

CHURCHES TOMORROW

CHURCH OF ENGLAND
PETER'S CATHEDRAL
Anglican
Rochford Square

Rev. Canon E. M. Malone
M.A., L.Th., Incumbent
Organist and Choir Director
Mrs. Suzanne Brenton, Lic. Music

Easter Day Services
7.00 Holy Communion.
8.00 Holy Communion.
9.00 Matins.
10.00 Choral Eucharist with Procession and Sermon.

10.00 Festal Evensong with Sermon, Procession and Solemn Te Deum.

Week Day Services
Holy Communion,
1.15 Monday and Friday,
1.45 Tuesday, Thursday, Saturday,
2.30 Wednesday.

Evensong 7.30 Friday.
All seats are free and unappropriated. Visitors are welcomed and the Incumbent is glad to see them after any service.

EVERYBODY WELCOME
ST. PAUL'S CHURCH
Rev. J. T. Ibbott, R.D., Rector
Roxton F. Mungford, A.R.C.O., Organist and Choir Master.

Easter Sunday
9.00 A.M. Holy Communion and Sermon, Subject, "Christ Victorious". Anthem, "Christ Is Risen". Maundy.
1.30 P.M. Children's Easter Service in the Church.
7.00 P.M. Easter Carol Service. (No Sermon).

Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN
THE KIRK OF ST. JAMES
Minister
The Rev. T. B. Russell Somers
M.A., S.T.M.
Organist
Miss E. Lillian McKenzie
Mus. Bac.

9.00 A.M. Easter Morning Worship
Sermon: "The Resurrection and the Life"
Anthem: "Christ is Risen from the Dead" (Roberts)

Soprano Solo: "I know That My Redeemer Liveth" (Handel)
Mrs. Gordon W. Stewart.
Offertory Anthem: "Praise the Lord in Heaven" (Arensky)
1.30 P.M. Church School Easter Service.

7.00 P.M. Easter Evening Worship.
Sermon: "Grief and Gladness"
Anthem: "Jesu, Priceless Treasure"
Gallery and Chancel Choirs.

Anthem: "Praise Be Thine, O Risen Lord" (Protheroe) Soloist: Mrs. Nell D. MacLean.
Easter Carol: "Alleluiah! Christ is Risen" (Whitehead) Chancel and Gallery Choirs.

ZION PRESBYTERIAN CHURCH
Prince and Grafton Street
REV. G. CARLWE WEBSTER
Minister
Mrs. Arthur Roper, Choir Director

EASTER SUNDAY
Morning Worship
10.00 A.M. Church School and Family Hour.
11.00 A.M. Morning Worship and Communion

Sermon: "The Three Gardens."
Anthem: "Hallelujah" (Edmunds)
Anthem: "Lift Up Your Heads" (Hopkins)

7.00 P.M. Evening Worship.
Sermon: "Dare I Deny It."
Anthem: "I Am He That Liveth." (Simpson)

All this have I done for thee, What hast thou done for me.
The Least we can do is to praise Him with our voice, serve Him with our hands and love Him with our hearts. Worship with fellow-believers on Sunday.

UNITED PENTECOSTAL CHURCH
39 ELM AVE.
Rev. J. C. Alenstueber Pastor.
Sunday School 2 p.m.
Worship and Preaching 3 p.m.
Evangelistic Service 7.30 p.m.
Good Singing - Good Music

Hear the Children's Choir of the Air over C.F.C.Y. each Saturday 10 to 10.30 a.m.

SALVATION ARMY
Major and Mrs. Victor MacLean
8.00 A.M. Lovefeast.
11 a.m. Holiness Meeting.
Subject: "Love, Loneliness and Life."
2.30 p.m. Sunday School.
7.00 P.M. Special Easter Service.
Dramatized Sermon "The Garden of the Lord."

The Young Peoples' Choirsters will sing the following numbers: Tell The Wondrous Story also Down The Years Comes Easter Time.
Solo: "Victor O'er the Grave" Miss Minnie Downe.
All are cordially invited to the above services.

Gospel Hall
Upper Prince Street
Sunday School Lord's Day 10 a.m.
Breaking of Bread Lord's Day 11 a.m.
Gospel Service Lord's Day 7.30 p.m.
Prayer Meeting Wednesday at 8 p.m.

All are heartily invited.

Power Unit
One Six Cylinder Industrial Power Unit (gasoline).

Table with 2 columns: R.P.M., B.H.P.
1000 53
1200 63
1400 73
1600 80
1800 93

IMMEDIATE DELIVERY
W.R. JENKINS
Great Geo. St.

The Central Guardian

CONFEDERATION LIFE INSURANCE
BORSALINO HATS AVAILABLE again at Jack Cameron's.

BORSALINO HATS FROM ITALY available again at Jack Cameron's.

HOWARD McINNIS' Fitted Footwear at 175 Queen Street.

DON'T FORGET Bazaar and Tea, St. James Hall, Thursday, April 10th.

CHURCH OF SCOTLAND. - Services April 6th, Coleman 11 A.M. and 7.30 P.M. Rev. J. H. Bishop.

THE PRESBYTERIAN CHURCH IN CANADA. - Services for Sunday, April 6th as follows: - Mt. Stewart 11 A.M. Highfield 3.15 P.M. Marshfield 7.30 P.M. Rev. F. N. Young.

NEW GLASGOW, Fredericton, Bradabane. - Services on Lord's Day (D.V.) April 4th at New Glasgow at 11.00. Fredericton at 3.00. Bradabane at 7.30. Subject: "Many Malleable Proofs." Young People's Bible Study at the Nicholson home, Hazel Grove Friday night at 8 o'clock. J. W. Hayter, Minister.

HUNTER RIVER United Church Charge. Services on Sunday, April 6th, are as follows: North Wiltshire 11 A.M. Wheatley River 3 P.M. and Hunter River 7.30 P.M. This service will be conducted by the W. M. S. and all are cordially invited to attend. Rev. J. I. Morrison, Minister.

HAMPTON PASTORAL CHARGE. - Easter Services Sunday, April 6th. Minister, Rev. Peter Jackson. Bonshaw 11 A.M. DeSable 3 P.M. Hampton 7.30 P.M. Victoria 7.30 P.M. Service in charge of the Evening Auxiliary. There will be a Congregational Meeting on Monday, April 7th, in Hampton Church at 2 P.M.

NORTH RIVER PASTORATE. - April 6th. Easter Services will be held as follows: Fairview, 11 A.M. North River, 3 P.M. Special Easter Music. Kingston, 7.30 P.M. Communion Service in each church. Subject: "He Is Risen." Young People meet at home of Mr. Edison Mutch on Friday night, North River and at home of Mr. Heber Barrett, Kingston, Tuesday night. A cordial welcome to all services. Rev. A. E. Todd, Minister.

BIBLE SOCIETY. - The Easter Message proclaims the Resurrection and leads to the Ascension and final reign of Christ. This Message of Triumph should ring over the world today. Difficulties in publication, and scarcity of paper and binding have slowed down the spread in written form of these Triumphant Truths. Canada and Newfoundland have made large contributions to the Parent Society (1946) to help in the proclamation of these truths. Send your Easter Offering through the P. E. I. Auxiliary Bible Society or Branch where it will be gratefully acknowledged and used for these great ends. Auxiliary Office, 142 Prince Street, Charlottetown.

THE KIRK OF ST. JAMES. - The Festival of Easter will be celebrated with special services both morning and evening, which will be conducted by the Minister, the Rev. T. H. Russell Somers, M.A., S.T.M., who will also preach the sermons in the Morning on "The Resurrection and the Life" and in the Evening on "Grief and Gladness." The Church Organist, Miss E. Lillian McKenzie, Mus. Bac. will direct the special music which will include in the Morning the Anthems "Christ is Risen from the Dead" (Roberts), "Praise the Lord in Heaven" (Arensky), and the Soprano Solo by Mrs. Gordon W. Stewart, "I Know That My Redeemer Liveth" (Handel); and in the Evening the Anthems "Jesu, Priceless Treasure" sung antiphonally by Chancel and Gallery Choirs; "Praise Be Thine, O Risen Lord" (Protheroe), with solo part by Mrs. Nell D. MacLean, and the Easter Carol "Alleluiah! Christ is Risen" (Whitehead). At 2.30 the Church School will hold a special Easter Service when a message of the day will be presented to each pupil.

THE BAPTIST CHURCH
Minister
Rev. I. Judson (ev. B.D.)
Easter Morning Worship 11 A.M. Sermon "If Christ Be Not Risen" Music by the Girls' Choir will include: "Let the Heavens Be Joyful" "Legende" (Tschalkowsky). "Alleluia" (Mozart). The Church School follows Morning Worship.
Evening Worship 7 P.M. Sermon "Easter - A Personal Experience."
The music of the evening will include: Barnby's "Awake Up My Glory." "The Strife is O'er" (Ley). Stainers "They Have Taken Away My Lord." Mr. Stirling Inman will sing "Holy Hour."

Organist and Director of Choir, Miss Helen Stewart, A.T.C.M. You are cordially welcomed to worship with THE BAPTIST CHURCH.

CENTRAL CHRISTIAN CHURCH
Kent Street
MARVEL D. DUNBAR, B. T.H. Minister.
MRS. M. C. STEWART, Organist and Choir Director

EASTER SUNDAY SERVICES
10.00 a.m. Church School and Family Hour.
11.00 a.m. Morning Worship and Communion

Sermon: "The Three Gardens."
Anthem: "Hallelujah" (Edmunds)
Anthem: "Lift Up Your Heads" (Hopkins)

7.00 p.m. Evening Worship.
Sermon: "Dare I Deny It."
Anthem: "I Am He That Liveth." (Simpson)
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Lenten Meditations

From The Times, London

THE WONDER AND JOY
If a man die, shall he live again? Job asked this question out of his great distress, but it is one that requires no special circumstances to give it point and to emphasize its poignancy. Those who do not doubt that they have been given the answer to it must not let their faith be an excuse for presumption; here, too, the warning is to be heard, "Let him that thinketh he standeth take heed lest he fall." Belief in eternal life does not belong to the small change of human opinions. It endures a testing of the faith, "much more precious than of gold" - words of St. Peter in his epistle, which stand in a context full of the thoughts of Christ's resurrection and of that indestructible inheritance which is the substance of the Christian hope. But the testing of faith, whatever form it take, means no diminution of the joy. It is indeed out of the wonder of the first Easter Day and of every Easter day that the joy flows on; there is the river's spring. The wonder was, as the Gospels show, at first a tension between doubt and faith. Marvelling at what had come to pass, the disciples could scarcely believe that it had come to pass. And when faith triumphed wonder remained, a living power added with faith in the souls of believers.

WONDER is not always the way of joy. There is the wonder which is born of the strange and sinister ways in which men can choose to walk. The answer of the glad wonder of the resurrection to the strange wonder of the crucifixion lies in its proof that the multitude, when they cried out "not this man but Barabbas" chose not only wrongly but unsuccessfully. And that was because the choice of God was different. The little adversative particle "but" has nowhere so full a force as when it is written, "but God raised him from the dead."

There, then, is the answer to Job's question. It comes through Christ. Part of the secret of spiritual peace is the knowledge of where to look for what a man desires to find. The simple reason why there is not far more of peace and hope and security, even today, in the souls of men is because they do not look for it in the right place. It is there in the risen Christ.

nature. He had not been here since the night last Summer when he carried home the piglet, which has gone to "fill the barrel." Because James nodded meaningly in the direction of the tea kettle there was a cup of tea before they went away in the moonlight. The moon hangs so prettily now above the woodlands across the road, and the night is also starry and a hoarse cry lends a sparkle to it - it may not be too good to be abroad in it.

This week brought us face to face with the small new moon on Sam's Bridge when James and I were enjoying a Sunday evening stroll along the fields and in the road. This week too brought the warmest day, when I left decorating the kitchen ceiling and came outdoors where the babe in her carriage was holding court. Her mother and granddaddy were there and Fard and the cats and the fowls where Jeanie had fed them. Mornings there were when far off homesteads were bathed coolly by the rising sun, houses where farm women worked at tasks similar to mine and doubtless, where there were children, much more insistent. Fields barred until only white edges remained and Jeanie and I hung the fresh new wallpaper in kitchen and pantry and were fairly well pleased with our efforts as well as its design. Since then when the days were chilly we have been content to rest on our laurels. But the men. Ah! the men have been busy, with the young and the older stock as well as a bit of lumbering" afternoons up at the other farm. And so with the work of our hands and varied interests, we have come day by day through the Lenten season, that spiritually may have meant little from other days of the year but then again could not have failed to have claimed our thoughts and devotions, to the night before Palm Sunday - a day out of history, joyful and yet to those on the road, who had eyes those, on the road, who had eyes it is to stand helplessly by, when knowing a dear one must soon go down the dark valley alone, even without carrying "my sins".

"From Bethlehem to Calvary the Saviour's journey lay; Doubt, unbelief, scorn, fear and hate beset Him day by day, But in His heart He bore God's love, that brightened all the way."
Until Monday - Diary - Good-night.

THE BAPTIST CHURCH. - Special Easter services will be held in Trinity Church both morning and evening. The Sacrament of the Lord's Supper will be dispensed at both services in the morning Miss Alice Munn will be guest soloist and will sing Handel's "I Know That My Redeemer Liveth." The Choir will sing "Ye Holy Angels Bright" by Eric Thiman. In the evening, under the direction of Mr. Kendall, the Trinity Choir will render the sacred cantata: "The Saviour of the World" by Lobezeitler, with solos, duets, and a double mixed quartet. You are cordially invited to worship in Trinity Church on Easter Sunday.

THE BAPTIST CHURCH. - Special Easter Music will feature the various services at the Baptist Church. The music at the Service of Morning Worship will be by the Girls' Choir under the direction of the organist, Miss Helen Stewart and will include the carol "Now Let the Heavens Be Joyful" "Legende" (Tschalkowsky), "Alleluia" (Mozart). The morning sermon by Mr. Levy will be "If Christ Be Not Risen." Evening Worship at 7 P.M. will be conducted by the minister with sermon "Easter - A Personal Experience." The evening mixed quartet will include Barnby's "Awake Up My Glory," "The Strife is O'er" (Ley), Stainers "They Have Taken Away My Lord," Mr. Stirling Inman will sing "Holy Hour." A cordial invitation is extended to all services of The Baptist Church.

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Coming to Ch'Town

REV. J. D. DAVISON
The Rev. J.D. Davison has accepted the invitation of the Charlottetown Baptist Church to assume the pastorate vacated by the Rev. J. Judson Levy B.D. Mr. Davison has been the successful and popular minister of the Baptist Church at Springhill, N.S. for the past six years, and will enter on his duties in Charlottetown in June.

Literature And Life
By Bookman
JOHN MASEFIELD'S "GOOD FRIDAY"

John Masefield, England's poet laureate, has a one act play in verse called "Good Friday." The Dramatis personae are Pilate, who tried Jesus; Procua, his wife who made the last defence for Him before He went out to die; Longinus, a centurion who kept order the day of execution; A Jew of the rabble; a man; who testified to the good Jesus did to him; a scribe; Joseph who asked for and secured the body after the crucifixion and had it buried; Herod the king who became reconciled to Pilate for before this they had not been friendly; soldiers who attended to details at the execution.

Masefield follows closely the narrative of the Gospels, but does not mention Nicodemus who aided Joseph in the burial.

The play begins with the account of the release of Barabbas, the criminal, which release was caused for by the populace.

Early in the proceedings Procua, Pilate's wife told of her dream and bade her husband not to have anything to do in the condemnation of this good man. The dream made her worry:

"A cry, no spoken word
But crying, and a horror and a scene
Of one poor man's naked intelligence
Pitted against the world and being
Crushed..."

So in my terror I sent word to you
Begging you dearly to have
Nought to do
With that wise man."

Then a chief citizen appears and testifies against Jesus. He is a delegate from the Sanhedrin and says that Jesus claimed to be the man that John Baptist said would come, and while admitting that Jesus spoke well, counted Him a dangerous character. Pilate's reaction to this is that the charge is "grave". Thereafter a poor blind madman appears and says that Jesus was the means of his salvation, and asks that He be released but is told that Barabbas had that favour and that he is too late in his request, and Jesus must die. Then we have the denial of Peter though he is not named, but the expression of the oath tells us he is meant: "I swear to God I never knew this man." Jesus is taken out by the soldiers and Pilate says he is sorry for "this man is the best Jew that he has ever known." Unable to bear the cross after all that He had been subjected to all through that awful night, the soldiers say "Look, he bleeds, a cross on old Skull Hill is what he needs, when the cross is set up, jolt it remember," and some of the on-lookers want a vantage ground to view what is to take place. The madman puts in another plea: "Lord Pilate, Jesus is an upright man, spare him, great king." I heard his teaching since it first began.

Then we have the dispute about the title Pilate had put on the cross. Towards the end, Procua appears again, and when she asks where Jesus is told that he has been crucified. "I tried to save him," said Pilate,