

SPEED..! The Present-Day Urge and Necessity... The Mother of Invention... SPEED!

In these days of so-called depression and general business stagnation, the man who makes himself more valuable to his employer is the man who is most likely to remain on the job after the pay-roll has been pared down.

SIGHTHAND IN 5 OR 6 HOURS— Less Than 1 Hour Daily for 1 Week

With one sole end in view—results—sighthand is presented to fill a need that has long been existing:—A simple and easily mastered system of Rapid Writing for all those who have, in their daily life, need to take notes for future reference or transcription.

COMPLETE COURSE \$1

Care Guardian
Charlottetown,
P. E. I.

SIGHTHAND SYSTEMS
BOX A. B. C.

CENTRAL GUARDIAN

HOCKEY at New Glasgow, Thursday night, Hunter River Royals vs New Glasgow Imperials. 379-11

TURNIPS—Loading in bulk Charlottetown, Wednesday, Thursday and Friday. Henry Smallwood. 82-2-10-21

—Turnips—

We are buying Turnips every day at our Warehouse Hogan's Wharf.

J. Lester Douglas

Warehouse Phone 1179
Office Phone 938

Mr Merchant!

Whenever we can be of service to you — give us a call.

Telephone 698 or 699.

DeBlais Bros. Limited

Wholesale Merchants and Insurance Agents.
Head of Prince Street Wharf.

ANSWERS TO OUR PRAYERS

Rev. R. Moorhead Legate, B. D., Tells The Conditions Under Which Prayers May Be Answered.

ANI OUNCEMENT

We wish to announce to our customers and the general public that our

PARTS—ACCESSORIES AND SERVICE DEPARTMENT at

CENTRAL GARAGE

will be operated on a **STRICTLY CASH** basis beginning February 1st, 1932.

A. LORNE & COMPANY
Charlottetown

WESTERN GUARDIAN

DO NOT FORGET the Valentine Dance at Epworth Hall, Thursday, Tea at 4 p. m. Tickets 50c. 578-11

HOCKEY AT KENSINGTON Thursday, Feb. 11 at 8 p. m. Imperials vs. Kensington. Admission 25c. One hour's skate at 10 p. m. 580-11

—WORKINGMEN'S ASSOCIATION DANCE—A jolly crowd gathered for the last dance of the season in the Workingmen's Association Hall on Monday night. The president, Mr. Joseph Gallant and the vice president, Mr. DesRoches presided. A good floor and excellent music made the dance an enjoyable one. Following the dance prizes were auctioned off by Mayor Lidstone. Among the bidders were Councillor Schuurman, Councillor Grady and Councillor Phillips, who paid fancy prices for some delicious looking pies. The proceeds were in aid of the poor.—S.

YESTERDAY'S MARKET—There was a poor attendance at the market yesterday with no change in prices. Hay sold for 55c; straw, 40c; oats, 55c; turnips, 12c; potatoes, 15c to 20c; butter, 24c to 27c; eggs, 26c to 28c; chickens, \$1.00; cranberries, 3 lb. for 25c; apples, 8c to 12c a doz.

—Turnips—

Mrs. Edward McManus, Memramcook, N. B., is visiting friends in Charlottetown.

ANOTHER DAY

(Continued from Page 1)

sector at 5,000, a considerable increase over reports of a couple of days ago. With 5,000 men they compared favorably in man-power with the Japanese attackers at that part of the battle front.

SHELL CHAPEL AGAIN

Apparently discouraged by the "worseness of the battle at Woosung," the Japanese switched their major attention to the Chapel section of Shanghai, where the ruins of the once populous city were stirred up once again by bursting shells.

IN FILTHY SECTOR

A United States battalion took over a sector in the slums of Shanghai about a mile long on the edge of Soochow creek which had been under British patrol. The creek is one of the filthiest streams of water in the world. It is littered with sampans and other small craft which serve as the homes for thousands of Chinese. Dogs, cats, ducks and chickens from this squalid colony scavenged for food along the river banks.

SALUTE NEUTRAL VESSELS

The Japanese command announced that instructions had been given to all land and naval forces to avoid friction with foreign troops. Most friendly relations with all foreign garrisons were stipulated in these orders, and the troops were instructed to be most careful to safeguard foreign civilians.

PERSONS ARRIVING IN SHANGHAI

Passenger vessels reported that the Japanese warships at Woosung were observing the amenities whenever a foreign warship went by. The Japanese, they said, ceased firing at the forts and saluted the non-combatant vessels. That attended to, they got busy on the forts again.

DEBATE

(Continued from Page 1)

the order paper had not been printed in the two official languages.

The U. F. A. leader painted a dreary picture of farm conditions in the West. "Agriculture today is far worse than it was 12 months ago," he said. Relief for agriculture must come from two directions. First, the government should not be made in debts and interest rates or "Canada's greatest industry will be beyond hope of recovery."

Some of the provinces "are on the verge of bankruptcy," said James S. Woodsworth, Labor, Winnipeg North Centre. Municipalities had stretched their resources to the breaking point and many industrial and commercial concerns had closed their doors.

VALENTINE CONCERT—An enjoyable Valentine Concert was held last evening in St. Paul's Parish Hall. About 150 persons were in attendance and a substantial sum was realized. The concert was presided over by Judge H. L. Palmer and the following program was rendered, many of the numbers being encored. The accompanists were Miss Lilian Earle and Prof. Louis Thompson. O Canada, Views, Battle of the Pools; vocal solo, "The Skipper," Mr. Geo. Beers, recitation, McGlashen Courtship, Miss Edna Gordon, vocal solo, Mr. Judson Logan, views, Monarch of the East and Lawson, recitation, Winning Rockies, vocal duet, Misses Miller Cup, Mr. Geo. Beers, vocal solo, Mr. Chas. Earle, views, Land Traps and Snow Peaks, vocal duet, The Hunting Power, Miss Freda McMillan and Mr. McKinnon. God Save the King.

BIRTHS

CAMERON—At the P. E. Island Hospital, Feb. 7th, to Mr. and Mrs. Mark Cameron, Hampton, a daughter.

MAHAR—In the City Hospital, on Feb. 8th to Mr. and Mrs. William Mahar, a son, John William.

DEATHS

MCLEOD—At Kinross, on Feb. 8, 1932, Angus A. McLeod. Funeral Wednesday at 2 p. m. to Orwell Cemetery.

N. D. MacLean

UNDERTAKER
EMBALMER

Charlottetown,
North Wharf.
Phone 149

The speech from the Throne, he continued, was noted rather for what it did not contain than what was in it. In his belief agricultural conditions were worse than they were 12 months ago. More farmers were in bankruptcy and insolvency than ever before in the history of Western Canada. Mr. Gardiner claimed; and drastic action was necessary to bring about a recovery.

Unemployment was a national calamity; and in order as measures for farm relief and unemployment relief were concerned his group was ready to cooperate with the administration.

Speaking only six minutes, J. F. Pouliot (L. Temiscouata) crystallized in a few words his efforts of last session to secure a new station for Riviere Du Loup and the felicitous results arising out of these activities. Mr. Pouliot's pen-hat towards punning revealed itself when he suggested that as the Hawkesbury viaduct had been christened the "Perley Bridge" so should the railway depot at Riviere Du Loup be named "Perley Station." His success was the outcome of perseverance; and this virtue he enjoined on all his colleagues.

Mr. Hackett devoted about fifteen minutes to a brief discussion bearing on the total amount which had been advanced to the Canadian National Railways by way of cash and guarantee between April 1, 1919, and December 31, 1930. When speaking on the railway situation in Toronto recently he had quoted a figure indicating the total amount of these advances. Subsequently, said Mr. Hackett, Sir Henry Thornton had disagreed with the figure which he had given. Mr. Hackett declared that the figure which he had quoted was secured from official records, and that he saw no advantage in minimizing the situation. Mr. Hackett said that he was quite willing to await the report of the transportation commission before entering into a discussion of the railway situation generally.

Mr. Hackett was the final speaker in the debate after which the adjournment was carried without a division.

N. B.

(Continued from Page 1)

there was justification for further efforts to secure modification of the British import regulations.

Potato growers along the lower Saint John River were not in favor of a boycott of British goods as have expressed no sentiment of this nature as a result of Britain's refusal to lift the embargo, it was said here today by W. W. Hubbard prominent member of the New Brunswick Fruit Growers' Association and closely connected with the farming industry of New Brunswick. An overseas market for the potatoes now in storage in this Province would have been highly beneficial all around, to buyers, sellers and consumers and all associated with the product.

"Naturally our farmers are disappointed," said Mr. Hubbard "They were in high hopes the Canadian delegation of experts would have convinced the British Ministry of Agriculture that a lifting embargo would not only have given them better potatoes at a fair price, but would have been intrinsically in spirit, a most timely rescue of an important branch of Canadian industry and would have been a thoroughly British gesture at a time when such would have had double value."

According to present plans, the delegation selected at the mass meeting at Perth yesterday will assemble in Ottawa next Sunday evening to prepare for an interview with Dominion Government officials, probably on Monday. At a meeting of the Board of Trade for Victoria County, R. W. Estabrook was appointed as a representative to accompany the delegation and join in urging further and immediate action to gain an entrance to the English market.

A statement issued by the New Brunswick Potato Growers' Association at Grand Falls today reviewed the situation and contended there was no danger of the common potato beetle entering the British Isles in Canadian shipments before June 1. It was understood, said the statement, that both British and Dominion entomologists had agreed on this point.

In St. James' Church on Sunday evening, R. Moorhead Legate, B.D., preached on the subject of prayer. Taking as his text St. James IX, 3— "Ye ask and receive not because ye ask amiss," he said:

When you open your Bible at the Epistle of St. James, you experience altogether unusual sensations. You feel as if you were walking on the hills and breathing in the strong air of the mountain breezes. James way of putting the truth before you has quite an exhilarating effect. Someone has called him "the modern man in the Bible." He does not discourse upon his subjects abstractly, but like a man in the street to men in the street who are grappling with their everyday difficulties, he talks robustly and outspokenly. He is full of surprises and occasionally of shocks. He treats sacred subjects in the most matter-of-fact and unconventional manner, sometimes he treats them daringly, but always in a way that brings the point right home. His originality is striking. And the most outstanding feature of James is that he is an intensely honest man. He hates humbug, and he professes to see a great deal of humbug among people who would like to be thought otherwise. Humbug, moral and spiritual dishonesty are to him the chief of encumbrance and obstacle to true religion. Now it would appear that the subject of prayer had come up. Someone may have been discussing it with him. At any rate, in this fourth chapter of his epistle, he has a great deal to say about prayer in his usual trenchant and thorough way. He just seems to say "You tell me you have your difficulties about prayer. You say you have prayed and received no answer. You wish to know why. I will tell you. Your prayers have not been answered because you are not in true touch with God. Your messages are not reaching Him. If they are not reaching Him, how can they then be answered? Hear God and he will hear you." If you read this fourth chapter carefully, you will find that this is just the gist of it—if you want God to keep in touch with you, you have to see that you keep in touch with God. Now this lets us into a great secret on a subject that is of the utmost interest and importance to everyone of us. We all believe in the general principle of prayer, and that prayer under right conditions, brings answers. There are people before me this morning who have proved for themselves that God answers prayer. There are some of you who can look back wonderingly and thankfully to hours in your lives when the hand of God gave you the very thing you needed and asked for but there are others, I doubt not who have much the same tale to tell as these people had to tell St. James. In order to clear the way for our enquiry as to why so many of our prayers go unanswered, and why we are tempted to think rather of the failure than of the success of prayer, let us recall what prayer really is. Prayer is not simply asking for some blessing. It is not merely an act of devotion. It is not a kind of spiritual safety-valve which relieves the soul when it happens to be burdened or hard-pressed. Prayer is more than any of these things—more than them all put together. The basis of prayer is the communion or companionship of the soul with God. The linking of the human spirit with the divine. The soul in touch with God. There can be no true prayer except upon that basis. Prayer includes adoration and thanksgiving and confession and petition and intercession, but all these acts of prayer must rest upon a foundation. And that foundation is the soul in more or less harmony with God. And so, taking the commonest thought of prayer, that of asking Him for some gift which we desire if we ask and do not receive, there is something wrong. Where does the fault lie? With God? Not one of us will for a moment believe that. What knowledge we have of God assures us beyond any doubt that He not only has the gifts to give, and the power to bestow them, but also the heart to give them to those who really come to Him in true prayer. When James answers the question "Why do we ask and receive not?" his answer, "because ye ask amiss" is just tantamount to saying "when you meet failure in your prayers, look into your own heart and find the reason there."

Non conformity of your heart and life and mine with God spoils all our prayer, and prevents us from getting results. Come down to a personal example. David strikes the nail on the head when he says in one of his psalms these mighty words, "If I regard iniquity in my heart, God will not hear me." And he knew quite a great deal about prayer. His own fifty-first psalm is one of the grandest prayers ever made. You or I go in prayer to God and urge a petition for something which we desire very, very much. And all the while, we know that in our heart, that very heart from which the petition rises to God, deliberate and unrepented sin. There we are on our knees before the Holy God to whose nature sin is absolutely abhorrent and repugnant, and out of the same heart that cherishes a sin we are asking him for gifts. Is it any wonder that in such a case, we ask and receive not? Would not the wonder be that under those circumstances we should get anything at all? If we just took that way of looking at the matter, we should have little difficulty in accounting for the failure of prayer. What must qualify all true prayer is that it come from a heart that is in touch with God, a heart that is trying to conform to God, a heart that is consistently trying to cast out of itself all that will be hindrance to its honest communion with God. There is an illustration of what I am trying to get at in one of the wonders of our modern science. What we call "radio" has become a household word, that miracle as we might call it, whereby one can talk to another over thousands of miles of distance without any visible connection between the tongue of the speaker and the ear of the listener. And though this invention is one of the greatest wonders of the world, the principle of it can be stated quite simply. The transmitting instrument sets in motion certain ether-waves. These ether-waves spread out in all directions just like the ripples on a surface of water when a stone has been thrown in: And when they reach any receiving instrument, which is what is called "in tune" with them, then they give the speaker's message to the hearer. But mark this you only hear the voice of it a speaker when you have so adapted your part of the instrument as to be in tune. If you are not in tune you hear no message the air-waves pass you by. And so it is that a hundred messages with which you are in tune may reach your ear clearly and distinctly, while, on the other hand, one message, if you are not in tune with the speaker, misses you altogether. There, roughly, is the point which St. James is urging about prayer. The hearing of God's voice by you, the hearing of your voice by God, depends upon your being in tune with Him. And the more fully you are in tune with Him, the more clearly you hear Him and He hears you. The failure of prayer comes to a heart that is out of tune with God. And the very highest and most beautiful example we have of prayer coming from a heart in tune with God is the well-known one to us all. Our Blessed Saviour stretched on the ground in Jerusalem in the hour of His great agony. Was ever a prayer offered to God in circumstances like that? The Cross only a few hours away, and His heart shrinking from it and praying to be delivered from it. But how did He pray? We all know how He prayed. "Father, if it be possible, let this cup pass from me: Nevertheless, not my will, let thine be done." What glorious words, and what a glorious sentiment. But get behind the words, and behind the sentiment, and what do you find. You find a spirit that was in tune with God. You find one who could say: "My meat and drink is to do the will of Him, Who sent me, and to finish His work." You find one who could say: "I must work the works of Him that sent me." You find one who was constantly and unbrokingly in tune with God. If you want to prove the power of prayer—to make good the promise "ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you"—you have to do one thing first. To get in tune with God. To submit yourself, body and soul and spirit to Him. To begin at the Cross of Calvary by receiving the Christ Whom He has sent for you, and to live day by day yielding yourself to Him with a faith that friends—John Knox.

setting results. Come down to a personal example. David strikes the nail on the head when he says in one of his psalms these mighty words, "If I regard iniquity in my heart, God will not hear me." And he knew quite a great deal about prayer. His own fifty-first psalm is one of the grandest prayers ever made. You or I go in prayer to God and urge a petition for something which we desire very, very much. And all the while, we know that in our heart, that very heart from which the petition rises to God, deliberate and unrepented sin. There we are on our knees before the Holy God to whose nature sin is absolutely abhorrent and repugnant, and out of the same heart that cherishes a sin we are asking him for gifts. Is it any wonder that in such a case, we ask and receive not? Would not the wonder be that under those circumstances we should get anything at all? If we just took that way of looking at the matter, we should have little difficulty in accounting for the failure of prayer. What must qualify all true prayer is that it come from a heart that is in touch with God, a heart that is trying to conform to God, a heart that is consistently trying to cast out of itself all that will be hindrance to its honest communion with God. There is an illustration of what I am trying to get at in one of the wonders of our modern science. What we call "radio" has become a household word, that miracle as we might call it, whereby one can talk to another over thousands of miles of distance without any visible connection between the tongue of the speaker and the ear of the listener. And though this invention is one of the greatest wonders of the world, the principle of it can be stated quite simply. The transmitting instrument sets in motion certain ether-waves. These ether-waves spread out in all directions just like the ripples on a surface of water when a stone has been thrown in: And when they reach any receiving instrument, which is what is called "in tune" with them, then they give the speaker's message to the hearer. But mark this you only hear the voice of it a speaker when you have so adapted your part of the instrument as to be in tune. If you are not in tune you hear no message the air-waves pass you by. And so it is that a hundred messages with which you are in tune may reach your ear clearly and distinctly, while, on the other hand, one message, if you are not in tune with the speaker, misses you altogether. There, roughly, is the point which St. James is urging about prayer. The hearing of God's voice by you, the hearing of your voice by God, depends upon your being in tune with Him. And the more fully you are in tune with Him, the more clearly you hear Him and He hears you. The failure of prayer comes to a heart that is out of tune with God. And the very highest and most beautiful example we have of prayer coming from a heart in tune with God is the well-known one to us all. Our Blessed Saviour stretched on the ground in Jerusalem in the hour of His great agony. Was ever a prayer offered to God in circumstances like that? The Cross only a few hours away, and His heart shrinking from it and praying to be delivered from it. But how did He pray? We all know how He prayed. "Father, if it be possible, let this cup pass from me: Nevertheless, not my will, let thine be done." What glorious words, and what a glorious sentiment. But get behind the words, and behind the sentiment, and what do you find. You find a spirit that was in tune with God. You find one who could say: "My meat and drink is to do the will of Him, Who sent me, and to finish His work." You find one who could say: "I must work the works of Him that sent me." You find one who was constantly and unbrokingly in tune with God. If you want to prove the power of prayer—to make good the promise "ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you"—you have to do one thing first. To get in tune with God. To submit yourself, body and soul and spirit to Him. To begin at the Cross of Calvary by receiving the Christ Whom He has sent for you, and to live day by day yielding yourself to Him with a faith that friends—John Knox.

Trinity United Church

WEDNESDAY

Afternoon—Ladies Aid, meeting for work—Ladies' Parlor.

3.30—Mission Band—Valentine Party—Children please bring their lunches—Social Hall.

7.30—Weekly Prayer Service. Visitors welcome—Hearts Memorial Hall. 616-2-10-11.

Moser—Duffy

Nuptials

A large number of friends of the contracting parties were present at the marriage which was solemnized at St. Boniface Church, New York City on Saturday, January 30th, of Miss Eleanor Anne Moser, daughter of Mr. and Mrs. George H. Moser, of Defiance, Ohio, to Mr. Frederick P. Duffy, associate manager of Hotel Montclair, New York City. Rev. Father Hogan performed the ceremony and celebrated the nuptial mass.

The bride was becomingly attired in a Copenhagen blue dress and wore a hat of eggshell straw, trimmed with blue flowers with gloves corresponding with the trimmings on dress, of eggshell colour, blue kid shoes and wore a corsage bouquet of gardenias.

Miss Anne Cinnamon who attended the bride was attired in a beige dress with coral trimmings, wearing brown hat with shoes to match and a beautiful corsage of sweet peas.

The groom was ably supported by Mr. Albert Bloodgood.

After a sumptuous wedding breakfast at the Hotel Mr. and Mrs. Duffy left for Atlantic City where they will spend their honeymoon and on their return will take up their residence at the Montclair Hotel.

Many beautiful gifts received attested to the popularity of the young couple.

SENATE

(Continued from Page 1)

to appoint a committee there at once to deal with the matter, but owing to the approach of prologation, it was decided to postpone action until the present session.

Mr. Melghem's announcement was made in the following terms: "I desire to give notice of motion that a special committee of nine members to be hereafter named be appointed for the purpose of taking into consideration the report of a special committee of the House of Commons at the last session thereof to investigate the Beaucharnois power project in so far as such report relates to any Hon. members of the Senate, such special committee to hear further evidence on oath bearing on the subject matter of such report in relation to such Hon. members of the Senate as it may deem desirable and in accordance with constitutional practice and that the said committee be authorized to send for persons, papers and records."

EASTERN GUARDIAN

UNITED CHURCH of Canada, Georgetown and Sturgeon. Services Sunday, Feb. 14th. Georgetown, 11 a. m., subject, "The Good Samaritan"; Sturgeon, 2.30 p. m. and Georgetown also at 7, subject, "When David was afraid." Lantern slides at Sturgeon Church Monday evening, Feb. 15th at 7.

—COME AND SEE the old rivals meet in Bedeque Rink tomorrow 575-2-10-21

—WINNERS OF BAG OF FLOUR—Mr. W. B. MacNeill was the winner of the bag of flour donated by Messrs. R. T. Holman, Ltd., for a contest in the curling rink, Summerside. Mr. MacNeill won from Mr. Baker with a score of 11-10. The consolation prize went to H. T. Chapman, who played T. A. Campbell, score 11-10. The rinks were closely contested.—S.

—HOCKEY MATCH at Bedeque Rink Thursday night, Cape Travellers vs Bedeque. Hour's skate after match. Admission 25 cents. 575-2-10-21

—BRIDGE AND DANCE—The young people of St. Eleanors gave a Bridge and Dance in the Parish Hall on Monday evening in honor of Miss Jessie Hunt, daughter of Mr. and Mrs. Richard Hunt, who left on Tuesday morning for Windsor, N. S. There were nine tables of bridge. Contests and games were played. An impromptu dance wound up a most successful evening. A dainty lunch was served by the ladies.—S.

—ENJOYABLE DANCE—The Entertainment Club of St. Mary's Hall gave a dance on Monday night. The decorations were appropriate for the Valentine season. There was a fair attendance. Ven. Archdeacon White, D. D., and Mrs. White welcomed the guests. A most enjoyable time was had. The prize winners were: Lucky number, Miss Jean Campbell and Mr. C. Jones; best prize, Miss Constance MacArthur and Mr. E. F. Weeks. Mr. Douglas Riter was Master of Ceremonies. A dainty lunch was served by the ladies.—S.

PERSONALS

—Mr. Roy Humes of Tyne Valley was in Summerside on Monday and attended the dance in St. Mary's Hall.—S.

—Mrs. Emma of Tyne and Mrs. Weeks of Fredericton are visiting Summerside the guests of their sisters, Mrs. Thomas Johnson and Mrs. William Buchanan.—S.

POLICE

(Continued from Page 1)

capturing the demitted hermit wanted for the murder of Constable E. Millen and wounding of another Mountie. May brought Millen's body here in his lane. It will be taken to Edmonton for burial.

Police are hot on Johnson's trail over the snow covered hilly sector not far from the Yukon, said May. He intends to return to the search either early this evening or tomorrow.

Johnson was believed trapped in his fortress on the Rat River after he killed Millen. Police maintained a close guard in the vicinity of the three sided parapet and it was considered impossible for the crafty trapper to evade capture. May was rushed to the scene to drive Johnson from his barricade with bombs either tear gas or explosive.

May said the tracks Johnson made in the snow as he ran from his parapet were clearly discernible and police are trailing him, aided by a group of trappers.

Dr. W. R. Carson

CHIROPRACTOR

Three Year Falmers Graduate
124 Prince St. Phone 1072
Home Calls Made.
4626-5-15-Smwt.

Classified Advertisements

One Insertion 10c per line of 5 words
Three Insertions 25c per line of 5 words
Four Insertions 30c per line of 5 words
Eight Insertions 50c per line of 5 words

Agents Wanted

WE NEED RELIABLE PARTY IMMEDIATELY to distribute Watkins 150 Famous Household Necessities to established trade in Charlottetown. \$30.00 weekly right from the start. Apply quickly, J. R. Watkins Company, 749 Craig St., West, Montreal, Que., Dept. C-141. A. W. 2-M-W-61.

Miscellaneous

JOHN ALFRED McDONALD, PROVISIONAL Land Surveyor, Hermanville, (R. 3, Souris), 9379-10-15-1 month.

CAPTURED A FOX FEBRUARY last. Clarence Simpson, Winsloe. 625-2-10-11.

RAW FURS—I AM STILL BUYING silver fox, red fox, mink, muskrat and other furs. J. D. Watkins. 596-2-9-31.

I WILL NOT BE RESPONSIBLE for jewelry repaired one month from date. I have \$300.00 worth of jewelry repaired for a long time. This does not mean watches repaired or unrepaid or jewelry unrepaired. Chester A. Campbell, 137 Queen St., City. 584-2-8-31

Help Wanted

EARNS UPWARDS OF \$25 WEEKLY growing mushrooms for us this spring. In cellars and sheds. Begin now. Illustrated booklet free. Mushroom Company, Toronto.

Wanted

WANTED—THREE ROOM SUITE. Apply "B" care Guardian. 615-2-10-31.

Lost

LOST—CHAIN OF CAR. FINDER leave at Guardian Office. 610-2-10-21.

LOST—SET GLASSES, BONE rim. Finder leave at Guardian Office. 627-2-10-11.

Female Help Wanted

WANTED—A STRONG GIRL for house work. Write Mr. Duncan Buchanan, New Dominion, P. E. Island. State particulars in letter. 626-2-10-31.

For Sale

FOR SALE—COW AND HORSE. Apply 29 Valley St. 613-2-9-31.

CARDBOARD SUITABLE FOR lining outshoes etc. 1c per sheet. Guardian office.

FOR SALE—OLD PAPERS cents bundle Guardian Office.

FOR SALE—TO LET, BOARD AND room signs on hand at Guardian Office.

FOR SALE—ONE NEWLY FRESH cow. Vernon Jenkins Millview. 626-2-10-31.