

Don't Miss It!

The Great Love Story Serial Runaway June By George Randolph Chester COMING TO The People's Theatre -SOON-

EASTER COMFORT.

"Death doth hide, But not divine."

Anniversary days always bring back the memories of those who have gone. Out of what home has not some loved face vanished? You are thinking of these departed ones. They died in Christ. The gospel of these Easter days lifts the veil, and shows them to you away beyond death, unburied by death, living still, the same gentle friends they were when you know them here and clasped them in your arms.

I had a letter the other day from Rome, written by a dear friend who is journeying abroad in search of health. The letter was full of bright words which reminded me of my friend's beautiful life. There was the same old warmth, the same eager interest in things and persons, the same kindly thoughtfulness. Just like my friend, I said, as I read the letter. Being in Rome has made no change in the gentle spirit.

It is just so with our friends in heaven. My father and mother are there. If I were to go home today, I know I should see them unchanged. Of course the marks of care are gone, or have become transfigured, and are now marks of beauty. They have not their earthly bodies, but then those worn and weary bodies were not my father and mother. Death ended nothing beautiful in them. I should see them living in new and richer life, engaged, as they used to be on earth, in loving ministries.

The Central Guardian

IT PAYS to buy in this Province.

SEE "THE MASTER KEY" at the matinee this afternoon at three o'clock sharp. Prince Edward Theatre. 9345.

THE MASTER KEY unlocks the door to every thrill of human existence. See Episode No. 2 at The Prince Edward. Matinee at 3 o'clock sharp.

SAFE ARRIVAL.—Mr. R. N. Cox, of this city, has received a despatch announcing the safe arrival at Gibraltar and the departure therefrom of his daughter, Miss Edith, one of the Boston nurses who volunteered for service on the French battlefields. The nurses left on the White Star liner, Canopic.

AN ACT OF CHARITY.—Toothsome and delectable home-made candy will be offered for sale at "Peaceful Valley" tonight. Ten cents from each one of the audience would make up a sum sufficient to alleviate much suffering. If those who attend the show to-night bear this in mind the Charitotown Hospital will be greatly aided by a large contribution from the sale of candy. 9343

EASTER MARKET.—There was a large market on Saturday. Quite a number of persons were in by team and the trains were filled to capacity. The merchants reported business exceptionally good, some stating that it was equal to their Christmas trade. There is very little change to report in the markets. Butter is scarce, and although the market is rather weak in Montreal the price here is firm and it is almost unobtainable. No doubt supplies will be coming very shortly which will relieve the market somewhat. Eggs are cheaper this year than in previous years and consequently are in much greater demand.

BRIDE'S RECEPTION.—Mrs. George E. Lightheart (formerly Miss M. Louise Cairns of this city) received for the first time since her marriage at her apartments in the Royal Alexander, Vancouver, last week. Mrs. Lightheart wore a tulle dress of flame color duchesse satin and was assisted in receiving by Mrs. W. H. James who was gowned in black satin. The rooms were decorated with yellow and white tulips and smilax. Mrs. Charles Patton poured tea. Mrs. William Shaw coffee and Miss Claudia Grant cut the cake, while assisting in serving were Miss Lottie Boyens, Miss Susie Mutch, Miss Grace Carbett and Miss Elta Beckman.

ABOUT TICKETS.—Holders of 35 cent coupons for Peaceful Valley, by paying 15 cents extra will get 50 cent seat tickets at Rankin's Drug Store. 9344

EVANGELISTIC SERVICE.—There will be an Evangelistic service at Kensington Hall each night of the present week, under the direction of Rev. J. L. Dawson, opening at 7.45.

MURRAY HARBOR.—Mr. H. Irving Beers supported by a company of local artists will give a dramatic musical recital in Murray Harbor Hall on Easter Monday night, April 5th. A first class program has been arranged. 9301.

ON FIRING LINE.—Word has recently been received from Mr. Roy Leitch of this city, who is at present fighting in the Serbian army. Mr. Leitch was in the firing line when that army drove the Austrians out of their country and re-entered Belgrade, the Serbian capital. According to late despatches Serbia is preparing to resume the offensive, after a period of inactivity.

A DELIGHTFUL FEATURE.—A delightful feature of to-night's entertainment in the Prince Edward will be the presentation of a beautiful tableau, "Faith, Hope and Charity." It will be staged with most beautiful scenic effects. The title of the tableau will be elegantly sung by three superb female vocalists while it is on the stage. 9343

THE MAILS.—There was a crossing both ways at the Capes Saturday. The mail steamer Charitotown at 4.40 p.m. There was no crossing yesterday as it was expected the steamers would cross yesterday. Saturday's mail was sent to Picton and will be taken over by the Minto to-day. Yesterday's foreign mail will be received by the Capes.

THE STEAMERS.—The Stanley left Picton Saturday morning and arrived in Georgetown at 12.30. The Minto did not move out Saturday. She left Picton yesterday morning, but was compelled to turn back on account of the storm. The Stanley did not move out yesterday on account of the storm. Both steamers leave this morning. Picton harbour is full of ice and the prevailing north-east wind is driving ice back again. Charitotown harbour is nearly all open, but outside nothing but solid ice is reported.

ANTI-AUTO MEETING.—A meeting of the Anti-Automobile Association was held on Saturday morning in the Agricultural Hall. There was a fairly large attendance and the meeting was presided over by Mr. H. Wright, Bedouque. Mr. J. H. Gill, Secretary, was in attendance. Reports were received from the various local organizations, showing 26 school districts as having been canvassed in Queen's for the obtaining of signatures to an anti-auto pledge. 118 signatures were reported. In the fourth district of Prince 400 electors signed the pledge. Among those who spoke were Messrs. J. P. Bradley, Peter Brodie, James Dougan, W. W. Owen, George Brown and H. H. Lawson.

HOME GUARD.—No. 2 Company Home Guard will have another company shoot Tuesday evening next at Agricultural Hall, from 7 to 9 p.m. The officers of Nos. 1 and 3 companies will advise their men of programme for all three companies has been exceedingly good so far and doubtless a match will be arranged between them shortly. All members of No. 2 Company will be expected to be present to-morrow (Tuesday) night.

"PEACEFUL VALLEY."—One of the greatest Easter joys will be the presentation of this play in the Prince Edward to-night, under the auspices of the Charitotown Hospital. The cast, which appears elsewhere in this issue, could hardly be improved upon, and when they interpret the story of one of the greatest comedy dramas of the theatre in a magnificent presentation is bound to result, assuring all those who attend a most enjoyable evening. 9343

WALL STREET BUOYANT ON PEACE RUMORS.—NEW YORK, March 26.—The New York stock market was buoyant today on advices to brokers from London, indicative of possible peace. It was stated in cables that both Austria and Turkey were about to sue for separate peace with the Allies.

Prince Edward Theatre. Matinee to-day at three o'clock See the second Episode of "The Master Key."

"See Bob Leonard and Ella Hall in The Master Key. Matinee this afternoon at 3 o'clock sharp. 9345.

Sacred Musicales

CENTRAL CHRISTIAN CHURCH Thursday, Evening, April 8th, 1915 At 8 o'clock.

PROGRAMME. Selection—Grace Methodist Church Orchestra. Solo—Mr. A. B. Cosh. Solo—Miss Mamie Ross. Solo—Dr. T. E. E. Robins. Solo—Miss Dorothy Sutherland. Piano Duet—Misses Mitchell and Taper. Solo—Miss Rose Ryan. Solo—Mr. Roy D. Quigley. Violin Selection—Rev. Mr. Littlejohns. Solo—Miss Kathleen Moore. Solo—Mr. G. Elmer Ritchie. Piano Solo—Prof. Watkins. Solo—Miss Nettie Stanley. Solo—Miss Kathleen Dockendorff. Solo—Mr. Percy J. Stanley. Piccolo Solo—Mr. H. Percival Barnes. Selection—Grace Methodist Church Orchestra. God Save the King.

EASTER SERVICES IN THE CHURCHES

(Continued from Page One)

This hope by others. The woman in a congregation who was singing in tune was not influenced by the discord of those around her, and at last she brought all the congregation into perfect harmony. We should hold with such firmness this hope of the resurrection of the dead that others will be influenced to allow the resurrection life of Jesus Christ to enter their life. The Apostle also exhorts believers to always abound in the work of the Lord. There is much need of that to-day. Firmness and strength of action will lead to active service for Jesus Christ.

2. An encouragement to steadfastness. If there seems to be any sternness in the exhortation of the Apostle it is softened in this word of encouragement. There is a reward offered to those who are steadfast. Our steadfastness is not in vain in any walk of life. Sir William Jones entered Harrow in a class beyond his years. His master chid him for his dullness. He went to work with might and main and in a few weeks he began to rise in the class. Soon he shot ahead of all his companions and became the pride of the school. He lived to be one of the greatest oriental scholars in Europe. His statue may be seen in St. Paul's Cathedral. He did not labour in vain. Men may labour in vain in earthly endeavours, but never for the Lord. A cup of water given in the name of a disciple will not without its reward. When the musicians played before Dionysius the Tyrant, and asked for their reward he laughed at them and said: "You have already received it in your hope of reward." Jesus Christ does not treat His children in that way. Their reward is not in vain. The Holy Spirit's presence among those saints of God? Through horrors unimaginable to us they rose to the highest heights of Christian fortitude and devotion. Surely here, at least, our Lord saw of the avails of His soul and was satisfied. But our surprise is unbounded when we discover that this period of anguish was also the period of the Church's greatest spiritual joy.

AT THE CHRISTIAN CHURCH.

The Easter services in the Central Christian Church yesterday were largely attended and the special music was nicely rendered by the choir. Special mention may be made of the Easter anthem so beautifully rendered by the choir, entitled "Why Seek Ye the Living Among the Dead," at the evening service. Very flattering remarks were made by several of the large congregation with reference to the splendid rendering of this anthem, as well as of the music in general. The church was beautifully decorated with Easter lilies, roses, carnations, hyacinths and a large palm plant, which lent much beauty and inspiration to the ceremonies of the day.

The Sunday School choir at the afternoon session also rendered some special Easter music. Miss Acorn and Miss Stanley singing solos very acceptably. The Sunday School orchestra accompanied the singing of the afternoon, and was highly appreciated by all.

Rev. W. J. Whitehead last evening preached in the Central Christian Church, on "The Resurrection." He took his text from 1st Cor. 15, 20: "But now is Christ risen from the dead and became the first fruits of them that slept." He mentioned the sympathy existing between the spiritual world and the material world. One must live a good spiritual life if one would see "Solomon in all his glory," and even the plants and grass coming out of the ground seemed to say "If God so clothed the grass of the field, to-day is and to-morrow is not, and the plants and grass which are now about carrying the black flag and his name is death. Death goes about the earth carrying off our loved ones. But Christ has won the victory over death. He died but was born again. "Blessed be God in the light of this Easter Day." Mr. Whitehead ended his sermon by saying that those who walk with the Lord on earth and strive to do His bidding would be taken up into Heaven with Him and there we shall live forever.

IN ZION CHURCH. THE GOOD SHEPHERD.

The pastor said in part: "To-day we have celebrated the festival of Easter. It can hardly be escaped even the most casual observer that this and other festivals of the Church year is largely losing its meaning. It may be that some of us look upon the celebration of these days as something apart from Christian usage as we understand it, and that such days have largely been obtruded upon us by human rather than divine sanction. However that may appear to other festivals it can never have to do with Easter for we must remember that the real festival of the resurrection is not Easter Sabbath merely but every Christian Sabbath; we cannot therefore dispense with this day of sacred commemoration nor can we refuse to acknowledge that in this sacred memorial we are commemorating the resurrection of the Christian Church. The resurrection is the keystone of our faith. The cross on Calvary is only a tragedy if there be no Resurrection. If then the Resurrection is the grandest of many grand facts in the great plan of redemption we do wrong to allow the Easter festival to lose its significance for us. It is the joy that comes from our knowledge of a Risen Christ that gives our religion a power that is indispensable alike in life and in death. We claim in our day to have made progress in our statement of the faith as compared with our brethren of the first and second centuries. We call our theology of to-day science with more or less justification for the claim. One thing at least is certain, if our theoretical knowledge is greater, if our logical statement is

more convincing, our real experience of the power of Christ's presence is a negligible quantity as compared with that of the early Christians and nowhere is that so apparent as in our attitude to religion to-day. To those primitive saints of God religion was first of all a thing of intense joy. Their worship was ecstatic in the purest and highest sense. What do we know of this holy joy to-day? Goethe said that Christianity was the worship of sorrow. If there be any truth in this statement then we are to blame for we have misrepresented Christianity to the world.

The grand paradox of history is this, that the man of sorrows has established the religion of joy. We cannot be blind to our Lord's sufferings, but less can we deny that He was possessed of a calm joy and peace that the world could neither give nor take away. And those gifts were His bequest to His followers. When the angelic messengers broke the silence of the night with the story of His nativity, it was in the language of joy that they sang, "Fear not... good tidings of great joy to you and all people... To you I bring good news, and that your joy may be full." He had no sought to deceive them but He had held clearly before them that in spite of all that the world might do they could defy it to rob them of their joy or destroy their peace. "In the world ye shall have tribulation but he of good cheer, I have overcome the world."

Never was this religion of joy so thoroughly put to the test or so splendidly vindicated as in the period of persecutions under the Roman Empire. What a Church, what a religion was set before the Pagan world then. Who could doubt that its divine origin and the power of the Holy Spirit's presence among those saints of God? Through horrors unimaginable to us they rose to the highest heights of Christian fortitude and devotion. Surely here, at least, our Lord saw of the avails of His soul and was satisfied. But our surprise is unbounded when we discover that this period of anguish was also the period of the Church's greatest spiritual joy.

In the catacombs, those underground haunts of the early Christians, while they fled for safety from their persecutors, where they worshipped and where they were buried, there is practically only one conception of Christ. What would you expect it to be? The Suffering Christ, perhaps, seeing they lived in the midst of suffering; or the Judge, who would condemn their enemies; or the Risen Lord seated in glory. But it is none of these. The prevailing picture is that of a shepherd in the bloom of youth, with a crook, or a shepherd's pipe in his hand, and on his shoulder a lamb which he carefully holds. We see at once that it is the picture of the Good Shepherd of the Fourth Gospel. This picture is found on the tombs of the humblest persons; sometimes on the sepulchres of Emperors and Empresses, but always is it there, the chief mark of the Christian life and practice.

But there are some things which, in the realm of Christian experience, he could teach us, and we are not sure that what we have lost is not worth more than all we have gained. What have we lost? "The gladness of the Good Shepherd's presence with us. Dean Stanley asks, 'What was the popular religion of the early Christians?' And this is his answer. It was in one word the religion of the Good Shepherd.

The kindness, the courage, the grace, the love, the beauty of the Good Shepherd was to them, if we may so say, Prayer Book and Articles, Creeds and Canons, all in one. They looked upon that figure and it conveyed to them all they wanted.

In that early Church then we learn were two outstanding graces which seem lost to us to-day, Christian joy and a wide and holy tolerance. I take it that both came largely from the fact that in the Catacombs they celebrated Easter not once a year but in that day when Christianity had her dwelling among the tombs every day was Easter tide.

MURRAY RIVER'S INTEMPERANCE

The Rev. W. D. Wilson found a large audience awaiting when he appeared to lecture in the village hall on Thursday evening. Mr. T. L. Cook presided and called upon Rev. A. J. McNeill. In concluding his remarks, Rev. Mr. McNeill declared he was fully persuaded of the correctness and truth of the statement made by him before the P.E.I. Presbytery regarding the illicit sale of intoxicating liquor at Murray River, and invited the man who signed the "Temperance" or any other person who might have the temerity to contradict or question his statement to address the meeting. The following resolution was moved by Mr. D. A. McLeod, seconded by Mr. James A. Dewar and supported by Captain J. A. Munro:

Resolved that his meeting of the friends of temperance in Murray River and vicinity hereby endorse as, in their opinion, correct the statement made by Rev. A. J. McNeill in Presbytery to the effect that twelve persons in this community have been engaged (Note—Mr. McNeill said are at present engaged) in the sale of intoxicating liquor, and further resolved that we hereby express our strong condemnation of the insinuated memorial we are commemorating the resurrection of the Christian Church.

CASTORIA For Infants and Children The Kind You Have Always Bought

Bears the Signature of J. C. Watson

Why Did June Run away

Prince Edward

MATINEE At 3 p. m. Sharp OWING TO THE HOSPITAL BENEFIT THERE WILL BE NO PICTURES TO-NIGHT This Afternoon 3 Sharp The Master Key

EPISODE NO. 2 Get Here If You Possibly Can OTHER PICTURES WATCH FOR In The Days Of The Thundering Herd Special

ANOTHER GERMAN SUBMARINE THREAT.

ROTTERDAM, via London, March 31.—German newspapers received here contain reports of a lecture by Maximilian Harden, editor of Die Zukunft, in which the prophecy is made that there will be further extension of Germany's submarine activities. "As soon as we succeed in extending the radius of action of our bigger submarine," Herr Harden is quoted as having said, "they will be used for the wholesale laying of mines. Then England will find herself surrounded by a new circle of mines and her mastery of the sea will be at an end. In every respect Germany can have confidence after eight months of a tremendous struggle. Even if some of the present neutral Allies the Allies it will make no difference to the real proportions of the conflict."

Brief addresses were given by Messrs W. Robin and Caleb Jordan, expressing their gratitude for the work of the Temperance Alliance and their sympathetic support for Rev. A. J. McNeill and all who may manfully endeavour to curtail the sale of intoxicating liquor. The programme was enlivened by well rendered selections of song.

P. E. I. RAILWAY

TIME TABLE IN EFFECT DEC. 21st, 1914.

Table with columns for Trains Outward and Trains Inward, including destinations like Charlottetown, Lunenburg, and Summerside, and times for various days of the week.

Foxes For Sale

Silver Black Foxes free from red and rust; Ranch raised young Foxes, born 1915, \$1500.00 per pair; Ranch raised adult Foxes, \$2000.00 per pair; Foxes from the wilds, born 1915, Gathered in Northern Canada and Alaska \$800.00 per pair; Adult Foxes from the wilds, Gathered in Northern Canada and Alaska \$1500.00 per pair. These are remarkably low prices for standard stock.

SILVER CROSS FOXES

Ranch raised Silver Cross Foxes, born 1915, \$400.00 per pair; Ranch raised adult Silver Cross Foxes, \$500.00 per pair; Silver Cross Foxes from the wilds, born 1915, \$150.00 per pair; Silver Cross adults from the wilds, \$200.00 per pair. All the above Crosses would be 50 p. c. Silver Black or more.

Over sixty pairs of selected Cross Foxes and thirty pair of Silver Black Foxes now breeding in Ranches at Renforth, N. B., near St. John, N. B.; We anticipate over 300 Young Foxes born on these Ranches this Spring. Delivery f. o. b. St. John, N. B. Terms of payment to be mutually arranged.

AGENTS WANTED

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MARBLE AND GRANITE WORKS Marble and Granite Works A large shipment of Marble Monuments of the 1915 designs in different colors, were purchased from the Vermont Marble Co. at their works in Proctor Vt. This selection was personally selected by the Company and have been shipped and will arrive by the Winter Boats any day, and will be placed in our show rooms Revere Hotel Building, Kent Street, lately occupied by Acorn & Brown. The public are invited to inspect our stock. All kinds of Cemetery work promptly attended to. Lettering a specialty. The P. C. BROWN & CO. Marble and Granite Works MARBLE AND GRANITE WORKS