PRINCE EDWARD — Now Playing

MARIE'S VALENTINE TO YOU . . .
Bring Your Sweetheart to see . . Her Sweetheart!

It's Marie's birthday, but the present is for you—the greatest triumph in her crown of glory!

"GLORIOUS ENTERTAINMENT"

She was a kitchen slavey — but what a glorious romance her private life was!

Marie DRESSLER
Lionel BARRYMORE
in a great entertainment

Her Sweetheart
(CHRISTOPHER BEAN)
with
HELEN MACK, BEULAH BONDI, JEAN HERSHOLT

ALSO
WEEKLY NEWS and "HANDLE BARS"

IN MEMORIAM

MR. NOEL SEPIER

The death occurred at the Indian Settlement of Richmond on Wednesday last of a highly respected resident, Mr. Noel Sepier aged 86 who leaves to mourn his sorrowing widow and one son J. H. Sepier of Richmond. The funeral took place on Saturday morning to St. Andrew's Catholic Church.

$10,000 Fire In Wolfville

(C. P. by Guardian's Special Hire)

WOLFVILLE, N. S., Feb. 11—Fire of unknown origin swept through an office building here today and caused damage estimated at $10,000. The building, owned by N. Evans, was gutted severely and equipment in three offices was destroyed.

The fire threatened for a time to spread into the adjoining Orpheum Theatre, but firemen managed to hold it in check. It raged, however, for four hours before it was brought finally under control.

The flames broke out around 8.30 o'clock this morning and had gained considerable headway before the blaze was discovered. The alarm was turned in by George C. Nowlan, former mmeber of the Legislative Assembly, whose law office was one of those swept by fire.

BIRTHS

WALKER—At Summerside, Feb. 3, 1934, to Mr. and Mrs. Ernest L. Walker, a son.

DEATHS

SEPIER—At St. Andrews, Feb. 7, 1934, Noel Sepier aged 86.

GORVATT—At the Provincial Sanatorium on Sunday, Feb. 11th, Martha Jane Gorvatt, aged 33 years. Remains resting at MacLean Funeral Home. Funeral notice later.

IN MEMORIAM

In loving memory of
THOMAS McNALLY
Who Died February 12, 1933.

What would we give to clasp your hand,
To feel that loving touch,
Your happy smile, your welcome voice,
That meant so much to us.
Time may help the broken hearted,
Time may make the wounds less sore,
But time can never stop the longing
For the loved one gone before.

Inserted by Wife and Family.

L-233.

IN MEMORIAM

In loving memory of our darling Mother,

MRS. EDW. CHAMPION

Who Departed This Life
February 10, 1933.

Sadly Missed by Loving Husband and Family.

L-378.

N. D. MacLean
UNDERTAKER
EMBLAMER
Charlottetown and North Wilmshire
Phone 149

Confusion Is Due To Number Of Tax Forms

PERSONAL INCOME TAX RETURNS FOR OTTAWA ARE NOT REQUIRED YET

MONCTON, Feb. 9—Many persons have become a little confused as to the time the personal income tax returns for the federal government must be filed, owing to the multiplicity of tax returns of various sorts which must be made. In order to make the matter clear it may be said that the final day for the filing of these personal returns remains as it has been in the past, April 30, in each year. This return is numbered T-1.

Other forms, T-3, T-4 and T-5, which are commercial in their character, rather than personal, must be filed before the last day of this month, on February 28. This time is one month earlier than was the case last year.

Form T-3 is to be used by trustees, executors and administrators of estates, trusts and so forth, and persons acting in a fiduciary capacity.

Form T-4 is to be used by incorporated companies, firms, partnerships, and private persons who in the course of their business make payments by way of salaries, wages, commission, etc., to those in their employ, also by all societies and public bodies, such as school trustees, municipalities, in reporting wages and salaries paid.

Form T-5 is used by incorporated companies to report dividends and bonuses paid or distributed to shareholders during the year, whether in cash or by way of stock dividends.

The forms for personal income tax returns have not yet been received for distribution.

Canada Must Push Efforts To Outlaw War

(C. P. By Guardian's Special Wire)

HALIFAX, Feb. 11—The only alternative to fatal war for Canada was to unite with all of the nations in order to ensure security, Dr. Henry F. Munro, Superintendent of Education in Nova Scotia, said in an address here tonight. Canada's geographical position, her dependence on world markets for the sale membership in the British Commonwealth of Nations all made her participation in collective world action essential, if world peace, on which her life depended, was to be preserved.

The League of Nations had done a great deal to further international cooperation and peace, but it had not succeeded in keeping down arms or in preventing war. Its members had not taken up the responsibility that League principles demanded. The United States had stayed out of the League partly because of these implied responsibilities, Canada with something of the same outlook as the United States and at the same time a member of the British Commonwealth, represented both points of view.

In the League itself Canada had played a very special part. Her stand as a member of the Council on the matter of minorities had been peculiarly effective because Canada herself is a country of minorities and the problem of creating a political amalgamation out of nationally different factors had been settled, here, peacefully.

First Little Chap—Do you folks have family prayers in the morning?

Second Little Chap—No, we say our prayers at night. We ain't afraid in the daytime.

CAPITOL TO-DAY

She fought through a maze of gilded ties... to win the victory of a simple true love!

MAT. 2.15
EVE. 7 & 8.45

Kathleen Norris'
WALLS of GOLD
with
SALLY EILERS
NORMAN FOSTER
RALPH MORGAN

ADDED
TAXI BOYS COMEDY
"CALL HER SAUSAGE"
AND MAGIC CARPET
"OUT POSTS OF FRANCE"

Source of France's National Crisis

(Continued from page 4)

ed showed a readiness to accept their explanation ,nevertheless the situation gave violent ammunition to critics of the Cabinet, who were able to make out a pretty strong case to the effect that the Government had been very careless to permit the Bayonne swindle if it had not been very negligent.

Where did the $40,000,000 go? Who got it? For weeks forty million Frenchmen have been hurling these questions at the Government. They wrecked the Chautemps Ministry, but before he resigned Premier Chautemps had arranged for a non-political investigation. His successor pledged himself to execute the inquiry. Nevertheless the storm that came out of a pawnshop gathered force, the opposition of Government employees to threatened salary cuts, the high cost of living and the issue of the preservation of the gold standard adding fuel to the flames kindled by the notorious Stavisky scandal. Two governments have fallen in quick succession. Who shall say what the sequel will be?

RUSSIAN GENERAL

(Continued from Page 1)

great war and is preparing to leap upon our Soviet Far East from Manchuria."

Charging Japan now has 130,000 troops and 500 planes in Manchuria, the military leader asserted "to this must be added 110,000 to 115,000 soldiers of the Manchukuo army and 12,000 white guards, capable of bearing arms also must be added. The Sungari River naval fleet has been increased by 24 units.

Air Fleet

"Hayashi (General Senjuro Hayashi, Japanese Minister of War) complains the Soviet Government has concentrated 300 planes in the Far East. We will not argue with him. We may have more or maybe less, but I can say our government is able to concentrate so many aeroplanes they will outnumber the Japanese planes."

Bluecher did not comment on General Hayashi's estimate that Soviet troops concentrated in the Far East number 100,000 beyond saying "it is not necessary to mention the number. Nevertheless the Red army is greatly strengthened and we have encircled our frontiers by iron and concrete so they will be sufficiently strong and will break any imperialist head that comes against them.

"We are strong in the technique of tanks and aviation," he continued. "Our tanks and aviation are children of our five-year plan and I think they will accomplish their Socialist duty, not only on the frontier but somewhere deep in the rear lines of our imperialist enemy in the case of hostilities.

"War is not included in our second five-year plan and we do not want to fight, but if we are compelled to do it, let our neighbors be ready to receive a bitter lesson."

A man entered a hotel, placed his overcoat on a rack and pinned a card to it on which was written: "This overcoat belongs to a champion prize-fighter. Back in ten minutes."

When he returned the overcoat was gone but the card was still there. To it had been added: "Overcoat taken by champion long distance runner. Won't be back at all."—Calgary Spokesman.

Brackley Investments, Limited

BRACKLEY INVESTMENTS, LIMITED hereby gives notice that under the provisions of The Companies Act Section 30, it will make application to the Secretary of State of Canada for acceptance of the surrender of its Charter on and from the date to be fixed by the Secretary of State.

DATED at Montreal this 8th day of February, 1934.

C. W. ISMAY,
Secretary.
M-80

CENTRAL GUARDIAN

This column is reserved for news of local interest but advertising of a newsy nature may be inserted at 4 cents a word strictly payable in advance.

DON'T FORGET Prince Street School Ice Sports Tuesday, February 13th. L-375.

WILL PARADE—If weather conditions are favourable today, the Minstrel Band will parade at 11.45 this morning.

BUSINESS BULLETIN CORRECTION—The fourth bulletin which reads "We can supply your needs" should read "Sunkist Lemons."

WILL STAND TRIAL — Fred Beaton of West River who appeared before Magistrate MacKinnon recently for preliminary hearing on a charge of receiving stolen goods and was committed for trial in the Supreme Court, has elected to be tried under the Speedy Trials Act. He will appear before Judge Duffy this morning. The charge is in connection with a theft of foxes from the ranch of Mr. Heath Crosby in November last.

WATER SHUT OFF—Citizens in a section of the west end of the city were without their water supply yesterday when a break occurred in the water main at the corner of Kent and West Streets. The supply was shut off about 3 p.m. and men immediately placed at work to make repairs. The water was turned on again by 9 o'clock last evening.

THIRD ANNIVERSARY — His Excellency Bishop O'Sullivan celebrated yesterday the third anniversary of his appointment as Bishop of Charlottetown. The occasion was commemorated by the singing by the Corpus Christi choir of Ecce Sacerdos Magnus at both the morning and evening services in the Basilica. His Excellency was remembered at all masses yesterday throughout the diocese.

MINSTRELS COMING—The big attraction for tonight and tomorrow night will be the Merry Minstrels playing at the Prince of Wales auditorium. Old time and the modern type of minstrelsy will be features running throughout the show. Everybody enjoys the minstrel show for in it one hears something to please all tastes. J. Austin Trainor, veteran producer of many years' experience, a member of the National Minstrel Players' Association is directing the show. Albert Blanchard, well and favorably known for his musical ability, is at the piano and directing the minstrel orchestra. If you want to banish that indigo feeling the minstrel show is the best prescription.

C. G. I. T. BANQUET—The senior C. G. I. T. class of Zion Church held their annual banquet in the church hall Friday night. Some fifty people, consisting of the girls, their leaders, and their friends together with Rev. G. Carlyle Webster and Mrs. Webster, and Mr. John Anderson as special guests, sat down to a sumptuous repast at 6 o'clock. The services were capably looked after by the Intermediate grade. Following the supper, a sing song, led by Miss Margaret Webster, was greatly enjoyed. With Rev. Mr. Webster as chairman, the following program was then carried out. Solo, Claire McMillan. Reading, Margaret Webster. Piano Solo, Helen Rogers. Duet, Bert Livingstone and Jack Murdock. Solo, Suzanne McKinnon. Complimentary remarks by Rev. Mr. Webster, Mr. John Anderson and several other speakers, as well as a few remarks by Mrs. McFayden and leaders of the senior group and the leaders of the other groups concluded the program. The remainder of the time was spent in the church recreation room.

PERSONALS

Hon. J. A. MacDonald, M. P., was a passenger to his home in Cardigan from Ottawa on Friday last.

Mr. Theo. Sentner who has been confined to his home for the past week, suffering from the prevalent cold, is reported considerably improved and is hopeful of being about as usual this week.

Minard's Liniment removes stains.

WORKERS

(Continued from Page 1)

ities running by operating telephone and telegraph lines and manning gas, electric and water plants.

Emergency Power

Also, it was indicated authoritatively today that M. Doumergue's "political truce" cabinet was likely to seek emergency powers and then send parliament home for several months. Doumergue remained at his desk throughout the day but issued no official word concerning the strike.

Indications pointed to an almost complete shut-down of business and industry in Paris and throughout the country. Food shops were to remain open but the people faced going without mail, newspapers, theatres and possibly telephone and telegraph facilities for the duration of the strike.

Railroads were expected to maintime operation: Subway, bus and street car employes joined the strike. Paris already was without taxi service. It was the 12th day of a drivers' strike in protest against a gasoline tax.

Teachers announced they were joining the walkout and schools were to close. The Paris bourse, or exchange, was planning to attempt normal operations.

The anti-Fascist demonstrations kept the nation on the qui vive today. There were manifestations at Lille, Lyons, Rouen, Avignon and Toulon; Police were kept busy but there was no serious rioting.

Lenten Letter Sounds Warning

Inconsistency Between Spirit Of Worldliness And Christian Precepts And Example Is Pointed Out By Bishop O'Sullivan.

A call to renewed effort in living Christian lives was sounded in the Pastoral Letter of the Rt. Reverend Joseph A. O'Sullivan, Bishop of Charlottetown, read at all Roman Catholic Churches in the diocese yesterday.

"The great purpose of our Holy Religion," says the letter, "is to lead all men to live for God, fully and freely, according to the teachings of Jesus Christ. Periodically the cry has been raised to re-state the Christian religion in modern terms to meet modern problems, but the Church has patiently, yet resolutely, insisted that the only true solution of life's meaning and responsibilities is to be found in recognizing Christ as God, our Redeemer, and in personally accepting His standards of belief, His views of life, His principles of morality and conduct as the motive force of all earthly living."

"From its beginning, it is pointed out, the Christian religion took men wherever it found them, and no matter what garments of sin and degradation clothed them, and by its sanctifying ministry it transformed them into new men, "created by God in justice and holiness of Truth." (Ephes. 4-24.) It put the mind of Christ into them, showing life and its problems from an angle aglow with the light of eternity. It touched the human heart, long hardened by pagan vices, and brought it back to something of the primitive loveliness which was its inheritance. (Gen. 1-26.) It ennobled the human body, over and above its resplendent dignity as dwelling place of an immortal soul, for it proclaimed that every baptized Christian is truly God's temple. Finally, it placed a heavenly value upon every phase of human activity.

"Christ's conquest of souls," the letter continues, "has never been confined to any special class of society, nor has it been the unique characteristic of one age more than another, although certainly some epochs of our era have outshone others in the lustre of Christian virtue. The merciful arm of the Lord has not been shortened, nor will the saving power of His grace ever diminish. It is still peopling this world with holy men and women: it is still leading chosen souls along the path of perfection to ever increasing heights of sanctity, and it is still snatching sinners from the threshold of hell, and bringing them in repentance and reformation of life to the service of God in Christ Jesus. This is the bright side of the picture, but the Church never forgets that, now as always, our Divine Redeemer stands "for a sign which shall be contradicted" by many, (Luke 2-34), and her maternal bosom is troubled by the immense spiritual evils which constantly afflict souls redeemed by Christ's precious blood. The Church faces this stern reality at all times, but especially during the days of Lent she strains every thew and sinew to warn men against the dire havoc which will befall them if they make light of the teachings of the Gospel, and instead of courageously living for God, allow sin to control their lives.

Worldliness and Christian Life

Strong emphasis is placed in the letter on the antagonism between the Lord's life and teaching and the worldly way of meeting life's difficulties. The latter way, without the least thought of God, "is explained with such plausible arguments, and supported by such friendly assurances of helpfulness and service, that we are tempted to think the world has changed for the better: that it is no longer the wicked thing Christ declared it to be, and that the Church and its ministers exaggerate the spiritual dangers which inevitably cling to it. Herein lies its powerful influence over Christ's followers, for although it denies Christ in some things it seems to stand by Him in others, and our Lord clearly condemned this policy of compromise and double dealing: 'You cannot serve two masters.'

"We know quite well," the letter continues, "that many people have solely a worldly way of looking at everything, and their opinions are being constantly drummed into our ears. They take their standards of conduct from the fashions of people who scoff at all religion, and expressions, such as "Everybody does it", carry more weight for them, apparently, than what God commands by the plain words of Jesus Christ Who mapped out the great fundamental laws of true living, for all times and for all emergencies. There are many in the world who cling to the name of Christian, while in reality they have denied Christ inasmuch as they have repudiated His supernatural principles and His moral teachings. They idolize pride and vanity as 'greatness of soul,' and they regard meekness, humility and penance with contempt: they profess to be wise in finding remedies for human misfortunes, and ridicule the power of prayer guaranteed by Christ's promise: 'Whatsoever you ask the Father in My name, He will give you.' (John 16-25.) They listen to the preaching of God's word simply to criticize its content or the eloquence —(or lack of eloquence!) of its ministers, but they never pause to apply its salutary lessons to their own acts. They profess to believe in the commandments of God, but they speak of secret graft, cheating and dishonesty as proofs of wisdom, shrewdness and "good business; they use the weapons of detraction, hatred and calumny as "manly" fights for their rights; they hear Christ say, "Blessed are the clean of heart for they shall see God", (Matt 5-8.) but they excuse grievious impurities in thought, word and action as purely natural and unavoidable indiscretions that must be condoned: in a word, they consider vice as virtue, and virtue as vice, and this has been typical "worldliness" from the beginning. Ages ago, the prophet of God cried out, what must be shouted from the housetops today by all true Christians: 'Woe to you that call evil good, and good evil: that put darkness for light, and light for darkness: that put bitter for sweet and sweet for bitter.' (Isaias 5-20.) When such an outlook on life gets hold of a person, it is positively destructive of true religion, and unless some tragic warning awakens such a soul before it is too late, it surely means the ultimate denial of God. 'If the light that is in thee be darkness, the darkness itself how great shall it be,' said our Blessed Lord. (Matt 6-23).

The Personal Element

"We must bring this question home to ourselves for its practical applications. If we are sincere in the profession of our religion, we will try, at least, to recognize God's place in our life at all times, in all places, in all company, in life's serious affairs and in its moments of amusement and pleasure. St. Paul twice repeats the warning: "Every one shall bear his own burden." (1 Cor. 3-8 and Gal. 6-5.) He means that we must realize that in his fallen nature everyone carries the germ of worldliness for "the imagination and thought of man's heart are prone to evil from his youth." (Gen 8-21.) Hence we must be constantly on guard against whatever approves or exalts the "concupiscence of the flesh, the concupiscence of the eyes and the pride of life which is not of the Father but is of this world." (1. John 2-16) What we see, or hear, or read naturally impresses us, and if we let down the barriers of caution, temptations will undoubtedly find our mind in a receptive mood, already partial and prejudiced in their favour. Worldliness is commonly associated with the rich, but it is by no means their monopoly, and a farmer's head may be just as dizzy with worldly notions as the head of a millionaire. The head and heart of a servant girl may be just as Godless as her employer's. Worldliness may be on a lavish scale in the mansions of the rich, but it may also be present, just as really, although in different measure, in the fisherman's humble cottage, or the laborer's modest home. Worldliness is really not a question of "what we eat, or what we drink, or wherewith we are clothed", but rather, whether or not we are "seeking the Kingdom of God and His justice"—in other words, whether or not we are fully and freely and with great gladness of heart living for God according to the teachings and example of Jesus Christ.

"The Church asks us to face this question, squarely and honestly, during Lent. Its essential purpose is to bring wayward hearts back to God and to make our lives full of His service. Lent is really a time of retreat from the world, in which we are asked to temporarily give up its legitimate amusements and curb our appetites in order to see if anything is coming between us and God. We are asked to give longer time to our prayers, to ponder on the truths of revelation, to examine our consciences regarding the manner in which we fulfil the duties of our station in life and to analyze the motives that prompt our conduct; to see what kind of company we keep; what sorts of pleasures we indulge in, and what methods we use in business or work; to foresee the dangers surrounding us and ahead of us, and being forewarned against the enemies of our salvation to be strengthened in the Lord and in the might of His power, through the worthy reception of the sacraments of penance and the Blessed Eucharist."

The letter concludes with the exhortation: "In God's holy Name, therefore, I commission you to prove yourselves the "good odour of Jesus Christ" (11 Cor. 2-15.) during this Lent which concludes the 19th centenary commemoration of our glorious Redemption. By your humble devotion, by your pious attendance at daily Mass and Holy Communion, by your generous spirit of self-denial and self-restraint under difficulties and temptations, by frequently contemplating your Saviour on the Way of the Cross, impress His image in your hearts and show that you are honestly trying to preach Christ Crucified by the good example of your daily conduct.

"Your pastors will explain to you the external observances of Lent and their binding force, and as the times are difficult, they have permission to dispense you from whatever fasts and abstinences you may find too burdensome."

EARTH TREMOR FELT

(A. P. By Guardian's Special Wire)

NEW DELHI, India, Feb. 11—An earth tremor lasting five seconds, accompanied by a rumbling sound, was felt here today. No damage was reported.

The tremor was more intense locally than that of Jan. 15, which caused widespread loss of life and destruction, especially in northern India.

RELIGIOUS SERVICES

ST. PAUL'S CHURCH

At the morning service, the Rev. H. D. Raymond preached on the subject of the recent call of the evangelical churches to the evangelization of Canadian life, explaining it as a means of intensifying the work of the churches in our hearts and lives. It might be termed a "recharging of our batteries" through the knowledge of our Lord Jesus Christ.

Referring to the union prayer meeting of last Wednesday, he said that this message from the committee of the churches is, first of all, a call to prayer. Prayer is not just asking for something, but a great deal more than that, being the opening of our life to God, and we must always approach God with a willingness to say "Thy will be done." Such a spirit of prayer may be cultivated by a contemplation of God as revealed in Jesus Christ. By thought and study of His word, we will see Him in His majesty and beauty and be able to pray aright. In seeking forgiveness of sin, in thanksgiving, and in definite requests for ourselves and others, we learn to pray by praying. We must be willing to take that which God will give us in answer to our prayer. If we strive earnestly in prayer, He will open our eyes to the gifts that He is giving us, and our whole lives will be strengthened by a renewed acquaintance with Him. If Christ is lifted up in our lives, then we shall indeed be drawn unto Him.

The service included prayers for Canadian problems, including the spiritual unification of our various racial elements. Speaking to the children, Mr. Raymond explained the origin of St. Valentine's Day. The morning lessons were Genesis 12, 1-8, and I Cor. 12, 4-end, and the offertory anthem was Caleb Simper's "The Lord is King."

At the evening service the Rector, taking as his text "Who is my neighbour," St. Luke 10, 29, showed the meaning of the word "neighbour" as used adjacently, internationally and spiritually, adjacently in the sense of those physically about us; internationally in the sense of those who though far distant from us are liberally brought near, by advanced means of communication; spiritually in the sense that we are all members of the great Family of God.

During the offertory the choir sang very acceptably the anthem "Just as I Am," E. R. Bowles.

HOLY REDEEMER CHURCH

At the Church of The Most Holy Redeemer yesterday, Masses were at the usual hours. At the 7.30 Mass, it being Holy Name Sunday, the members of the Society received Holy Communion in a body. The Mass at 9 o'clock was the children's Mass. At 10.30 High Mass was celebrated by Father Enright, C.SS.R. The mixed choir rendered the Mass, under the direction of Mr. Alfred Doucette. The Lenten pastoral letter of His Excellency Bishop O'Sullivan was read at all the Masses.

In the evening, the services consisted of recitation of the Rosary, recitation of Holy Name Vespers by the members of the Holy Name Society, and the blessing of the statue of Saint Theresa, recently donated by one of the parishioners. The statue was blessed by Rev. Father Enright, and a beautiful sermon was preached on the life of Saint Theresa by Father A. J. Kelly, C.SS.R., who took as his text: "I will spend my Heaven doing good upon earth." Saint Theresa, or perhaps better known as "The Little Flower of Jesus" was born at Alencon on January 2, 1873, she entered the Carmel at Lisieux on April 9, 1888, her clothing took place on January 10, 1889, and her profession took place September 8, 1890. She died on September 30, 1897, at the age of 24 years. On February 11, 1923, the solemn decree of approbation of miracles was formally read, on March 19th, the decree de tuto and on April 29, 1923, the solemn ceremony of beatification took place in St. Peter's Basilica at Rome. The ceremony of her canonization took place in St. Peter's Basilica on May 7, 1925. The transference of the body of this saintly Carmelite nun from the parish cemetery to the convent chapel in the town of Lisieux took place on March 26, 1923, over 30,000 persons taking part in the procession.

After the sermon, Benediction of the Most Blessed Sacrament was given by Father Enright.

Immediately following the services a meeting of the Holy Name Society was held in the parish hall, at which a paper on Christian Education was discussed.

ST. DUNSTAN'S BASILICA

At St. Dunstan's Basilica yesterday, the second Sunday of the month was observed as Holy Name Sunday. The Mass of the Society at 8 o'clock was celebrated by His Excellency, Bishop O'Sullivan. As usual the attendance was good, practically all members present receiving Holy Communion. The Lenten regulations were given by His Excellency, stressing the importance of same, giving a brief explanation with regard to Fast and Abstinence, etc., during the Holy Season of Lent.

At 2 o'clock, Sunday School classes were held, with Benediction of the Blessed Sacrament at 3 o'clock.

In the evening at 7 o'clock, Holy Hour took the place of Vespers and was conducted by Rev. Leonard MacDonald, who preached on the Blessed Eucharist, taking as his text: "A certain man made a great feast and invited many." The Corpus Christi Choir was in attendance and rendered the singing.

SACRED SONG SERVICE

The young people's inter-church meeting was held in the Baptist Church last evening after the regular diet of worship.

The speaker for the service was Mr. Lorne MacKay, a P. W. C. student who was one of the delegtaes to the recent Maritime S. C. M. Conference. Mr. MacKay made extensive references to the matters dealt with by the leaders of the confrence and stated in his concluding remarks that the true solution to present and future world problems is to be found in the spreading of the Gospel of Jesus Christ.

Mr. Henry Calbeck led the young people in prayer.

Mr. Peter MacDonald, of the P. W. C. Commercial Department presided, and announced that the next Sacred Song Service will be in the form of a Universal World Prayer Meeting conducted by the local S. C. M. Executive Bureau.

Two fine solos were rendered by Miss Pearl Burns and Miss Freda MacMillan, a former President of the S. C. M. The Scripture lesson was read by Mr. Ralph MacLean, P. W. C. student.

During the offertory Mrs. Pall gave a beautiful organ solo.

The meeting closed with the Benediction by Mr. Lorne MacKay.

THE BAPTIST CHURCH

In the absence of the Rev. A. C. Vincent, D. D., morning and evening services at the Baptist Church were taken most acceptably by the Rev. E. J. Chisholm, M. A., of Hazelbrook. At the morning service Mr. Chisholm spoke on St. Paul's call and appointment by Christ. Mature people find change difficult. Habits and customs of long standing leave an imprint almost indelible. Paul the persecutor of the early Church was, as we say, "set" in his ways, confirmed in his opinions, firm in his judgments. To him came a call, strong, clear, compelling, to which in humble submission he responded "Lord what wilt thou have me to do?" It was the call of the crucified and risen Lord, a call to service and witnessing, to be followed though it led to bitter persecution and to death. Called by his Lord, appointed to ministry and witness, assured of the protection of His grace! In one form or other Christ calls all—may we hear and answer and obey.

The anthems of the morning were Abt's "Ave Marie" and Hopkins' "Lift up your heads."

At the evening service, broadcast by station CHCK, Mr. Chisholm preached a thoughtful and interesting sermon on "Compromises, ancient and modern." Matthews' "Build thee more stately mansions" and "Radiant Morn" were sung by the choir. Messrs. R. D. Quigley and V. L. Dingwell in their duet gave sympathetic interpretation to Newman's "Lead, kindly light."

The flowers on the communion table were placed in memory of Mrs. Catherine Bovyer, by the family.

Colombia Elects New President

(A. P. By Guardian's Special Wire)

BOGOTA, Colombia, Feb. 11—Alfonso Lopez, Liberal leader who favors a peaceful solution of the Leticia controversy with Peru, today was conceded to have been elected President of Colombia in nation-wide elections. His only opponent was an Indian farmer, Estiquio Timote, the Communist candidate.

If the count of ballots confirms his anticipated victory, Lopez will be inaugurated Aug. 7 for a four-year term, succeeding his fellow Liberal, Dr. Enrique Olaya Herrera. Conservatives officially abstained from today's balloting.

The President-elect will enter office with the Leticia question a dominant issue. Lopez told the Pan American Conference that Colombia had renounced war as a national policy. Negotiators are seeking to arbitrate the matter in Rio de Janeiro.

The Leticia zone, now in the hands of a League of Nations commission, was seized in 1932 by Colombians from Peru, which had ceded it to Columbia in a 1925 treaty.

MESSENGER PASSES

(C.P. By Guardian's Special Wire)

AMHERST, N. S., Feb. 11 — James W. Biggs, for 52 years a messenger in the New Brunswick Legislature, died here today. The veteran government servant died at the home of his son, Douglas, following two years of ill health.

Minard's Liniment for Colds.

Advertising Rates—Payable in Advance

Central Guardian locals, 4c per word; Western and Eastern locals, 5c per word; Announcements and Coming Events 5c. per word; Obituaries 2c per word; In Memoriam Notices, 75c. per inch; Lists of Floral and Spiritual Offerings, Cards, etc., 4c per name; Letters of Condolence, 75c. per inch; Notices of Thanks and Appreciation, 75c. per inch or 4c. per word. Other rates on application.
Minimum Charge for any advertisement twenty-five cents.

RATE—2c per word, three insertions for the price of two, strictly payable in advance.

For Sale

FOR SALE — AUCTION FORTY-Five, Bridge and Whist Score Cards. Guardian Central Job Printery. Nov. 1-tf.

FOR SALE — AUCTION FORTY-Five, Bridge and Whist Score Cards. Guardian Central Job Printery. Nov. 1-tf.

CARDBOARD SUITABLE FOR lining outhouses, etc., 1c per sheet. Guardian Office. tf