

# LET US BE THANKFUL

Continued from Page One

## WIDE-VISIONED STATESMEN

Let us be thankful:  
 For Lord Durham, whose Report became our modern Magna Carta.  
 For the Fathers of Confederation and their founding of a new Dominion.  
 For the union of political parties and leaders to that end.  
 For the Providence that has watched over Canada during all her history, and for the success of the Confederation Plan.  
 For the quality and character of our public men.  
 For the relatively high standards in public life.  
 For the Canadian women who are helping to make Canada "a country fit to live in."

## NATIONAL AND NATURAL WEALTH

Let us be thankful:  
 For the land we live in—its varied climatic conditions, its unbounded fertility and its rich resources.  
 For the world's greatest wheat field and the best food-quality wheat in the world.  
 For the wide range of food products our soil yields.  
 For wide untilled areas for coming generations, for "room in which to grow."  
 For the four seasons, for our sunny summers and stimulating winters, for springtime promise and autumn glories.  
 For the Maritime land and its contribution to a unified Dominion.  
 For the romance and atmosphere of old Quebec and its historic province.  
 For Ontario as the balance-wheel province of the chain of nine.  
 For the Golden West, with its alluring past and future possibilities.  
 For the mountain-world of the farther west.  
 For an Arctic circle, leading to the fringe of a continent.  
 For the New Canadian and his contribution to national prosperity and growth.  
 For the Niagaras of the land, revealing their wealth of beauty and grandeur, and their resources in harnessed power.  
 For orchards and vineyards, with their abundant yield.  
 For the never-exhausted harvest of the sea.  
 For the Pre-Cambrian area and other mineral-stored rocks.  
 For the position of second place in world gold production.  
 For great coal-deposits.  
 For the cattle on a thousand hills, for countless herds and flocks.  
 For inventors who have placed the nation and the world under obligation to them.

## NATIONAL STANDING

Let us be thankful:  
 For Canada's place and reputation among the nations.  
 For our world credit, financial and otherwise.  
 For our trade with fifty countries.

For national wealth of over \$3000 per capita.  
 For our ability to carry 80% of the national debt.  
 For the confidence in Canada shown by foreign investments of nearly seven billions.  
 For reserves of two billions in bank and other savings.  
 For the stability of Canada's banking system.

## MANIFOLD BLESSINGS

Let us be thankful:  
 For the recognition and acceptance of the "Reign of law" that characterizes our system of government under the British flag.  
 For the freedom of press and speech under the law.  
 For continued freedom from famine, plague or pestilence.  
 For peace with our neighbors for over a century.  
 For the racial harmony between our two basic races, and other elements of our composite population.  
 For the great humanitarian agencies at work.  
 For the leaders of thought in terms of life and conduct.  
 For our educators and our schools.  
 For the high standards of the judiciary and confidence in the administration and administrators of justice.  
 For our self-governing powers, gradually achieved through a century of effort.  
 For our rich British heritage.  
 For our safety under the British flag.  
 For our partnership and membership in the British Commonwealth of Nations.  
 For the spirit of true loyalty that marks the people.  
 For the boon of the ballot as the mouthpiece of democracy.  
 For the 350,000 workers enrolled in organized labor.  
 For the integrity and efficiency of the constabulary in maintaining law and order.  
 For nature's gift of wonderful waterways.  
 For deep sea harbors on two oceans.  
 For our 25,000 manufacturing industries.  
 For the absence of need of a large army and navy.  
 For the absence of boundary or international disputes.

## LEST WE FORGET

For the part Canada played in the Great War.  
 For the rally to the flag of 600,000 defenders.  
 For the sacrifice and example of the roll-call of the 68,000 dead.  
 For the remembrance of the surviving sufferers in mind, body or estate.  
 For Canada's membership and participation in the League of Nations.  
 For Canada's standing among the nations.

## AND FINALLY

Let us be thankful:  
 For the youth of the country and its vigour, enthusiasm and promise.  
 For the achievements of Canadians abroad.  
 For gifted contributors to our literature and art.  
 For Canada's development in scientific research.  
 For the skill of Canadian engineers as shown in the Welland Canal, Quebec Bridge, etc.  
 For the great diversity of natural scenery from coast to coast.  
 For the preservation of the Sabbath as a day of rest and worship.  
 For the altruistic aims and achievements of Service Clubs and fraternal organizations.  
 For the advance made in the prevention of disease.  
 For Hospitals, Homes and other agencies of help and healing.  
 For the Red Cross and Junior Red Cross Societies in their national and world-wide service.  
 For the twenty-three Universities in the Dominion.  
 For the honour roll of heroes and heroines.  
 For the Thanksgiving Proclamation.  
**FOR CANADA.**

## CANADA THE MODERN CANAAN

Deuteronomy, Chap. 8 Verses 7-10.

"For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; a land of wheat, and barley and vines and figtrees, and pomegranates; a land of oil olive, and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee."

## THANKSGIVING DAY PROCLAMATION

CANADA  
 GEORGE THE FIFTH, by the Grace of God of Great Britain, Ireland and the British Dominions beyond the Seas KING, Defender of the Faith, Emperor of India.

TO ALL TO WHOM these presents shall come or whom the same may in anywise concern:

## GREETING:

WHEREAS it hath pleased Almighty God in His great goodness to vouchsafe this year unto our Dominion of Canada a bountiful harvest and other blessings,—

WE THEREFORE considering that these blessings enjoyed by Our people throughout the said Dominion do call for a solemn and public acknowledgement have thought fit, by and with the advice of Our Privy Council for Canada to appoint, and we do appoint, Monday the tenth day of October next as a day of general thanksgiving to Almighty God for the bountiful harvest and other blessings with which Canada has been favoured this year; and We do invite all Our loving subjects through Canada to observe the said day as a day of general thanksgiving.

IN TESTIMONY WHEREOF, we have caused these Our Letters to be made Patent and the Great Seal of Canada to be hereunto affixed. WITNESS, —The Right Honourable LYMAN POORE DUFF, one of the Judges of the Supreme Court of Canada and Deputy of Our Right Trusty and Right Well beloved Cousin and Counsellor, Vere Brabazon, Earl of Bessborough, a Member of Our Most Honourable Privy Council, Knight Grand Cross of Our Most Distinguished Order of Saint Michael and Saint George, formerly Captain in our Territorial Army, Governor General and Commander-in-Chief of our Dominion of Canada.

AT OUR GOVERNMENT HOUSE, in Our City of Ottawa, this Thirtieth day of August, in the year of Our Lord one thousand nine hundred and thirty-two and in the twenty-third year of Our Reign.

By Command,  
 THOMAS MULVEY

Under Secretary of State



# Insomnia

"Insomnia does not kill its man unless he kills himself—sleeplessness is the most common cause of suicide. It kills his joy of living, it saps his strength, it sucks the blood from his brain and from his heart like a vampire," so writes a world famous nerve specialist, himself a victim of insomnia.

"Insomnia makes him remember in the night what he was meant to forget in restful sleep. It makes him forget during the day what he was meant to remember. Memory is first to go overboard, soon friendship, love, sense of duty, even pity itself are one after another washed away. Despondency alone sticks to the doomed ship to steer it on the rocks to total destruction. Voltaire was right when he placed sleep on a level with hope."

What a vivid picture of the results of exhausted nerves. How well it describes a condition which is wonderfully common during these times of worry and discouragement.

There is always the temptation to seek temporary relief by the use of narcotics which only whip up the tired nerves to leave them later more exhausted.

Real relief can only come with restoration of the depleted nerves by such treatment as Dr.

Chase's Nerve Food. It takes a little time to overcome a condition which has perhaps been years in developing, but the benefits are lasting. Gradually and certainly the richness is restored to the blood and the nerves are nourished back to health.

Rest and recreation will help but nervous disorders do not right themselves. Nerve force must be restored and there are thousands of people to say that this can best be accomplished by Dr. Chase's Nerve Food.

Why not strike a blow at sleeplessness by using Dr. Chase's Nerve Food. You will not

be disappointed. A few days use of this treatment will find you sleeping better and taking a more cheerful view of life. You will then be encouraged to continue its use until your health is fully restored.

Five days treatment in vest pocket aluminum box, sent free if you mention this paper. The Dr. A. W. Chase Medicine Co., Limited, Toronto, Can.



## Dr. Chase's Nerve Food

Restores Tired, Sleepless Nerves

## Early Acadian Historical Memories

Continued from Page Five

Egmont Bay and the little villages around it have no very striking history. The people are mostly in comfortable circumstances and their pretty farms with well cultivated fields and tidy farm buildings are the outcome of a hundred and twenty years of patient toil. But they have given to the country of their adoption many noted men. This would seem to bear out the fact that the original settlers although poor when they came to the Island belonged to well educated families either in France or Acadia, as the people are very intelligent, and many of them educated their sons and daughters, who have well justified the sacrifice they must have made to give them this advantage.

From the earliest time they endeavoured to have their children taught to read and write and most of the older inhabitants are able to follow the events of the day with a marked degree of intelligence.

Like the noble Abbe the pioneers wore sabots, which after the manner of the Jews they left at the church door, always assisting at Mass shoeless on account of the noise made by their unwieldy foot coverings.

In a few years they were able to tan the skins of their cattle and make of them good strong boots. In the early days the settlers made everything for their own use; their clothes were homespun from the wool from their own sheep. Flax was grown and it was the ambition of every bride to have in her dowry beautiful linen made by herself from home spun flax.

These handicrafts were carried on mostly under the direction of the Sisters. Even today the Acadian women of Prince County are well known for their handicrafts. Lovely homespun blankets, linen, home-made rugs and many other beautiful things are eagerly sought by visitors to their quaint villages.

## Language Retained

The first settlers endeavoured to retain and hand down to their children the language, customs and industries of their native land. So well did they succeed that today, after a hundred and fifty years, the people still speak French and anyone paying a visit to Egmont Bay would almost imagine they were in a little village in France.

The large and curious promontory known as Cape Egmont is interesting to geologists on account of the variety of stones to be found there.

The sweep of the bay from its red rocks to the frowning bluffs of Cape West is very fine. Off Cape Egmont, a large fragment of rock stands isolated in deep water. This gave the settlement in the early days the name of "La Roche."

Many beautiful hardwood trees grow near the church and along the banks of the little stream known as Riviere a Jacques, called after Jacques Bernard, who opened a mill in that vicinity.

In this brief article the writer has endeavoured to give some idea of the history of the early Acadians, and how they lived, which may be of interest to their descendants.

## Authorities Differ On Union Figures

(Canadian Press)

TORONTO, Oct. 7.—The question of what proportion of the Presbyterian Church in Canada united with the Methodist Church and the Congregational Churches to form the United Church of Canada is one over which church officials continue to disagree.

W. M. Rochester, editor of the Presbyterian Record has told The Canadian Press that "85 per cent was publicly claimed for the uniting section, but a definite proposition was adopted by the Federal Commission, appointed to distribute the general property of the Presbyterian Church, namely 64 per cent, and division was made accordingly."

Mr. Rochester submitted the following statement:

"Now the Dominion Census, 1931, compels a revision of that estimate for it gives the number of Presbyterians as 860,482. At the previous census, 1921, the number was 1,406,407. Therefore the number in 1931 is in excess of 50 per cent of that in 1921 by 165,792. Allowing for growth between 1921 and 1925, in keeping with the previous decade, a larger proportion than 40 per cent cannot be conceded as the part of the Presbyterian Church entering Union. Two able analysts of the census, a former minister of the Crown, and the Deputy Registrar of a provincial Supreme Court, support this conclusion, the former fixing 38 per cent as the proportion of Presbyterians who went into the Union. Thus the Dominion Census has turned the tables, demonstrating that the general property should have been distributed in almost reverse proportions,

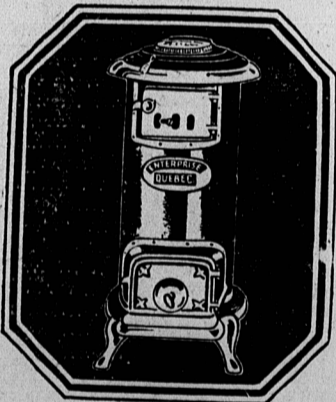
that is, instead of 84 per cent to the United Church and 38 per cent to the Presbyterians, 38 to the United Church and 62 per cent to the Presbyterians."

## Cancer Germ

A German scientist claims to have discovered a cancer germ. Dr. Wilhelm von Brehmer, head of the Anatomical Laboratory at the Federal Institute of Agricultural Biology, declares the "Deutsche Zeitung," claims that he has discovered the cancer bacillus. The germ, Dr. von Brehmer said, can be made visible, after a special chemical treatment of the blood, under a microscope magnifying by 1,000 diameters. He declares that he has found the bacillus in the blood of hundreds of patients suffering from cancer.

Rub in Minard's after exercise.

# ENTERPRISE



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