

### Church Union Hope In Dominion House

One Body Which Can Give Legal Recognition to United Church.

#### LEADERS' STATEMENT

Say Amended Bill Before Legislature Would Have Been Futile

TORONTO, April 10.—Declaring that the Dominion Parliament is the one body which can say whether the Union Church of Canada is incorporated by law and given legal recognition, a statement issued last evening by Canada Union leaders explains why it was deemed necessary to have the Church Union Bill withdrawn from the Ontario Legislature yesterday. It is asserted that the proposed changes in the measure would have absolutely prevented the three churches from uniting as churches. The statement is signed by Rev. J. L. Alexander of Hamilton, Rev. Dr. Chown, Toronto, and Rev. Dr. Gandier, Toronto, representing respectively the Congregational, Methodist, and Presbyterian Churches. The text is as follows:—

From the beginning of our Canadian life the various Christian denominations have been drawing together Union after Union has taken place, and any necessary legislation sought for by the uniting churches has been granted. A new situation has been created by the action of the Private Bills Committee of the Ontario Legislature in adopting the following resolution before passing upon the principle of the Church Union Bill:—

"That before proceeding further with the bill the clerk of the committee be instructed to draft clauses by which the bill will be amended by adding clauses providing for the preservation of the Presbyterian Church in Canada, the Methodist Church, and the Congregational Church as separate entities, and for giving to any congregation the right, by vote of its members, to remain in its mother church, and to keep therein any property owned by it."

(1) We recognize the authority exercised by the provinces over civil rights, but the provinces cannot determine that Dominion-wide churches shall not unite. The churches operate in each province and beyond the borders of the Dominion. They have decided to unite for the common prosecution of their work throughout the Dominion and in foreign missionary fields. These three churches have decided their ecclesiastical policy in view of Dominion-wide conditions, and the one body which can say whether the United Church of Canada is to be recognized by law and given incorporation is the Parliament of Canada. Therefore, to settle this question we now make our appeal directly to the Parliament of Canada, before whom our petition legislation has already been presented.

(2) The resolution above quoted, if carried into effect, would have prevented the three churches from uniting as churches. It, therefore, puts the Joint Union Committee in a position where it has no option but to reject it, because it is the direct negative of the principle of the legislation which the three churches instructed their committees to secure. The basis of union, as agreed upon, calls for the union of the three churches, and the incorporating clause of the proposed Dominion Act therefore reads: "The said churches so united are hereby constituted a body corporate and politic under the name of the United Church of Canada." The resolution of the Private Bills Committee expressly provides that the three churches shall not unite, and the only union authorized is a union of congregations which may separate themselves from their parent churches. It declares that the remnant which will not enter the union are to continue in the parent churches as separate entities, and sets up beside them a new state-made Church in which such congregations as decide to leave the parent bodies may enter. This denies to the churches all right of corporate action. It is decreed that denominationalism shall continue in Ontario, whether the churches concerned wish it or not.

Majority Should Rule

(3) The resolution deprives these churches of their right of self-determination, and is contrary to the whole principle of representative government upon which our free institutions are founded. Each of these churches has conformed with meticulous care to the requirements of its own constitution. They have spoken as churches through their representative assemblies. If their action is not recognized by the state, out of deference to the protests of a minority, then that minority of individuals takes the place of the organized church. We recognize the sovereign power of the state within its own sphere, but we are persuaded that it is outside its proper sphere when it declares that a dissenting minority of individuals is the church and shall be the church.

(4) This amendment deprives these churches of their spiritual freedom also. After twenty years of prayerful study and experiment these churches by great majorities they have so much in common that to all intents and purposes they are identical in faith and polity and that they can pursue their work for Canada better as one body than as separate units. The claim of the church from its commencement and through the centuries has been that it must be free to realize what it deems to be the will of God. For the state to interfere in this raises the whole question of spiritual freedom in its most acute form. The sole headship of Jesus over His Church, for which the Scottish churches have so earnestly contended and the freedom from state interference in spiritual matters for which the free churches of the English-speaking world have struggled and which they have won at so great a cost, is now threatened in Canada. This liberty in Christ their Head must be maintained at all costs.

No application for legislation has ever been presented to the Dominion House at the request of so large a number of Canadian citizens; there has never been one that represents nobler aims and greater hopes. The multitude of our people in these churches are greatly in earnest about this matter. We believe that this movement has been inspired of God. The spirit of

### Railway Man is Remembered

Mr. W. W. Howatt, of this city, for about a score of years carpenter in the Maintenance of Way Department of the Prince Edward Island Railway retired from the service on April 1st.

On Saturday last Mr. Howatt was waited upon by his fellow employees and presented with a gold headed cane, and the following address read by Mr. J. J. Bethune:

Dear Mr. Howatt:

It is with feelings of regret that your fellow employees are assembled here this evening to bid you farewell on the occasion of your retirement from the Railway service. Twenty years of faithful service is a long lease of time, you will admit and we can truthfully say that during all this period our relations have been of the most pleasing character. We have ever found you ready to assist in any worthy cause. Your kind and sound advice was much sought after and duly appreciated. The words of the poet are very applicable:

"A combination and form indeed where God doth seem to set his seal to give the world assurance of a man."

As time passes very quickly in one's declining years, we hope and trust that you will still retain that health and vigor you were always dear to.

It is impossible in this short token for us to even glance at your many kind and Christian qualities, and we therefore ask you to please accept this walking cane as a slight token of our affection for a faithful, conscientious employee, knowing that it will bring to your mind the harmonious relations that have always existed among us, and you can rest assured, dear Sir, that we will always look back with pride and pleasure to the happy years spent together.

On behalf of Maintenance of Way Employees of Charlottetown

Mr. Howatt made a fitting reply, expressing his hearty thanks for the gift and for the kind sentiments contained in the address.

Mr. Howatt intends leaving shortly on a visit to his son and daughters in Western Canada.

### Kidney Troubles Often Follow Colds

Such Was the Experience of New Brunswick Lady

Madame B. Gaudet suffered with complications of kidney trouble and found relief in Dodd's Kidney Pills.

Pointe St. Pierre, N. B., April 18.—(Special).—My trouble was caused through a cold which left me with backache and rheumatism. I also had headaches and always felt tired and nervous, perceiving freely from the least exertion, I took four boxes of Dodd's Kidney Pills, and I have found that they have done me a lot of good.

This statement is made by Madame B. Gaudet, a well-known resident of this place.

Madame Gaudet's trouble came from the kidneys, which had become deranged as the result of a cold. This is evidenced by the relief she got from Dodd's Kidney Pills.

When the kidneys become clogged or out of order, the circulation becomes sluggish, the impurities are not strained out of the blood and the result is weariness and lack of energy all over the body. This condition is not only disagreeable but dangerous as well. The impurities in the blood are the seeds of disease.

### CORNS

Lift Off—No Pain!



Doesn't hurt one bit! Drop a little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers.

Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the foot calluses, without soreness or irritation.

No application for legislation has ever been presented to the Dominion House at the request of so large a number of Canadian citizens; there has never been one that represents nobler aims and greater hopes. The multitude of our people in these churches are greatly in earnest about this matter. We believe that this movement has been inspired of God. The spirit of

**Why go half way? ALL BRAN is a necessity!**

When constipation is ripping the health out of your body you can't afford to temporize! For health's sake—DON'T—when bran, Kellogg's Bran, because it is ALL BRAN, is guaranteed to give you positive, permanent relief!

Know the truth about bran! To be efficacious, to give you sought-for relief, bran must be ALL BRAN! Foods with a part bran content cannot be considered as a relief for constipation sufferers! These foods do not have the bulk or "roughage" to drive out the conditions that are undermining your health!

What you need for 100 per cent relief is 100 per cent bran, and that is what you get when you buy Kellogg's Bran—IT IS ALL BRAN! And it is 100 per cent efficient, as your physician will tell you!

Kellogg's Bran, all cooked, krumbled and ready to eat, is delicious as a cereal or used in baking and cooking. Eat two tablespoonfuls daily, or as much with each meal in chronic cases—and rid yourself of constipation and the toxic poisons that lead to many of the most dreaded human ailments!

Remember—Kellogg's Bran is ALL BRAN and guaranteed to give you 100 per cent relief! DON'T GO HALF-WAY! ALL grocers.

**Kellogg's** the original BRAN ready to eat.

**Our Standard is up to Yours**

**Quaker Flour**

Always the Same—Always the Best

Every sack of Quaker Flour is guaranteed to give absolute satisfaction.

You take pride in your home-baking. We also are proud of the unvarying quality of Quaker Flour. To be sure that it is uniform, it is tested every hour as it passes through our mills. Quaker Flour makes bigger, finer textured loaves, lighter pastry, better cakes. It is the best flour for all baking purposes. Home-made bread is easy if made the Quaker way. Write for our tested recipes. They are free.

Sold by best Retail Dealers in Prince Edward Island N. Rattenbury, Ltd., Wholesale Distributor, Charlottetown A. G. Peake, Prince Edward Island representative for Quaker Oats Company