

IMPORTANT READING MATTER SELECTED FROM THIS WEEK'S NEWS FOR THE GUARDIAN'S SATURDAY SUBSCRIBERS

The body of the late Edward Perkins of Philadelphia, who died so suddenly at the Clifton House, Summerside, went over by the Empress on Saturday morning.

A very pretty wedding took place on the eve of July 12th at the home of Mrs. E. Dingwall, Bay Fortune, when her daughter Amanda was united in marriage to Joseph Henry Dingwall of Little River.

A pleasant event occurred on Wednesday, 2nd August, when William A. Martin, son of Alex. Martin, of Martinville, was united in marriage with Miss Christina McDonald of Inverness, Scotland.

A very serious and distressing accident, referred to in Saturday's issue, occurred at Point du Chêne Friday afternoon at five minutes past three, when William McPherson, a native of Elmsdale, P. E. I., and a sailor by occupation, had his left foot taken off as the result of being struck by a train.

Monday D. D. and Mrs. Campbell of Mitchell River have the sincere sympathy of a large circle of friends in the death of their daughter, Katharine Frances, which occurred at their home on the 29th inst after a brief illness at the early age of seventeen years.

Rev. Dr. J. W. Wadman, Honolulu, H. I., is visiting in this province and is spending a short time in his native city. He is a son of the late Henry Wadman, Victoria, and formerly lived in this city where he received his early education.

Rev. Mr. Wadman is one of the Missionaries of the Methodist Church and has been connected with the work for the greater part of his life.

Yesterday he preached in this city on two occasions—in Grace Church in the morning and in the First Methodist church in the evening.

In Grace Church he preached to a large congregation. He took as his text "What is Man That Thou Art Mindful of Him" and delivered from these words a most inspiring and helpful discourse.

In the evening at the First Methodist Church he did not speak from any text but delivered a particularly interesting and enlightening address on the Missionary Work in the Sandwich Islands and in Hawaii. He began at the origin of the Missionary Work, telling of Miami, the young P. E. Island, in 10 feet of water on

Japanese evangelist who did such effective work among his countrymen at home and in Hawaii, and who now is travelling evangelist of a great temperance society of Japan. He told of a very interesting chain of circumstances which led up to the propounding of the Christian doctrine to the Emperor of Japan by one of his own officials, the latter having previously been converted by Miami.

He delved into the history of the Sandwich Islands, told of their discovery and rediscovery. Then he spoke of the first missionaries who arrived in 1820 and whose work, effected at a great personal sacrifice, was the three young men and their wives, was attended with such thrilling results.

He touched on the political history of the Hawaii group, its Kings and Queens, its evolution into a republic and incidents of its annexation to the U. S.

The address was punctuated throughout with pointed personal experiences in his work which lent a great interest to his utterances.

Dr. Wadman is a most pleasing speaker and his words are clear and convincing with the ring of one whose call to the missionary service was not a misplaced one. He speaks several languages fluently, acquiring them through daily use in his work.

A pleasing feature of his visit was the presence of his mother at both of his services yesterday. Mrs. Wadman is eighty-four years of age but is still possessed of good hearing and acute sight and is so hale, hearty and active as to belie her actual age by several years.

Besides attending the services yesterday on Saturday she met her son at Summerside and accompanied him to this city.

TUESDAYS Just as The Guardian goes to press it is learned that Herbert Stewart, only son of James Stewart, grocer, passed away at the City Hospital, being unwell about three o'clock this morning.

The deceased entered the hospital a few days ago, suffering with an attack of appendicitis and this was followed by peritonitis. Two operations were performed but the disease had obtained too great a headway.

The deceased was an exemplary young man and was very popular. His demise at so early an age will call forth the sympathy of the community.

Murdoch MacKenzie, formerly of Rose Valley, P. E. I., on June 22nd last was accidentally killed at Jaffray, B. C., by being crushed beneath a falling log. Mr. MacKenzie was in the employ of the J. K. Leach Co. At the time of the sad accident he was attempting to pass a chain around a car of logs, when, without warning, one of the logs rolled off, pinning him under it. Death was instantaneous. The deceased was unmarried and was about thirty-five years of age. Mr. MacKenzie is survived by a bereaved mother, Mrs. Eleanor MacKenzie of Rose Valley, and two brothers and seven sisters.

Andrew of Rose Valley, Robert M. of Edmonton, Alta., Mrs. J. Hayden of Boston, Mrs. W. Ramsay of Worcester, Mrs. O. P. Gordon of Boston, Mrs. C. F. Bentley of Edmonton, Alta., Hattie M. and Edna of Boston, and Mabel L. of Rose Valley, mourn the loss of a loving son and brother.

The home of J. P. Waterbury, of Petticoat, was the scene of a very pretty wedding Thursday at 12 o'clock, when his eldest daughter, Edith M., was united in marriage to Oscar D. Geldart of Moncton. The bride entered the parlor on the arm of her father to the strains of Lohengrin's wedding march, played by Miss E. Geldart, sister of the groom. The bride was becomingly gowned in royal blue with hat to match and carried a bouquet of carnations and smilax. Little Miss Grace Burr of Portland, Me., acted as flower girl. The ceremony was performed under an arch of evergreen. Rev. Gideon Swin officiated. A recherche luncheon was served at the close of the ceremony. The bride received many valuable presents of furniture, silverware and china from relatives and friends in Boston, Moncton and Petticoat. Mr. and Mrs. Geldart left on the C. P. R. on a wedding trip to P. E. Island. Both bride and groom are well known in Moncton. Mr. Geldart being paymaster in the Record Foundry & Machine Company. —Moncton Exc.

There passed away at the Elliott Hospital, Manchester, N. H., Sunday morning, July 2nd, 1911, Mrs. James P. Balloch (nee Miss Christina M. Taylor of Granville, P. E. I.) in the 39th year of her age. The funeral took place Wednesday afternoon at her late residence, 9 Dearborn St., and was largely attended. Delegates were present from Arbutus Rebekah Lodge and the Rev. Mr. N. E. O. P. (New England Order of Protection). The services were conducted by the Rev. R. J. Elliott, pastor of St. Paul's M. E. Church and the Amphion quartet sang. Elmer D. Goodwin was funeral director and the pall-bearers were: Andrew B. Buntun, Edwin L. Corey, Forrest Scott, Harlow R. Bachelier, Benjamin C. Cann and Benj. W. Nichols. Many beautiful floral offerings were received. Interment was in the family lot at Pine Grove Cemetery. Besides her husband she leaves two brothers and two sisters, all of whom were present at the funeral.

Prince Edward Island navigators will be interested in the following announcements from the Marine Department:—A black barrel buoy has been established in Montague River, Work, telling of Miami, the young P. E. Island, in 10 feet of water on

Loss of Appetite

Is loss of vitality, vigor or tone, and is often a forerunner of prostrating disease. It is serious and especially so to people that must keep up and doing or get behindhand. The best medicine to take for it is the great constitutional remedy.

Hood's Sarsaparilla

Which purifies and enriches the blood and builds up the whole system. Get it today. Sold by all druggists everywhere. 100 Doses One Dollar.

The extremity of the shoal making out northerly from the west side of the mouth of French Creek, 3 miles N. by E. W. from French Point, owing to the shifting of the channel across the bar outside the entrance to Casco Bay Harbor, P. E. Island, it has been found necessary to change the positions of the Alberton range lights. The range lights are now located north of Gordon Creek. The lights are fixed with white lights, shown from anchor jens lanterns hoisted on white poles. There is a white diamond beacon at the top of each pole. The front light pole stands on the north side of Gordon

Kildar, 6,000 ft. N. 19 deg. W. from high. Lat. N. 46.49. Lon. 64.21. The back light pole stands 1,180 feet N. 25 deg. W. from the front. The pole is 33 feet high. With further reference to Notice to Mariners No. 36 (189) of 1911, North Point Light, which buoy is moored in 7 fathoms water 1 1/2 miles N. 7 deg. E. from North Point, P. E. Island, and is painted red with the words "North Cape" in white letters painted on it. Lat. N. 47.5. Lon. 63.59 26.

The Roman Pontiffs, supreme custodians and moderators of ecclesiastical discipline, have always been accustomed to benignantly relax the laws of the Sacred Canons as often as the good of the Christian people counselled it. He also, as we have before now considered it, with other matters should be changed, on account of the changed conditions of the times and of civil society, so likewise at the present time we think it expedient, considering the special circumstances, to introduce some opportune modifications into the Ecclesiastical Law as to the observance of Feast days of precept. For men today traverse with marvelous rapidity the greatest distances by land and sea, and through wider facilities for traveling find reader access to those nations where the number of Feast days of precept is less. Also increased commerce and the additional demands of business seem to suffer loss from the delays caused by frequent Feast days. Finally the daily increasing cost of the necessities of life makes it additionally desirable that the servile work of those who gain their living by labor or may not be too often interrupted. For such reasons repeated petitions, particularly in these latter times, have been made to the Holy See that the number of Feast days of precept be diminished.

Having all these things present in our mind, it has seemed to us, who have at heart the well-being of the Christian people, to diminish the highest degree opportune to diminish the number of Feast days declared by the Church to be of precept. Wherefore by Motu Proprio and after mature deliberation, having heard the counsel of Our Venerable Brothers, both in Holy Roman Church who are charged with the codification of Ecclesiastical Law, we prescribe with regard to Feast days as follows:

I. The ecclesiastical precept of hearing Holy Mass and of abstaining from servile work remain in force only for the following days: all and every Sunday, the Feasts of the Nativity, of the Circumcision, of the Epiphany and of the Ascension of Our Lord Jesus Christ; of the Immaculate Conception and of the Assumption of Blessed Mary Mother of God; of the Holy Apostles Peter and Paul; and finally of All Saints.

II. The Feasts of Saint Joseph, Spouse of the Blessed Virgin Mary, and of the Nativity of Saint John Baptist, both with Octave, shall be celebrated as in their proper place the first on the Sunday following the nineteenth day of March, the Feast remaining fixed on the nineteenth day of March if that day falls on a Sunday; the other on the Sunday preceding the Feast of the Holy Apostles Peter and Paul. The Feast, too, of Corpus Christi, equally with privileged Octave, shall be celebrated, as in its proper place, on the Sunday after the Most Holy Trinity, the day after the Sacred Heart of Jesus remaining attached to the Friday with the Octave.

III. To the ecclesiastical precept spoken of above the Feast of Patrons shall not be subject. Ordinaries, however, may transfer the solemn celebration of them to the Sunday immediately following.

IV. If in any place any one of the Feasts indicated has been legitimately abolished or transferred, let nothing be done without consultation with the Apostolic See. But if in any nation or region the Bishops deem it right to observe any one of the Feasts abrogated, let them refer to the Holy See.

V. If, however, with any one of the Feasts which we wish preserved there should coincide a day consecrated to abstinence or fasting, we dispense in both, and grant the same dispensation also for Feasts of Patrons abolished by this law of ours, should it happen that they be celebrated solemnly and with a large attendance of the people.

In giving this new proof of Apostolic solicitude we nourish the certain hope that all the faithful even in those days which we now remove from the number of those of strict precept, will no less than before show testimony of their piety towards God and of their veneration for the Saints, and that on the other Feasts which are preserved by the Church they will care with greater diligence than before for the observance of the precept.

All things whatsoever, even such as require special mention, to the contrary notwithstanding.

Given at Rome at Saint Peter's on the second day of July, 1911, in the eighth year of Our Pontificate.

PIUS PP. X.

WEDNESDAY

An interesting ceremony took place in the Episcopal Church on Sunday morning when the baby boy of the Rev. and Mrs. Styles was baptized by the Rev. Mr. Flemington of Petticoat, N. B., an intimate friend, who is visiting Mr. Styles. The name given the baby is George Harold Flemington.

The announcement of the death of J. Herbert Stewart, in yesterday's issue, engendered much regret throughout the city. The deceased was twenty-seven years of age and was in partnership with his father in the firm of James Stewart & Son, grocers, one sister, Helen, and a host of other friends who will regret his untimely death. The funeral will take place tomorrow, leaving his father's residence, Kent Street, at 2:30 p. m. Funeral will be under the auspices of the Oddfellows and Calceonian Club. Interment at the People's Cemetery. The deceased died at the P. E. I. Hospital and not the City Hospital as stated yesterday. Yesterday the Oddfellows and Calceonian Club flags were at half-mast out of respect to the memory of their deceased brother.

The many friends in Summerside were grieved to learn of the death of Mrs. P. B. Clark, which occurred yesterday at 12 p. m. at the home of her mother, Herbert Bowness, Moncton. Mrs. Clark had been suffering from nervous trouble for some time, but her sudden death, while visiting her brother, came as a shock to the relatives and friends. Mrs. Clark was held in the highest esteem by all with whom she came in contact. Besides a loving husband, P. B. Clark, of Summerside, she left to mourn two sons, John in the Northwest and George at home in Summerside, and three daughters, Gretta at home, Lena, N. S., and Jennie, who was at the time visiting her sister Mrs. Langille, and who have been telegraphed to the bereaved husband and family in their affliction.

At the regular monthly meeting of the Auxiliary of the Woman's Missionary Society held in the vestry of the Methodist Church on Wednesday afternoon, about twenty members of Wesley Memorial Auxiliary and Miss Ryan, president of Central Methodist Auxiliary of Moncton were present, and a very pleasant and profitable hour was spent by those present in the discussion of the work of the Society. Mrs. R. C. Taft, president of the local auxiliary, welcomed the visitors in a very cordial manner, a number of the Moncton ladies responding and speaking on the work of the Society. A resolution of condolence was passed to the bereaved family of the late Mrs. J. Branch of the W. M. S. in the death of her husband and the Secretary was requested to write Mrs. Couthard expressing the sympathy of the Society. At the close of the session the visiting ladies were entertained at five o'clock tea on the parsonage lawn, and the weather being very fine, a very enjoyable time was spent by all present.—Moncton Ex.

THURSDAY At Immanuel Church, Alberta, on Friday, July 7th, a quiet wedding took place, when Miss Lillian Grace Beasley, formerly of Streatham, South London, and until recently residing at Amisk public school, in this province, was married to James Ramsay Moore, farmer, of Edmonton and formerly of Crapaud, Prince Edward Island. The pastor, the Rev. Dr. Coard, officiating. Mrs. Callbeck, of Hardisty, attended the bride.

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S. F. and Mrs. Hodgson announce the engagement of their daughter, Jennie Muirhead, to George W. McPhee, M.L.A., barrister and attorney-at-law, the marriage to take place on the 24th inst.

It came as a sudden and sad shock last Friday morning to the relatives and friends as well as to the community generally to learn of the death of Miss Maggie McIntyre of St. Stewart. Though not in robust health for some time she had been about as usual on Thursday morning and retired to rest at her regular hour. Next morning her aunt, Mrs. E. Douglass, was horrified on going to her room to find her dead. She had been dead some hours when first called. Death was due to Thursday morning and a large number of relatives and friends followed her remains to the cemetery.

The funeral of the late Francis Storey, Millville, took place yesterday at 2:30 p. m. to Cherry Valley Cemetery and was one of the largest seen in that vicinity for some time. Funeral service was conducted by his pastor, Rev. Mr. Styles of Pownal, assisted by Rev. Mr. Flemings. The active pall-bearers were his two sons, J. Storey and Wm. Storey, a son-in-law James Joseph Storey, and his three cousins, Charlottetown, Joseph Bradley and Wm. Smith. The honorary pall-bearers were: Joseph Acorn, Norman Sheidow, Thos. Curley, Giles Jenkins, Dr. Collins and Jabez Lane.

A friend of Rev. Jas. A. O'Connor, founder and director of Christ's Mission, New York, established 33 years ago, has just received a letter from his wife giving the sad intelligence of his sudden death caused by being struck by a trolley car, and asking the prayers of Roman and unite God will raise up someone to fill his place and continue the work. The late Mr. O'Connor was a priest of the Roman Catholic Church. Since his conversion thousands of Catholics have been influenced in deciding to leave the church of Rome and unite with the various protestant churches, among them 165 priests, who have been received in Christ's Mission. Many of those former priests are now protestant ministers and missionaries. He was one of the noblest Christian men in New York, loved, cherished and respected by all ministers and co-workers in his Father's vineyard. He never received a salary but looked to God for his daily bread, never went hungry, and had sufficient room, and friends to enable him to carry on his God-given work. He has fed, clothed and helped to start many a good man in life. Though dead his labors will follow him, thousands of the best men of his city will rise up and call him blessed.

On Sunday evening, August 6th, another of the old and well-known eastern citizens, Alexander Fraser, passed away. Born at South Lake some seventy-seven years ago, the youngest child of the late Alexander Fraser and his wife (nee Janet Stewart) who arrived from Perthshire, Scotland, in 1817. He conducted the old Fraser homestead with the traditional generosity and hospitality till a few years ago when he retired on a well-earned competence, leaving the ancestral acres with his only son. Of more than ordinary intelligence and an interesting conversationalist and model host. Though naturally conservative in his disposition, he was foremost in every laudable enterprise that he considered for the good of the community, and his judgment was always worthy of consideration. Some thirty-three years ago he married Miss Lizzie Needham, of Bay Fortune, who predeceased him by a good many years, leaving one surviving son, Maynard. Two sisters, Isabella and Christy, are left to mourn. Two other sisters, Jessie and Margaret, Mrs. Alexander Robertson, and his three brothers, Donald, John and Robert, have gone before.

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