

# Thoughts For Our Time

By His Eminence Cardinal McGuigan  
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"The fear of the Lord is the beginning of wisdom." Here indeed is a beginning of wisdom. Our courts of law, which have become a terrible instrument in the breakdown of the family, now find it necessary to try to strengthen that most basic human society. Will they come to recognize eventually the wisdom of Wisdom Himself: "What God hath joined together, let no man put asunder?"

But our courts of law cannot really cure the disease, however effective be the remedies they prescribe. The moral health of our youth depends in the last analysis on that of their parents and on the moral training the latter impart.

Too many are the parents who have abandoned this greatest duty of their vocation. Will the deplorable results headlined in our daily papers, bring them to their senses? Our ever-expanding system of schools is one of our proudest boasts. But it has been accompanied by an ever-weakening sense of responsibility on the part of parents.

Meanwhile, our schools have been rendered sterile by the unnatural divorce of education from religion. That fact is becoming more evident from day to day, and the ever-growing clamor for remedies is another of those "beginnings of wisdom." Perhaps in the not too distant future there will be a general recognition that the keeping on of "moral lights" in the corridors and playgrounds is hardly an adequate program; that even the introduction of religious knowledge classes will not suffice, that what is needed is a vital reintegration of religion into education.

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### SOUTH MILTON W. I.

The South Milton W. I. held their regular monthly meeting on March 10th at the home of Mrs. J. E. Poole. The president, Mrs. Robert Hooper was in the chair and the meeting was opened with the Ode and Creed. In the absence of the secretary, Mrs. Gerald Hooper was appointed to write the minutes. Seventeen members were present. Two new members were welcomed. The Red Cross secretary, Mrs. Nicholson, reported that 1 pullover and 1 pair ankle socks had been passed in to Red Cross House. More sewing and knitting was completed and more work given out.

Mrs. Horne reported sending fruit to the sick and the bill for same was voted to be paid. She was asked to send a sympathy card to a former member. Twenty-one quilt blocks were passed in and more needed for the next meeting. Mrs. Gerald Hooper invited the next meeting to her home on Thursday, April 7. Miss Leah Moore will prepare the program and the roll call will be an Easter thought. One dollar was voted to the Endowment Fund.

The program of the evening consisted of a playette "Among Us Girls," presented by five ladies Mrs. Poole, Mrs. Curtis, Mrs. Horne, Mrs. McDonald and Miss Diamond. This was much enjoyed, also a humorous monologue by Mrs. Robert Hooper. A paper on Founders' Day was read by the secretary. Refreshments were served and the meeting closed with the National Anthem.

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### CENTRAL GUARDIAN

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HEAR L. P. McISAAC and R. C. Parent at Cornwall tonight.

FUNERAL AT MARSHFIELD — The funeral of the late Peter Stewart was held from the residence of his niece, Mrs. Arthur Rhynes, Marshfield yesterday afternoon. Services were conducted by Rev. J. D. Davison. Interment was in Marshfield Cemetery. Pallbearers were, Everett Wakelin, Lloyd Wakelin, Stanley Wakelin, Melvin Buell, Rupert Godfrey, Charles Robertson.

CITY POLICE COURT — At the Stipendiary Magistrate's Court Monday, a man charged with window breaking was sentenced to 30 days in jail, while a second man appearing on the same charge was discharged. A man convicted of operating a motor vehicle while intoxicated was sentenced to seven days in jail, and a man charged with taking a motor vehicle without the owner's consent was remanded until Wednesday. Two drunk and incapable also appeared, one being sentenced to 10 days in jail and the other fined \$10 and costs or 20 days.

### RED CROSS

Continued from page 1

lan said he felt that he should give way to younger and more energetic men. Rev. Dr. W. E. Dudley, D.D., LL.D., expressed his great pleasure at being associated in fellowship with campaign workers in the Red Cross and referred to the universalism of the movement, embracing as it did religion and politics in the uplifting of humanity. He disagreed with the attitude of defeatism spread by many in this "atom" age and felt that the getting together of public men in such a cause as they represented was an answer to those skeptics who expressed the thought that civilization had had its day.

Other speakers included His Worship Mayor B. Barie MacDonal, O.B.E.; Mr. T. F. Mitchell, chairman of the Special Names Committee; Mr. Edwin Johnston, Provincial chairman, and Mr. T. Roy Cadmore.

Mr. Mitchell announced that the Special Names Division had collected to date \$4,800 and indications were that they would meet their objective of \$7,500.

Workers were exhorted by Lt. Col. MacDonald to canvass each and every person for whom a card was issued. He expressed pleasure at seeing such a largely attended gathering and thanked the Women's Association of Trinity United Church for providing such a splendid supper.

Lt. Col. MacDonald drew attention to the fact that team captains would have to look to their laurels in that in the Railway Division there was the only lady captain, Miss Jean MacLean.

There will be another supper meeting this evening when returns will be announced.

### LAND EXPROPRIATION

(Continued from Page 1)

hundreds of thousands of dollars have been squandered already. The Federal Government will be encouraged by this Act to spend more money on this project, and some of our people may have their farms ruined by these expropriation measures. We don't consider the small things enough in this House. We are legislating here now in the interests of the tourists, not for our farmers."

Mr. Campbell said he had visited the National Park and had found the accommodations "were not what they should be," either for tourists or for the average citizen. "Bills have gone through here by wholesale this session," Mr. Campbell complained. He added that what was needed in highway construction was to link up the important centres of the Province.

### Too Much Authority

Hon. Dr. MacMillan said he was concerned about the amount of power vested under Section 3 (2) of the bill. He had every confidence in the Public Works Minister and his engineers, but when authority to enter upon lands, divert or alter the courses of rivers, etc., was also vested in the Minister's "superintendents, agents, workmen or servants" and the action of these officials "shall not be called in question except by the Minister," he thought a halt should be called.

"These people may do serious damage and they are protected under the Act as if they were the King."

## Head Junior Chamber Of Commerce Board



Officers of the newly organized Charlottetown Junior Chamber of Commerce Board, elected recently, are pictured above. Reading from left to right they are: Dingwell MacFadyen, secretary; Earl Nicholson, vice president; John Morris, president; Stanley Lancaster, treasurer.

# ATTENTION

## RED CROSS WORKERS

### SUPPER MEETING TONIGHT

## TRINITY HALL - 6 P. M. SHARP

### HEAR THE REPORTS OF YOUR TEAM CAPTAINS AND DIVISIONS

### RE-OPENING

#### HUNTER RIVER UNITED CHURCH

MARCH 27

11 a.m.—Rev. John I. Morrison  
3 p.m.—Rev. W. E. Dudley, D.D.  
7.30 p.m.—Rev. Donald Nicholson.

SPECIAL MUSIC SPECIAL OFFERINGS

is need for. If the need does not exist, why bother with it?" Hon. Mr. Matheson: "I can't just answer that. There is no particular reason that I know of, at the present time."

Mr. Hughes: "Then why not wait till next year? We shall have another session then."

Hon. Mr. Matheson: "Very well." Mr. Hughes: "When you delete these sections you will remove very considerably the objections. By subsection (a) you could take substantial areas of this Island and put displaced persons on them—Poles or Danes, for example; you might start a new Denmark."

Hon. Mr. Matheson: "That might not be a mistake perhaps, when you start looking over your re-jection list." (Laughter.)

On the Minister's motion, the subsections complained of were deleted.

After further discussion, and some additional minor amendments, the bill was reported agreed to.

### Legends Of

(Continued from Page 2)

Let us, like them, our freedom claim,  
And make him tremble at our name."  
A thousand smiles approved the cause,  
And all the circle roared applause—  
When, lo! a brave with solemn face  
Broke through the brush and faced his race.

His hair was white; age made him wise,  
He swept the council with keen eyes,  
And to the Micmacs gathered round  
He spoke these words of truth profound:  
"When I had youth and strength  
Like you,  
The pale-faced breed we never knew,  
But when, at last, they reached this Isle,  
We met them with a friendly smile.  
With them we smoked the pipe of peace  
And prayed our friendship would increase.  
The evil memory haunts me now—  
The treacherous paleface broken vow!  
Instead of water pure and clear,  
They bade us drink their rum and beer;  
And, when we lay in stupor sound,  
They stole and plundered all around.

### Power Of Expropriation

Section 4 of the bill empowers the Minister to expropriate "any land which he may deem necessary for any purpose relative to the use, construction, maintenance or repair of a public work or for bettering access thereto."

Under subsection 2 (later deleted) it empowers him to expropriate any land which he may deem necessary for:

(a) the purpose of encouraging farm settlements within the Province;

(b) the purpose of encouraging the development of any industry within the Province;

(c) any other public purpose of Prince Edward Island whether or not of the kind mentioned in this or the next preceding sections.

### Many Objections

Mr. D. L. Matheson said he could well realize the hesitancy with which this section was promoted, because it goes much further than there is any necessity for. When the bill was tabled he thought it must have come from Saskatchewan, and he was surprised to find that it had been passed some years ago in Nova Scotia. "But it does not fit into our economy," he added. "What would be the idea, for example, of expropriating for the purpose of 'encouraging farm settlements within the Province'? That is what they did, in

### Mr. Hughes' Question

Mr. Hughes: "The Government here is given wide powers. Either there is immediate need of these powers, or there is not. The Government doubtless has some idea of what type of business there is need for. If the need does not exist, why bother with it?"

### NOSE FOR WORK

LONDON, Mar. 21—(CP)—Andy Boomman has a nose for work; in fact, he makes his living by it. Andy is a "cask smeller" for a London brewery.

As beer casks come back from pubs they are scoured and washed seven times. Then they go to Andy.

If Andy sniffs and smiles, the cask can be refilled. If Andy frowns it is a "stinker" and is returned for re-scraping and sterilizing.

If Andy frowns again when the barrel returns, it is broken up.

### Extra Good!

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## Religion And Life

By Very Rev. George C. Pigeon  
First Moderator of the United Church of Canada  
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"The Gates of new life"—how do they open? Ordinarily we do not think of Shakespeare as a theologian, but nowhere in literature can we find a better picture of repentance than he gives in the soliloquy of King Claudius when alone he faces his crimes and the prison in which they have locked him. He murdered his brother to get the throne and then married his brother's widow. Suspicion and hatred thickened around him, and as calamity follows calamity he awakens to the real nature of his crime.

"O, my offense is rank; it smells to heaven; It hath the primal eldest curse upon it— A brother's murder.

Here is conviction of sin—all that is good in the man rising in revolt against the man he is and the thing he has done. He arraigns himself before the bar of his own conscience and pronounces on himself the sentence of condemnation. But may not a merciful Heaven reverse the sentence? So he proceeds:

"What if this cursed hand Were thicker than itself with brother's blood, Is there not rain enough in the sweet heavens To wash it white as snow? . . . Then I'll look up; My fault is past. But oh, what form of prayer Can serve my turn: 'Forgive me my foul murder?' That cannot be, since I am still possessed Of those effects for which I did the murder, My crown, mine own ambition, and my queen.

May one be pardoned and retain the In the corrupted currents of this world Offense's gilded hand may shove by justice And oft 'tis seen the wicked prize itself Buys out the law; but 'tis not so above; There is no shuffling, there the action lies in his true nature, and we ourselves compelled Even to the teeth and forehead of our faults, To give in evidence."

—(Hamlet, Act 3, Scene 3)

The only repentance that counts is that which goes to the seat of the disease in the heart. Dealing with symptoms will not do. Repentance is the definite and final repudiation of the sin and of all that went with it. Confession must be open where the offense has been

open; restitution must be made wherever possible. As a preacher of the past generation used to put it: Sins against God must be confessed to God; wrongs done to men must be made right with men. As in so many other instances Shakespeare gives our generation a jolt back to the realities of our condition. Our generation needs it sorely.

The last issue of "Christianity and Crisis" carries a stern warning against superficiality in religion—the easy-going notion that God is merely enthroned by an abstractment of His creatures. Such people think of Christian morality as a general acceptance of the thing that "is done" in decent society, and they have no idea of the depths and heights of the Christian faith and Christian requirement. To such people "sin" is an abstraction, and the thought of punishment a relic of a barbarous age. Needless to say, such religiosity has no connection with the Christianity of the New Testament.

The surrender of the man to his Maker must be unqualified and complete. Repentance is only the negative side and deals with the evil we turn against; faith in Christ is the positive side, the turn of the soul to its Saviour. The commitment of the self to Him must also be unqualified and complete. God is love, and love is absolute in its requirements. The Gospel is the announcement of what God in Christ has done for the world, and of what He stands ready to do for everyone who will trust Him. One's faith in His commitment of himself to Christ that He may do for us what we cannot do for ourselves. But the whole self must be yielded to His treatment; if any part of our nature is withheld, nothing is possible, even for Christ.

Dr. C. G. Turnbull once used this illustration: A woman said to her spiritual adviser, "I do not know what it means to trust." He answered, "Did you ever learn to float?" She said, "Well, I've tried to." His answer was, "Now isn't that the reason why you didn't succeed?"

The water will do its work if we entrust ourselves to it; if we struggle, down we go. It is not enough to accept the truth which the Bible teaches; "the devils also believe and tremble." We must give ourselves up to Him that He may complete His work of creation by reproducing the divine nature in us. Our thought for the week: In our religion—generousness, through and through.

# CASH SALE

## FOR THE BALANCE OF WEEK

ROBIN HOOD FLOUR			
7 lb. bag	43c		
ROBIN HOOD ROLLED OATS			
Pkgs. (Chinaware)	47c		
ROBIN HOOD VELVET CAKE FLOUR (Pkg.)	37c		
WELCH'S GRAPE JUICE, 16-oz. Bottle	29c		
DATES	39c		
2 lbs.	42c		
RAISINS (Seedless)	41c		
Bulk, 2 lbs.	41c		
ONIONS			
10 lbs.	49c		
CARROTS			
10 lbs.	35c		
LARD			
2 lbs.	45c		
SHORTENING			
Pkg.	32c		
WAX BEANS			
2 tins	25c		
Thrifty Pak PEAS			
2 tins	29c		
EGGS			
Per Dozen	47c		
COCOANUT			
Lb.	55c		
PEACHES (Brights)			
4 tins	1.00		
Pineapple Tidbits (28 oz.) 2 tins	1.05		
TOMATOES (28 oz. tin) 2 tins	45c		
BAKED BEANS (Lane's) 2 tins	25c		
24 lb. bag	1.39		

SOUPS HEINZ'S	27c
3 for LAUNDRY SOAP	29c
3 for HADDOCK FILLETS	35c
Per lb. ICING SUGAR	25c
2 for HEINZ'S JELLY	29c
APPLE (9 oz. Tumbler)	35c
HEINZ'S JELLY	35c
GRAPEFRUIT	23c
3 for ORANGES (344's) 2 dozen	55c
TOMATO JUICE	25c
20-oz. tin, 2 for	29c
TOMATO JUICE	29c
48-oz. tin, 1 for	25c
PUDDINGS	25c
3 for SWEET RELISH (Aylmer's) 2 bottles	45c
PRUNES	29c
2 lbs. Toilet Tissue (White Swen) 3 for	29c

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