

To The Christmas Shopper

We have opened up and have on display a large importation of Christmas Goods in part Ladies' and Gentlemen's Dressing Cases, Manicure Sets, Writing Cases, etc. Also an order of gold and fancy Walking Sticks, Meerschaum and Briar Pipes, etc., etc.

Six different varieties in fancy box chocolates. Elaborate display in perfumes. Other stores tell of their values, all we ask is the buying public to call and see the goods—we are satisfied to leave value and price to their judgment.

Phone 86. Opp. P. O.

REDDIN BROS

Phone 86 Opp. P. O. 6935-12-11mfmw9i

TIDE TABLE

DECEMBER.

Table with columns: Date, Day, Time H't, High Water, Time H't. Rows for Dec 1-31.

BIRTHS

NEILL.—At Fairview, Rustico Road, on Dec. 9th, to John R. and Mrs. Neill, a daughter.

DEATHS

BONNELL.—At Murray River, P. E. I., Dec. 6th, 1914, Mr. John T. Bonnell, aged eighty-one years.

DAILY SELECTIONS FOR READERS OF THE GUARDIAN

Furnished by W. S. Louson

ONLY THE LIFE.

We cannot do with our lives what an artist does with his pictures. He goes over his work again and again, retouching here, obliterating there, until the ideal perfection is reached. We paint on a rolling canvas. As fast as our work is done, it is wound on the cylinder to be unbound no more till the judgment seat.

Let me live my life from year to year, With forward face and unreluctant soul, Not hastening to, nor turning from the goal, Not mourning for the things that disappear. In the dim past, nor holding back in fear, From what the future veils, but with a whole And happy heart, that pays its toll To youth and age, and travels on with cheer.

LARGEST BOOK IN THE WORLD.

In the great library of the British Museum is to be seen the largest book in the world. This is an atlas of beautifully engraved ancient Dutch maps, bound in leather and fastened with clasps in solid silver. It is nearly seven feet high, weighs 900 pounds and was presented to King Charles I. before leaving Holland in the year 1659.

Programme of Prince Edward Island Poultry Association

To be Held in SUMMERSIDE, DEC. 15th to 17th, 1914

The following programme will be adhered to as closely as circumstances will permit. Addresses will be given as follows,—

Tuesday Dec. 15th, 3.30 P. M. Poultry Shows and their value in relation to the industry.

MR. T. A. BENSON, Dominion Poultry Representative.

4.30 P. M. Methods of Marketing.

MR. J. H. HARE, B. S. A., Department of Agriculture, Ottawa.

Wednesday, Dec. 16th, 3. P. M. Formal opening by His Honor Lieut. Governor Rogers, and addresses by the following,—

HON. PREMIER MATHIESON,

HON. M. McKINNON, Commissioner of Agriculture.

DR. MAYS, American Consul.

REV. P. P. ARSENAULT.

REV. DR. P. C. GAUTHIER.

PROF. THEODORE ROSS, Secretary of Agriculture.

MR. J. H. HARE, B. S. A., Department of Agriculture, Ottawa.

MR. T. A. BENSON, Dominion Poultry Representative.

Reduced Rates by rail certificates plan. 6932-12-11MHE11.

Army Field Service

All receivers of oats are requested to send in all oats on hand immediately and to return all empty bags, as these must be accounted for. Address all shipments to P. Clarkin, P. E. Island Railway. The steamer is expected to load about December 14th. This notice is important.

T. C. JAMES, Secy.

6954-12-8smf

Annual Meeting

The annual meeting of the shareholders of the Orwell Bay Oyster Co. Ltd., will be held in the Eldon Hall at Eldon, on Monday, Dec. 21st inst. at 2 o'clock p. m. J. F. Martin, Sec. Treas. 6824-12-7MmW2w.

Notice of Meeting

The annual meetings of "The J. H. Judson Fox Ranching Company, Limited" will be held at the residence of J. H. Judson, Alexandra, on Dec. 15th, at 2 p. m.

G. F. DEWAR, Secretary-Treasurer. 6753-12M1, 4, 8, 12, 14Dec.

BARKERS BLACK FOXES, LTD.

The annual meeting of Barkers' Black Foxes, Limited, will be held at the Court House, at Amherst, Nova Scotia, on Tuesday the 29th day of December, A.D., 1914, at the hour of three o'clock in the afternoon.

R. B. H. DAVISON, Secretary. 6878-12-10m14i

NO ICE

The annual meeting of the shareholders of the Humber Silver Black Fox Co. Ltd., will be held in the Board of Trade Rooms, Market Hall, Charlottetown, December 24th, at 1 o'clock p. m.

P. E. MURRAY, Secretary-Treasurer. 6904-12-10m11i.

IN MEMORIAM

MR. J. P. BRADLEY.

On December 6th, death has visited the vicinity of Kelly's Cross, and has taken away its most prominent merchant, in the person of Mr. J. P. Bradley. The deceased was taken ill by a severe attack of inflammation of the intestines which was due to exposure of cold. During his illness he was attended by Dr. A. A. Black, but despite all medical care and attendance, death called him home after a brief illness of only a few hours. His funeral was largely attended, his remains being laid to rest in Kelly's Cross Cemetery. The pall bearers were Messrs. Willie Bradley, Thomas McQuaid, Charles McKenna, Edward Carragher, Levi Trainor and David Manning.

HER ALIMONY EXPLAINED.

Miss Curley kept a private school, and one morning was interviewing a new pupil. "What does your father do to earn his living?" the teacher asked the little girl. "Please, ma'am" was the prompt reply, "he doesn't live with us. My mother supports me." "Well, then," asked the teacher, "how does your mother earn her living?" "Why," replied the little girl, "she gets paid for staying away from father."

EVANGELISTIC SERVICES AT CHRISTIAN CHURCH

"What Must I Do to Be Saved?" was the sermon subject at the Central Christian Church last evening. Evangelist Lowell C. McPherson read the record of the conversion of the Jailor of Philippi, Acts xvi. 16-24, and said, in part:

"The importance of this question cannot be overestimated. To settle it first is to put first things first. Jesus said, 'Seek ye first the Kingdom of God and His righteousness.' Christianity is God's economic, domestic and national force to bless the world through hearts committed to Him. And if all hearts were imbued by the Holy Spirit there would be little disease and peril in this world, less temptation and no poverty. But, as sin is in the world, 'to be saved' is not always from adversity, but always from the guilt and dominion of sin in the heart. The question implies that one can do something to be saved, not by purchase or worthiness, but by expression of faith in God and trust in His promises. 'Blessed are they who do His commandments and their faith without actions' are the teaching of the Holy Spirit. 'Mankind is always saved, when saved, by the grace of God. And since the descent of the Holy Spirit from the risen Christ, on Pentecost, we are saved according to the last will and testament of Jesus Christ, and not according to Moses. Christ's last will is found in the New Testament and examples of its enforcement are recorded in Acts of Apostles. And the Holy Spirit tells us when a will is in force. 'For where a testament is there must also of necessity be the death of the testator. For a testament is of force after men are dead; otherwise it is of no strength at all while the testator liveth.' Hebrews ix. 16, 17. 'I will in force presupposes—1, a qualified testator, 2, a legacy; 3, heirs; 4, conditions; 5, executors; 6, the death of the testator. In Christ's last will He certainly was a qualified testator. He has purchased for us a three-fold legacy—remission of sins, the gift of the Holy Spirit and eternal life. Whoever will may become heirs. I am to tell you now the conditions. The executors were the Apostles and other disciples, first on Pentecost, fifty days after the death of the Testator, Jesus Christ. 'Thy commission, or last will, of Jesus Christ is recorded partly by Matthew, Mark and Luke, each, when the Christ said: 'Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you, and lo, I am with you always, even unto the end of the world.' And 'He said unto them, Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned.' 'And He said unto him, Thus it is written, that the Christ should suffer and rise again from the dead the third day; and that repentance and remission of sins should be preached in His name unto all the nations, beginning from Jerusalem.' These statements of Jesus to His disciples constitute His last will to be enforced after His death—a part of the Gospel—and after the descent of the Holy Spirit. 'In every instance of acceptance of salvation recorded in Acts of Apostles, from Pentecost to the close of Paul's conversion, we find the conditions of Christ's will either mentioned or implied—faith in Jesus Christ, remission of sins and obedience in baptism. The 3,000 began to believe in the Christ whom they had murdered, and were pierced to the heart with contrition, and they were told, 'Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of your sins, and ye shall receive the gift of the Holy Spirit.' 'Saul of Tarsus was told by the Risen Christ to go into Damascus to be told what to do. He went as an evidence of faith in the Christ. He certainly could not be accepted by the Christ without giving up, or repenting of, his sins, and the messenger Christ sent, Ananias, told him to be baptized. 'The jailor how many were told to believe in the Christ, he showed his repentance by washing away the stripes of blood he laid on the Apostles' backs, and was baptized the same hour of the night. 'The Ethiopian treasurer affirmed he believed in the Son of God, could not be accepted without repenting, and Philip baptized him. And likewise not a conversion is recorded after Pentecost without these conditions. The Holy Spirit knows faith in Christ, giving up sins and the spirit of obedience are necessary to accepting Christ as Saviour. 'Faith is taking God at His word (Rom. iv. 21). Repentance is a determination to give up sin, and doing it. Baptism is obedience from the heart. And Paul distinctly states how he and others were baptized (Rom. vi. 4, and Col. ii. 12). How many were told to believe in the Christ and he showed his courage to follow the Christ and he saved from selfishness—your sins?' This evening Mr McPherson expects to preach on, 'What You Gain and Lose Becoming Christians.'

friends. The army took it up and it soon had gone all over France. It acquired its present title from the fact that a regiment of volunteers from Marseilles soon after marched into Paris singing the song. HONOR AFTER DEATH. The revolutionists adopted the song for their own, though the author was an aristocrat. Later on, when he was forced to flee as a royalist, he heard the strains of his song. 'What is that hymn called?' he asked, and was told, 'The Marseillaise.' Thus he learned the name of his own composition. De Lisle was never treated with honor by the French until just before his death, when he received the ribbon of the Legion of Honor. His song has been sung in other countries besides France. It is heard wherever there has been a war of liberty in Italy, Germany, Russia and the Balkans. It has no rivals as a national hymn. Carlyle said of it: 'The sound will make the blood tingle in men's veins and whole armies and assemblages will sing it with eyes weeping and burning, with heart deaf of death, despot and devil.' A translation of the song follows— Ye sons of France, awake to Glory! Ha, ha, hark, what myriads bid you rise! Your children, wives and grandfathers hoary; Behold their tears and hear their cries! Behold their tears and hear their cries! Shall hateful tyrants mischief breeding, With hireling host, a ruffian band, Affright and desolate the land, While peace and liberty lie bleeding! With luxury and pride surrounded, The vile insatiate despots dare, Their thirst for gold and power unbounded, To meet and vend the light and air To meet and vend the light and air! Life beasts of burden they would load us, Like goats would bid their slaves adore; But man is man, and who is more? Then shall they longer goad us? Then shall they longer goad us? Oh, Liberty! can man resign thee, Once having felt thy generous flame? Can dungeons, bolts and bars confine thee? Or whips thy noble spirit tame? Or whips thy noble spirit tame? Too long the world has wept bewailing That falsehood's dagger tyrants wield; But freedom is our sword and shield And after their arts are unavailing! To arms, ye brave! The avenging sword unsheathe! March on, march on, all hearts resolved. On victory or death! —Kansas City Times.

OF YOU. There's a sob and a sigh thru the trees, dear, There's a song lifting high to the blue. But the sob and thee sigh And the song to the sky, Are sweet—for thy whisper of you. There's a requiem sung thru the night, dear, When the skies are covered with blue. As the storm hurries past The sound of the blast Is sweet—for it whispers of you. Grow's heavy the burden I bear, dear, Spring thorns where violets once grew. But the burden I bear And the thorns that are there Are sweet—for thy whisper of you. —LESLIE H. CHRISTIE.

EVANGELINE ROUTE

It may not be generally known in this Province that travel by the Evangeline Route between Yarmouth and Boston on the magnificent ocean steamships of the Prince Arthur, Prince George and Boston of the Yarmouth Line is increasing greatly from year to year. During the busiest season it is necessary to give an eight trip per week service to handle the enormous number of passengers and the immense quantity of freight. In 1913 it was found necessary to add fifty-five outside staterooms to the boat and promenade decks of the Prince Arthur and Prince George. The night trip of but fifteen hours is a delightful one and very popular. The service is operated by the Boston Yarmouth and Steamship Company Ltd., under the management of the Eastern Steamship Corporation. The capable president of both Companies, Mr. Calvin Austin, who is so well known everywhere as a master mind in steamboating, has under his control and administration the Portland and Boston Line, a direct service between these two cities; Kennebec Line between Boston and points on the Kennebec River; Bangor Line between Boston and Bangor, &c.; International Lines direct and coastwise between Boston and New York; in addition to the Yarmouth Line already referred to. On the steamships of the latter state-rooms can be engaged for \$1.50 and \$2.00 up and single berths in state-rooms for \$1.00 up, while fore berths may be obtained in the lower sleeping saloons, meals as a la carte. Just think of a trip from Charlottetown to Boston and return via Picton, Truro and Yarmouth for but \$19.25, or

FRENCH WAR SONG THE MARSEILLAISE

Once again the troops of France are singing their beloved "Marseillaise" as they march to battle with the hated Germans. More than once the French have been spurred on against Teuton foes by the strains of this famous "song of liberty." Even in their birth the song aided the French against the ancestors of their present foes. In 1792 the French Army of the Rhine was defending the border against the Prussians. In the house of the Mayor of Strasbourg a friendly dinner was going on, when some one expressed a regret that France had no heroic song to stimulate the ardor of the soldiers. Rouget de Lisle, an officer of engineers, was at the table, and, being a dabbler at poetry, he set to work immediately. He took down his violin and played. Air and words came to him at the same time. The next morning he read the "War Song of the Army of the Rhine" to his

S. A. McDonald, The Island's Leading Store

New Goods For Xmas

We have made special preparations this season for the largest Christmas trade in the history of our store. Every department is now complete with a full supply of new goods; and we would suggest that you do your buying now while the assortment is large.

Furs

We are showing now a complete assortment of new Furs, of Muffs and Ruffs in Mink, Persian Lamb, Sable, Fox and all the fashionable Furs.

Mufflers

Nothing could be more serviceable and acceptable than one of these Mufflers for either lady or gentleman at 65c., 75c., \$1.50, \$2 and \$2.50 each.

Fancy Collars

We have just received by express another shipment of these dainty Collars, as shown in big cities. Prices from 25c. to \$1.50 each.

Ladies' and Gents' Gloves

A full and complete line of French Kid, Fur-lined Mochas, Fur-trimmed and wool Gloves, in all prices from 50c. to \$3.50 per pair.

Sweater Coats

We have for the largest assortment in this city to select from now, in all the different makes, in the V-shaped rolled and in the reversible Collars. Prices at from \$1, \$1.25, \$1.75, \$2.25 to \$6.

Neckwear for Men

These new lines are confined exclusively to us, the patterns shown here now will not be seen in any other store in this city. We always have and always intend having the lead in this line. We have them in prices from 25c. to \$2 each.

Sale of Ladies' Coats

In our Mantle Department we have decided to make a clean sweep of all the remaining coats left from the biggest coat season in the history of this store. We have made it a rule for past years to clean out every coat each season. Discounts today ranging from 20 to 33 p. c. A snap.

Ladies' Waists at 89c and \$1.10 ea

Two clearing lines of Ladies' Waists we have exhibited on a counter on the second floor. Two lots worth in the regular way from \$1.25 to \$2.50, we are selling now for 89c. and \$1.10 each.

Ladies Felt Hat Shapes

At Half-Price to Clear

Large advertisement for S. A. McDonald's Christmas goods, featuring various clothing items like furs, collars, gloves, and coats, with detailed descriptions and prices.

Large advertisement for ACORN & BROWN'S Great Slaughter Sale, featuring overcoats at your own price, held at the Revere Hotel Block, Kent St.

Advertisement for HASZARD'S BRAHMIN TEA, highlighting a fresh supply just received and the quality of the tea, available at Horace Haszard's Wholesale Agent.