

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
Established 1765 by Royal Foundation
The Reverend J. T. Ibbott, Rector

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. Russell Somers, M.A., S.T.M., Minister
Miss E. Lillian McKenzie, Mus. Bac. Organist

CENTRAL CHRISTIAN CHURCH

219 Kent Street
The Reverend J. T. Ibbott, Minister
Miss Thelma Burns, Acting Organist

SALVATION ARMY

GREAT GEORGE STREET
Major and Mrs. E. Hutchinson
Special Musical Services
Lect. Wm. Davies, vocalist, cornetist, Bandmaster J. Davies, instructor

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Reverend Quincy Stairs, Pastor
Convent Services
Sunday School

The Bible House

100 Fitzroy Street
Charlottetown
HAS A SELECT ASSORTMENT OF BIBLES TESTAMENTS HYMNARIES PRAYER BOOKS

GOSPEL SERVICES

LORD'S DAY, JULY 24th
SONS OF ENGLAND HALL, RICHMOND ST.—Near St. George
11:00 A.M. The Christian's Citizenship. What are the Blessings attached to it?

Central Guardian

This column is reserved for news of local interest, but advertising of a new nature must be inserted at five cents a word, strictly payable in advance.

COOK'S for photographs.

LADIES SPRING suits clearing at 20 per cent off, S. A. McDonald's.

CONFEDERATION LIFE INSURANCE.

GENERAL ELECTRIC Radios, \$19.95. Toombs Music Store.

FOR COAL, coke and fuel oil call 240. A. Pickard & Co.

HOWARD MACINNIS Fitted Footwear at 175 Queen Street.

CHILDREN'S DRESSES 3 to 6x to clear \$1.00. The Sport Toggery.

AT YOUR SERVICE—Arnsfart Coal Company. Phone 2468.

OLD SYDNEY SCREENED COAL unloading today. A. Pickard & Co.

LADIES SPRING and summer coats, clearing at one-third off. S. A. McDonald's.

SWIM SUITS—Snappy and queer at Jack Cameron's, Queen Street, temporary quarters over Toombs Music Store.

ONE RACK of ladies white dresses, sizes 12 to 40, clearing one-third off. S. A. McDonald's.

WORTH'S DRUGSTORE, Sunday hours tomorrow: 10 to 11 in morning, 7 to 9 in the evening.

NORTHERN ELECTRIC Washers—Just arrived. Toombs Music Store.

FLIGHTS to St. Pierre, Miquelon. For information call Maritime Central Airways Limited at 2061.

TROPICAL SUITS—Nor East Worsted, Cool and comfortable at Jack Cameron's, temporary quarters over Toombs Music Store, Queen Street.

S.S. "ISLAND CONNECTOR" due Charlottetown Wednesday, July 27th and leave general cargo and livestock for St. John's, Newfoundland, for space and freight rates apply to Buntain Bell & Co., agents.

WINSLOE PASTORAL CHARGE—Services Sunday, July 24, are as follows: Winsloe, 11 a.m.; Highfield, 7:30 p.m. Sunday School regular time. Rev. J. R. Skinner, Minister.

SUCCESSFUL IN PASSING TESTS—Congratulations are being extended to Miss Betty Anne Froude, Springdale, who has completed grade eight and was successful in passing the Government achievement tests.

THERE WILL BE a service in Hampshire United Church on Sunday evening, July 24th, at 8 o'clock, with special music by Ralph Rayner, accompanied by Mrs. Rayner. Mrs. Regzie Clark will be guest soloist. Come and enjoy this musical service.

SECOND COURSE of Red Cross Swimming and Water Safety will begin on Tuesday, July 26th, at 9:30 a.m. If you have not already enrolled you may do so at Kensington or Brighton Bath House Saturday at 10 a.m.

ANGLICAN SERVICES at Craupaud, Long Creek and Springfield Churches: 11:00 a.m. service at St. John's Church, Craupaud; 3:00 p.m. service at St. Thomas Church, Long Creek; 7:30 p.m. service at St. Elizabeth's Church, Springfield. Minister, Rev. S. J. Armstrong, B.A., L.Th., A.T.C.M.

NEW HAVEN PUPILS—The following pupils from New Haven School were successful in passing the Government achievement tests, for Grade VIII, namely: June MacPhee, Tommy MacPhee, Alex MacPhee, Margaret Cavanagh, Nan MacKinnon, Gerald Tierney.

SACRED RECITAL—Sunday night at 8:30 in Hearts Hall, there will be a Sacred Recital, to which all are cordially invited. The Salvation Army Band will be in attendance, and guests include Lieut. Davies with vocal and cornet solos, and Bandmaster J. Davies, euphonium player. A silver offering will be taken to defray expenses.

VISITING ON THE ISLAND—Mr. and Mrs. R. Matheson of Detroit, Mich., are visiting P. E. I. calling on relatives and friends. Mrs. Matheson was born at Brackley, formerly Edith Diamond. She still has a warm spot for her island home. She also has had pleasure meeting her uncle for the first time, James E. Drake of Boston, who has been visiting relatives. They are spending this week with Mrs. Bert Smith, Winsloe North then go on Sunday, Peter's Harbor leaving for home last of the month.

VISITORS TO LONG RIVER—Rev. Dr. J. S. and Mrs. Bonnell of New York, were recent visitors to Long River attending the Johnston-Williams wedding at which Dr. Bonnell was one of the officiating clergymen. After the ceremony and reception they drove to Kensington and were the overnight guests of Mrs. W. G. Simpson and Mrs. H. Toombs who in years gone by were among Dr. Bonnell's parishioners when he served the Cavendish congregation before church union. Many pleasant memories were recalled and the hours passed all too quickly. In their beautiful summer home "The Highlands", Georgetown their many friends wish Dr. and Mrs. Bonnell, the quiet and restful vacation they so richly deserve.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

We will continue in this article the discussion started last week concerning the notion of work and its evaluation in human life. While we include under the title "work" most forms of human endeavor, it is with manual labor that the "working man" is primarily concerned. Here in North America the majority of men, both working men and employers, are chiefly interested in the work which produces and not especially with the work that produces them. We recognize the value of a house, we don't seem especially concerned with what good it did the carpenter to build it except in terms of the money earned. We are very prone to forget the actual building of the house should do the carpenter good even if he doesn't get paid for it. We think it does a musical composer good to write a score for a symphony or a poet good to construct a beautiful poem even if neither of them sell their products. For some reason or other we don't grant the same dignity to manual labor.

We don't appreciate the value of work. As a matter of fact we seem to hold it in contempt. True, we hear the high priests and prophets of progress trumpeting about the cars and planes, the refrigerators, radio and television sets. These are great works. But it is possible to have great works with the degradation of the worker who produces them. If the workers become degraded it is just nonsense to talk about human progress. There is no truly human progress in this sphere unless man progresses as a worker.

Today the workers themselves are becoming conscious of the fact that they have been defrauded. There is in the working class today an obscure consciousness of certain hopes and aspirations of a status that is due to them just because they are workers. For the most part, the workers themselves do not yet understand the value of their work and various leaders are striving to channel these aspirations in the direction of their own wish and for purposes of their own.

What the workers must do today is to become increasingly aware of their own position. They must understand the value of their work and the value of their own labor. They must be able to stand up for their own rights and to demand for themselves the same respect and dignity that is accorded to other professions and occupations.

Physical work is a painful necessity to supply the needs of man, but it was not fit for truly human beings. It is only for those who are not naturally slaves to the necessities of life that it is a mistake for anyone to regard labor in such a light. It is especially wrong that an obscure worker should be so despised and despised by a man because he works with his hands. The advent of Christianity was to give to work a new and truly human dignity.

Smith-Whitehead Wedding

A quiet but pretty wedding was solemnized at three o'clock, Thursday, June 30th at the home of the bride's parents when Margaret Ellen, daughter of Mr. and Mrs. Lorenzo H. Smith, Hunter River, was united in marriage to the groom, Mr. and Mrs. John A. Whitehead of Graham's Road.

The ceremony was performed by Rev. Howard Christie, the bridal party standing beneath a beautifully decorated arch.

The bride, given in marriage by her father, was attired in a blue and white gown with a crown of pearls and a train of white tulle.

The bridegroom wore a tuxedo and carried a nosegay of pink roses and sweet peas.

Miss Betty Agnew was her bridesmaid. She wore a blue and white tulle dress and a hat of white tulle.

Following the reception Mr. and Mrs. Agnew left by car for their home in New England States, the bride's travelling costume being a canary colored coat of English gabardine, with cocoa-brown dress and matching accessories.

Among the guests, attending the reception, was Mrs. (Rev. Dr.) Fullerton grandmother of the bride.

Smith. The accompanying verses read by Mrs. Ivan Bowman and Mrs. Cyril Smith, while Mrs. Stephen Burns and Mrs. Stanley McLean arranged the gifts on the table. In a few well-chosen words Margaret thanked all for their lovely gifts, also the girls who arranged the shower and extended a kind invitation to all to visit her in her new home.

Dancing was enjoyed, music being furnished by Messrs Foch and Gregory Dolron.

Love-Agnew Wedding

A very pretty, but quiet wedding took place Thursday in St. James' Presbyterian Church, when the Rev. T. H. B. Somers, united in marriage, Miss Helen Agnew, daughter of Mr. and Mrs. Alexander Agnew of Central Railway and Mr. Arthur Love of Charlottetown, son of Mr. and Mrs. Herbert Love of East Railway.

The bride looked very winsome, groomed in blue pink tulle and wearing on her head a coronet of rose colored net. She carried a nosegay of pink roses and sweet peas.

Miss Betty Agnew was her bridesmaid. She wore a blue and white tulle dress and a hat of white tulle.

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Zion Presbyterian Church Celebrates 89th Anniversary

The eighty-ninth anniversary of the congregation of Zion Presbyterian Church of this city will be observed on Sunday, July 24th, when appropriate services will be held.

The history of the congregation dates back to 1860, and the present church building was opened in 1913. Mr. Donald MacKinnon, K.C. who was an elder and a member of the choir at that time, is still active in the work of the session, where he has served as clerk for a number of years. Mr. MacKinnon, still a member of the choir, continues to make his contribution to the service of Zion.

The late Rev. George C. Taylor was the minister of the church when the congregation moved into the new building.

The present minister, the Rev. G. Carlyle Webster, has served the congregation since 1931.

The guest speaker at both services of the anniversary celebrations will be the Rev. E. Melville Aitken, B.A., B.D., Mr. Aitken is a native of Charlottetown, P. E. I. He is a graduate of Prince of Wales College, Dalhousie University and of Pine Hill Divinity Hall. He is a veteran of the First World War, having served with the Artillery.

At the age of thirty-one he accepted a call to St. Andrew's United Church, Sydney, Nova Scotia, one of the leading churches in the Maritime Province. Under his leadership hundreds of new members were received, and there was a steady growth in all departments.

In 1935 he heard the call of the West, and went to Calgary to become minister of the Central United Church in that city, the most strategic church between Winnipeg and the Coast. There for seven years he carried on a far-reaching ministry, and became widely known as a radio preacher, having built up a very large radio congregation over a vast area of Western Canada, that has continued to grow steadily. During this period the congregation almost doubled its membership, reaching over twenty-five hundred members.

In 1942 he accepted a call to First United Church in Hamilton, Ontario, to become minister of one of the leading churches in the United Church of Canada. In the past seven years he received into the church about fourteen hundred new members, the majority of whom were from the Maritime Provinces.

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Rev. G. Carlyle Webster



Rev. E. Melville Aitken

Justly on profession of faith. The Church now has a membership of over twenty-five hundred, and the gifts have almost doubled in the same period of time. In Hamilton, as in Calgary, he has a large radio congregation.

Mr. Aitken is Chairman of Presbytery, Chairman of the Missionary and Maintenance Committee of the Hamilton Conference and Chairman of the Overseas Mission Board of the United Church of Canada.

It is expected there will be a large congregation at Zion Church.

both morning and evening, of those who wish to avail themselves of the privilege of hearing Mr. Aitken.

The music of the day will be under the direction of Mr. Frank Johnson, A.T.C.L., organist and choir director. Suitable anthems and special music will be rendered at both services.

Zion Presbyterian Church

Charlottetown Eighty-Ninth ANNIVERSARY SERVICES

Sunday, July 24th, 1949

THE REVEREND G. CARLYLE WEBSTER, Minister MR. FRANK JOHNSON, A.T.C.L., Organist and Choir Director

The Order of Service

MORNING

Organ Music 10:30 to 11:00 A. M. The Call to Worship The Prayer of Invocation Praise—"How Lovely Is Thy Dwelling-Place" Ps. 65 The Responsive Reading Psalm 24 The Old Testament Reading 1st Chron. 29: 1-20 The Prayers of Confession and Supplication Praise—"We Love Thee O Venerable House" 319 The New Testament Reading 1st Cor. 3: 9-17 The Prayers of Thanksgiving and Intercession Duets and Chorus—"The Blessed Lights of Home" Miss Norma Dalziel and Mr. Harry Craswell

THE INTIMATIONS

The Intimations The Offertory The Voluntary—"Reve Angelique" Rubinsteln The Prayer of Dedication The Anthem—"And the Glory of the Lord" Handel Praise—"Thou Gracious God Whose Mercy Lends" 702 THE SERMON—"Turning Our Trials Into Triumphs" Rev. E. Melville Aitken, B.A., B.D. The Ascription of Glory Praise—"O God of Bethel" 599 The Benediction Organ Postlude—"Toccata" Widor from the 5th Symphony

EVENING

Organ Music 6:30 to 7:00 P. M. Choir Introit—"By Cool Siloam" The Prayer of Invocation Praise—"O God, Our Help In Ages Past" Ps. 74 The Old Testament Reading 1st Kings 8:22-30; 54-61 The Prayers of Confession and Intercession The New Testament Reading 1st Peter 2: 1-10 The Prayers of Thanksgiving and Intercession Male Quartette—Selected The Intimations The Offertory The Voluntary—"Nocturne No. 3" Liszt The Prayer of Dedication The Anthem—"Judge Me O Lord" Mozart Praise—"Thy Kingdom Come" 249 THE SERMON—"How The New World Must Come" Rev. E. Melville Aitken, B.A., B.D. The Ascription of Glory Praise—"Glorious Things of Thee Are Spoken" 297 The Benediction Organ Postlude—"Fanfare in D" Lemmens

All friends of Zion, new and old, are invited to join us in the celebration of our 89th Festival of Dedication.

Literature And Life

By BOOKMAN

THAT UNTRAVELLED WORLD

Lord Bacon has an essay on "Travel" in which, as usual, with him he says some very wise things. He wonders why it is that travellers keep a diary of what happens on sea and not on what they meet with when travelling on land. The ordinary world is largely untravelled by most of us. We have known men who had ships, but who never went far away from their fireside. As great a man as Edward Fitzgerald never bothered going on a trip; London had enough to interest him.

The phrase at the head of this article is from "Ulysses," as Tennyson pictured him, Tennyson published this poem in 1842—then a young man, but he pictures an old man who "cannot rest from travel." "I am part of all I have met," he says, and the sand of many shores is on his feet. He has had experience and it is "an arch through which gleams the untravelled world."

It is in a sense a picture of Tennyson's own life, as he would wish it to be, for he was an idealist and he was this up to the end as we see in "Merlin and the Gleam," where he says that it is "Not of the sunlight, Not of the starlight! O young mariner, Down to the haven, Call your companions, Launch your vessel, And crowd your canvas, And, ere it vanishes Over the margin, After it, follow it, Follow the Gleam." Ulysses is pictured as an old sailor who must go down to the sea again, and bids his men ply their oars, and "sail beyond the sunset, and the baths of all the western stars." But the voyage is a symbol of life, and the "un-

(Continued on Page 9)

HORSES EA logo

PORTSMOUTH, Eng.—(CP)—Implacable, an old wooden warship anchored here, is to be sunk as a result of the cost of preserving it would be prohibitive.