

# THE SUMMERSIDE GUARDIAN

## and PRINCE COUNTY CHRONICLE

### The Western Guardian

This column is reserved for news of local interest. Advertising of a new nature may be inserted at a rate of 5 cents a word weekly payable in advance.

**WELL LINED HORSE RUGS,** price right at Brace's. L3580-12-23-21.

**FUR BUYERS.**—Mr. Justin Roter of Paris, France, is now buying Silver Fox pelts at good cash prices at the office of B. Graham Rogers, Summerside. L-3246.

**TAGS, Seals and Xmas Wrappings** at Taylor Drug Co., Kensington. L-3246.

**SUNGLO BREEDING RATION** should be started on all breeding foxes December 15th, for best results. Get it from your nearest Dealer. L-3580-12-M-W-F-11.

**SIDE POLICE COURT** at the Summerside Police Court one drunk was fined three dollars and costs.—S

**WE PRODUCED** 186 living pups at 4 wks. of age from 44 females (39 litters) this year. We fed Sunglo exclusively as cereal, vitamins and mineral. L-3580-12-M-W-F-11.

**EXCLUSIVE SUNGLO FEEDERS** HAVE BEST RESULTS. We have on record many ranchers attesting the merits of Sunglo for Breeding Foxes. L-3580-12-M-W-F-11.

**WHY FEED IMPORTED FEEDS,** when you can buy Island Manufactured Fox Feeds, Sunglo is properly balanced for each season. L-3580-12-M-W-F-11.

**C. Y. M. L.**—The C. Y. M. L. held their regular weekly card party Friday night. Prizes were won by the following: ladies first, Mrs. Roland Clow; consolation, Miss V. E. Carver; men's first, Theodore Bernard; consolation, Bernie Grady; freeze-out, Geo. C. Arsenault.—S

**CHRISTMAS COMMUNITY CHEST FUND**—Final arrangements for the distribution of hampers to the needy families of Summerside, were made at a meeting of the Christmas Community Chest Fund held Friday night in the Town Hall.—S

**DON'T WASTE** your time on these bad roads. Send your fox pelts by express, charges collect, to B. Graham Rogers, Summerside. We will value your skins and phone or cable the highest price he always pays and mail cheque on your approval or return pelts immediately. Try at once. L-400.

**TRINITY Y. P. S.**—The Young People's Society of Trinity United Church, Summerside, held their regular weekly meeting Friday night in Epworth Hall with the President in the chair. After the minutes of the last meeting had been read, a general discussion on the spirit of Christmas took place. A number of Christmas cards were then sung and a social evening spent. Lunch was served by the social committee.—S

**CHRISTMAS CONCERT**—The Sunday School of the Baptist Church, Summerside, held their Christmas concert Friday evening in the Church hall. A very interesting program was given by members of the Junior School. Santa Claus distributed the various gifts from the Christmas tree to the many children. The Hall was well filled with parents and friends of the children. Rev. Mr. Wilson presided and Mr. John MacLeod acted as Santa Claus.—S

### EXCELLENT

(Continued from Page 1) and Mr. Harold Shepherd, the director of the chorus accompanied Mr. Burrill.

Dr. T. E. E. Robins at the conclusion of the program thanked the assisting artists and all who had assisted in the concert.

The following was the program: "God Save the King"; "Come All Ye Faithful"; "So, My Father Watches Over Me"; "My Father Watches Over Me"; "Goin' Home"; "Dvorak"; "Star of Bethlehem"; "Mrs. Arthur Roper"; "The Lost Chord"; "Sullivan"; "Cornet Solo, 'Intermezzo'"; "The Broken Melody"; "Mr. Alf Burrill"; "Carol, 'Holy Night'"; "Chorus, 'The Old Road'"; "Scott"; "The Hallelujah Chorus"; "Handel's 'Messiah'".

The proceeds of a silver collection will go towards the Children's Christmas Tree at the Free Dispensary.

**P. L. BOWNESS**  
FUNERAL DIRECTOR AND EMBALMER  
Prince County Hospital  
Ambulance in Charge  
Summerside and Bedeque  
Phone 33-1

**SUNGLO**  
Breeding Ration at Your Nearest Dealer.

### Christmas Sunday At Summerside Churches

#### Large Congregations Attend Yuletide Services Appropriate To The Festive Season.

#### TRINITY UNITED CHURCH

At the morning service yesterday in Trinity Church, Summerside, the Junior Choir of fifty voices in their surplices, under the direction of Miss Meadows, sang their processional hymn, "While Shepherds Watched Their Flocks By Night." The church was beautifully decorated with spruce by a committee under the leadership of Mrs. Mattie Gordon. The morning sermon, Galatians 4, 4-5, "But when the fullness of the time was come, God sent forth His Son," from which Rev. Mr. Davis showed: First, the time; second, the manner; third, the purpose of the coming of Christ. Emphasis was specially laid on the long process of preparation by which God had prepared the world for the coming of His Son and that that coming had taken place in the crucial point in the world's history, at the exact place in God's plans. To the coming of Christ all previous history seems to have led, and from that great event all subsequent history seems to have got its meaning. He came to raise man from the degradation of slavery to the dignity of Sonship, and that fact illustrated at this season, give Christmas its note of joy. The anthem by the choir, "The Hills of Bethlehem" by Moore, soloist, Mrs. Frank Daley.

In his evening sermon, Luke 2-10-11, Rev. Mr. Davis showed how Christianity had incorporated into its system the pagan ideas which gathered around the twenty-fifth of December—the choice of that day being determined in the first century A. D., largely by two facts, first, because at that season of the year, Roman masters set free their slaves for a few days, and second, because that day was known as the Day of the Uncloned Sun, when the Sun, once again began to widen its circle in the heavens. These two facts symbolizing two great experiences of our Christian faith, liberty and peace, were especially appropriate. Christ came to set men at liberty and He came to bring light to the world. The special musical program consisted of three carols: (a) "Oh Christmas Bells Ring Far and Near"; soloist, Mr. Albert Huestis; (b) "The Wonderful Story"; soloist, Miss Helen Davies; (c) "Ring Out O Bells"; Also the Christmas anthem, "The Coming of the Christ," Soloists taken by Miss Alice Coffin and Mr. L. B. Crue.

#### PRESBYTERIAN CHURCH

The sermon in the morning by Rev. Walter McCleary was from Luke 2:12, "This shall be a sign, the Babe wrapped in swaddling clothes, lying in a manger." Nothing startling, nothing out of the ordinary, quietly and naturally. This child came garbed in the robe of our humanity. The signs are still with us. All life carries its sacramental value to those who look for the sign and reap the harvest of a quiet eye. Christmas more than a pagan festival, a sign that God is with us, an earthly story with a heavenly meaning. All there any sign that Christ is with us today? On all sides there is an appeal to our pity and compassion and understanding and in our response. We hear again that quiet accent. Inasmuch: In our response to every appeal to interpret the past, the moral and the sign in us, that we have found the manger with its Christ.

The evening sermon by Rev. Walter McCleary, Christmas, the focal point where two worlds meet. That other world has dealings with this world. Thy Kingdom Come, it did its noise and bustle and scramble after things, is too much with us. Surely this year, let us come to make sense of our world and listen to the message from the other world. To this ambiguous earth there comes the signal to the maid, the human birth, the lesson to those who are willing to learn. Two worlds ningle and meet at this season of the year, the world where the wind is only an analogy of the Eternal Spirit. After the church service in the evening, the choir presented the Christmas Cantata, "The Song of Good Tidings," conducted by Rev. Mr. McCleary with Miss Muriel Lee as organist. The soloists were Miss Dorothy Wyatt, Miss Wanda Wyatt, Miss George Horton, Miss Edna Baker and Mrs. Maurice Mills. The male quartette, consisting of Messrs. Bentley, Hancock, Mountain and Rogers sang with fine effect.

#### BAPTIST CHURCH

The morning sermon by Rev. J. B. Wilson was taken from Luke 2-10: "The Meaning of Christmas." Christmas is not only a day to be celebrated joyously, it represents one eternal process. Christmas is God's friendly revelation of Himself to man. Jesus meant a fuller revelation of nature of God. Jesus revealed the whole of human life, disclosed unto men for all time how to live amid the shocks and hurry of life. He stated basic principles in crisp, arresting language and revealed in human experience a fuller understanding of nature, heart, love and joy. Only Christ can meet the needs of our day. We live in a hungry world, bitter world, one that wants bread, peace, God. To such a world, Christmas means help, resources which can overcome every obstacle. "Good tidings of great joy which shall be to all people." Read

### ECONOMIC COUNCIL CREATED

#### Premier Macdonald of Nova Scotia Names Representatives.

HALIFAX, Dec. 22—Representatives of Nova Scotia's mining, lumbering, fishing, agricultural and manufacturing industries were named tonight along with education and labor authorities to a newly created economic council by Premier Angus L. Macdonald.

Nine prominent Nova Scotians, headed by Dr. A. Stanley MacKenzie, former president of Dalhousie University who will be chairman of the commission, had assured the Premier they were quite ready to render their assistance in every possible way.

The council was instituted on the recommendation of the Jones Commission which investigated the economic ills of this province a year ago and reported "We believe that the first need is the establishment of an economic council."

"The government has given the recommendation in the Jones report careful consideration for some time past," Premier Macdonald stated tonight. "In selecting the members of the council it has born in mind the recommendations of the Jones commission, and it feels that the men selected will form a strong group which will work earnestly for the betterment of economic conditions within the province."

"One of the most satisfactory features of the effort to organize the men of this province is the ready response of those nine citizens of Nova Scotia to undertake the work, while they will all serve without remuneration excepting for their expenses while attending the meetings of the council, and many of them are busy men, they have all shown the utmost readiness to assist in the formation of the council and its work."

According to the Jones report, "the council should be asked to act as a body to advise the government on matters relating to the development of industry and trade within the province."

In following the recommendations of the commission, the government chose a council non-political in character and composed mainly of a group of business men of the highest standing and respected for their own achievements in the business and professional world.

The following were named to-night as members of the council: Dr. A. S. MacKenzie, Ph. D., D. C. L., L. L. D., F. R. S. C., a noted Canadian scientist, former president of Dalhousie University and senior member of the National Research Council of Canada, chairman; Dr. A. B. Balcom, professor of economics, Acadia University, Wolfville—representing agriculture; F. W. Gray, a general manager of the Dominion Steel and Coal Corporation, associated with the Nova Scotia steel and coal industry in various executive capacities since 1909—representing mining; C. G. Hawkins of Milford Station, Kings County, prominent Nova Scotia lumberman; Nell McArthur, president of the plant council of the Sydney Steel Plant—representing labor; Dr. Donald F. Macdonald, associate professor of geology at St. Francis Xavier University, Antigonish, who has had a practical experience as a geological expert since 1906 when he graduated from George Washington University; O. F. MacKenzie, president of Halifax Fisheries who established that exporting firm in 1914 after he had had practical experience as a fisherman—representing fishing; Frank Stanfield, Truro, president of Stanfield's Limited—representing manufacturing; F. Waldo Walsh, director of marketing for Nova Scotia Department of Agriculture—representing agriculture.

The council will probably meet early in the New Year. One of its first duties will be to appoint a permanent secretary. All appointments are effective immediately.

—Mr. Heterocoff, fur buyer who has been in Summerside for some time, left Saturday morning on return to Montreal.—S

#### CHRISTIAN CHURCH

In the morning Rev. Mr. Watterworth's subject "The Song of the Heavenly Host," Luke 2-13-14, "And suddenly there was with the angel a multitude of the Heavenly Host, praising God and saying, glory to God in the highest, and on earth peace among men in whom the is well pleased," was the basis of an inspiring message. In all the Christian or secular year no day has gained the heartiness of universal welcome as the kindly Christmas day. At the first creation we read: "The morning stars sang together, and all the sons of God shouted for joy." On the night of the Nativity a new creation took place. A new, more glorious time than the old, laying the foundation of the church. Most fittingly was that new creation ushered in with songs of joy and gladness. On the wings of the song was born a two-fold message. There is glory to God. There is peace on earth to men of good will. Those who find peace within themselves will find peace on earth. Their selfishness will bring personal happiness. Those who give themselves in good will to serve God and man obtain the peace that passeth understanding. That is the true spirit of the Christmas season. The choir sang "Angel Chorus" by Grant Galloway. The sermon in the evening "The Name of Jesus," Rev. Mr. Watterworth took for his text, "And she shall bring forth a son and ye shall call his name Jesus; for He is that shall save his people from their iniquities." At the beginning of the names had to be invented. At first they were descriptive of appearance or a fond mother's hope of such like. Often the name given failed to convey an appropriate meaning for its wearer. Had it been left to human wisdom to invent a name for the child of the Virgin, what names have been the result? Here was a child unlike any born of women. How would a name be found that would be expressive of the Person? The matter was settled by God. How competent was the Father to name the child? No one knew the Son but the Father. The name selected was beautifully simple, "Thou shalt call his name Jesus." It is the name of the Son of man. It is the name of the one perfect and sinless man, the pattern for all men. The name means, God Saviour and God who loves. This name, he fulfilled on earth. His name has hallowed and glorified all things. In Him and Him alone shall all the nations of the earth be blessed.

#### TRAGEDY

(Continued from Page 1) to stop. Only one passenger, J. B. Welch of Hopewell, was rescued alive from the water. He died a few minutes later. He was hurried through the windshield of the bus.

Police immediately formed guard lines to keep back the crowds which lined both banks of the river. The Red Cross provided food and coffee for the rescue workers.

A diver later located the bus and brought out the body of a woman. It was identified tentatively as that of Mrs. J. W. Massey of Richmond.

As the grim work of rescue continued, a man who identified himself as Duke Sadler of Hopewell appeared on the bridge and began to shed clothing, crying that he understood his child was in the water. Police took him from the bridge.

William C. Bourne of Richmond, a reporter on the Times-Dispatch, planned to take his this morning but overslept. A short time later he was called by his editor to hurry to the scene of the accident.

#### CHRISTMAS IN TOYLAND

ISN'T IT WONDERFUL? WHEN THAT LITTLE OLD MAN SAYS "SMALLER—SMALLER—SMALLER—EVERY PACKAGE BEGINS TO GROW SMALLER RIGHT IN FRONT OF YOUR EYES!"

I SUPPOSE THAT IS WHY SANTA CLAUS CAN CARRY SO VERY MANY PRESENTS IN HIS SLEIGH!

I KNOW WHAT WE'LL DO—LET'S HELP CARRY PRESENTS TO THE SLEIGH!

THAT'S A GOOD IDEA

AND THAT'S HOW WE CAN COME DOWN A TINY CHIMNEY!

I AM SORRY—YOU HAVE TO HAVE NINETY-SEVEN YEARS' EXPERIENCE IN THE SHIPPING-ROOM BEFORE YOU CAN HANDLE CHRISTMAS PRESENTS! IF THE PACKAGES GOT MIXED UP, SOME LITTLE CHILDREN WOULD BE SAD ON CHRISTMAS DAY

### Concert At Bedeque Enjoyed

A very enjoyable concert and play under the auspices of the North Bedeque Community Club was held in North Bedeque Hall, Friday night December 20th. The play was under the direction of Mrs. Reginald Dingwell. The Hall was nicely decorated with spruce and other Christmas decorations. Rev. J. W. A. Nicholson presided. The program as follows: violin and organ duet, Messrs. Ted Ahern and Vernon McQuarrie; trio by Messrs. Ted Ahern, Vernon McQuarrie and Stewart Carruthers; play, "The Obstinate Family," by members of the club; vocal solo, Mr. Ted Ahern; reading, Rev. J. W. A. Nicholson; Dialogue, "Uncle Hiram's Cold," Vernon McQuarrie and Jean MacCaull; vocal solo, Clement Carruthers; Intermission, Instrumental music, sale of candy; comic monologue, Vernon McQuarrie; vocal solo, "Ted Ahern; dialogue, "Mock Wedding," Vernon McQuarrie, Jean MacCaull, Ada McDougall, George Howard and Alban McDonald, National Anthem. After the concert Mrs. Reginald Dingwell entertained at her home.—S

### Color Given TUBER MARKET

(Canadian Press)  
Color is given to the potato market here this season as five different hues of potatoes: red, white, blue, green and black are being marketed by Prince Edward Island farmers. The first four varieties are shipped to various sections of Canada and the United States and the latter color grown for a limited local trade.

While the skins have different hues, the potatoes once peeled are white, with perhaps a slight coloring noticeable in the blue and black varieties. For this reason the blues are popular only in the Maritime Provinces and Newfoundland, where gourmards claim they have the finest flavor of any grown.

More generally known and main source of revenue for Island potato growers are Green Mountains. Shipments are sent throughout Canada, eastern and southern United States and West Indies. Seed potatoes of this variety are in wide demand and command a substantial premium over table stock. Cobblers, the "whites", are second in popularity.

Reds, a heavy yielder, are doubly welcome this year, with potatoes selling at 50 to 60 cents a bushel compared to 10 cents last year. Although a lighter crop than usual has been harvested, farmers are marketing the first paying crop in years. The green and black tubers are not forgotten when the growers exclaim: "Hurrah for the red, white and blue."

—If two brown eyes anxiously searched your face when Christmas was mentioned—wonder to know if Santa was coming to bring a light of joy into them—what would you say? Those eyes are asking you now—help the Christmas Community Chest Fund.

### Mechanization Housing Plan

(Continued from Page 1)  
patches to the Associated Press from Cairo, Great Britain has been assembling tanks in the vicinity of Mersa Matruh, near the Libyan border. However, London has not made a large concentration of either equipment or men there.

A Madrid dispatch said it was learned that the Cabinet has under consideration Britain's request for information on Spain's stand in the event of Italian aggression in the Mediterranean and that the Government is ready to fulfill its obligations under the Covenant of the League of Nations.

(By Jean Allary)  
(Copyright 1935 By The Havas News Agency)

ROME, Dec. 22—(C. P. Havas)—Italy tonight replied to British moves for mutual aid in the Mediterranean by issuing a nationwide slogan to "shoot straight!"

The orders were, according to authoritative sources, that henceforth Italy not only will shoot straight but that it will continue firmly on its course and resist "victoriously" any possible pressure from League of Nations' sanctions.

The resolute defiance by the government of Premier Mussolini was interpreted as a sign that the nation has full confidence in its power to overcome all economic, financial and political obstacles, and to proceed to a military victory.

Faced with the news that several nations had responded favorably to Great Britain's request for mutual aid under article XVI of the Covenant, in case the British Fleet was attacked while enforcing of sanctions, Il Duce and his followers stood resolutely convinced of the justice of their cause.

A new offensive started in the newspapers against reports, principally from Paris, that Rome would have accepted the Anglo-French peace proposals if they had not been scrapped.

Henceforth, it is believed, efforts will be centered on preparing the people for a full resistance against the economic sanctions.

A speech in the Senate by Count Volpi di Misurata had a reassuring effect. He indicated Italy still had enough gold reserves and foreign credits in its treasury to insure payment for necessary foreign purchases. This was also facilitated by the decree making more elastic the percentage of gold coverage required for currency circulation.

Failure of the Franco-British proposals brought scornful comments from the Fascist press.

"Fascist policy is the same today as it was a month ago," said the authoritative Giornale d'Italia yesterday.

"The resolution of the Fascist Grand Council last (Friday) night

gives a prompt, concise and complete reply to the proposals which Canada with whom the proposed builders would negotiate loans. Contracts were entered into with the government and the lending companies as to the share of loss with the government taking the major risk.

Contracts were entered into with the government and the lending companies as to the share of loss with the government taking the major risk.

LONDON, (CP)—Sir Ralph Harwood, recently appointed financial secretary of the King, was at one time a telegrapher in the Post Office.

accept of Christ and obey his will, Palestine, he said would be occupied eventually by a righteous people and the Jerusalem that would succeed the old one would be the New Jerusalem now in heaven and which John saw in Rev. 21:2 would come down from God out of heaven. This, Mr. Johnston said, would be the world's chief centre in the future when all sinners are destroyed.

In the last division of his discourse, Mr. Johnston stated that the world today recognizes the need of some great central government or place of appeal where they might discuss their difficulties and receive advice. This the Lord would have supplied in the Jewish nation if they had been faithful, but since Satan who knows what God's plan was in the past, and since he also sees the necessity of such, he will endeavor to establish before the second coming of Christ a great counterfeit centre, with perhaps the head of some great ecclesiastical organization with his advisors as a court of appeal where the nations may refer their difficulties. This, very thing, he said, is in sight, but we need to be careful, for it is nothing more than a counterfeit. But as the nations today are perplexed and do not know how to solve their difficulties, it is highly probable that they will be led into it. Mr. Johnston urged his hearers to study God's word so that when the latter day counterfeit comes we shall not be deceived by them.

—Parcels for the Christmas Community Chest Fund may be left in the Chest in the Town Hall, at the office of the International Fox & Animal Foods Ltd., or at Jack MacPherson's tailor shop. Please give today while you are thinking of it.

### FURNITURE FLASHES

DON'T LET THAT "MRS. RITZ" PITY YOU!  
FOR XMAS, GET SOME NEW RUGS TOO!  
THEN ALL YOUR ROOMS WILL MAKE SUCH A HIT,  
YOUR "HIGH HAT" NEIGHBORS WILL HAVE A FIT!

### A Gift for Home Beauty

## 3 PIECE RUG OUTFIT

INCLUDES -  
9X12 RUG - PAO  
AND THROW RUG

# \$40.

Plan now to have a new rug on the living room this Christmas.

## HOLMAN'S

BOTH STORES  
CHARLOTTETOWN - SUMMERSIDE

### Lecture By Johnston

A theme of special interest was discussed by Evangelist F. W. Johnston Sunday night at the Brighton Club Rooms when he dealt with "God's plan for a great political and religious centre on earth and its twentieth century counterpart." He traced out the many events beginning with the call of Abram, the multiplication and unification of his posterity in Egypt, the Exodus from Egypt to Sinai where the Israelites became a nation and their laws given by God to them for their government, and their eventual establishment in the land of Palestine. It was God's intention, said Mr. Johnston, that this Israelite kingdom should have stood forever as the great political and religious centre of the world if only they had remained faithful to God. In support of this he referred to Deut. 28: 1-14 and Deut. 7: 22-24 also Deut. 11: 22-24. He read how that the Gentile nation would be sending their delegates to Jerusalem. Isaiah 60:3 that the wealth of all nations would flow into their treasures, ver. 5, 6, flocks in abundance ver. 7, their maritime commerce would be greatly enhanced, ver. 9, strangers would be their servants, ver. 10, they would have universal recognition ver. 11, 12, large timber supplies would come to them from all parts, ver. 13, and universal honor would be bestowed upon them.

The evangelist also read how that if they had not been disobedient that the name of a Jew would have been held in high honor and their very name would be coveted. Zechariah 8:20-23 and all this he read would come to pass if they would diligently hearken to the Lord, Zechariah 6:15. He also read from Jer. 17:24, 25 that if they had been obedient their city Jerusalem would have stood up to the present time. But as Mr. Johnston stated that because of their disobedience they have become a hissing and a byword, and the many prophecies that the Lord gave promising them prosperity on conditions of obedience are today unfulfilled and never will be fulfilled. No wonder Christ wept over it, said Mr. Johnston. They were not only disobedient but rejected Christ himself, and so Christ decreed their destruction. Luke 13:34, 35 and said he would give it to a nation bringing forth the fruits thereof. Matt. 21:43. This other nation, Mr. Johnston said would be made up of those who in all nationalities would

Why Buy Water

If your business requires plenty of clean wholesome water at an even temperature, winter and summer, the sinking of an artesian well will fulfill your requirements.

Consult our foreman, now sinking a well at Central Creameries Ltd., Charlottetown, or write

## TRASK WELL CO.

Summerside  
Vaughan H. Groom, Manager.

Donors to the Community Chest Fund are requested to place their names on their donations of parcels, so that they may be acknowledged in the press. Please do it now—help is urgently needed.

POST OFFICE TO PALACE

© 1935, King Features Syndicate, Inc.  
Gag: Brian alpha 10000