

# Little Theatre Guild Tonight--Overture At 8.30

**Doctor's Residence FOR SALE**

We have been authorized by Doctor Dewar to offer for sale his residential property, including office, situated at the corner of Prince and Richmond Streets, Charlottetown.

This residence is of brick construction in a perfect state of repair, both exterior and interior, all rooms are finished throughout from basement to attic.

The property is not only conveniently situated for a doctor's residence but for anyone desiring to be in close proximity to churches, schools and the business section.

For further particulars apply

**The Eastern Trust Co.**  
154 Richmond Street

**BINGO PARTY**

In Canadian Legion Home

**Tonight at 8.15**

**FREE GAMES**

**SPECIAL PRIZES**

**Special Evangelistic Service**

**TONIGHT**

**Charlottetown Baptist Church**

7.30 P. M.—Subject "PRODIGAL'S RETURN"

Regular Choir

**Farm for Sale**

Containing 100 acres, 80 clear in extra high state of cultivation. Buildings in good repair. Centrally located. Apply

**MRS. RACHEL MACLEOD,**  
Cardigan Head.

L-534-3-15-31

**St. Patrick's Dance**

Wednesday Evening, March 17th, 9.30 to 1.30

Auspices Oddfellows and Rebekahs

Tickets 55c, tax included

L-534-3-15-31

**FOR SALE**

Building Lot, 90 ft. Front, 165 ft. Back. Formerly Lowe Garden, situated Kent St. Apply

**L. M. POOLE & CO.**  
L-267-3-6-11

**Trinity United Church**

MONDAY—  
3:15 p. m.—Social Hall, Cubs.  
7:15 p. m.—Social Hall, Scouts.  
7:30 p. m.—Evening Auxiliary, East parlour.  
7:30 p. m.—King's Daughters, box Social, Social Hall.

**TENDER**

Tenders will be received by the undersigned until March 18th for the Orwell Butler Factory at Orwell Cove, on plant and all equipment. Everything in good condition. Open for inspection.

**REGINALD MacLEAN,**  
Secretary  
L-318-3-9-12-15

**Capacity Audiences**

**Enjoy Novel Fashion Show**

**SCANDIA No. 6 for large fox farms. SCANDIA No. 5 lighter than above without hand lever for small fox farms.**

Procurable from all Dealers.

**F. W. Lamplough & Co.**  
Limited  
Montreal, Que.

What is said to be the first affair of its kind to be held in this province was staged on Saturday afternoon under the auspices of the Philathea Class of the Charlottetown Baptist Church in the form of a Fashion Show of Home Knitted Wearing Apparel.

To accommodate those wishing to attend two showings were held, one at 3.30 p. m. and the other at 4 p. m. The platform was furnished and arranged as a drawing room, and the various models appeared displaying beautiful knitted dresses, suits, etc., which were a revelation to those present in their color and workmanship. Attractive children as well as grown-ups composed the models who were as follows:

Adults: Miss Margaret Collings, Mrs. Fred Nash, Miss Mary MacDonald, Mrs. George Ives, Miss Vera Campbell, Mrs. Wm. Brehaut, Mrs. Leith Robinson, Mrs. Alexa Prowse, Mrs. O. D. McGregor, Mrs. Earle Baker, Miss Berna Huestis, Mrs.

**BIRTHS**

**CLARK**—At the Prince Edward Island Hospital on March 6, 1937, to Mr. and Mrs. Ira Clark, Union Road, a daughter.

**DONOVAN**—At the Prince Edward Island Hospital on March 8, 1937, to Mr. and Mrs. Preston Donovan, city, a son.

**GOOD**—At the Prince Edward Island Hospital on March 10, 1937, to Mr. and Mrs. Gordon Good, a son.

**SPILETT**—At the Prince Edward Island Hospital on March 14, 1937, to Mr. and Mrs. Arthur Spillet, a daughter.

**DEATHS**

**MAANS**—At Summerfield, March 14, 1937, Mrs. Mabel Maane aged 61 years, widow of the late William Maane. Funeral from her late residence Tuesday March 16, at 2 p. m.

**MORROW**—At the Prince Edward Island Hospital on Saturday, March 13, 1937, Mrs. Fraser T. Morrow. Funeral from Trinity United Church on Monday, March 15th, service starting at 2 o'clock. Interment Mermaid cemetery.

**FORBES**—At Graham's Rd., March 14, 1937, Mrs. Rachel Forbes, aged 94. Funeral Tuesday at 2 p. m. from the home of Mr. Earl Murray.

**WOODSIDE**—At Hamilton, Prince Edward Island, March 13, 1937, Mrs. Archibald Woodside, aged 70 years. Funeral today (Monday) at 2 p. m. from her late home to Malpeque cemetery.

**KIGGINS**—At the Presbytery, Georgetown, Sunday, March 14, 1937, Mrs. Margaret Kiggins, aged 88. Funeral Wednesday morning from the home of W. H. Kiggins, 165 King Street, Charlottetown, by train to Kelly's Cross.

**FRASER**—On Saturday, March 13, 1937, Mrs. Maynard Fraser of Charlottetown in her 66th year. Funeral from the residence of her daughter, Mrs. William Fraser, North Lake on Tuesday, March 16. Remains resting at the MacLean Funeral Home until today.

**Professional Cards**

**EGAN & CO.**  
Chartered Accountants  
140 Richmond Street  
Phone 47. P. O. Box 12.

**McLeod & Bentley**  
W. A. BENTLEY, K. C.  
J. A. BENTLEY, K. C.  
Barristers and Attorneys-at-Law  
MONEY TO LOAN

**Alex. W. Matheson**  
BARRISTER, SOLICITOR, ETC.  
Money to Loan Collections  
Office: 90 Great George Street

**M. ALBAN FARMER**  
BARRISTER, SOLICITOR, ETC.  
MONEY TO LOAN  
Bank of Canada Bldg.  
Charlottetown

**N. D. MacLean**  
UNDERTAKER  
EMBALMER  
Charlottetown and  
North Wiltshire  
Phone 149

**The Central Guardian**

**EVANGELIST HEARD**—The observance of Saturday, the seventh day of the week, as the Biblical Sabbath was the subject of the address delivered yesterday by Evangelist H. R. Brennan, who quoted copiously from the New Testament in support of his remarks.

**FUNERAL SERVICES**—The funeral of Mr. George Rackham was held Saturday afternoon from his late residence, 115 Weymouth street, service at the house and grave being conducted by Rev. A. E. McKenzie and Rev. J. McLeod. The pall bearers were: Dr. J. H. Ayers, Messrs. C. F. Hutchison, Geo. Ritchie, C. H. Black, P. J. McDonald and E. T. Higgs.

**POLICE COURT**—At the police court Saturday two young men charged with obtaining money under false pretenses were remanded until today to give them an opportunity to make restitution. The charge was laid in connection with the collection of funds for the alleged purpose of sending a hockey team to the mainland.

**LECTURES TO SCHOOL CHILDREN**—Mr. J. W. Boulter, secretary of the Prince Edward Island Potato Growers' Association addressed grade 9 and 10 pupils of Queen Square School on two occasions last week. He spoke on fertilizers, describing the various kinds and the formulae in use here.

**FUNERAL SERVICE HELD**—The late Ernest Regan of Charlottetown was buried Thursday morning. The funeral was held from his late residence, 119 Pownall street, to St. Dunstan's Basilica where high Mass of Requiem was celebrated by Rev. Father McCardle. Service at the grave site was conducted by Rev. Father Dougan. The pallbearers were: Messrs. James Brown, Sam Rowley, Paul Peters, Harry Cummings, George Hughes and John Gormley.

**PERSONALS**

Mr. Patrick O'Connell of Carleton was a passenger to Summerside on Friday morning.—D

The many friends of Mr. David S. MacLeod, Charlottetown, will regret to learn of his illness.

Miss Martha Poole of Moncton, N.B., daughter of Mr. and Mrs. C. H. Poole of Lower Montague, was a passenger returning on the S.S. Lady Rodney March 12 from an extended trip to the West Indies.

Mrs. B. J. Alward of Portland, Maine, who has been called home on account of the death of her father, the late George Rackham, City, is visiting her sisters, the Misses Rackham, 115 Weymouth Street.

Arthur Affleck, Mrs. Allan R. Taylor, Mrs. Chas. McLean, Mrs. Henry Callbeck, Mrs. Frances Holl Trainor, Mrs. Howatt, Miss Doris Affleck, Children: Joyce Irvine, Barbara Rupert, Janet Ruport, Tommy Don-ton, Meredith Keiver, Allan Affleck, Betty Hamm, Elizabeth Cook, Helen Holman, Mary Wright, Hazel Wright.

After each showing tea was served by members of the Philathea Class. Miss Davida Baker was in charge of the Fashion Show and its success was largely due to her efforts. Arrangements for the tea were in charge of a committee composed of Mrs. S. D. Irvine, Mrs. Edwin Cooke, Mrs. Geo. Estey, Mrs. Gordon Starrett, Mrs. R. T. Rupert. The tea cups were presided over by Mrs. Starrett and Mrs. Rupert.

The guests were received at the door by Mrs. J. A. Clark, and Mrs. Edwin Cooke, the president. Mrs. L. V. Dingwell and Miss Helen Callbeck presided alternately at the piano. The furniture on the platform was kindly loaned for the occasion by Holman's Ltd.

**ST. JAMES CHURCH**

The morning address by Rev. Dr. R. Moorhead Legate was taken from Philippians II-8: He humbled Himself and became obedient unto death, even the death of the cross." The Lord's Supper has always been central in the Christian religion. This text brings us to the very core of the meaning of the communion service. We cannot appreciate the Communion Table until we realize the meaning of the Cross, that is, until we appreciate that Jesus, willingly and purposely gave Himself for you and me, and that is what makes the Holy Communion, the sacrament of love. The Table that will be set within these walls on next Sabbath day is the nearest approach to the redeeming cross that your soul and mine can make, until we drink the cup anew with Him in the Father's house on high.

The evening sermon from St. John 15:8—"Herein is My Father, glorified, that ye bear much fruit, so shall ye be My disciples." We should pay more respect to the meaning of words and especially to the word—Christian. It is one which is very loosely used today. There was a time when to be called "Christian" was a thing of note, but nowadays it has lost much of its pristine meaning. Jesus Christ has defined it for us in this text. In order to be a Christian we must bear fruit, that is we must live a productive life. Religion is more force than form. The productive life is one with the force of Jesus Christ behind it and it is the life which He wants us and tells

**RELIGIOUS SERVICES**

**TRINITY UNITED CHURCH**

Both services on yesterday were conducted by Rev. A. E. McKenzie. The theme of the morning address was "The Lonesome Way of the Cross." The subject of evening meditation was "The Eternal Choice." Immediately before Christ's Crucifixion several men of his day had to make important decisions. Today we live in the valley of decision. We are passing the valley of decision as to peace and war.

At the evening service Miss Marion Hume gave a concise and inspiring report of the conference held at Sackville last Wednesday and Thursday.

The music of the day consisted of an anthem—"God is a spirit" by W. S. Bennett.

In the evening the choir was occupied by the Young Peoples Union and good leadership was given by them. Miss Marion Saunders sang the solo part in the selection given by the Young People's Choir.

**SONG SERVICE**

Song Service was held last night in Central Christian Church with a large number of young people present.

Mr. Leslie Stewart occupied the chair and conducted the service in a very capable manner. Mr. Cooper led in prayer. Mrs. Mason very effectively rendered a solo "Lead On O King Eternal."

The speaker of the evening was Mr. Douglas Henderson, Provincial Secretary of the Boy Scout Association. He stressed the aims and benefits of the Boy Scout Movement. The speaker went on to point out that the movement was of inestimable value to the youth of the country from a religious and social standpoint.

**Too Late To Clarify**

**LOST—PURSE BY CANADIAN**  
National Hotel, Flinder Street, 118 Kent. L-522.

**THE BALANCE OF OUR HORSE**  
blankets to clear at St. L. Hardy and Co. L-528-3-15-31.

**FOR SALE ONE LOBSTER BOAT**  
and dry fully equipped. Also lobster traps, anchors and a quantity of net. Apply to Harry Brander, Burlington or Kensington. L-518.

**WANTED—A MAN TO WORK**  
in the woods. Apply to John Stewart, Southport. L-529-3-15-31.

**YOUNG MAN 18 TO 20, WANTED**  
at Wright Shoe Company, permanent job, no smokers wanted. L-523.

**VIENNA, March 14**—The Duke of Windsor received Sir Godfrey Thomas, formerly his private secretary and now serving King George VI in the same capacity, at Enzesfeld Castle today. Sir Godfrey was believed to have submitted to the Duke new financial proposals.

**Exclusive PHILIP MORRIS FINE CUT POUGH**

PHILIP MORRIS VIRGINIA FINE CUT

**RELIGIOUS SERVICES**

**CENTRAL CHRISTIAN CHURCH**

The services at the Central Christian Church were conducted by Rev. S. G. Cooper. An illustrated chalk drawing was used in the children's sermon, when the morning sermon was "Christ Manhood's Crown", the text being Heb. 2:8-9: "We see not all things put under Him but we see Jesus".

The choir rendered the anthem "Oh Eyes That Are Weary" at the morning service, and at the evening service "I Will Forgive" was the anthem sung. Mrs. V. L. Dingwell officiated as usual at the organ.

The sermon for the evening was "The Prominence of the Atonement". The text was 1 Cor. 2:2, "I am determined not to know anything among you save Jesus Christ and Him crucified."

One wonders if the Apostle who penned this were to come back and hold converse with us on his high calling would he repeat his statement. He seems to be inferring that knowledge is controlled by the will; we do know that much of our knowledge is involuntary. His knowledge was concerning a man and not only a man but his death. What is it that makes this not mere history but gospel? It is that He was declared to be the Son of God with power and that He died for our sins.

Should a minister out of the pulpit as well as in it know nothing but Jesus Christ and Him crucified. It is true that the conversation of a public place or market may be very far from being related to Christ, yet it may be used as a road to lead us to Him. That leads me to say that every man can then be an Apostle. There is not one law for the religious and one for the irreligious.

Some may say is this theme not too contracted? We know some who have preached themselves out of the pulpit through being confined so. If we look at our Bible we cannot say it is contracted, there is one book which does not make any allusion to God and several which do not speak of Christ. We may find the basis for any topic in God's holy book. Perhaps you will say then the theme is too large. Man's mind is elastic and seeks after truths about the infinite so that the message of the book is suited to his needs.

Today we are asked to preach an ethical gospel which is morality without Christ. We are asked to preach an applied christianity which is a social gospel and that means you turn the pulpit into a supplement of the newspapers. The gospel of Christ is not a body of theories. If your Christianity is a practical thing yours is not Christianity. Jesus is God's deliverer from sin. He can deliver you if you will it.

**CHURCH OF THE MOST HOLY REDEEMER**

High Mass at the Church of the Most Holy Redeemer was celebrated yesterday by Rev. Father Baines. Rev. Father Fleming celebrated the 7.30 Mass and Rev. Father McKenzie celebrated the 9 o'clock Mass.

Last evening Rosary was said and a sermon preached on the "Mystical Body" by Rev. Father Howard. Benediction of the Blessed Sacrament was given by Rev. Father Baines.

**ST. PAUL'S ANGLICAN CHURCH**

Rev. G. Gillespie conducted the Worship Sunday morning and the Rev. H. D. Raymond was the speaker. The Psalm for the day, the seventy-second provided a theme for a message to the children. It is Canada's Psalm having in its eighth verse the germ from which came the title of our National life. "The Dominion of Canada." The speaker urged the children, the manhood and womanhood of tomorrow, to make Canada His Dominion, by allowing Christ to have dominion in their lives. The sermon to the adult congregation was one in a series from some of the great chapters of Isaiah, the sixty-second, the chapter dealing with "The Lord's Remembrances." The preacher dwelt upon the large place which is given to the pleading of God's promises in our prayers. Remarking that the highest quality of prayer is that which harmonizes our will with God's. The Bishop of London suggests that Remembrances savours of some ancient Prayer Guild, and traces it through the pages of Old and New Testament, from Abraham and Moses to Christ and the Apostles, all of whom experienced the prevailing power of prayer. The speaker went on to remind his congregation of the reason why our prayers often fail, weariness, doubt, despair; and then stressed emphatically God's need for our prayers, take ye no rest, give Him no rest, I will take no rest. And asked what it would mean to the world if all Christians prayed unceasingly, "Thy kingdom come, they will be done on earth." At the evening service the sermon message was concerning Jesus' transfiguration. The Rector voiced our indebtedness to Tyndal, the great translator, for coining so excellent a word to express so strange an experience. Describing the circumstances following our Lord's revelation to His disciples of the imminence of His Crucifixion. The speaker emphasized its value first to the human Jesus, as a reassur-

**ST. DUNSTAN'S BASILICA**

Yesterday was Holy Name Sunday and the Holy Name Mass was celebrated by St. Dunstan's Basilica at 8 o'clock by His Excellency, Bishop O'Sullivan who also preached.

The Forty Hours devotions opened at 11 o'clock. The Mass was celebrated by Rev. J. A. Murphy, D.D., Rector of St. Dunstan's University, assisted by Rev. Father Dougan and Rev. Father McCardle.

In the afternoon at 2 o'clock the children's hour of adoration was held.

In the evening at 7.15 Rev. Father Doyle delivered another in the series of Lenten sermons, speaking on "The Solemn Eucharist."

The Forty Hour Devotions continue today with the solemn closing

**RELIGIOUS SERVICES**

**ST. PATRICK'S CHURCH**

The morning address by Rev. Dr. R. Moorhead Legate was taken from Philippians II-8: He humbled Himself and became obedient unto death, even the death of the cross." The Lord's Supper has always been central in the Christian religion. This text brings us to the very core of the meaning of the communion service. We cannot appreciate the Communion Table until we realize the meaning of the Cross, that is, until we appreciate that Jesus, willingly and purposely gave Himself for you and me, and that is what makes the Holy Communion, the sacrament of love. The Table that will be set within these walls on next Sabbath day is the nearest approach to the redeeming cross that your soul and mine can make, until we drink the cup anew with Him in the Father's house on high.

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**A Policy for Every Person and Every Purse**

**THE GREAT-WEST LIFE ASSURANCE COMPANY**

WINNIPEG CANADA

INSURANCE ON THE LIFE OF

**HYNDMAN & CO. LTD., Provincial Managers**  
Charlottetown

**A Friend of Yours!**

You can discuss your problems with him with confidence and in confidence. —And this can lead to greater confidence in the future well-being of yourself and your dependents. He is a thoroughly-trained Life Insurance man. He offers you the expert services of one of the largest of the famous Canadian life companies. In all financial matters where the future depends upon your action today, he can give you reliable help. He is the Great-West representative. Get to know him.

**THE GREAT-WEST LIFE ASSURANCE COMPANY**

tomorrow evening at 7.30. Mass will be celebrated today and tomorrow at 5.30, 6.30, 7.30 and 8.15.

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**FRUIT TREES AND NURSERY STOCK**

Fruit Trees Suitable to our Climate:  
**Apple, Plum, Cherry, Pear, Etc.**

Bush Fruits:  
**Gooseberry, Currant, Etc.**

Shrubbery of all Kinds:  
**Roses and Ornamental Trees**

Hedging Plants, including Barberry, Lilac, Privet and Caragana.

Gladiola Bulbs,  
Hardy Herbaceous Perennials

Parties contemplating Home Acre or Commercial Plantings of Fruits are invited to get in touch with me.

Advice and experience gathered in twenty-five years in the growing of fruits in P. E. Island, is cheerfully offered those interested, as to proper varieties suited to the vagaries of our climate.

**P. L. SMALLWOOD**  
North River Road Charlottetown