Heart Palpitation Dizzy, Sinking Spells

Mrs. M. A. Gagnon, Donatville, Alta., says:—"Some time ago I was very nervous, could not sleep at night, often dizzy, sinking spells and palpitation of the heart, and was so run down I could not do my housework, but just drag everything and sit down.

I spent a lot of money using medicine from the doctor, but it did not do me any good.

At last a friend told me to use Milburn's Heart and Nerve Pills and after using a couple of boxes I was not the same woman. I began to feel so much better, and after a few more boxes I was in perfect health. I always recommend them to all I know who are suffering from heart trouble."

MILBURN'S HEART AND NERVE PILLS

Price 50c. a box at all druggists or dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

This Stove Uses the Famous Nesco Rockweave Wick

It's different. Made of pure asbestos fibre wound around brass wires, then woven into a staunch fabric—non-burnable—requires no trimming. It is only to be found in a

NESCO PERFECT OIL COOK STOVE

Housewives who are familiar with oil cook stoves are most enthusiastic over the famous Nesco Rockweave Wick. You will be too. Come in and witness a practical demonstration of the Stove and Wick.

The wick is not the only good point about this stove although so important. Well built throughout and of very pleasing appearance. Lights easily and in a very few moments developes an intense blue gas flame.

One gallon of oil will last one burner 25 hours.

The Nesco Perfect Ovens are built to conserve heat. Full tin lined with double walls insulated with asbestos. Ovens for one and two burners, also pastery ovens.

NESCO STOVES

	with back	without back
1 burner		$13.50
2 burner	$29.50	$22.00
3 burner	$34.25	$25.25
4 burner	$44.00	$33.00

NESCO OVENS

1 burner	$6.00
2 burner	$7.50
Pastry	$3.75

THE ROGERS HARDWARE CO. LIMITED.

Ladies' Dresses And Coats Made to Measure

Fit guaranteed in Stanley Styles. Regular at $7.98 to Twenty Odd Dollars. Men's Suits, Overcoats, Raincoats tailored to measure, fit guaranteed, in any style and Dollars saved.

S. F. TARBUSH
Representative
172 Prince Street. Charlottetown

EYES TESTED
AND
Glasses fitted by scientific methods.
E. W. TAYLOR
AND
J. S. TAYLOR
Registered Optometrists
142 Richmond Street

The Public Forum

This column is open for the discussion by correspondents of questions of interest. The Charlottetown Guardian does not necessarily endorse the opinions of correspondents.

WHO IS "MR. LEWIS P. TANTON?"

Sir,—"Scrutator" asks: "Who is Lewis P. Tanton?" Mr. Tanton is one of our leading philanthropists—he gives advice to the hole Island and gratuitously— but our people are so ungrateful, that they pay very little attention to his counsel.

It was rumored at one time that he was to be our Superintendent of Railways, at another, that he was to grace the Post Office as Post Master, and at still another that he was to be Clerk of the County Court, and Secretary of the Prohibition Commission.

At present he is a man of means and leisure, and as a hobby, is chief executive of two or three hives of honey bees, but his own drone is tiresome.

I am Sir, etc.,
NEMESIS.

THE JAUNDICED EYE

Sir,—How ready some people are to be suspicious of others was shown by the Patriot of last evening. In editorial type that paper directs attention to my statement that you had the best of the argument in the discussion of the question just now absorbing the attention of all electors. By mistake the word argument was mispringted "agrument"; and the Patriot tries to make its readers believe that there was something suspiciously wrong on your part or my part, some underhand "argument". It was aptly remarked by one of your correspondents, a few evenings ago, that "all seems yellow to the jaundiced eye." Shakespeare's saying that "Suspicion always haunts the guilty men" is equally true!

The fact is that not only have you had the "best of the argument," but the argument has convinced all the electors who are not tied to the Liberal party or infatuated by prohibition, that you are in the right and the Patriot in the wrong. Reasonable electors, independent electors, will vote on Saturday next for the candidates supporting Premier Stewart and Mr. Saunders will be left in Opposition.

I am, Sir, etc
AN ELECTOR

HON. GEO. E. HUGHE'S DISDAINES

Sir,—In your issue of the 14th, inst, you have given space to a correspondent over the name "Farmer", who makes a personal charge against me as a private citizen. Now, Sir, I consider that while there may be some allowance for anonymous writers on public questions there certainly should be no unlawful opportunity given to such writers to vent their spleen, and skunklike, make personal attacks on any individual.

I want to tell your cowardly writer that my character is above reproach. Let me say, in regard to the liquor business of which he speaks, that, for a time I acted as vendor under the Scott-Act, and later sold as a druggist under government regulations, but for many years past my store has been absolutely free of liquor. During those years I was constantly in the limelight, as I was either a member of the City Council or a member of the Provincial Legislature. My business was certainly open for inspection during that time —in all 35 years. I ran many elections and was in the legislature under seven different leaders. I am not a candidate at the present time, and I fail to see any reason why I should not express my opinion on public questions now before the electors without being attacked by a cowardly assassin who is afraid to come out in the open, but who hides behind an anonymous name.

If your correspondent or any other person has any charge to make against me with regard to my conduct as a business man or private citizen let him make it over his signature, and take the consequences.

I am, Sir, etc.,
G. E. HUGHES.

WISHES FOR SUCCESS

Sir,— We are made aware through the medium of our press that you are again in the throes of an election campaign while it seems that this one is being made rather momentous by the divergent opinions of the constitutencies as to whether a man should buy his liquor openly or have to use every device human intellect can invent to purchase his reclaimer and when he has drank it will he be certain for a time whether it may or may not poison him as the seller can have no reputation whereupon to build a guarantee as to quality.

Prohibition might be a good or it might prove a bad law if it were possible to carry it out, but it has been proven conclusively that it cannot be enforced in the highest civilized communities, thus having balanced it full weight with the gross of public opinion it has been pronounced a flagrant debauch of invested interests, the South Seas Bubble and Paterson's colonization scheme of Darien were farces, but Prohibition is the most absolute foolishness ever promulgated by sensible men and women. For did not every citizen break this law in the United States when he imbibed a portion of the millions upon millions of gallons of liquor that has been smuggled past the customs authorities since the infamous Volsted Act was declared in force? This society is a terrible calamity, when the prohibitionists face the word consequences and adjust the dire inaugeration of the crime against the people which through misrepresentation of the moral benefits to society they bausled the hypocrit as the most enthusiastic supporter of the dry measure.

Temperance, Sir, is a necessary regime for one and all to follow who wish for good health, but Prohibition is a ban on human liberty the tyraneous child of prejudice, which as Johnston terms it is "an opinion without a rational basis."

Government Control of the liquor business is the best method of distribution that has yet been devised in Canada most agreeable and suitable to her people while the profits from such citizenship indulgence regulated by authority, has been found a great source of revenue to draw upon for the relief of the ailing whom require the services of our inestimable hospitals, for the improvements of provincial communication as well as for the lightening of taxation.

Under the present abortive law of prohibition we are treated on a par with the aboriginal and our passion for liquor would not unnaturally increase in equal rates until it equalled theirs if we are not permitted to use it as free will agents.

In conclusion we might point to an ancient race of people among whom are seldom found any who abuse spirits as a beverage, yet they are to be found in some form in almost every household where young and old may partake at will, yet, as we have said, they rarely abuse their privilege.

I am, Sir, etc,
CHAS. MINTO.

TO WIVES AND MOTHERS.

Sir,—Kindly permit me, through the medium of your columns, to call the attention of your readers to the solemn, sacred, duty they are called upon to discharge on Saturday, June 25th, and to remind them that then they will be called upon to vote in favor of the party whose platform, or policy, coincides the most closely with what they conceive will be for the best interests of the land they live in. In the main, the platforms of the two parties differ for the most part in words and phrases, and the choice between them lies more than anything else, on the question as to which party is not likely to keep its word and fulfil its pre-election pledges. This you can readily decide for yourself as you have the record of their past conduct and practice, an unerring guide, to go by.

There is one point in which the respective planks in their platform essentially differ and that is: Which is the better method of dealing with the liquor evil, and of stemming the debacle of dissipation, licentiousness and criminality, which is gathering around us forming a threatening menace to the prosperity and moral welfare of our province, the proximity of which the disclosures of the detectives and the admonitions of the clergy have given us due and timely notice. This is the question of the hour; this is the rock upon which the two parties split; this is the dividing of the ways. You all either read or heard about the conditions that the two detectives reported they found things in, when they were summoned to Charlottetown in connection with the wave of thieving and robbery which was sweeping the city, which was even more alarming than what the detective who came here some years ago, when that young woman was found murdered near the City Hospital, reported that he had found. Evidently things are rapidly growing worse and worse and will continue to do so unless something is done to arrest the devastation which is taking place. Hon. J. D. Stewart and the Liberal Conservative party propose, if they are returned to power (which is a consummation devoutly to be wished) to do away with the Prohibition Act which does not prohibit, which was the vanguard of all the evil which has come upon us, and in its place to give us a sound, workable measure of Government Control and thus curb that demon Intemperance, which 25 years experience with the Prohibition Act has proved cannot be prohibited. Mr. Saunders and the Liberal party, backed by the Temperance Alliance say "Not so, put us in power" and we will add a few more patches to the Prohibition Act and make it more workable and then in two years time we will give you a plebiscite and you can then decide what we shall do. This justly illustrates the difference between a Statesman and a Pettifogging Politician.

Voters of P. E. I., ladies in particular, before becoming carried away with the beneficence of the apparent boon, with which Mr. Saunders is baiting his snare, take the time to turn up the word 'plebiscite' in your dictionaries and find out exactly what it is that he proposes to do. A plebiscite is a vote taken of the entire MALE community, thus, in reality, he proposes to slyly take away your vote, and he wants you, unwittingly to sanction his course. But ladies, Mr. Saunders has not yet been able to deprive you of your vote so put it to a good use while you have it by voting for what you must honestly believe will be for your own best interests, as well as those of P. E. I. Compare, faithfully and fairly, the two policies, prohibition and government control and find out how each of them does now, or may hereafter, affect you personally. Supposing you are a wife and have a husband who always was, and ever is, a kind, loving and affectionate husband, as long as he is sober, and is all that anyone could wish, as long as liquor is kept away from him, but when in liquor, he is a terror. Under the Prohibition law you have done your best, you have appealed to your doctor not to give him any more scrips, but if one doctor will not give him a scrip there are a number of others that will. The only resort left to you is to disgrace yourself and family by recurring to what the faculty would term 'the dernier ressort' and disgrace also the man you love by having him arrested and jailed, or fined, for drunkenness and the abuse of you and your family, and you are too much of a lady to do anything of the kind. Anyway that, costly as it would be to your feelings and self-respect, would not do any permanent good. Under the proposed Government Control things would be very different. Without any loss of self-respect, or without any shame you could quietly go to the gentlemen composing the Board of Commissioners, and lay your case before them, they would at once cancel his permit to purchase liquor and no vendor would dare to sell him a single drop, and he could not get another permit without your consent. Your heartbreaking trouble would be over.

Again, supposing you are a mother—heaven bless you if you are—and you have a son who is the hope the pride and the joy, of your life; and that son gets led away by evil companions and begins taking to drinking liquor. Your very soul will bleed for him and Prohibition does not, will not, or cannot, do anything for you. You are heart broken but helpless. Under Government Control, however, by following the simple course already retailed, you can motherlike, to the joy of your soul, save your boy to be the joy, comfort, and support of your declining years. As a mother you have a hold on your boy, such as no one else ever can get, or ever will get; you can do a great deal for your boy, but you really do need just a little help. Government Control offers you, yea holds out to you the very assistance you so urgently need, while Prohibition haughtily denies any aid, turning you away with the flat "Put the villian in prison, or in the reformatory," as the case may be.

The ravings and rantings of some of those old-time, out-of-date nurses who made a practice of attempting to frighten the children committed to their charge, into complying with their orders by making empty extravagant threats of what the bogie-man, or some other chimerical bugbear would do to them if they disobeyed. The children gradually acquired this objectional practice from their nurses and took delight in startling and scaring everyone they could. Although most of the ways and doings of little children are pretty and entertaining, nothing is more objectional than the practice of childish things and ways by grown-ups. The blatant speakers alluded to, unfortunately, have failed to grow up, they have never put away childish things. They still try to frighten people, with lying stories and by threatening imaginary evils. Hence all the pipe dreams and phantasies about our roads being overrun at night with automobiles controlled by drink-crazed countrymen returning home from doing their business in the towns and cities, as soon as Prohibition is consigned to its well-merited grave. Such statements are direct insults to the intelligence of the hearers, and more glaring insults to the country people themselves. The economy, prudence and carelessness of the inhabitants of our rural districts is too well known for anyone to believe that anyone of them would wilfully risk smashing the car which cost him so many dollars and endangering the lives and limbs of himself and those who are with him, as well as to subject himself to the possibility of having to endure intense pain and suffering, by driving recklessly along a dark country road at night. The idea intended to be conveyed, by the speakers is simply ridiculous as on the first offence the driver's permit would be cancelled, he be either grit or Tory, and his supply of liquor immediately cut off. These high brow temperance orators must think that all the people on P. E. I. are pretty easy marks. They are likely to learn better on the night of the 25th.

Again, do not let any voter be foot enough to be misled by the bald, unsupported and untruthful statements of the Saunders-Tanton party that there will be as much, or even more, illegal liquor selling under government control as there was under Prohibition. There will NOT be as much, or not even near as much illegal liquor selling under Government Control as there was, and still is, under Prohibition, the very nature of a man repudiates the very idea of it. Prohibition is the artificial mother of the bootlegger, it is the incubator in which he was hatched; and the brooder in which he was nourished, reared and raised. Every one has some good honest pride in his or her make up. No one will slyly steal along and sneak, like a thief, into some disreputable low hole or dive, and humbly crave of the hell-hound, he inwardly despises, who poses as the despot of that sink of iniquity, the privilege of purchasing a bottle of his rotgut when with greater ease he can boldly march into a decent and respectable place of business and ask for and obtain a bottle of fairly good liquor under his permit. Under government control you will not be able to find many people patrouizing the illegal rum seller,—men are not built that way. The illegal liquor seller is compelled to do a large business in order to be able to pay the periodical fines which prohibition imposed on him in lieu of a license fee; under Government Control the far greater part of the bootlegger's customers would shun him as they shunned him in the days of free rum and he would be forced, nolens volens out of the business. Sic semper transit gloria bootleggi.

I am, Sir, etc,
SCRUTATOR.

PROHIBITION AND HYPOCRISY.

Sir,—In the issue of "The Living Church" of this month, the Protestant Episcopal Organ of the United States, I notice a splendid letter dealing with the Temperance Question by Bishop Fiske, one of the outstanding Bishops of the Church of that great Country. From the letter of his Lordship I quote: "The Eighteenth Amendment was a grievous blunder, the Volstead Act was a further mistake, the enforcement of the law is a tragic farce, and the resultant conditions have been equally tragic, with official corruption, political chicanery, disregard of law, disrespect for authority, and gross hypocrisy in all public discussion of the subject. The sooner we can rid ourselves of the activities of propagandist societies and induce all Church Organizations to cease following the lobbyist methods of the Anti-Salcon League, Prohibition, and Public Morals, **the better it will be for the cause of Christianity in America.**"

Now, when we stop to think that this is the opinion of a great man, a man whole whole life is being devoted in endeavoring to make this old world a better place to live in and to hasten the time when the Kingdoms of this world shall become the Kingdoms of our Lord. I believe that such words should give us food for thought, particularly when you hear, as I did the other day, of one of our Parsons going out to the country and telling a number of women that he wanted them on Election Day to take the ballot in their hands and to mark it as they would if they knew that they were going to die that night, then he added, "If you vote for Prohibition I am sure you will go to the right place, but if you vote for Government Control do not hold me responsible for where you may go." From the depths of my heart I cry out, "God Save Us!" In all seriousness I say that I prefer to meet my Maker after having voted for Government Control and even after having taken a glass of ale, wine or liquor, rather than to meet Him after having marked my ballot for Prohibition and worked for Prohibition and then to have taken a glass of strong drink or offered it to a friend, thereby knowing in my heart that in doing so I have branded myself as a law breaker, a hypocrite and a liar. I realize that this is strong language, but I am prepared to stand behind every word that I say. The law states clearly that the scrip is given to me for medicinal purposes only and if it is issued for any other purpose I immediately become a law breaker, and certainly I would be a hypocrite in trying to make the world believe I am something which I am not, and undoubtedly I would be a liar because I asked for the script for **medicinal purposes,** and this is what is marked on the script.

Mr. Editor, as we mark out ballots on Election Day I believe that we will do well to remember that while man looketh on the outward appearance, the Lord looketh on the Heart, and speaking in all reverence, I say, you cannot fool Him, because He knoweth the secrets of all hearts.

Now, I know that some of the men and women who are working and talking Prohibition are perfectly sincere, consistent men and women and I say, all honor to them, but to the man or woman who is going out talking Prohibition and working for it and at the same time breaking the law every day of the week, all I can say is that if I were in their place I would be afraid of inviting the wrath of the Almighty down upon me and of hearing those terrible words of condemnation, **"Woe unto you, Scribes, Pharisees, Hypocrites."**

Only a short time ago a poor helpless old man came in to see me with tears in his eyes telling me that a certain Judge in this Province had sentenced him to three months in jail for making a little home brew and I happened to know that that very same Judge indulges in a glass of wine frequently as a beverage, and as I looked upon the sad countenance of the old man and thought of the lonliness of his poor old wife sitting alone in her armchair in their humble cottage, I said to myself, what hypocrisy, what corruption, when a Judge will sit in judgment and pass condemnation on a man for breaking the law when he is doing the same thing himself almost every day of the week, and right then and there I made up my mind to do everything in my power to wipe this iniquitous law from our Statute Books. Someone will say, "That is not the fault of the law, but rather the lack of enforcement of the law". Well then, I say, who is going to take a stand and say that it is a crime for that judge to have the liberty of taking a glass of wine if he wants to take it, and who is going to lay the information against him to have him arrested. Sir, it can never be done and the sooner we make up our minds that proper Government Control is the only sane system for this country, the better it will be for all concerned.

In the issue of the Temperance Bulletin of the 21st of June, published by the Temperance Alliance, I notice that there are no less than seven clergymen on the subcommittee of the Alliance Executive and these men, along with their associates, take upon themselves to inform the Electors how they should mark their ballots on Election Day. As good citizens, I want you to go over the list of names that they have marked with an "X" and see how many of these **candidates are sincere Prohibitionists.** You know them just as well as I do, so further comment from me is unnecessary, but bear in mind that these men are being recommended to us as suitable Prohibition candidates by some of the clergy of this Province who are supposed to **offer Christian Leadership to the world.** When you **see such absolute hypocrisy being fostered and upheld by the Clergy, again I say with all the. earnestness at my command, "God Save Us!"**

I have been a worker in the church for a great many years but unless there is a vast change in the Leadership now being offered in many of the churches I fear that from now on there will be less done and there will be more vacant seats than ever. Some of these political parsons read out to their congregations Sunday after Sunday the ninth commandment, "Thou shalt not bear false witness against thy neighbor," and still, they themselves, think nothing of going through the country holding political meetings every day of the week, even on Sundays, bearing false witness against men in public life, yes the very best men in the country. Look at the way they misrepresent and bear false witness so far as Premier Stewart is concerned. They say it themselves and they allow other people to say it in their presence that it is the intention of Premier Stewart to establish a bar at every cross road. They know this is a contemptible lie, but so long as they gain their own end they do not care what means they take to do it. They also tried to damage the character of Mrs. Howard Fallis, by trying to make out that she was "masquerading," but they found to their sorrow that the reputation of Mrs. Fallis would stand a far closer test than the reputation of those who were trying to injure the good work being done by her. Then look at the evidence of bearing false witness as you will find in that filthy little pamphlet entitled "Temperance Bulletin" which is sent around to the houses every week. The one that comes to our house is immediatey destroyed for fear the house might become contaminated with the lies and deceit contained therein.

I am Sir, etc.,
ONE WHO HAS THE INTERESTS OF THE CHURCH AT HEART.

AN APPEAL TO REASON

Sir,—I do not feel justified in taking advantage of the grave errors and many mistakes of prohibition in promoting temperance, for I feel that it is perfectly apparent to all reasoning minds that prohibition contains the vices, the ignorance and the infirmities of unreasoning, narrow minded men and women who see fit, and seem to think it proper, to refer to those holy men and women who take an occasional glass of wine or liquor and class them as drunkards when the fact is known to all intelligent people they can at all times conduct themselves with a wholesome respect for themselves and the community in which they reside.

A person is not necessarily a drunkard because he or she is seen taking a glass of strong drink, and there is one thing we cannot readily admit and that is those who do take a drink are empaired morally, physically, or spiritually, consequently we reach the sound belief that with the aid of intelligence and reason that history proves beyond any doubt that prohibition in regard to bringing about a higher state of temperance has been a great failure from its first inception to the present time.

It will not do in this age and time to believe that all our crimes and vices emanted from a whiskey bottle. We can do away with all intoxicating drinks and we will still have our vices, our crimes, our immorality and all the sins that can be only kept under proper control by the wise teachings of good parents of all creeds and denominations at the family fireside. This, I am sure, is the safe refuge for the youth of any land or country, and not the unwise preaching of fanatical sermons that are diluted with whisky, flavored with rum and badly tainted with hypocrisy, bigotry and deception. The day has come when good men and holy women are thinking very seriously if it is proper to take their little innocent children to a place of divine worship to listen to a sermon about whisky, rum and bootleggers. The time has come when parents if seeing their parental duties should shake their fists under the nose of preachers who neglect the word of God and take for their Sunday text the first chapter of Rum and Mountain Dew.

It is a mistake to say that all the faults and vices of men and women can be attributed to the use of liquor. No thoughtful man or woman can pretend to say that our many faults can be cured by prohibition or legislation. We have no evidence anywhere that the scheme of prohibition is a success in the promotion of temperance. We have no proof that it has lessened crime or that it ever will. We simply find the reverse to be true, therefore it is destroying its own aims and purposes and has consequently brought in a verdict against itself in that it has no foundation in the nature of things, and is not in accordance with reason.

I find it hard to understand how prohibition can stand on such a foundation as drunkenness, and this to me seems to be the only resting place it has, and I find no race, no nation or class of people that has ever made progress towards the shining goal of temperance with this useless scheme called prohibition. Love, kindness, and intelligence cultivating the imagination of man, and inspiring the minds of women have done more in this world to create happiness in the home, in the practice of virtue and decent living than all the rum sermons that were ever heard by the ears of man.

We can thank God that we are not all depraved or going to Hell because there are a few unfortunate people who happen to get drunk; and let me say right here, and I want you to consider it well, there are just as many unfortunates among prohibitionists, and there are just as many among them who are morally weak and they have vices and bad habits that others have not.

Now, please don't take me up wrong on this point for I will admit there are splendid types of men and women who are strong advocates of the prohibition movement, and for the man or woman on either side of the fence who never takes a drink I will politely raise my hat; and for those who do take a drink and know how to take care of themselves as ladies and gentlemen I will raise my hat higher.

In the discussion of all importaut questions calmness and sobriety should prevail. Our mentality should not be paralyzed by too much piety; all our faculties should be awake in the search of truth and we should place the stamp of reason on the shining wings of progress and when we find a man who discovers a better way to bring about true temperance it should be the duty of all if they want to protect their homes from the ravages of bootleggers, and safeguard their boys and girls from the dreadful places that are fostered by prohibition. I will say then give your whole support to such a man who is sponsoring a cause that will in the end give you better homes, loving hearts, and a clearer vision to see the right.

To me it is sad and deplorable to see men rubbing their hands and laughing at the unfortunate being drunk in the gutter. I often wonder what is the real character of the man who smiles and laughs at the drunkard in his cell while his wife and little children are at home tearfully crying for daddy. Will a prohibitionist try and get him on his feet again? Will he try and restore him to his family? Will he try and reform aim with the divine teachings of Christ? I am afraid not. The more drunkards he will see the more laughing he will do, and he will hold this dreadful evidence to further the cause of his pet scheme, prohibition, that creates hell holes where your boys can congregate in their teens drinking stuff at an age when they would never be able to get it under Government Control.

Now what do you propose to do next Saturday Do you want present conditions to exist when fourteen year old Jack and Harry can get moonshine, or do you want it sold legally in such places as Mr. James D. Stewart has in mind where no boy can procure it until he is past the danger bridge of life, and that danger bridge runs between fourteen and twenty one?

Which of the two methods do you prefer? The hell hole where your boy can get dirty booze, or the legalized selling place where he can't get any liquor until he is twenty one, and at that time he is safely over the danger bridge of life.

I am, Sir, etc
JOHN D. MCINTYRE

Boston, June 19, 1927

Household Scrapbook

By ROBERTA LEE

A Convenience When Traveling

When packing the grips for a trip, heavy manila envelopes labeled with the names of the articles they contain, such as handkerchiefs, ties, washrags, are convenient.

Dust Mop

A dust mop can be renovated by putting 1 tablespoonful of concentrated lye in an old bucket half full of water and boiling it. Then rinse a few times.

Washing Linen

Linen that is wrung through the clothes wringer produces wrinkles that are sometimes very difficult to remove with the iron.

A Convenience that Every Woman will appreciate—

CATELLI'S READY CUT MILK MACARONI

Cut in handy little sizes—ready to be dropped into the boiling water.

Identical with our regular Milk Macaroni in everything but form. Made of the famous Semolina flour and milk—with the same smooth richness and flavour.

Not better—simply more convenient. Our Cook Book, *"The Girl at Catelli's"* will tell you how to prepare Milk Macaroni in more than a hundred different ways. Write for a free copy.

THE C. H. CATELLI CO., LIMITED, MONTREAL 86

Two Great Plays By A Capable Company

Theatre goers of Charlottetown have a great treat in store for them. The ever popular Young Adams Co., will present their two biggest successes they have ever given. "WHY MEN MARRY" a Mystery Comedy Drama, Monday, June 27th at the Prince Edward Theatre with H. Wilmot Young and Marjie Adams in the leading roles. Five big Vaudeville Features and Novelty Orchestra between acts. Tuesday, June 28th fail not to see the big Romance of the African Jungle "HUMAN CARGO." Both of these plays are fresh from Broadway. Seat sale now on for both nights. Ticket office opens at 9.00 a. m. daily.

Minard's Liniment for insect bites.

Political Meetings 2nd. District of Queen's

The Liberal-Conservative Candidates will meet the Electors at the following places and dates, to discuss the political issues of the day:

HUNTER RIVER ..... June 23

The Opposition Candidates are invited and will be accorded equal time.

All Meetings at 8 p. m.

L. L. JENKINS,
J. H. BUNTAIN.

5933-6-4till 23rd.

Temperance Alliance Meetings

Under the Auspices of
THE TEMPERANCE ALLIANCE OF PRINCE EDWARD ISLAND
Will be Addressed by the Speakers Listed Below as Follows:

Thursday, June 23nd.
Flat River Hall—Rev John Coburn.
Glen William Hall—Rev. H. R. Grant, D. D.
Hamilton Hall—Rev. H. E. Thomas, D. D.
Kingston Hall—Rev. A. A. MacLeod.
South Lake Disciple Church—Mr. W. E. Bentley, K. C.
Point Prim School—Rev. R. C. Eaton.

Friday, June 24:
Broadcast Holman's Ltd., Summerside,—Rev. John Coburn and others, 9 till 11 p. m.
Broadcast Station CFCY Charlottetown—Rev. Dr. Thomas and others, 7.30 till 9 p. m.
Cornwall—Rev. A. A. Mac Leod.
East Baltic Hall—Mr. W. E. Bentley, K. C.
Melville School—Rev. R. C. Eaton.

All meetings at 8.00 o'clock.

THE PUBLIC IS CORDIALLY INVITED.

LET US FOLLOW THE EXAMPLE OF OUR SEVEN SISTER PROVINCES AND VOTE FOR A SANE TEMPERANCE LAW