those present made their Communion. The Rev. Canon Malone was celebrant and was assisted by the Rev. E. O. Lancaster, Rector of Milton and Rustico. The altar was adorned with lights, beautiful frontals, hangings and flowers, with the rood screen decorated with green spruce and Scripture texts for the great festival. Several carols were played by the organist, Major P. S. Fielding as a Prelude, and during Communion hymns were sung by the choir.

BIRTHS

SHAW—At Stanhope Dec 22, 1934, to Mr. and Mrs. Lloyd Shaw a son.

DEATHS

MAYNE—At Summersfield, Dec. 26, 1934, James Mayne, aged 78, passed away peacefully at his late residence Thursday, Dec. 27, at 2 p.m. Please omit flowers.

ANDREWS—At Hunter River, Dec. 23, 1934, Lila Jane, beloved wife of Donald Andrews, aged 62 years, passed away peacefully at her late residence to Hunter River Cemetery.

MACLEOD—At Fredericton, Dec. 23, 1934, George S. Macleod, passed peacefully away after a short illness, aged 80 years. Funeral Thursday at 1 o'clock from the Hunter River United Church.

MACDONALD—In the city, Dec. 24, 1934, Hugh L. Macdonald, caretaker of the Provincial Building, aged 72, passed away peacefully at his late residence at 8:45 to St. Dunstan's Basilica, thence to Roman Catholic Cemetery.

Card of Thanks

We hereby wish to show our appreciation and give thanks to our good neighbors who assisted us so kindly in saving the house and other buildings during the recent fire. Mr. Jeremiah Murphy and Family, Nine Mile Creek. L-3096-12-26-34

N. D. MacLean UNDERTAKER EMBALMER Charlottetown and North West Hill Phone 149

Central Guardian

This column is reserved for news of local interest but advertising of a new venture may be inserted at a word strictly payable in advance.

CONFEDERATION LIFE INSURANCE

ARRESTS MADE—Seven parties gathered in by the City Police Force over the holiday on charges of drunkenness and vagrancy will appear before Magistrate Magistrate Martin this morning.

CHURCH OF SCOTLAND—Rev. Ewen MacDougall will preach Thursday, 27th, in the Board of Trade Rooms, Charlottetown.

CHRISTMAS SEATING—Special Christmas Skates were held at the Forum and at the Upper Queen Street rink yesterday afternoon.

SANTA PAULS

The Guardian acknowledges gifts from the following Santa Pauls: Mrs. J. J. Stewart, Mrs. J. J. Stewart, Mrs. L. D. Murray, Mrs. A. B. Reahut, Montague, A. R. Gillis, Mr. and Mrs. Arthur Duvar, W. E. Stansbury, Mrs. J. J. Jamieson, Mr. Byron Brown, Miss Ray Gillespie, Mallet's Service Station, Anonymous, Montague.

YORK

The condition of Mrs. Jas. Hill and Mr. Albert Proud remains unchanged. The Guardian is pleased to learn that Mr. Lemuel Crockett, York, is convalescing.

CAR PRESENTED

The Plymouth Sedan, given by the Abbeville Amateur Athletic Assoc., was presented to the winner, Mrs. C. W. Mallet, on Tuesday afternoon in front of Cash and Carry Store. Mr. Byron Brown gave a congratulatory speech, and the keys of the car were handed over by Mr. W. R. Dennis, proprietor of the store.

LEAVE FOR MONTREAL

The seven local men who have been given leave in connection with the liquor smuggling case in Montreal were placed under arrest by the R.C.M.P. last night. They will leave for Montreal this morning and return to the R.C.M.P. of that city. They are accompanied by their counsel, Mr. J. J. Johnson, K.C., and Mr. J. O. C. Campbell.

SANTA PAUL PARCELS DELIVERED

Monday was a busy day for those in charge of the Santa Paul gifts, and by nine o'clock all parcels were delivered. There was a tremendous rush towards the end, no fewer than 150 children being "adopted" between Friday and Monday. The Guardian had an SOS appeal from the Dispensary Saturday morning and was able to send that deserving institution two cases of all kinds of toys for its Christmas tree.

WINS SCHOLARSHIP

The following item appeared in the Morning Times, under the head "Mr. Allison Notes", and will be of interest to many Islanders: "Word has been received on the campus from the Mount Allison Rhodes Scholars at Oxford University. Norman Laidlaw, of Halifax, and Ernie Weeks, of Millstream, N. B. Laidlaw has won the scholarship in two years. He is a brilliant student, he will seek to gain new records in the academic field. Mr. Weeks has qualified a member of the Japanese Jui Jitsu Club at Oxford and recently represented his university in an intercollegiate match. He is majoring in the field of economics. Both Laidlaw and Weeks plan to spend their Christmas vacation in the Bar Valley where the latter will do some field work. Mr. Weeks is the son of Rev. E. S. Weeks, now of Millstream, N. B., formerly on the Pownal Circuit, Prince Edward Island."

PERSONALS

Miss Lily Aiken has arrived from Truro, on a visit to her sister, Mrs. Bessie Waller of this city.

Lumber Camp Episode

Following Big Ben and greetings from New Zealand, an episode in a Quebec lumber camp with charming French folk songs was sent around the world. This was followed by a description of the glorious scenery and delightful climate of Vancouver and a great ship entering its port.

Exchange Good Wishes

A Tull keeper on the Great Mersey Tunnel at Liverpool sent best wishes to all the other toll keepers of the Empire and a toll keeper on the Sydney Harbor bridge in Australia returned the greetings. Canada came back on the air.

Christmas Programme at Rotary

At the Rotary luncheon Monday a special Christmas program was given, the speaker being Canon Malone who told the story of "King Herod and the Birth of the Holy Child." Herod built a castle known as Herodium. At the foot, amid nature's beautiful surroundings he had built a pleasure garden, Herodia, to which he was wont to retire after his strenuous duties in the capital city of Jerusalem. On Christmas Eve he was returning to the garden with his retinue of lords and gay ladies. He passed the obscure cave which some there was no room for Mary and the infant Saviour. Picture, said the speaker, the contrast between the pomp and power associated with Herod's garden and the obscurity in which our Saviour was born. Where was the joy? Not in Herodia but in a stable of Bethlehem. Today on the scene of the nativity of our Blessed Lord is erected a beautiful church surrounded by shrines and places of religion. Tonight thousands will kneel on all parts of the world to kneel on the spot where Christ was born, whilst millions who are not able to go there in person will sing: "Glory to God in the highest, peace on earth, goodwill to all men." The Christmas story is a story of peace and goodwill. The palace garden has become a desert. Over the fallen pillars insects crawl and Herod is buried there. The tragic irony of the situation is that the monarch tribes still call it Paradise. Herod's kingdom was built in pomp, power and grandeur and has passed to oblivion. The kingdom of service, of self sacrifice, is the kingdom which will endure forever. The Rotary motto is service. The subjects are enlisting among the subjects of the kingdom, which will not pass into oblivion. The president stated that Rotarian Hemming, who is in Montreal, had a collar bone broken as the result of a fall and flowers and messages of sympathy are to be sent him. The musical program comprised Christmas choruses by the club, a vocal solo, "The Holy City," by Roy Smallman, also "The Mystic Sleigh" and "Little Town of Bethlehem" by Mrs. R. C. Moore, the music by the latter being composed by Rotarian A. R. Cooper. Rotarian Alfred Pickard was in the chair.

Accidentally Killed

Huey Crawford, was killed at Shevport, La., by a playmate who accidentally fired a rifle he had received as a gift.

Traffic: Accidents

Traffic accidents resulted in the following fatalities, Arkansas 10 (since Sunday); Missouri, Texas Michigan, 4 (since Sunday); Nebraska, Washington State, five Oklahoma, four; Louisiana, four; Georgia, four; California, four; Ohio, three; Texas, two; Illinois two; Massachusetts, two; and one each in North Carolina, Florida Alabama and Kansas.

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UP 54 PER CENT

Today our exports to the British Empire are 54 per cent higher than they were in the year before the agreement's began to operate. Our imports are up 21 per cent and the balance of trade is \$120,000,000 in our favor. "More than that our exports to foreign countries have increased seven per cent over 1932 and our imports five per cent. The result is that our trade with the British Empire has not had the injurious effect which opponents of the pact had prophesied on the trade with other nations.

SEVEN PER CENT GAIN

Exports to foreign countries reached \$30,180,000 in 1934 against \$27,245,000 in 1933 a gain of \$2,935,000 or seven per cent. Imports from Empire countries in the 12 months just ended amounted to \$18,958,000 compared with \$17,222,000, an increase of \$1,736,000 or 10 per cent.

Many Casualties On Christmas Day In United States

Guns And Traffic Accidents Account For Majority Of Tragic Deaths Throughout The States.

(A. P. by Guardian's Special Wire) NEW YORK, Dec. 25—Death toll through the ranks of Christmas celebrators Tuesday, striking down several score victims in the United States. Fires, guns and traffic accidents exacted the heaviest casualties.

A Christmas tree blaze resulted in the deaths of a mother and three children at Sedalia, Mo., and the critical injury of two other persons. Three youngsters and their mother lost their lives and the father and another child suffered serious burns when flames destroyed their home at Joplin, Mo. Fires also took the lives of a man and woman at Chicago, Ill., and a farmer near Madison, Minn. A four-year-old girl succumbed to burns at San Diego, Calif.

Five persons committed suicide on the gala feast day—one in New York, two in Georgia, one in Louisiana and one in Kentucky.

One of the incidents of the holiday story that captivates us is the East of the Wise Men from the East. Whether they were Kings, as some have said, or only students of the stars does not matter. What does matter is that they journeyed to the manger of the Christ-child, and that in order to accomplish their desire they made a journey. And what a journey! It was a journey which in their time would have been regarded both for length and for danger. From the East the intrepid flight of some brave aviator from point to point half a world apart. When we read the words "there came wise men from the East to Jerusalem" we do so in the most matter-of-factly way, because in the wonderful age in which we live, the whole globe can be girdled in a matter of hours. Distance has now almost lost its meaning for us, and the dangers and discomforts of travel have almost disappeared. From our vantage point in this age of miracles, the journey of the wise men seems only a small thing. But really it was a great journey, an adventure that won a high place in the annals of its time. The vague reference to the home of these wise men makes it impossible to say what their native country was. But we can guess with some approach to the truth; and competent authorities fix the minimum length of their pilgrimage as at least 12,000 miles, and the time taken more than that. A thousand miles on the back of a lumbering camel, heaving and picking its way laboriously over the trackless waste of sand hummocks, with little shelter from the burning sun by day, nor from the desert dews at night, and open all the time to attacks by the Bedouin brigands, in a country new to them and among a people whose ways were strange to them, these wanderers must have travelled. And then these simple words of our text: "When they were come into the house, they saw the young child with Mary His mother." That is the triumphant ending to a long and difficult and dangerous journey. A history may be behind half-a-dozen commonplace words! A few sentences may cover the effort and pain of years. All the plans these men had made, all the dangers they had spent all the dangers they had endured, are hidden in this simple sentence. "And when they came into the house, they saw the young child and Mary His mother." And what a wealth of suggestion this short sentence has for you and me. How came these men to find the Christ? They found Him because they sought Him. Oh, you say, "obviously, or not, we are seeking Him, at any rate He is seeking us. And the hopeful thing about that is, that if any of us are really seeking Him, you and He are bound to come together. The true and honest search for Jesus Christ is a search that never fails. It cannot, for as He is seeking you, every step you take as your search not only brings you nearer Him, but brings Him nearer you. And it is a sure sign that you are going to find Jesus Christ the moment you start out seeking Him; the moment you say to yourself what the shepherds said on the night of the Nativity, "Let us now go even unto Bethlehem, and see this thing that is come to pass."

Brother, Jesus Christ can do little or nothing for you until you and He come to close quarters; until, like the Wise Men from the East, you finish your journey of searching for Him by coming into the house where you can see His face. To find God, you must first find Jesus Christ, and this is the gospel of Christmas—that Jesus Christ has come to you, you might find Him, and that He might find you. He wants you for Himself, and He wants you for His service. He wants to set your feet in the way of truth and peace. Why not take the first step in search of Him on this day of His appearing? He has promised that those shall find Him who seek Him with their whole heart, mind, and strength. Now unto the Father, and to the Son, and to the Holy Ghost, be ascribed in the Church all honour and glory, might, majesty, dominion and blessing, now, hereafter and for ever. Amen.

Grandma—"I think the old-fashioned dances are much the best."

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Big Increase In Canada's Trade

4 Per Cent Gain Is Largely Attributed To The Ottawa Trade Pacts.

OTTAWA, Dec. 25—Canadian trade with countries of the British Empire had shown pronounced gains during the year now drawing to a close. Minister of Trade and Commerce R. B. Hanson stated. He attributed this gain to a large extent to the Ottawa trade agreements.

Over two years ago, the entire aspect of Canada's commerce changed, the Minister added. This was shortly after the Imperial Economic Conference held in this city.

Exports to the U. S. increased from \$172,298,000 to \$210,096,000, a gain of \$37,798,000 or 22 per cent. Imports from the U. S. increased from \$71,232,000 to \$288,775,000, a gain of \$217,543,000 or six per cent.

HEAVY INCREASE

Trade with the British Empire countries has increased almost without interruption during the past two years, so much so that in November 1934 Canada's exports to the U. S. amounted to \$235,500,000, more than \$29,500,000 more than the \$206,000,000 exports to 78 foreign countries in the same month.

The \$20,074,000 exports in November to the United Kingdom were half a million more than to all foreign countries and over 10 million more than to the U. S.

November exports were more evenly distributed over the entire world than usual. With the exception of the United Kingdom and the U. S., the exports went over the million dollar mark to only three countries: Japan \$2,392,000, Australia \$1,465,000, France \$1,279,000. The increase to Japan in 1934 was \$2,392,000, Australia \$9,202,000, and to British South Africa \$7,029,000.

"I might add," said Mr. Hanson, "that our imports from the Empire are really greater than would appear. For example, Canada imports very large amounts of raw rubber. It comes mainly from British Malaya, but it is shipped first to the U. S. where our supply has been purchased almost entirely and brought to this country. The result is that the rubber is entered in our trade reports as an import from the U. S., although we know it is for the most part an Empire product. There are a many other Empire commodities similarly recorded."

Webster Is Transferred To Detroit

(C. P. By Guardian's Special Wire) MONTREAL, Dec. 25—Bill McKenzie, defenceman, and Aubrey Webster, right winger, who have been returned to Montreal Maroons from Windsor of the International Hockey League will be transferred to the Detroit Olympians.

from a fisherman's cottage in the Maritimes. Capt. Malcolm MacLean was home for the day with his children and grand children, and planning a grand time. Later came a children's skating party in Windsor with the gay voices of the happy youths filling the microphone. Then a section of National Hockey League broadcast by Foster Hewitt was flashed around the world. The game was in Toronto and the Maple Leafs and the Montreal Maroons.

After the King's message Canada again joined in the National Anthem which swelled up from the four corners of the earth. The reception was fairly good throughout, but the voice of the King came through particularly clear and vibrant.

FINDING THE CHRIST

There was a largely attended Christmas service in St. James Church yesterday forenoon, immediately after the Imperial broadcast, Rev. Dr. Macpherson presiding. The choir included in its numbers the girl and boy members who took part in carol singing. Rev. Dr. Legate preached an able sermon on the true meaning of Christmas. Taking for his text: St. Matthew II, 11, "And when they were come into the house, they saw the young child, with Mary His mother," he said: "All roads lead to Bethlehem today. The hearts of Christendom are reaching out toward that little white-walled town set away amongst the Syrian hills where the Lord made His first appearing. Today the world's great cities, with their wealth and power and fashion have to stand aside, and for the space of one short winter's day they are to be in the land of Judea becomes the world's metropolis. How eagerly and freshly we return to Bethlehem year after year. All that happened there on the day of the Nativity, never loses its wonder for us, though we may not think of it as such. As the holy tale is told again the light of the lowly stable gives our lives a golden glow for a space, and the echo of the angels' song lightens the march of life for weary feet. Thank God for Bethlehem."

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IN MEMORIAM

MRS. JOHN A. MORRISSE

The death occurred in this city on Saturday evening of Mrs. Fanny Morrissette, aged 74 widow of the late John A. Morrissette of North River. She had been ill for some time, having suffered several strokes of paralysis. She was a woman of many fine qualities of mind and heart and her death will be deeply deplored by a wide circle of friends. She leaves to mourn four sons, Percy B. of this city, with whom she had been residing for some time and at whose home she passed away, Lloyd also in Charlottetown and Fulton and John in North River.

One brother, Spurgeon Warren of North River, also survives. She was laid to rest Monday afternoon in East Wiltshire Cemetery, the funeral being held from the residence of her son, Fulton. Service at the house was conducted by the Rev. A. C. Vincent and Rev. D. K. Ross, Rev. J. G. Wavlin officiating at the grave. The pallbearers were Geo. Owen, Percy Proud, R. B. McKinley, Stanford Vickerson, Alex. Ladner and Richard Kelly.

prayers, or in some line of a hymn, or in some utterance in a sermon? Well, to my mind, or it may not. Sometimes it does. But there is no uncertainty about our obtaining the revelation of Jesus Christ if we go seeking Him. The best way, the surest way, the quickest way to find Him is to take the course which the Wise Men from the East took—to set the heart on seeking Him till He is found, to go any trouble that may be necessary in order to find Him. To strain and strive and not to find Him, and find Him, Jesus Christ is not just some abstract thought that comes and goes through the mind. He is not a mere theory or an impersonal proposal that you can dally with, or dream about, or discuss in terms of "as the fancy takes you. No; Jesus Christ is a living Person and a real Presence. And that is why He must be sought for if you want to find Him. And that is as true of Him today as it was when the Wise Men from the East, after their long search, "came into the house, and found the child and Mary His mother." The trouble with so many of us is that we are content with having certain sentimental thoughts about Jesus Christ, and that we have never gone to the trouble of setting out and discovering for ourselves that He is a living reality who calls to us to take up our Cross daily and follow Him. To so many people, to so many professedly Christian people, Jesus Christ is only a make-believe Saviour, and not in any sense a real Saviour at all.

But there is one thing that makes the matter hopeful, and it is this—whether or not we are seeking Him, at any rate He is seeking us. And the hopeful thing about that is, that if any of us are really seeking Him, you and He are bound to come together. The true and honest search for Jesus Christ is a search that never fails. It cannot, for as He is seeking you, every step you take as your search not only brings you nearer Him, but brings Him nearer you. And it is a sure sign that you are going to find Jesus Christ the moment you start out seeking Him; the moment you say to yourself what the shepherds said on the night of the Nativity, "Let us now go even unto Bethlehem, and see this thing that is come to pass."

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