

The Religious Prospect

(Continued from page 4) Fact that Christianity is true is seldom mentioned by those who are so concerned to prove that Christianity is politically sound.

I am not trying to suggest that the Church should make no pronouncements on secular affairs. She has the right and the duty to proclaim that social consequences of her doctrine of God and her doctrine of Man, but we do not expect her voice to be a mere echo of contemporary controversy.

No form of organization writes the Archbishop of Canterbury, can save men from sin; and sinful men will pervert any form of organization. Common ownership can be quite as bad as private ownership.

The second extract quoted by Canon Smyth is from a letter addressed by the Bishop of Bradford to Picture Post, in the course of which he writes

Those people in the country (they cluster in Conservative Clubs) who are protecting their vested interests in the old order by crabbing all suggestions of a new order are ham-stringing our war effort by forbidding us to see the vision of a better world as the outcome of the struggle.

Courage is the basic virtue, and the Church makes no converts by a timid attempt to compete with secular politicians for the approval of the laity. We are far too inclined to assume that the world's approval is the criterion of the Church's success.

Christianity is not only a positive faith. It is, or should be, a solvent of popular fallacies. It is, for instance, the duty of the Church not only to preach the Faith but also to expose current illusions, of which perhaps the most pernicious is the modern theory that abusing the rich is an adequate substitute for giving one's own money to the poor.

The besetting temptation of Socialism, writes Canon Smyth, is Envy, as that of Conservatism is Avarice (and intellectual sloth), and that of Communism is Revenge.

Today, as in the past, the grievances of those with patronage to bestow are the only grievances which are effectively ventilated. King Doms is a powerful monarch, and can reward his champions, but such glaring injustices as, for instance, the contrast between the remuneration of munition workers and front line fighters provide no material for the sermons of the Dean of Canterbury, the broadcasts of Mr. Priestley, the social gospel of Mr. Laski or the caricatures of Mr. David Low.

It is humiliating to contrast the dynamic faith which saved England in 1940 with the timidity of those Christians who attempt to curry favour with the world by aping the tactics of secular Utopians. It is the bankruptcy of Utopianism and not the latest variant of a discredited 'Darwinism' which is forcing so many thoughtful people to reconsider the Christian claims.

England is even less ready to take its politics from the Primate than its religion from the Prime Minister, but millions would listen to a series of broadcast talks by the present Archbishop of Canterbury on the evidence which justifies our sure and certain hope. The Archbishop is not only a great scholar, but he has, which all bishops have not, a great gift for apologetics.

Does God exist? Is there a future life? Did Christ rise from the dead? Has Science destroyed the case for Religion? These are the questions which millions are asking. Meanwhile the hungry sheep look up and are not fed.

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GALLANT CREW SHARE HONORS WITH V. C. WINNER



Flight Lieutenant D. E. Hornell, V. C., is pictured above with part of his gallant crew, before their flight in the night. FRONT ROW, left to right: Sergeant Patrick S. Laurent, Pilot Officer Pere Que; Sgt. Donald S. Scott, Alberton, Ont.; Flying Officer Graham Campbell, DFC, 3015 East 12th Ave., Vancouver, B. C.; and Sgt. I. J. Bodnoff, DFM, 60 Nelson St., Ottawa, Ont. BACK ROW, left to right: F/O S. E. Matheson, DFC, Nelson, B. C., and 1640 Ottawa St., Regina, Sask.; P/L B. C. E. Hornell, V.C., 477 Lakeshore Road, Mimico, Ont.; Sgt. J. G. Denomy, DFC, 1 F/O B. S. R. Cole, DFM, 28 Campbell, DFC, 3015 East 12th Ave., Vancouver, B. C.; Sgt. I. J. Bodnoff, DFM, 60 Nelson St., Ottawa, Ont. (Inset, right) were not with the crew. (R.C.A.F. Photo.)

HIGHLIGHTS IN LIFE OF V.C. WINNER



Family and events in the life of the first R. C. A. F. Victoria Cross winner of this war - - - Flight Lieutenant David Ernest Hornell, 447 Lakeshore Road, Mimico, Ont., are revealed in this collection of family photographs. Upper left is the flier's widow, Mrs. Hornell, the former Genevieve Noecker of Drayton, Ont., who now lives at 19 Harold St., Toronto. Central picture shows the flier, shortly after winning his commission, with his aunt, Miss Elizabeth Hornell who brought him up from infancy. Upper right, he is shown at the completion of a course at Brantford, where he won his wings and commission. Directly underneath is a picture of Hornell as an airframesman at the Service Flying Training Station, St. Hubert, P. Q. Mid-left is a portrait of Flt. Lt. Hornell as a baby. Lower left is the flier, (left) with his cousin and lifelong companion, Squadron Leader Ashley Hornell, now stationed at the Pacific Coast.

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