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Baker's Cocoa

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WALTER BAKER & CO. LIMITED

Established 1780

DORCHESTER, MASS.

CANADIAN MILLS AT MONTREAL

BOOKLET OF CHOICE RECIPES SENT FREE

Our Guarantee in Writing



Sunny Warmth and Comfort Guaranteed in Every Room in Your Home in any kind of weather, on any kind of fuel—this is what you get in writing when your Enterprise Pipeless Furnace is installed according to our instructions.

And back of the Enterprise signature is 35 years of straight-forward dealing in stoves and furnaces from end to end of Canada, and the enviable reputation of the famous Enterprise Monarch Range.

ENTERPRISE PIPELESS FURNACE

What Enterprise Pipeless Heating has done for others it will do for YOU

FOR STORES, HALLS AND CHURCHES

"My store is 40 x 42 lower floor. No trouble to heat store, burns less coal than stoves, more heat, no dust or dirt and a labor saver. Can recommend your furnace as the proper heating for stores, halls or churches."

Yours truly,
A. STEWART,
Grand Anse, C.B.

WOULD NOT PART FOR TWICE THE PRICE

"I could not believe that an apparatus of this sort, in the centre of the house, could distribute such equal heat in ten rooms, but now I believe it. This furnace uses very little fuel and there is no dust or smoke in the rooms as in sometimes the way with the pipe furnace. I can recommend this system to all who are interested in it. I would not do away with it for twice the price paid."

Yours very truly,
M. BERNARD,
Montmagny, P.Q.

SATISFACTORY IN EVERY WAY

"The Enterprise Pipeless Furnace I am using in my home is thoroughly satisfactory in every way and I am very pleased."
ELLISON M. CORNUM,
Lanenburg, N.S.

Our own dealer representative in your locality will make the installation for you.

AN ALL CAST FURNACE

Sunday School Lesson

Lesson XIII. Sept. 24
REVIEW—ISRAEL'S CAPTIVITY AND ESCAPE

Golden Text—The Lord hath done great things for us, whereof we are glad.—Ps. CXXVI:3.

The period from the downfall of Judah to the close of the Old Testament, covers a time of captivity for the Jews in Babylon, followed by the restoration of the exiles to their own land and city. During this period there rose up among them several great men, who lived and labored for the good of their countrymen.

Ezekiel, called "That Watchman of Israel," was one of the number of leading Jewish citizens carried away with Jehoiachin by the king of Babylon at the time of the first captivity (E. C. 597). He was probably a priest of the tribe of Levi and possibly the son of Jeremiahu. Five years after his capture in the captivity he received his call to the prophet's office and for six years from that time, until the destruction of Jerusalem, Ezekiel denounced the sins which were leading the nation to destruction. The vision of the eating of the roll in which he received the divine commission, one of the Ezekiel's characteristic symbols. The words of the vision which follow his description of the particular vision were uttered by the prophet after a seven days sojourn among the Jews dwelling on the banks of the River Chebar, while the Spirit of the Lord had led him. In delivering his message he realizes the grave responsibility which is laid upon him. This is the first time in Hebrew history that the prophet becomes the pastor, having the care of souls. (Ezek. Chaps. II and III.)

Daniel, a Jewish captive carried off as a boy in B. C. 606, rose to favor at the court of Nebuchadnezzar, where he became renowned for his wisdom. When the Magi, whom Nebuchadnezzar summoned, were unable to interpret for the king his forgotten dream, Daniel, by the help of God, was enabled to recall to the king's memory the dream of the image with head of gold and feet of clay, and to explain its meaning. He thereby saved from death himself and the other Magi, whom Nebuchadnezzar had threatened to slay. (Dan. II, 36-47.)

Daniel was still at the court when Belshazzar, son of a Chaldean noble became ruler in Babylon. This foolish ruler, while the armies of Darius were drawing near, held his drunken feast in the palace, bringing forth the sacred vessels taken from the temple at Jerusalem, to adorn the banquet. When the light was extinguished, the vessels were unable to interpret for the king his forgotten dream. Daniel, by the help of God, was enabled to recall to the king's memory the dream of the image with head of gold and feet of clay, and to explain its meaning. He thereby saved from death himself and the other Magi, whom Nebuchadnezzar had threatened to slay. (Dan. II, 36-47.)

During the reign of Darius (Cyrus) the succeeding king, who had snatched the kingdom from Belshazzar, Daniel (now an old man) was made the victim of a jealous intrigue. For disobeying the king's edict continuing to worship God instead of bowing down to the king he was cast into the den of lions, but was preserved by God. As a result of this manifestation of God's power, Darius proclaimed the name of Jehovah throughout his kingdom and ordered that worship be paid to Jehovah alone. (Daniel VI:1-28.)

The prophecy of Jeremiah that the Jews after 70 years of exile would return to rebuild the temple, was fulfilled in the time of Darius. One of the first acts of the monarch on his accession to the Babylonian throne was to give permission for the return of the Jews to Jerusalem. He put his decree of emancipation in writing and assisted the returning Jews (and the leadership of Zerubbabel) with gifts, restoring also to their hands the sacred vessels which Nebuchadnezzar had plundered from the temple. Comparatively few Jews—and those chiefly the most pious, chose to leave the land of their captivity where many of them had founded prosperous homes. (Jer. XXXIX, 10-14; Ezra, Chap. I.) The laying of the corner-stone of the new temple in Jerusalem was attended with great rejoicing and although the building occupied some time, the workers being too often dilatory and the work subject to various interruptions, it was at last finished and solemnly dedicated in B. C. 516, (Ezra. III, 1 to Ezra. VI, 22.)

Queen Esther is one of the favorite Jewish heroines and the king Ahasuerus mentioned in connection with her story is identified with Xerxes, the son and successor of Darius. The manner in which by her bravery and wit she averted Haman's intended massacre of the Jews is related in a stirring fashion in the Book of Esther and is read annually at the merry Feast of Purim. (Esther Chaps. I-X.)

More than fifty years elapsed between the time of the first return under Zerubbabel and the second return under Ezra. During this period the colony had not prospered greatly and in many ways had fallen away from God. Ezra, who was much regarded as a priest (possibly the highest priest) among the Babylonian Jews, feeling the urgent need of reform, applied to King Artaxerxes Longimanus for permission to assist the colony. He proposed to lead back another band of exiles, particularly priests and Levites, who should contribute by their presence to the spiritual welfare of the people. Having prepared for the journey by prayer and fasting at Abava, and trusting in Jehovah for his defence, Ezra led the unnamed caravan with its rich treasure safely across the desert to its destination (Ezra. VII, 10 to VIII, 1-36.)

Ezra's reforms, at Jerusalem, especially in regard to foreign marriages, had aroused the enmity of the surrounding nations. Thirteen years later the distressing news of the defenceless state of the population caused Nehemiah to undertake his mission to building up the city walls destroyed by Nebuchadnezzar. His undertaking was preceded by a heartfelt prayer to Jehovah, a diplomatic approach to Artaxerxes (the reigning king) and upon his arrival in Jerusalem, a careful survey of the work to be undertaken. The activity of the foe roundabout, and the constant fear of attack made the task of rebuilding extremely difficult and dangerous. It was due in large measure to Nehemiah's perseverance and courage that the work was not last brought to a successful conclusion (Neh. I, 1-11.) The proper defences of the city, having been completed, the people were summoned to a public square within the gate of the city where Ezra, assisted by other priests, read the book of the Law and expounded it to the people. The reading was continued from day to day throughout a week. Meantime also the Feast of Tabernacles was observed according to instruction, by the erection of booths or tabernacles made of green boughs (Neh. III:1-8.)

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ADDRESS AND PRESENTATION.

On Monday evening the many young friends of Miss Ethel McKinnon, Kensington, were gathered upon her at the Eclectic Rebekah Lodge, No. 73, and showed their appreciation her many excellent qualities of heart and mind. Miss McKinnon has resigned her position in the store of Mr. A. M. Stewart, and has entered the Prince County Hospital nursing. Miss Mamie Shagan, Bank of Nova Scotia, in the name of Miss McKinnon's many friends, expressed their sentiments in the following address:—

Miss Ethel McKinnon, Kensington, P. E. I.

Dear Sister McKinnon:—The pleasant duty has been assigned me by the Sisters and Brothers of the Eclectic Rebekah Lodge, No. 73, of presenting to you this token, as an evidence of our esteem, friendship and love. We could not consent to part with you without leaving in your hands some memento, however trifling, of our deep and abiding gratitude, for your unceasing efforts to benefit our lodge. When in future days you look upon this gift, let it be a reminder of the esteem in which you are held by the sisters and brothers of this lodge. Wishing you every success in your new work we are yours in Friendship, Love and Truth.

Signed on behalf of the members of Eclectic Lodge, No. 73,
Susanna Cawley, P.N.G.,
Pearle Matthews, N.G.,
Maie Dennis, V.G.

Miss McKinnon accepted the present, a beautiful and substantial glass, and acknowledged the address with an engaging and grace that adorn the true lady, and said that although she would remove from Kensington, she would still be near, and would be pleased to maintain the many friendships that she enjoyed in Kensington, although her duties in her new profession would demand more seclusion. The remainder of the evening was passed in delectable diversion, and the celebration marked the close of an epoch in the life of Miss McKinnon and initiated another that is filled with the greatest possibilities. Y

SPIDERS EGGS AT THE ZOO.

For the first time in the history of the London Zoo, a bird-eating spider has laid a batch of eggs at the "Zoo," and the officials are awaiting their development with interest.

A keen watch will be kept upon their eggs, which number 200, for, should the young spiders emerge unharmed, it is probable that their first act will be to swarm over their mother and devour her.

As she herself is believed to have made a meal of her husband before her arrival at the "Zoo," she cannot very well grumble. After all, it is nature's way of economising in the perpetuation of the race, and if the baby spiders did not find food handy at their mother's expense they would probably die.

The mother has been most careful in preparing a nursery for her offspring. She fashioned a silken basin-like nest, or cocoon, about 8 in. in diameter and 6 in. deep in a corner of the case, and, after depositing the eggs inside, carefully pulled together the top so as to conceal them from view. The whole job took her from 3 o'clock in the morning until 5 in the afternoon—without a break for lunch. Whether she has been watching her time remains to be seen.

THE ORIGINAL PETER SEES "PETER PAN."

Sir James Barre is fond of telling of a charming deed performed by Charles Frohman, to whom a memorial is being erected near Marlow Bridge. When "Peter Pan" was rehearsing, Sir James told Frohman—its first producer both in London and New York—how it originated as a nursery tale, for some child, specially in regard to foreign marriages, had aroused the enmity of the surrounding nations. Thirteen years later the distressing news of the defenceless state of the population caused Nehemiah to undertake his mission to building up the city walls destroyed by Nebuchadnezzar. His undertaking was preceded by a heartfelt prayer to Jehovah, a diplomatic approach to Artaxerxes (the reigning king) and upon his arrival in Jerusalem, a careful survey of the work to be undertaken. The activity of the foe roundabout, and the constant fear of attack made the task of rebuilding extremely difficult and dangerous. It was due in large measure to Nehemiah's perseverance and courage that the work was not last brought to a successful conclusion (Neh. I, 1-11.) The proper defences of the city, having been completed, the people were summoned to a public square within the gate of the city where Ezra, assisted by other priests, read the book of the Law and expounded it to the people. The reading was continued from day to day throughout a week. Meantime also the Feast of Tabernacles was observed according to instruction, by the erection of booths or tabernacles made of green boughs (Neh. III:1-8.)

ATLANTIC
UNSHRINKABLE

THE UNDERWEAR THAT OVERWEARS
ATLANTIC UNDERWEAR, Limited, Moncton, N.B.

In the world, and how when one... Peter had been promised that he should be the play, but when the original of Peter Pan, excited first night came, December 27, 1904, he said: "One isn't enough; let's kill him in for a long illness. On learning this, Frohman took his company round to the boy's home with as many props as could be jammed into the sick room, and gave a special performance for the amusement of the invalid."

Always—the same in QUALITY the same in RESULTS

AFTER friends have complimented you on the lightness of your Bread and the delicious flakiness of your Pies, have you ever stopped to think why your baking always turns out right when you use

OGILVIE'S ROYAL HOUSEHOLD FLOUR

One of the reasons for this unvarying excellence is because the finest wheat in the world is the only kind good enough to use for "ROYAL HOUSEHOLD."

This is specially selected hard Manitoba wheat. Our experts obtain the cream of the wheat crop direct from the grain growers through our chain of elevators which cover the West.

Throughout its trip of transformation from wheat to flour, every stage of the process of milling OGILVIE'S "ROYAL HOUSEHOLD" FLOUR is tested, along accurate, scientific lines.

OGILVIE'S "ROYAL HOUSEHOLD" FLOUR has always the same excellent Qualities and Bread-and-Cake-making virtues.

Experienced housewives all say:

"The Baking Always Turns Out Right When I Use Ogilvie's "Royal Household" Flour."

Always order it using the full name—Ogilvie's "Royal Household" Flour.

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