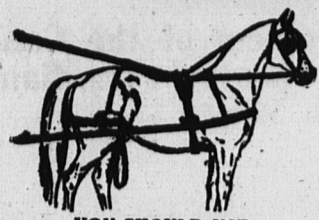


Rid the Skin
of disfiguring blemishes, by quickly purifying the blood, improving the circulation, and regulating the habits with

BEECHAM'S PILLS

Lowest Sale of Any Medicine in the World. Sold everywhere. In Boxes, 25c.

FOR YOUR HARNESS



YOU SHOULD USE
"Tip-Top" Harness Soap Dressing

Makes Old Harness look like New, and makes All Harness Last Longer.
Put up in 1lb., 2 1/2 lb., and 5 lb. Tins, and 25 lb. pails.
First ask your store-keeper for it, if he has not it in stock, don't fail to send 25 cents in stamps for trial lb. tin, by mail postage paid.
Canadian Selling Company, Montreal.

AUCTION

Horse, Carriage and Harness, Furniture, &c.

I am instructed by A. A. McLean, Esq., to sell by auction at his residence 133 Fitzroy Street on Wednesday the 31st day of October commencing at 11 o'clock forenoon, horses, carriages, and harness, also a quantity of furniture, bookcases, books, crockery, cooking range (nearly new) and kitchen utensils &c.

R. BEARSTO, Auctioneer.

587-10-25M61.

SUNDAY SCHOOL LESSON

October 28

EZRA'S RETURN FROM BABYLON
(Ezra 8:15-30.)

Golden Text—"The hand of our God is upon all them that seek him for good"—Ezra 8:22.

In 516 B. C., the restored Temple was dedicated. This was the sixth year of the reign of King Cyrus. The half century that followed until the arrival of Ezra in 458 B. C., was made up of years of struggle and disappointment for the colony of returned exiles. The inspiration given them by the prophets Haggai and Zechariah had died away. The Temple was poorly furnished and its services kept up in a half-hearted way. The people became demoralized and intermarried with the heathen nations around them. Zerubbabel was dead and no leader had arisen to take his place.

Ezra was a priest and a scribe. The scribes were originally the registrars or clerks by whom the people or the army were numbered. They rose into higher importance as royal secretaries. Then as the writings of the prophets took a more literary form and the calamities of the monarchy and the exile stimulated the nation to preserve the fragments of the past, the scribes who collected and registered historical events took a more important place besides the prophets.

Ezra was such a one in the Jewish school in Babylon. He had been a careful student of the law and he was seized with a desire to teach it and enforce it among his countrymen in Judea. King Artaxerxes gave him permission to organize an expedition to carry out his desire, entrusted to his charge large amounts of money and valuable vessels for the adornment of the Temple, and gave him a letter in which he directed his officers in Judea to do whatsoever Ezra might ask. "Blessed be Jehovah, the God of our fathers," exclaimed Ezra, "who hath put such a thing as this in the king's house, to beautify the house of Jehovah, and hath extended loving kindness unto me."

Ezra and his company encamped for three days at the river Ahava. At this rendezvous he received his followers and discovered that there were no Levites for the Temple services among them. He sent to Casiphia for them. Then he proclaimed a fast, and they all humbled themselves before God and besought his guidance and help on the journey.

By the caravan route around the desert it was at least nine hundred miles, and would require about three and one half months to travel from Babylon to Jerusalem.

Ezra had assured the king that upon all who seek God his hand is upon them for good. But Ezra did not venture upon his long journey without asking God's care on the way. He humbled himself before God and sought of him a straight way. Prayer brings God's help. Stanley proved this in his perilous journeys in Africa. "On all my expeditions," he wrote, "prayer made me stronger, morally and mentally, than any of my up of years of struggle and disappointment for the colony of returned exiles. The inspiration given them by the prophets Haggai and Zechariah had died away. The Temple was poorly furnished and its services kept up in a half-hearted way. The people became demoralized and intermarried with the heathen nations around them. Zerubbabel was dead and no leader had arisen to take his place.

When Nehemiah went to Jerusalem he had an escort of captains of the army and horsemen of the king. When Ezra went, he trusted in the protection of God alone. Which one did right? It was only common prudence for Nehemiah to have a sufficient guard on a long journey where he was liable to attacks from robbers. Ezra, however, felt that his position was peculiar. He had told the king what great things God could do, and how he trusted God implicitly, and if now he asked the king for human protection on that perilous journey, he believed the king would think that he had only been talking—that he he did not really trust God's power.

"That is beautiful!" exclaimed a heathen after the missionary had finished telling what the Christian life means; and then he added a searching question—"Can you do it?" Religion must stand the test of life. It must be done." Edwin Markham describes the coming of the day. "He shall say—the King. Come, let us live the poetry we sing."

Our King says to us now, "Live the religion you profess, put your trust

Enlisted
Over 100 Years
JOHNSON'S
ANODYNE Liniment

For more than a century this wonderful old family anodyne has been enlisted in humanity's cause to conquer Coughs, Colds, Sore Throat, Grippe, Cramps, Chills, Burns, Sprains, Strains and many other common ills. Whether used internally or externally, this famous doctor's prescription is superior to all others in elements that

Soothe—Heal—Destroy Pain

in God to the test." What is one's trust in God worth if it cannot free one from anxiety? Thought for the to-morrow one must have, but not anxious thought.

The silver and the gold which had been given for God's house by the king and his counsellors and his princes and all Israel were "a free-will offering," Ezra said. It had been freely given, and must have been at the cost of much sacrifice on the part of some of the Israelites. Perhaps the spirit of sacrifice shown by the volunteers "shamed" those who remained into giving more freely than they otherwise would have done.

Free-Will Offerings for a Church in China.—The floor of the meeting place where the church worshipped was of earth and got very damp and sodden in winter, so that the members were unable to kneel in prayer. On Sunday Mr. Wang and his wife appeared after the service had begun—a most unusual thing. They looked very hot and tired, and we wondered for a moment what were the bulky burdens which they carried on their backs. They came forward to the centre of the little group of ten or twelve worshippers, and then each of them laid at my feet five nicely plaited straw hassocks, saying, "This is my present to the church."

Knowing their deep poverty I thanked them warmly, and added, "You shall be paid for these."

"Oh, no! Oh, don't," they replied; "we can do so little for the Lord's work, do let us do the little that we can."

"Where did you get them?" was the question upon everybody's lips, for straw was very scarce at that time, and I had failed to get anyone to make them for me. The reply gave further proof of their loving zeal. Mr. Wang said, "Well, in the daytime, when we were at work in the fields, we looked for a little scattered straw and then after our day's work was done, we went and gathered it up."

"But," said I, "working so hard as you do, how could you possibly find time to do this extra work?"

"Oh," he answered, "we just stayed up a few nights and plaited them." My heart was very full that day as I saw these evidences of real devotion to God on the part of these poor peasants, who but a little while before had been in the darkest of heathenism. I could only think of them in their poverty as being "rich toward God," and rich indeed they are in another way also—they are being used in bringing the gospel to their neighbors and friends.—From a Letter of a Missionary.

PLANT SHAMROCK ON REDMOND'S GRAVE.

BRITISH FRONT IN FRANCE AND BELGIUM, Oct. 23.—(By the Associated Press.)—The soldiers from Ulster and the south of Ireland together with British, American, French and Belgium officers gathered to pay tribute to the memory of Major William H. K. Redmond, brother of John Redmond, the Irish leader, who was killed in battle last summer and is buried in the garden of a convent not far from the battle line. The service included the planting on the grave of a shamrock from Vinegar Hill, Wexford, where the Redmond family lived.

DYES JUST AS GOOD

SPRINGFIELD, MASS., Oct. 23.—Americans dyes are as good as German and never again need this country be dependent on Europe for the raw materials, is the opinion of I. F. Stone and H. Gardiner Kerrow, dye manufacturers, who addressed the convention of the National Association of Cotton Manufacturers at the closing session today.

The conclusion reached by both were that in the relatively short time since the war began the industry in this country has been developed to a point where the situation was no longer serious.

AUCTION SALE

The valuable property formerly known as the American Consulate, Corner Water and Haviland Sts., will be offered by public auction, Thursday, the 1st of November at twelve o'clock noon.
For inspection apply to
GAUDET & HASZARD.
809-10-24MSipd.

Annual Meeting

The Annual General meeting of The Seal River Black Fox Co. Ltd. will be held in the Board of Trade rooms at Charlottetown on Saturday, November 3rd at 11 o'clock a. m.

BENJAMIN ROGERS, Sec. Treas.
Charlottetown, Oct. 24, 1917.
841-10-26MS1.

TIME TABLE
ROCKY POINT FERRY.

Leave Ch'Town	Leave Rocky Pt.
7.30 a.m.	3.00 p.m.
8.30 a.m.	9.00 a.m.
9.30 a.m.	10.00 a.m.
11.00 a.m.	11.30 a.m.
1.30 p.m.	2.00 p.m.
2.30 p.m.	4.00 p.m.
3.30 p.m.	4 p.m.
5.00 p.m.	5.30 p.m.

SUNDAY

9.30 a.m.	10.00 a.m.
12.45 p.m.	1.00 p.m.
2.00 p.m.	2.30 p.m.
4.00 p.m.	1.30 p.m.

1602-9-13MstttNov13

Valuable Farm Property For Sale

The undersigned will sell by Public Auction on the premises on Thursday the 1st day of November next A. D. 1917 at the hour of 12 o'clock noon two certain tracts of land situate on the Winsloe Road consisting of one 97 acre tract and another of 45 acres both in a high state of cultivation with a good dwelling house and other farm buildings owned by the late William Good.

The property is situate about six miles from Charlottetown and will afford a rare opportunity to secure a first class farm property.

For further particulars apply to

C. D. McCALLUM

Solicitor
Dated this 15th day of October A.D. 1917.

HENRY HORNE

ROBERT STEWART
Executors under the last will of William Good deceased.

B. CARTER,

Auctioneer.
699-10-18Mstttu71.

Choice Lot For Sale in Charlottetown

We will sell by public auction on Wednesday Oct. 31, 1917 commencing at 12 o'clock noon choice lot of land 42 and 80 situated on Richmond Street East part of the late Judge Hodgson, estate. For particulars apply

BENJ. CARTER

Auctioneer
728-10-20M10ipd.

Valuable Farm For Sale

There will be sold by public auction on the premises on Tuesday, Oct. 30, commencing at 1 p. m., t he farm, stock, crop, farming implements and household effects of the late John S. MacLeod. The farm, which consists of 33 acres is in a high state of cultivation, well watered, good buildings and within a 1/4 mile of Bradshaw village.

Should weather prove unfavorable, sale will be held on first fine day following.

For further particulars apply to Mrs. Effie MacLeod, on the premises or

WALTER MacKENZIE,

Springfield.
702-10-18Mstt51.

Tenders for Lambs

Tenders will be received by the undersigned up to noon, Oct. 26th for 500 lambs and about 40 sheep. Highest or any tender not necessarily accepted.

PETER VINEAU, Sec.

Rollo Bay Institute.
752-10-22M6ipd..



Synopsis of Canadian Northwest Land Regulations

1. The sole head of a family or any male over eighteen years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. Applicant must be a citizen of the Dominion Lands Agency or Sub-Agency for the District. Entry by pro v may be made at any Dominion Lands Agency but not Sub Agency on certain conditions.

2. Duties—Six months residence up n and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres, on certain conditions. A habitable house is required except where residence is performed in the vicinity.

3. In certain districts a homesteader in good standing may pre-empt a quarter-section along side his homestead. Price \$3.00 per acre.

4. Duties—Six months residence in each of three years after earning homestead patent; also 50 acres extra cultivation. Pre-emption patent may be obtained as soon as homestead patent on certain conditions.

5. A settler who has exhausted his homestead right may take a quarter-section in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years cultivate 50 acres and erect a house worth \$200. The area of cultivation is subject to reduction in case of rough, scrubby or stony land. Live stock may be substituted for cultivation under certain conditions.

W. W. CUNY, C. M. G., Deputy Minister of the Interior
N. B.—Unauthorised publication of this advertisement will not be paid for.
75-18-10-11M6mos.

**BE YE ALSO READY
ARE YOU READY?**

See Your Valiant Boys, Calm Grim but Cheerful, Stand to Arms in France. You are at Home. Economize. Waste is Criminal Now. Feed the Boys. All Who Sign and Live up to the Food Service Pledge, Serve Their Country.

The Boys Must Not be Deserted. Substitute for Beef and Bacon, Fish, Peas, Lentils, Fruit, Etc.

Dedicate Yourself and Your Family to War Service. If the Soldiers Lose---The People Perish.

**October 29th, MONDAY, October 29th
"OUR DAY" OF SERVICE AND SAVING**

*The Boys in the Trenches Are Looking To Us
We Are the Savers. They Are the Fighters*