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One Carload (2100 Bushels)

Imported from the PROVINCE OF ALBERTA.

Recleaned No. 1 Oats 'National' Brand

This CARLOAD has just arrived, and this brand gave excellent satisfaction last year.

Done up in bags of 3 bushels each, bags free. We are selling these Oats at a close price and special prices for quantities.

We have also in stock, choice imported "BANNER" and "VICTORY" SEED OATS imported from Ontario.

Also ISLAND BANNER (re-cleaned and graded) and some ISLAND BLACKS, all selling at lowest possible prices. Ask for samples and prices.

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We are now discharging regular cars of nice fresh mined Coal of standard quality, namely:

OLD SYDNEY SCREENED PRINGHILL SCREENED INVERNESS SCREENED ALBION NUT ALBION STOVE

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FOX DISEASES

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that make a horse rear, wheeze, have thick wind or choke-down, can be reduced with

ABSORBINE

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Underwood: "I've worked under the same boss for eighteen years. Underneath: "I can beat that—it's my silver wedding next week."—Boston Transcript.

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FOR THE ENTIRE FAMILY BOYS AND GIRLS

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Baby's sizes 3 to 4 \$1.00
Child's sizes 4 1/2 to 7 1/2 \$1.15
Child's sizes 8 to 10 1/2 \$1.35
Boys and Girls, sizes 11 to 2 \$1.50
Women's sizes 2 1/2 to 7 \$1.95

BROWN LEATHER SANDALS
Child's sizes 4 to 7 1/2 \$1.00
Child's sizes 8 to 10 1/2 \$1.20
Boys and Girls sizes 11 to 2 \$1.35
Women's sizes 2 1/2 to 6 \$1.75

STITCH-DOWN SHOES, WITH BUFFALO LEATHER SOLES FOR REAL SERVICE

Child's Patent Slippers, sizes 5 to 7 1/2 \$1.50
Child's Patent Slippers, sizes 8 to 10 1/2 \$1.75
Misses, sizes 11 to 2 \$2.10
Women's, sizes 2 1/2 to 7 \$3.25
Child's Brown Oxfords, sizes 8 to 10 1/2 \$2.00
Misses sizes 11 to 2 \$2.50
Boys, sizes 11 to 13 \$2.50
Boys, sizes 1 to 8 1/2 \$3.50
Boys and Girls in Black Leather, same prices.

RUBBER SOLED SNEAKERS
Brown Boots, Child's, 6 to 10 9c
Brown Boots, Boys and Girls, 11 to 13 \$1.00
Brown Boots, Boys 1 to 5 \$1.15
Brown Boots, Men's, 6 to 11 \$1.25
White Boots, Child's 6 to 10 80c
White Boots, Boys', sizes 11 to 13 \$1.15
White Boots, Boys', sizes 1 to 5 \$1.25
White Oxfords, Women's (Top-nis) \$1.10
White Oxfords, Misses \$1.00
White Oxfords, Men's \$1.25
Bathing Shoes, all colours 75c

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FASHIONABLE FOOTWEAR
Charlottetown, P. E. I.

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Journalism

(Continued from page 5)

from the bleeding chin of the man from the far west. When my account of the affair had appeared in St. John and had been transmitted to Ottawa, I was soon informed that a sound threatening awaited me at the hands of Mr. Bunster. Cheval had escaped, but I should not be so lucky. The following day, in the forenoon, I was hurriedly completing a letter to be sent out by the noon mail and was alone in the writing room, my watch beside me on the table as admonitory of the speeding minutes. Thus writing against time, I heard the door open and a heavy step advancing behind my chair. A quick mental process decided that the new arrival was Bunster, and that about the best thing to be done was to keep on writing. Anyway, the letter was very nearly completed and might yet be finished in time should the interruption not prove serious. Surely my enemy would not attack from behind and without warning or parley of some sort. So the letter-writing went on. The footsteps came to a sharp halt close behind me. It was a rather tense moment, but I decided to continue writing and await further developments. It seemed an age, and several lines were added to the page before anything more occurred. Then a massive hand was slowly extended over my shoulder, and grasping my watch, removed it out of sight. Some sense of the grotesqueness, if not the humor of the situation, for the moment rather relieved the tension. Then a gruff voice broke out: "Does this watch lie?" I replied calmly: "It keeps very good time, Mr. Bunster," and continued to write. He held the watch in his hand for perhaps a minute longer, then laid it down on the table again and walked out of the room without another word. I caught the mail.

The gallery had in the early days, from time to time, selected one from among the 181 members of the House, to whom was accorded by unanimous consent the bad eminence and also the title of the *Wickedest Man in the House*. It might be more difficult to make a selection for such a throne of state in these days, but at the time here referred to, which was some years after the episode last herewith related, the choice had fallen upon an Ontario member who, for the purpose of this history, may be called Blagdon. That was not his real name, of course, and very probably he was not more wicked than some of his fellow-members, who cheerfully accorded him a precedence in transgression. Be that as it may, he was endowed with a rasping, coarse voice, which distinguished him from most other speakers. The telephone was a new invention at that time and the first instruments were being installed in Ottawa. A room was fitted up in the Parliament Buildings and the men of the reporters' gallery were notified that half a dozen instruments would be placed there and connected with the Dominion Methodist Church, so as to give an opportunity to listen to the service on the following Sunday.

The gallery was well represented in the room when the time came round. Six of us sat down, each with two receivers, one at each ear, as was the equipment first in vogue. We waited. Soon the organ pealed forth an overture. Strangely solemn it was thus to hear for the first time sweet strains coming as it were from the unseen world. All felt the solemnity of it, and a hush that was almost intense fell upon our little company. We waited for the clear, reverent voice of the pastor, with whose tones most of us were familiar, to begin the opening invocation. Instead we heard a harsh, coarse voice of a stranger and it was not unlike the voice of the *Wickedest Man*. This was too much. Every one was at once seized with the same impression. One of the listeners blurted out, "Hades! It's Blagdon!" and a roar of uncontrollable laughter broke forth. There was no more solemnity in the service for the gallery men after that, and all may be pardoned if they have since retained some prejudice against the plan, since more in vogue, of listening to religious services by 'phone.

THE CENTRAL GUARDIAN

OFFICE CLOSED—Dr. F. C. Dougan's office will be closed until May 19th. 5489-5-12, 31.

SUBSCRIBERS sending in their renewal are entitled to the Valet Auto Strop Razor or the Valet Auto Strop Utility Knife given free with every new or renewal yearly subscription.

BAPTIST SERVICES, North River Field Sunday May 5: Fairview 11 a. m., North River 3 p. m., Long Creek 7:30 p. m. Sunday School North River 2 p. m. W. R. MacWalker, minister.

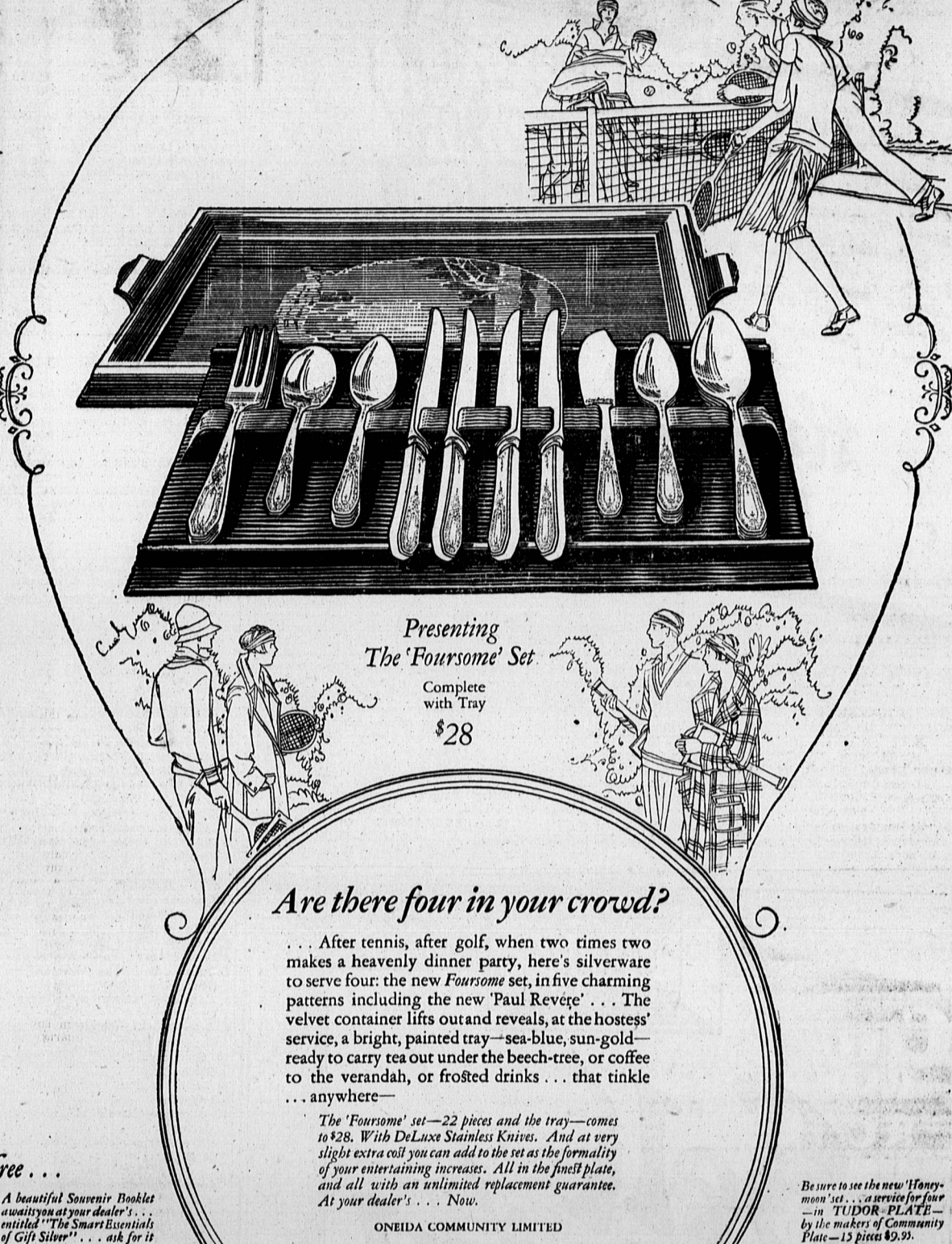
HAZELBROOK—Rev. F. H. Littlejohn will preach in Hazelbrook Baptist Church on Sunday afternoon next at 3 p. m. All are cordially invited.

BAPTIST CHURCH—Rev. A. C. Banyard will preach at Westmoreland at 11 a. m., Tryon 3 p. m., Albany 7:30 p. m.

WINSLOE SERVICES.—The United Church of Canada. On Sunday May 15, the Church at Winslow North which has been closed for repairs will be reopened and three services will be held. At 11 a. m. the Pastor, Rev. W. H. Palmer will be the preacher, at 3 p. m., Rev. F. E. Boothroyd of York will preach; and in the evening at 7:30 Rev. E. M. Aitken of Cornwall will be the preacher. There will be no services at the other appointments on that day.

GASS-MACINTYRE.—The marriage took place on Tuesday evening, April 26th, at six o'clock at the Church of the Transfiguration in New York City, of Mary Montgomery, only daughter of the late Dr. John Donald MacIntyre and of Mrs. MacIntyre of Montague, Prince Edward Island, to Dr. Roydon Simpson Gass, son of Mr. and Mrs. Frederick Gass of New Glasgow, Nova Scotia. The Rev. C. B. Alford performed the ceremony. The bride, who was unattended, wore a French gown of Queen's blue crepe georgette with a hat to match and a corsage of butterfly roses and lillies-of-the-valley. Later Dr. and Mrs. Gass left on their honeymoon to Prince Edward Island and Nova Scotia, after which they will take up their residence in Montgomery, Ala., Alabama.—Halifax Herald.

COMMUNITY PLATE WEEK



Presenting The 'Foursome' Set

Complete with Tray \$28

Are there four in your crowd?

... After tennis, after golf, when two times two makes a heavenly dinner party, here's silverware to serve four: the new *Foursome* set, in five charming patterns including the new 'Paul Revere'... The velvet container lifts out and reveals, at the hostess's service, a bright, painted tray—sea-blue, sun-gold—ready to carry tea out under the beech-tree, or coffee to the verandah, or frosted drinks... that tinkle... anywhere—

The 'Foursome' set—22 pieces and the tray—comes to \$28. With Deluxe Stainless Knives. And at very slight extra cost you can add to the set as the formality of your entertaining increases. All in the finest plate, and all with an unlimited replacement guarantee. At your dealer's... Now.

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Be sure to see the new 'Honey-moon' set... a service for four—in TUDOR PLATE—by the makers of Community Plate—15 pieces \$9.95.

THE FOURSOME SET

Sunday School Lesson

The improved uniform International Sunday School Lessons. Second Quarter: Lesson VIII: Acts II: 12-14: 32-41; May 15, 1927. Golden Text: Repent ye therefore and be baptized everyone of you in the name of Jesus Christ unto the remission of your sins: and ye shall receive the gift of the Holy Spirit. Acts 11:38.

PETER AT PENTECOST

(The Story)

"Mouth of the Apostles" is what St. Peter has been called. If he had never spoken another word after the sermon on Pentecost the unique title would have been abundantly justified. That utterance was complete, courageous, convincing. He had an ideal audience. The world was in Jerusalem that day. Seventeen nations or countries are enumerated. The joyous Feast of Pentecost falling as it did at the most convenient time for leisure and travel had made that gathering possible. When the benediction was pronounced over that congregation the substance of the sermon was carried to the four quarters of the globe. The fisherman spoke like a college graduate. He created a middle ground at once between himself and his auditory by quoting the prophet

Sunday School Lesson

in whom they all believed. He then passed to the latest messenger of God, Jesus of Nazareth, affirming him to be as truly approved of God as Joel himself. With no equivocal or mingling words he then described the tragic fate of Jehovah's last and greatest herald. He fearlessly placed the responsibility for the tragedy of the cross, exactly where it belonged. "Ye killed him but God raised him." Could any language be more explicit? Again the apostle strengthens his argument by quoting the familiar language of Israel's greatest king. "David could not be referring to himself when he said: 'Thou wilt show me the ways of life.' He is still in his grave. No he was referring to him whose grave in the garden near to Calvary is empty today. This risen and exalted Christ has produced what you see and hear."

YOUNG PEOPLE'S DEVOTIONAL SERVICE

May 15, 1927. 2 Timothy III 1-7. Motto: Ambition is but a shadow's shadow.—Shakespeare.

HOW TO BECOME A LEADER

It is an open question whether one should aspire to be a leader or not. Such a desire may have its roots in ambition. Its fruit may be pride. Were it not better to strive for an all-around character which will fit into any sphere in which one finds himself. Great character

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DAILY READING

Monday—Learn from a great leader. Exodus 24: 12-18.
Tuesday—Serve faithfully. Genesis 41: 1-43.
Wednesday—Follow your vision. Genesis 12: 1-5.
Thursday—Concentrate. 1 Corinthians 2:2.
Friday—Study. 2 Timothy 2:15.
Saturday—Be original. Matthew 7: 28-29.

TO THINK ABOUT?

What kind of persons make the best leaders? How does a young people's society train one in leadership? What are some rewards of leadership?

REGAL FLOUR

It's Wonderful for Bread