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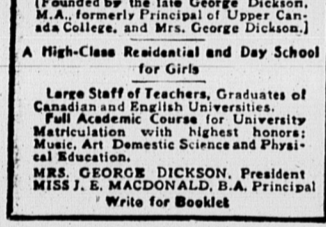


'Good Morning! Where did you get that shine?' 'Put it on myself.' 'You're joking!' 'Sure I did!' 'What polish?'

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of course. It's the only dressing that will put on a shine like that. Stays on, too. A shine or two a week, with a rub-over morning, keeps my shoes like new.

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INTERCOLONIAL RAILWAY All Canadian Route to Quebec and Montreal Canada's Summer Train The Ocean Limited Connecting trains leave St. John 10.15 AM ARRIVES MONTREAL 7.35 AM Making direct connection with Grand Trunk International Limited for Toronto. DINING CAR SERVICE THE BEST FOR THE MONEY ON THE CONTINENT Table d'Hote Dinner \$1.00, other meals 75c each TWILIGHT VIEW OF THE FAMED MATAPEDIA VALLEY. W. K. ROGERS, City Ticket Agent

Sunday School Lesson

July 24. THE TRANSFIGURATION. Matt. 17: 1-8, 14-20.

GOLDEN TEXT. 'This is my beloved Son, in whom I am well pleased; hear ye Him.'—Matt. 17: 5.

POINTED SUGGESTIONS. By Rev. D. W. Snider.

The use which John (Ch. 1.) and Peter (Ch. 1.) made of the never-to-be-forgotten scene, of which they were eye-witnesses upon the Mount of Transfiguration, assures us that the purpose of it was a supreme testimony of the Messiahship of Jesus, and that no humiliation or martyrdom through which He should pass would be inconsistent with that high claim.

What a scene it was! And what precious and inspiring teachings are read in the light of that excellent glory!

The world to come is revealed. The communion of the redeemed is made manifest. The recognition of those who have passed on before is more than suggested. Faith asks no clearer demonstration. But as the disciples, so soon as the glorious scene was passed, 'saw no one, save Jesus only,' so let us be satisfied with this great revelation and testimony that He is divine.

This is proclaimed by the voice from the excellent glory in the presence of the great witnesses of the old Covenant, Moses, the mediator of it, and Elijah, the prophetic witness of it, salute the transfigured Jesus as the Mediator of the New Covenant. 'To Him bear all the prophets witness.' What pleased Jesus best of all was that His Father had borne witness of Him. No worthy son is content without the approval of his father.

No wonder that Peter or his privileged companions could not command sensible ideas or frame any in suitable words when upon the heights with Jesus! Peter did the best he could, but his awestruck tongue could only suggest some possibility of perpetual residence amid the scene of overwhelming splendor and bliss. But duty lies below. The life of Jesus teaches us, not once nor twice, that the place of inspiration and strength is the place of the mount. For such purposes we must seek the eminence. The face is made to shine—the thoughts of holiness and holy thoughts make their transfiguring effect upon the life—when the mount of God is sought and found and entered. But while the source of power is above, the use of it and the need of it is below.

What a mercy it was that Jesus came down! Before He reached the descending level of the cross He met with distress, which He only could relieve. The faith of the disciples had not been equal to it. But they were

learning. The greatest lesson in life to learn is the way of faith—how to maintain and strengthen it. All things are possible to him that believes. The transfiguration of Jesus is explained by such statements as that, for the time, His humanity was glorified by the outshining of His divinity. Perhaps so. That is suggestive. No doubt the faces of men are rendered unreflective of the spiritual, moodily, excessively and sensibly earthly because of sin and sinful thoughts and sinful doings. But if there is no doubt about that, this also ought to be evident, that high and noble thinking, pure and holy living, consecrated and spiritual aims and ambitions—companionship with Jesus—should produce the radiant countenance and the outward tokens and expression of the beauty of the spirit.



Original 'Rogers Bros.' When you buy knives, forks, spoons, etc., marked '1847 ROGERS BROS.' you get the original 'Rogers Bros.' silver plate—a brand famous the world over since 1847.

DOMINION ATLANTIC RAILWAY Steamship Lines to Boston via Yarmouth

The Royal and Prince Mail Steamships Prince Arthur and Prince George. The fastest and finest steamships plying between the Maritime Provinces and Boston will leave Yarmouth for Boston, Mon. Wed. Fri. and Sat. on arrival of Train at 10.15 AM. Returning leaves Long Wharf Boston on Thurs. and Fri. passengers arriving in Halifax next day at 8.15 AM by Express Train.

THE RUNAWAY.

(Continued From Page One.)

—doesn't like to go about by herself. She wants a gentleman just about like you to help her carry her bundles and sort of wait around for her when she's late in the shops. Would you do that?"

A look of consternation swept over the little man's features; he turned quite red. "I'd be willing," he replied, weakly, "if you think—"

"Keep you busy a week. At night you could have a room at her aunt's house, where she will be. During the day we could take our meals just anywhere—"

"Well—yes!" His eyes kindled. He saw up quite straight in his chair. And then Lydia blushed, rose and gathered both the little man's withered hands in her strong young brown ones. "Of course, you dear, charming innocent," she said. "Didn't I tell you I'd do anything for you?"

"And a daddy like you can please himself—when we all get home. But for one week—!" And she smiled contentedly.

It was a very happy week that followed. Mr. Arlington had never worked so hard in his life, nor enjoyed work so much, he declared. And Peter did not question the statement when, three days later, he stood on the pier to greet the radiant couple who crossed the gauplink arm in arm.

AN INDIAN 'MIRACLE.'

The announcement of a new cult in these times of religious unrest may not be of great interest, but the evolution of a new religion, having its inception in a recently barbarous people, and being an intermixture of Christianity and savagery, is indeed of rare interest and importance.

The shaker religion originated with John Slocum, and his wife, Twana Indians, who lived on the Big Shoekum, near Olympia. In 1882 the man was very sick. He and his wife had heard the gospel in Rev. Myron Ellis' mission, but as they were ignorant Indians, they had little conception of it. When John Slocum thought death was near, he insisted upon calling in an Indian 'medicine man.'

His wife protested, urging him to keep faithful to the religion they had adopted, and not return to the old heathen ways; but the man could not be dissuaded, and the medicine man came, and began his incantations. The poor wife, in sore distress, went away into the woods, and there prayed in agony to the 'white man's God' for the salvation of her husband. She did not know how long she wrestled in prayer, but the Indians assert that she was three

three days and nights. There came a vision to the poor soul that cleansed her from her sins, and filled her with strange ecstasy. When she entered the house her husband had apparently been dead for six hours. The Indians were waiting for his body. The 'medicine man' fled at her approach. The story is told that the seemingly dead man arose. John Slocum's after life, and that of his wife, was upright, clean and free from their former vices and sins.

The 'new religion' spread like wild-fire. It now reaches nearly every tribe from California to Alaska, and has gone over the mountains to the Yabamas, Spokanes, and Nez Perces. At first it went to wild extremes and all sorts of miracles were claimed. It was mixed with the old Shamanism, or Indian rites, and had little of Christianity except the belief in Jesus Christ. But every year it has lost something of the barbarous heathenism and worship, and taken more of Christian principles and rites.—San-ah Endicott Ober in the Christian Herald.

WEDDED AFTER 30 YEARS APART

A romance begun in Burlington thirty years ago and interrupted by the failure of a letter to reach its destination has culminated in the marriage of Miss Mary M. Wooding to James R. Buchanan, of Maderia (Cal.) two schoolyard sweethearts. Thirty years ago Mr. Burlington and Miss Wooding were playmates in Burlington. They were first cousins and were engaged at seventeen years old. Mr. Buchanan decided to try his fortunes in California and send for his sweetheart when he had made a home for her.

This he did, having prospered in the first business at Maderia (Cal.). He wrote to Miss Wooding, asking her if she would come to him. She replied that she would as soon as he was ready for her, asking him to instruct her how to come. He waited several months, and in a fit of anger decided to drop the girl, who, he supposed had deserted him. In Burlington Miss Wooding waited long for the reply to her letter, but none came. She finally gave up her sweetheart, but remained true to his memory.

The other day the two met in Burlington, purely by accident, and at once recognized each other. Buchanan had come back to his home city for a visit after many years' absence. Almost the first one he met whom he recognized was his boyhood sweetheart. The same beauty was still in her face, and she loved her at once again as he had done in years past. Questions were asked, explanations made, and the couple were happy in the revelation of their loyalty of each to the other.

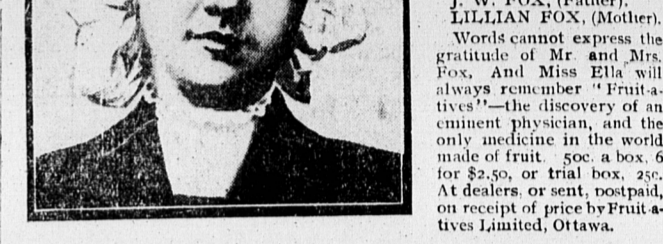
But when they went to obtain a marriage license it was discovered that Iowa had just passed a law forbidding the marriage of first cousins. Then began a search for a state, in which such marriages were permitted. Wisconsin was chosen, and the couple journeyed to Milwaukee, where they were joined in wedlock. They left at once for California, where at Maderia they made up for the many years of happiness of which the missing letter and boyish anger deprived them.

SAVED FROM THE KNIFE

Appendicitis Cured By 'Fruit-a-tives'

NEWMURGH, ONT., Feb. 12th, 1910. 'Just about a year ago, our daughter Ella (fourteen years), was taken with terrible pains in the right side. The pain was so severe that we had to carry her to bed. We at once put her under the care of a first-class doctor, who pronounced it a case of Appendicitis and advised an operation.

We took her to a hospital in Kingston where she was again examined by an eminent specialist. He said she had Appendicitis and must be operated on at once if we wanted to save her life. As we had taken her to Kingston to have this done we were ready but our daughter was afraid and cried and begged so pitifully, that we postponed it for that day. Luckily for us and for her an uncle came in with some 'Fruit-a-tives' and insisted on Ella taking them. Good results were apparent almost from the first dose, and the continuous treatment cured her.



'Fruit-a-tives' saved our daughter from the surgeon's knife and to-day she is enjoying the best of health.'

J. W. FOX, (Father). LILLIAN FOX, (Mother).

Words cannot express the gratitude of Mr. and Mrs. Fox. And Miss Ella will always remember 'Fruit-a-tives'—the discovery of an eminent physician, and the only medicine in the world made of fruit. 50c a box, 6 for \$2.50, or trial box, 25c. At dealers, or sent, postpaid, on receipt of price by Fruit-a-tives Limited, Ottawa.

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